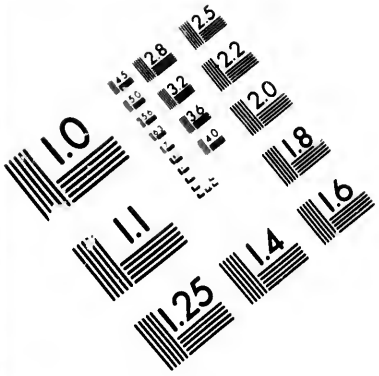

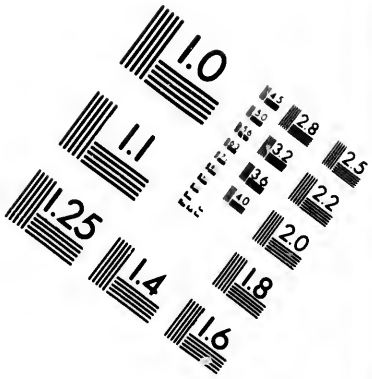

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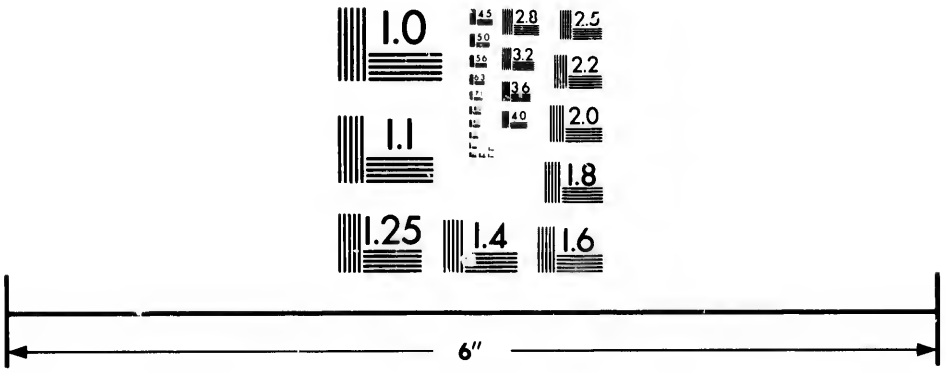

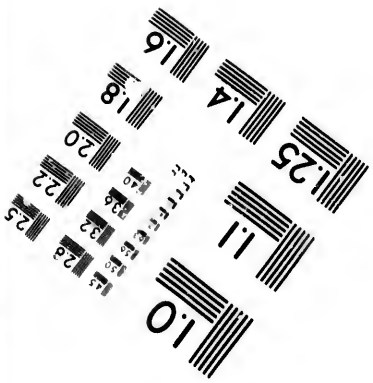

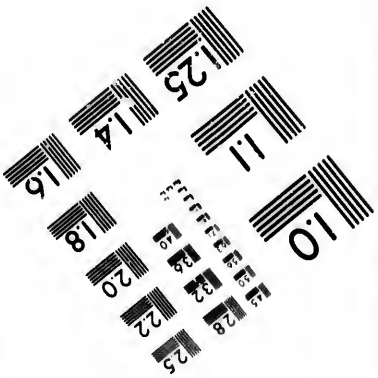

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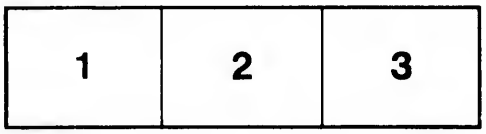

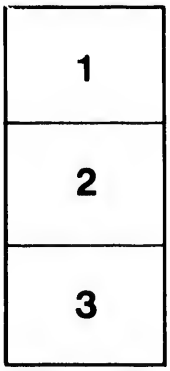

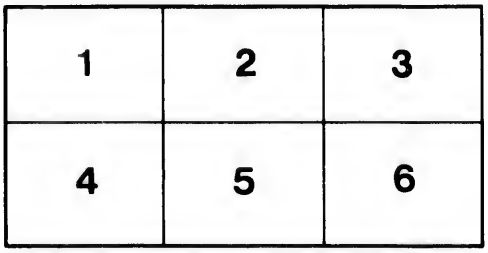

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THE

ACTS AND PROCEEDINGS

OF THE

TENTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

TORONTO, ONT., JUNE 4th–13th, 1884.

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1884.

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THE

ACTS AND PROCEEDINCS

OF THE

TENTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

At the City of Toronto, and within St. James' Square Church there, Wednesday, the Fourth day of June, One Thousand Eight Hundred and Eighty-four years, at half-past seven o'clock in the evening :—

Which time and place the General Assembly of the Presbyterian Church in Canada met according to appointment. In the absence of the Moderator, the Rev. Dr. King, Principal of Manitoba College, now visiting Great Britain and Ireland in the interests of said College, the Rev. Dr. Cochrane, the Moderator of the previous Assembly, conducted Divine service, and preached a sermon from Jeremiah, the third chapter and third verse—"*Therefore the showers have been withholden, and there hath been no latter rain;*" combined with Ezekiel, the thirty-fourth chapter and twenty-sixth verse—"*And I will make them and the places around my hill, a blessing; and I will cause the showers to come down in his season; and there shall be showers of blessing.*"

Dr. Cochrane then constituted the General Assembly with prayer.

ROLL.

The Roll of the Assembly, containing the names of the Commissioners from the several Presbyteries of the Church, was called, and the attendance of members marked as follows :

☞ *The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

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*Angus McMillan.	Alex. Campbell. M.P.P.

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*J. F. Forbes.	*Alex. Grant.
*A. McLean Sinclair.	*John Cumminger.

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H. B. McKay.	John R. Sutherland.
*Thos. Sedgwick.	Thos. Davidson.
*J. M. Robinson.	F. B. Robb.

V.—PRESBYTERY OF TRURO.

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*Jas. McLean.	Robert Gammell.
*Jas. Sinclair.	J. F. Blanchard.
A. F. Thomson.	*J. K. Blair.

VI.—PRESBYTERY OF HALIFAX.

*Principal Alex. McKnight, D.D.	J. W. Fleming.
*H. H. McPherson.	*S. Duncan McGregor.
*Arch. Gunn.	*J. S. Potter.
Adam Gunn.	*Colin McDougall (St. Thomas, Ont.).
*Dr. P. G. McGregor.	*Geo. F. Burns (Toronto).
A. B. Dickie.	*Robert Murray.
*Prof. John Forrest.	*Judge James.

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VIII.—PRESBYTERY OF ST. JOHN.

Jas. Bennett, D.D.	William Morrison.
*R. [illegible]rn.	*Edward Hicks.
[illegible]len.	L. W. Johnston.
J[illegible]ogg.	Judge Stevens.
*D. [illegible]acrae, D.D.	Andrew Coburn.
*G. Bruce, M.A.	*J. G. Forbes.

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*W. Aitken.	William Anderson.

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XI.—PRESBYTERY OF NEWFOUNDLAND.

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*C. E. Amaron, M.A.	Hollis Hitchcock.
*J. R. McLeod.	*Dr. Thomson.

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*Prof. John Scrimger, M.A.	David Yuile.
*Robert Campbell, M.A.	*Thos. Christie, M.D.

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*James B. Stewart.	*William Stark.
*Robert Knowles.	*Andrew Toshach.
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*W. D. Ballantyne, B.A.	*Alex. Jamieson.
*Duncan McDonald, M.A.	Thos. Lindsay.
*R. Campbell, Sc.D.	*Robert Bell.
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D. McRae.	*Wm. Mitchell (Toronto).

LETTER FROM DR. KING.

Dr. Cochrane read a letter from the Moderator, Principal King, stating the reasons of his absence, expressing the hope that the General Assembly would, under the circumstances, sustain those reasons, wishing for the Assembly a profitable meeting, and returning thanks for the honour conferred upon him last year by his appointment as Moderator.

DR. COCHRANE'S ADDRESS.

Dr. Cochrane addressed the Assembly at some length, mentioning especially the loss sustained by the Church during the year, in the removal by death of a number of our ministers—some in a ripe old age, and several at much earlier periods of life, and of many worthy elders and valuable members of the Church, and speaking of the encouraging features in the condition of the Church, in the success attending the efforts for augmenting the salaries of many of our more poorly-paid ministers, and the greatly increased liberality of the members of the Church at large in support of the various enterprises in which the Church is engaged.

ELECTION OF MODERATOR.

The Assembly proceeded to the election of a Moderator. The nominations to the Moderatorship returned by the several Presbyteries were read. These were in favour of Dr. MacLaren, Professor of Theology in Knox College, by the Presbyteries of Glengarry, Whitby, Lindsay, London, Sarnia, Stratford, Chatham, Maitland, Hamilton, Paris, Toronto, Ottawa, Brockville, Barrie :—in favour of Dr. MacKnight, Principal of Halifax College, by the Presbyteries of Montreal, Kingston, Pictou, Lunenburgh and Shelburne, Prince Edward Island, Manitoba, St. John, Victoria and Richmond, Halifax, Newfoundland :—in favour of Mr. Kenneth MacLennan, of Charlottetown, by the Presbyteries of Wallace, Miramichi, Saugeen, Huron :—in favour of Mr. J. K. Smith, of Galt, by the Presbyteries of Guelph, and Lanark and Renfrew :—in favour of Dr. Wardrope, of Guelph, by the Presbyteries of Peterborough and Bruce :—in favour of Dr. Grant, Principal of Queen's University and College, by the Presbyteries of Sydney and Owen Sound :—in favour of C. B. Pitblado, by the Presbytery of Truro. The Presbytery of Quebec made no nomination.

At the request of Mr. Pitblado through Dr. Reid, his name was withdrawn from the list. The names of Mr. J. K. Smith and Mr. Kenneth MacLennan, were, at their own request, also withdrawn. It was then moved by the Hon. Alexander Morris, seconded by Mr. Samuel Lyle, that Professor MacLaren be elected as Moderator of this Assembly. It was moved in amendment by Dr. Macrae, seconded by Mr. D. J. Macdonnell, that Principal MacKnight be chosen as Moderator. Votes were taken, when Dr. MacLaren was elected by a majority and was conducted to the chair by the mover and seconder of his appointment, and proceeded to address the Assembly, thanking them for the honour conferred upon him, claiming the support and consideration usually accorded to the position in which he was placed, and dwelling at some length on the important sphere occupied by the Church, and the great responsibility resting upon her to prosecute with zeal and faithfulness the work that lay before her at home and abroad.

THANKS TO DR. KING, ETC.

It was then moved by Mr. Kenneth MacLennan, seconded by Mr. J. K. Smith, and agreed to—That the cordial thanks of the General Assembly are due and are hereby tendered to the Rev. Dr. King for the able, dignified and faithful manner in which he discharged the duties of his office as Moderator of the Assembly last year; and further, the General Assembly, recognizing the importance of the Church work in which he is en-

gaged in whose interests he was absent from ... meeting, concur in the propriety of the arrangements which he made for the opening of this Assembly, and convey accordingly to the Rev. Dr. Cochrane, their thanks for his services in attending to this duty.

ANSWERS TO LOYAL ADDRESSES.

Dr. Reid here submitted a dispatch from Charles Jones, Esq., the Governor-General's Secretary, acknowledging the receipt of two addresses, from the General Assembly of the Presbyterian Church in Canada, one to the Queen, and the other to the Governor-General, and stating that the address to Her Majesty would be forwarded to the Secretary of State for the Colonies, and that that to the Governor-General would be laid before His Excellency on his return to Ottawa; also a dispatch from the Governor-General's Secretary by command of His Excellency, conveying thanks for the address to himself, and covering a dispatch from the Earl of Derby, conveying the thanks of Her Majesty, the Queen, for the address presented to her last year, by the General Assembly.

REPORT OF BUSINESS COMMITTEE.

The Committee to prepare business for the First Sederunt of the Assembly handed in a report, which was read by Mr. Robert Torrance, the Clerk of said Committee. The report was received, considered and amended, and in accordance with its recommendations, as adopted, the following appointments were made, namely :—

I. That the hours of meeting be from ten o'clock in the morning till half-past twelve; from half-past two in the afternoon till half-past five; and from half-past seven in the evening till ten o'clock; but that to-morrow—Thursday—the Assembly meet at eleven o'clock, and that the first hour be occupied with devotional exercises.

II. That the Committee on Bills and Overtures consist of the official members of Assembly as provided in Standing Order number Two, together with Messrs. J. A. Forbes, James Maclean, Kenneth MacLennan, A.M., L. G. Macneill, A.M., Samuel Houston, A.M., John Gray, A.M., John Campbell, B.A., Thomas McPherson, Professor Hart, B.D., Professor Forrest, Professor Scrimger, M.A., and Messrs. A. Campbell, M.P.P., James Eisenhaur, J. G. Forbes, Dr. Thompson, Robert Bell, J. L. Tisdell, James Leask, James Maclennan, Q.C., Alexander Bartlett, John McFarlane, and the Hon. Gilbert MacMicken, elders.

III. That the Committees to examine records be as follows :—

1. General Assembly Record, Messrs. E. D. Millar, J. C. Smith and Robert Lawrie, elder.

2. Record of the Synod of the Maritime Provinces, Messrs. John Ross (Brussels), J. B. Duncan and Daniel MacKenzie (Sarnia), elder.

3. Record of the Synod of Montreal and Ottawa, Dr. Macrae, Mr. A. F. Tully, and Peter Christie, elder.

4. Record of the Synod of Toronto and Kingston, Messrs. John Thompson (Sarnia), H. H. McPherson, and J. S. Smith, elder.

5. Record of the Synod of Hamilton and London, Messrs. J. M. Cameron, J. B. Fraser, M.D., and Alexander Grant, elder.

6. Record of the Presbytery of Manitoba, Messrs. J. R. Battisby, J. F. Forbes, and John Gray, M.A., elder.

And that the first named on each Committee be the Convener.

IV. That the Committee on the reception of Ministers and Probationers consist of Dr. Laing, Convener, Dr. Proudfoot, Dr. Caven, Prof. Hart, Robert Campbell, Sc.D., Robert Campbell (Montreal), Dr. Moore, Dr. Macrae, C. B. Pitblado, E. A. MacCurdy, E. Ross, John MacAlpine, Robert Murray, Dr. Thorburn, Hon. A. Morris, Dr. Macdonald, W. N. Hossie.

Ordered—That the Committee of Bills and Overtures meet in the Lecture-room of this Church, up-stairs, to-morrow morning at nine o'clock, and thereafter on their own adjournments.

The Assembly then adjourned, to meet to-morrow morning at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Thursday, the fifth day of June, one thousand eight hundred and eighty-four years, at eleven o'clock in the forenoon :—

The General Assembly met, pursuant to adjournment last night, and engaged in special devotional exercises, prayer being offered in succession by Messrs. E. D. Millar, J. K. Smith, Dr. Jardine, E. A. MacCurdy, and H. M. Parsons, with the singing of Psalms and the reading of the Scriptures. The Moderator then constituted the Assembly with prayer.

The Minutes of the First Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Mr. Torrance read the first Report of the Committee on Bills and Overtures, stating various matters of business to come before the Assembly, and recommending the order in which they should be taken up. The Committee called the attention of the General Assembly to the circumstance that in some of the cases of application for reception of Ministers referred to in the report, the circulars to Presbyteries were issued too late to be of service, and in others there was no evidence that circulars were issued at all.

The Report of the Committee on Bills was adopted.

MEETING IN KNOX CHURCH.

On motion of Mr. H. M. Parsons, seconded by Mr. John Thompson, it was agreed that when the Assembly adjourns to-morrow afternoon it shall meet in the evening at Knox Church.

DELEGATES TO THE COUNCIL OF THE PRESBYTERIAN ALLIANCE.

Dr. Reid from the Committee appointed to fill up the places of delegates appointed to attend the Presbyterian Council at Belfast, who were unable to be present, submitted a Report stating :—

1st. That of the eight ministers appointed to the Council last year, all were prepared to undertake the duty except Dr. MacLaren and Dr. Reid.

2nd. That Dr. Mathews was appointed to fill the place of Dr. MacLaren, and Rev. A. B. Mackay that of Dr. Reid.

3rd. That of the elders on both the first and second lists only two intimated their purpose of going to Belfast, namely :—Mr. Croil and the Hon. D. Laird. That two elders who were proceeding to Britain expressed their willingness to attend the Council, viz. :—Mr. T. Kirkland and Dr. W. B. Geikie. Other two elders also are in Britain who, it is understood, would accept an appointment,—Mr. Robert Kilgour and Mr. Wm. Kerr. It

is recommended that these brethren receive appointments. The Committee leaves it to Assembly to say whether from among a number of Ministers proposing to visit Britain, the remaining vacancies in the list of elders should be filled up.

The recommendations of the Report were adopted.

On motion of Dr. MacVicar, duly seconded, it was agreed that the vacancies in the elders' list be filled with the names of ministers.

On motion of Mr. S. Lyle, duly seconded, Mr. James Fleck, of Montreal, was appointed to fill one of the vacancies.

Mr. James Carmichael moved, seconded by Mr. Jamieson, that Mr. Alexander Bell, of Peterborough, be appointed.

It was moved in amendment by Dr. Campbell, and duly seconded, that Mr. Solomon Mylne be appointed.

It was moved in amendment to the amendment by Mr. J. G. Forbes, and duly seconded, that Mr. L. H. Jordan, of Halifax, be appointed.

A vote being taken between Mr. Jordan and Mr. Mylne, the majority was in favour of Mr. Jordan. A second vote was taken between Mr. Jordan and Mr. Bell, when a large majority appeared for Mr. Jordan.

The hour of adjournment having arrived, it was agreed to sit till this business was disposed of.

It was then moved in amendment by Mr. Samuel Acheson, and duly seconded, that Mr. E. Cockburn be appointed the delegate. A vote being taken the amendment was declared lost, and Mr. Jordan was appointed a delegate to the Council of the Alliance.

The Assembly adjourned, to meet at three o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at three o'clock in the afternoon :—

The General Assembly met, in pursuance of the adjournment in the morning, and was duly constituted, Mr. Thomas Cumming of Montreal, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

THE COMMITTEE ON BILLS AND OVERTURES HAVE LEAVE TO SIT.

Mr. Torrance asked and obtained leave for the Committee on Bills and Overtures to sit for business, during the Sederunt of the Assembly.

REPORT OF HYMNAL COMMITTEE.

On motion of Dr. Cochrane, seconded by Mr. R. H. Wardon, it was agreed so far to discharge the order of the day for this Sederunt as to hear now the Report of the Hymnal Committee. Dr. Jenkins, one of the joint conveners, presented and read the Report, setting forth the proceedings of the Committee in regard to the important matters intrusted to them, and closing with certain recommendations for the adoption of the Assembly. On motion of Dr. Gregg, seconded by Mr. W. B. McMurrich, the Assembly agreed as follows :—Receive the Report ; adopt its recommendations ; thank the Committee for its diligence ; express satisfaction at the near completion of the Sabbath School Hymnal, and recommend its general introduction into the Sabbath Schools of the Church ; call attention to the announcement of the Committee respecting the proposed Tonic Sol-Fa edition of the Hymnal, and approve of the Committee's resolution as to its issue ; re-ap-

point the Committee ; and, further,—That the General Assembly hereby record their grateful sense of the generous permission of the Free Church of Scotland to this Church, to publish free of all claims for royalty, the Psalter, with music, lately prepared by the Free Church Committee on Psalmody, under the musical editorship of Dr. Hopkins.

The recommendations adopted are as follows :—

1. Request of parties wanting Tonic-Sol-Fa editions of the music for the Hymns to confer with the Committee.

2. Acknowledge the action of the Hymnal Committee of the Free Church for their generous offer of aid in carrying out the work intrusted to the Committee of this Church.

3. Re-appoint the Committee.

HYMNAL COMMITTEE.

The Committee as re-appointed is composed as follows:—Dr. Jenkins and Dr. Gregg, *Joint Conveners;* Dr. James, Dr. Macrae, Professor Mowat, D. D. McLeod, P. McF. McLeod, D. B. Cameron (Acton), D. J. Macdonnell, John Thomson (Ayr), R. Murray, and W. B. McMurrich.

MINISTERS—APPLICATIONS FOR LEAVE TO RECEIVE.

Applications were received from the Presbyteries herein mentioned for leave to receive as Ministers and Probationers of this Church the Ministers and Probationers named in connection with the respective Presbyteries, severally, together with papers relative to such applications, as follows, namely:—

From the Presbytery of Montreal, on behalf of Mr. John Fraser, a Minister of the Congregational Church.

" " Lanark and Renfrew, on behalf of Mr. Alex. McTavish, a licentiate of the American Presbyterian Church.

" " Toronto, on behalf of Mr. Alex. K. Caswell, of the American Presbyterian Church.

" " Toronto, on behalf of Mr. Walter Reid, of the Primitive Methodist Church.

These several applications were referred for consideration to the Committee appointed last night on Applications for the Reception of Ministers.

The next application was from the Presbytery of Toronto, on behalf of Mr. Hugh Rose, of the Presbyterian Church in England. A motion was made to refer this case at once to the Committee on the Reception of Ministers. Demands were made by some members of Assembly, that before referring this application the relative papers should be read. Exception being taken to these demands, the Moderator ruled that any member of the Court had a right to ask for the reading of any paper in such cases. All the papers in reference to this application were read. It was then moved, and agreed to, that the application be referred to the same Committee.

The next application was from the Presbytery of Halifax, on behalf of Mr. John S. Dustan, a licentiate of the Presbytery of New Brunswick, of the Presbyterian Church in the United States. The application was referred.

APPLICATIONS FOR LEAVE TO RETIRE.

Applications were received from the Presbyteries following, on behalf of the Ministers named in connection with their respective Presbyteries, asking leave to retire from the active exercise of the Ministry, namely:—

From the Presbytery of St. John, on behalf of Mr. Lewis Jack.

" " Glengarry, " " W. A. Lang.

" " Peterborough, " " W. Whyte.

From the Presbytery of Toronto, on behalf of Mr. Robert Jamieson.
" " Owen Sound, " " Duncan Morrison.
" " Saugeen, " " John Irvine.
" " Hamilton, " " Wm. Cleland.
" " Paris, " " Thos. Alexander.
" " Toronto, " " W. E. McKay.

In this connection there was submitted a Memorial from Mr. Charles Campbell, late of Niagara, in reference to his relation to the Aged and Infirm Ministers' Fund. It was agreed to refer all the applications foregoing to a Committee to be afterwards appointed by the Moderator.

COMMITTEES TO BE APPOINTED.

The Moderator here stated that in adopting the Report of the Committee on Bills and Overtures at the morning Sederunt, the Assembly had agreed to appoint the following Committees, viz.:—1. On Applications of Ministers for leave to retire. 2. On Returns to Remits. 3. To draft Loyal Addresses. 4. To nominate Boards and Standing Committees. 5. To arrange for conducting Public Worship in this Church next Lord's Day. 6. A Judicial Committee.

QUESTION OF ASSEMBLY'S RIGHT.

Mr. Thomas Sedgwick here raised the question of the right of the General Assembly to appoint a Judicial Committee, and moved, seconded by Dr. Moore, That the Assembly do not appoint such Committee, but take up judicial cases in open Court. Mr. John Thompson moved in amendment, seconded by Dr. Reid, That the Assembly appoint a Judicial Committee as recommended by the Committee on Bills and Overtures.

Before this matter was disposed of the hour of adjournment arrived.

COMMITTEE TO ARRANGE FOR PREACHING.

The Moderator, before closing the Session, nominated Principal Caven, Principal Grant, and Mr. W. B. McMurrich a Committee to arrange for conducting public worship in St. James' Square Church on the ensuing Lord's Day.

The Assembly then adjourned, to meet at half-past seven o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, pursuant to adjournment, and was constituted, Dr. Moore, of Ottawa, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS.

Mr. Torrance presented and read a Report from the Committee on Bills and Overtures, giving a list of all the matters requiring the attention of the Assembly, which had come before the Committee. The Report was received, and, on the motion of Mr. S. Houston, duly seconded, it was agreed to adopt the Report and order the same to be printed for the use of members of the Assembly.

HOME MISSIONS.

The Assembly called for the Reports on the Home Missions of the Church. The Report for the Western Section of the Church was submitted in printed form by Dr.

Cochrane, the Convener of the Committee, who, at the same time, directed attention to many encouraging points contained in the Report, speaking especially of the efforts put forth for the Augmentation of Stipend, and the liberal response generally given to these efforts, and closing with a statement of the condition of the funds under the direction of the Committee. Dr. Cochrane moved, seconded by Mr. D. J. Macdonnell, that the Report be received. Mr. Macdonnell dwelt particularly on the success of the scheme, inaugurated last year, for the Augmentation of Stipend. The Assembly then joined in a song of praise, singing in the twenty-third Paraphrase, from the twelfth to the fifteenth verses inclusive. The Report of the Western Section was then received.

EASTERN SECTION.—The Report on Home Missions for the Eastern Section of the Church was presented in printed form by Professor Forrest, of Halifax who dwelt at some length on the work of the Committee in that section, speaking of the very encouraging and successful results of their efforts in the direction of Finance, as keeping proportional pace with the Church in the Western Section, and directing attention especially to the very encouraging aspects in the spiritual condition of the Church in the Maritime Provinces, stating that, during the past year, they had added twenty-five per cent. to the membership of the Church in their Mission Fields, and nearly double the number of children attending the Sabbath Schools. The Report on Supplements was also presented. It was moved by Professor Forrest, seconded by Mr. J. K. Blair, and agreed to as follows :—The General Assembly receives and adopts the Reports of the Committees in the Maritime Provinces on Home Missions and Supplementing, and tenders thanks to the Committees and especially to the Conveners.

The General Assembly notices with satisfaction the increased number of agents employed in Mission Stations, and the progress of the people waiting on their ministrations in their use of the means of grace, and Christian liberality.

The General Assembly is also gratified to hear that the Supplementary Fund is in a better position than at any former time, and would encourage the Committee and Presbyteries to prosecute diligently the augmentation movement during the current year, so that the minimum required by the General Assembly may be realized.

The General Assembly would record again its obligations to the Presbyterian Church of Ireland, for the aid given during the year to Home Mission work in the Maritime Provinces.

HOME MISSIONS—WESTERN SECTION.

The Assembly returned to the consideration of the recommendations of the Home Missions Report for the Western Section. The first recommendation of the Report, page 21, was read as follows :—1. That the salary of Mr. James Robertson, Superintendent of Missions for Manitoba and the North-West, be increased to two thousand dollars ($2,000) and travelling expenses, from the first of April, 1884. It was moved by Dr. Cochrane, seconded by Mr. D. J. Macdonnell, that this recommendation be adopted. It was moved in amendment by Mr. W. S. Ball, seconded by Mr. John Geddes,—That this recommendation be sent down to Presbyteries for consideration, to report to next General Assembly. A vote was taken on Mr. Ball's amendment, when it was lost. The motion of Dr. Cochrane for the increase of Mr. Robertson's salary, as recommended, was then carried by a nearly unanimous vote, and the Assembly ordered accordingly.

Recommendation (*a*)—Page xxvii of the Report—regarding certain congregations not complying with the Regulations respecting Supplemented Congregations—was read and adopted.

Recommendation (*b*)—Regarding the congregation of Langside, was laid on the table until to-morrow.

REGULATIONS, ADDITIONAL.

The Assembly proceeded further to consider additional regulations recommended by the Committee for working the Scheme for the Augmentation of Stipend. The First, Second, Third, Fourth, Fifth Regulations were read and adopted. The Sixth Regulation was read as follows :—"That the Committee be empowered to withhold assistance in cases where Mission Stations have been erected into pastoral charges, or where existing congregations have been divided, if in the judgment of the Committee such action has been unwise or premature." It was moved by Dr. Cochrane, seconded by Mr. D. J. Macdonnell, that this regulation be adopted. It was moved, in amendment, by Dr. MacVicar, seconded by Dr. Laing, that the following be substituted for regulation No. 6, recommended by the Committee, namely :—"That before any Mission Station be erected into a pastoral charge, or any congregations now united in one pastoral charge be divided, the Presbytery shall confer with the Home Mission Committee."

While discussion on these motions was proceeding, and no decision come to, the hour of adjournment arrived, and the Assembly adjourned, to meet to-morrow morning at ten o'clock, of which intimation was made, and this Sederunt was closed with the singing of the Doxology :—"Praise God," etc.—and the pronouncing of the Benediction.

FIFTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Friday, the Sixth day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon :—

Which time and place the General Assembly met, pursuant to adjournment, and was duly constituted with devotional exercises, Mr. L. G. MacNeill, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained.

PROFESSOR BEECHER INVITED TO THE PLATFORM.

Mr. H. M. Parsons here introduced to the Assembly the Rev. Dr. Willis Beecher, Professor of Theology in the Presbyterian Theological Seminary at Auburn, New York. Professor Beecher was invited to a seat on the platform, and was welcomed by the Moderator.

HOME MISSIONS RESUMED.

The Assembly resumed consideration of the subject of the recommendations of the Home Mission Committee, Western Section, interrupted by the adjournment last night ; Recommendation No. 6 and the amendment of Dr. MacVicar being before the House.

Dr. MacVicar, with the consent of his seconder and with the permission of the Assembly, withdrew the amendment submitted by him last night.

On motion of Mr. R. Campbell, of Montreal, duly seconded, it was agreed to amend regulation No. 6 as follows : That the Committee be empowered to withhold until next General Assembly, Supplement, in cases where mission stations have been erected into pastoral charges, or where existing congregations have been divided, if, in the judgment of the Committee, it be undesirable to make such grant.

Recommendation No. 7 was read and adopted.

The further recommendations of the Sub-Committee—Nos. 1, 2, 3—were read and severally adopted.

The regulations adopted as a whole, as on page xxvii of the report, are as follows :—

(*a*) CONGREGATIONS NOT COMPLYING WITH THE REGULATIONS :—In the case of the following Congregations not complying with the Regulations, the Committee agreed to recognize them as exceptional, and to recommend the General Assembly to make grants to them, notwithstanding their inability to fulfil the conditions required of Congregations on the list :—Kennebec Road, Arundel, New Glasgow, St. Hyacinthe, Aylwin and Desert, McNab, Middleville and Dalhousie, Grand Bend.

1. That in carrying out the instructions of the General Assembly regarding congregations in Manitoba, resolved that the stipends of ministers duly inducted, be supplemented in the first place to $850 per annum, and participate in the surplus fund up to $950 per annum, corresponding with the $750 per annum and Manse in the other Presbyteries of the Church, it being understood that where there is a Manse $50 per annum will be deducted from the supplement, but this shall not be applied so as to reduce the present salary of any of the ministers now settled in supplemented congregations. That congregations receiving supplement in accordance with this regulation be required to pay at least $500 per annum ; no supplement to exceed $400 per annum.

2. That the salaries in cities and in towns where living is exceptionally high, be supplemented in the first place to $800 per annum, with allowance of $100 per annum for house rent, and may, at the discretion of the Committee, participate in the surplus fund up to $1000, with the same allowance for rent.

3. That Congregations receiving supplement in cities or towns, in accordance with the above regulation, be required to pay at least $500, and $100 for house rent, before being put on the list : no supplement to exceed $400 per annum.

4. That before a settlement takes place in any vacancy requiring to be supplemented, the congregation be visited with a view to increase the contributions of the people, and the result of the visitation reported to the Committee.

The Sub-Committee recommends the adoption of the following additional regulations :—

5. That all congregations requiring aid shall be visited annually, between October and March, with a view to secure increased contributions to stipend, and the result of the visitation shall be reported to the Committee.

6. That the Committee be empowered to withhold, until next General Assembly, supplement, in cases where Mission Stations have been erected into pastoral charges, or where existing congregations have been divided, if, in the judgment of the Committee, it be undesirable to make such grant.

7. That in cases where Stipends are augmented to only $700 per annum and Manse, (or in cities to only $900 and Manse), in consequence of the regulation that "No Congregation shall receive from the fund more than $300," (in cities $400) ; the Committee be empowered to increase the grant where there is exceptional liberality on the part of the congregation interested.

The Sub-Committee further recommends :—

1. That the funds for Home Mission work proper, and for Augmentation of Stipends be kept distinct, and that congregations be instructed to contribute separately to these two objects.

2. That the Augmentation Scheme be wrought, as during the past year, by a Sub-Committee of the Home Mission Committee, with a Secretary appointed by the General Assembly.

3. That in view of the large and increasing amount of work in connection with the Home Mission and Augmentation Schemes, Mr. R. H. Warden (who has been acting as Secretary of the Home Mission Committee) be appointed Secretary of the Home Mission Committee, and of the Sub-Committee on Augmentation of Stipends, at a salary of $400.

LANGSIDE CONGREGATION.

The Assembly entered now upon the consideration of recommendation (*b*) in relation to the congregation of Langside, in the Presbytery of Maitland, laid on the table yesterday, as follows :—

(*b*) LANGSIDE.—"Whereas in October last the Committee notified the Presbytery of Maitland, that in their opinion the field around Langside should be re-arranged, with a view to avoid the unnecessary expenditure of the Augmentation Fund; and whereas the Presbytery has again made application to have the congregation put on the list as requiring aid, *Resolved*,—That the congregation be reported to the General Assembly, with the recommendation of this Committee that no supplement be granted."

There was read a memorial and petition from the session of the congregation of Langside, reclaiming against the action taken in their case by the Home Mission Committee. There was read also a memorial from the Elders and Managing Committee of the said congregation of a similar purport to that of the session, and stating that Mr. Dawson had been appointed to support the claims of the congregation before the General Assembly. Mr. Dawson was heard. Questions were asked of Mr. Dawson, and were answered. It was then moved by Dr. Laing, and seconded, that the recommendation of the Committee be adopted. It was moved in amendment by Principal Grant, seconded by Mr. J. G. Forbes, as follows :—The Assembly, sustaining the past action of the Home Mission Committee in the case, remit the matter to the further consideration of the Committee and Presbytery, with instructions to consider whether by re-arrangement of the fields in the Presbytery, or otherwise, the status of the congregation of Langside may be preserved. Votes were taken on this amendment and the motion for the adoption of the recommendation of the Committee, when the amendment of Dr. Grant was adopted and the Assembly decerned in terms thereof.

DIVISION OF THE PRESBYTERY OF MANITOBA.

The Assembly proceeded to consider the action of the Home Mission Committee in regard to the proposed division of the Presbytery of Manitoba. Dr. Cochrane read the report of the Committee on this subject, presenting a report of a Sub-Committee recommending such division, and the action of the Home Mission Committee on the report of the Sub-Committee, in terms following :—

1. "That the Presbytery of Manitoba should be divided into three parts, which may be known as the Presbyteries of Pembina, Winnipeg, and Portage la Prairie or Brandon. The first two named to consist of the congregations and territories specified in the minute of Presbytery referred to the Committee, and the third to consist of all the territory not specified, and which is now within the bounds of the Presbytery of Manitoba.

2. That these three Presbyteries shall constitute the Synod of Manitoba.

3. That the Superintendent of Missions shall devote his whole time to the Mission Work in the western Presbytery of Portage la Prairie or Brandon, and that his relations to that Presbytery be the same as they now are to the Presbytery of Manitoba.

4. That the Presbyteries of Pembina and Winnipeg shall work the Mission Fields under the same regulations as are in force for the other Presbyteries of the Church, and that the Presbytery of Brandon shall conduct its operations in general accordance with the special provisions framed for the conduct of the work in the present Presbytery of Manitoba."

The report was received, and the following resolution adopted :—"The Committee, having carefully considered the whole subject, recommend, in view of the changed circumstances during the year, in the working of the Mission Field of the North-West, that no action be taken in the meantime."

Dr. Laing, seconded by Dr. Cochrane, moved the adoption of the recommendation of the Committee.

It was moved by Mr. D. M. Gordon in amendment, seconded by Mr. James Robertson, Superintendent of Missions, as follows:—That the Presbytery of Manitoba as at present constituted, be divided into three Presbyteries, viz.:—The Presbytery of Winnipeg, the Presbytery of Rock Lake, and the Presbytery of Brandon, the boundaries of which to be afterwards defined.

That there be constituted a Synod, to be known as The Synod of Manitoba and the North-West Territories, embracing the three Presbyteries of Winnipeg, Rock Lake, and Brandon.

LETTER FROM LIBRARIAN, PUBLIC LIBRARY.

There was read a letter from James Bain, jun., Esq., Chief Librarian of the Public Library in this city, inviting the ministers and elders of the General Assembly to avail themselves freely of the use of the Reading-room of the Library.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises—Mr. Neil Mackay, of Prince Edward Island, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

COMMITTEES APPOINTED.

The Moderator here submitted a list of members to constitute the Committees following, which Committees were severally appointed:—

1. A Committee to nominate members to compose the Boards and Standing Committees of the Church, namely:—Messrs. R. H. Warden, *Convener;* D. H. Fletcher, Dr. Macrae, Dr. Jardine, Thomas Sedgwick, Alexander Young, J. M. Cameron, Peter Wright, C. B. Pitblado, D. Stalker, *Ministers;* Judge James, J. K. Blair, James Gibson, R. Dodds, Charles Davidson, John Harvie, Alexander Bartlett, Geo. Rutherford, *Elders.* Added afterwards Mr. A. McLean Sinclair.

LOYAL ADDRESSES.

2. A Committee to draft Loyal Addresses to Her Majesty the Queen and to the Governor-General: Messrs. Robert Campbell (Montreal), Dr. Macrae, S. Lyle, Hon. Alex. Morris, W. M. Clark.

RETURNS TO REMITS.

3. A Committee on Returns to Remits sent down to Presbyteries last year: Messrs. James Carswell, E. D. Millar, J. R. Battisby, *Ministers;* G. S. Hobart and W. N. Hossie, *Elders.*

NOTICE OF MOTION.

Mr. W. D. Armstrong here gave notice that, when the Assembly met to-morrow morning, he would move the re-consideration of the Report on the Order of Business, submitted by the Committee on Bills and Overtures, in order to have the Overture from the Synod of Montreal and Ottawa on Party Politics taken up as the first business on Monday afternoon.

DIVISION OF PRESBYTERY OF MANITOBA.

The Assembly returned to the consideration of the question of the division of the Presbytery of Manitoba, interrupted by the adjournment in the morning. Dr. Cochrane here withdrew his motion for the adoption of the recommendation of the Committee, that no action be taken in the meantime. A vote was then taken on the motion of Mr. D. M. Gordon, submitted in the morning, with the addition of a clause permitted by the Assembly, as to the boundaries of the new Presbyteries. The motion was carried, and the Assembly decerned and ordered as follows:—That the Presbytery of Manitoba, as at present constituted, be divided into three Presbyteries, viz.: the Presbytery of Winnipeg, the Presbytery of Rock Lake, and the Presbytery of Brandon, the boundaries of which Presbyteries to be afterwards defined. That there be constituted a Synod, to be known as "*The Synod of Manitoba and the North-West Territories,*" embracing the three Presbyteries of Winnipeg, Rock Lake, and Brandon.

Mr. D. M. Gordon moved further: That there shall be a representative from each Presbytery appointed to the General Assembly's Home Mission Committee, and that the amount to be expended on Home Missions be not forwarded to Manitoba in lump sum as at present, but be allocated by the Assembly's Home Mission Committee, as is done in the other Presbyteries of the Church; that there shall be a Home Mission Committee in each Presbytery, and it is desirable that the Convener of this Committee shall be the representative of the Presbytery on the Home Mission Committee. It was moved in amendment by Mr. H. M. Parsons, and duly seconded, That the money appropriated by the Home Mission Committee for Manitoba and the North-West be sent in lump sum to the Synod of Manitoba and the North-West Territories. A vote being taken, the amendment was carried over the motion of Mr. Gordon, and the Assembly decided and ordered in terms of the said amendment.

Mr. Gordon moved further: That the Superintendent of Missions shall still be known as the Superintendent of Missions for Manitoba and the North-West; That he shall choose his own place of residence, but shall be a member of the Presbytery of Brandon, and shall be entitled to sit and deliberate in each of the other Presbyteries; That he shall *ex officio* be a member of the Assembly's Home Mission Committee; That in regard to the oversight and visitation of the Mission Stations and Supplemented Congregations, and the organization of new stations throughout the Synod, the relations of the Superintendent to each of the Presbyteries be as closely as possible similar to those now borne by him to the Presbytery of Manitoba; That he shall receive through the Conveners of the Home Mission Committees of the several Presbyteries, statistics of membership, families, and adherents in each Mission Station and Supplemented Congregation; That he shall, with the Conveners of the various Presbyterial Home Mission Committees, prepare for the General Assembly an Annual Report of Mission Work in Manitoba and the North-West, to be forwarded to the General Assembly.

On motion of Mr. R. H. Warden, duly seconded, the Assembly ordered this latter part of Mr. Gordon's proposals for the management of the affairs of the Church in Manitoba and the North-West to be remitted to a Committee to consider the same, and report at a subsequent Sederunt.

It was further agreed, that the question of the boundaries of the Presbyteries ordered now to be erected be remitted to the same Committee.

REPORT—HOME MISSION COMMITTEE ADOPTED.

On motion of Mr. R. H. Warden, duly seconded, the resolution following was unanimously adopted:—That the General Assembly adopt the Report of the Home Mission Committee as amended; express heartfelt gratitude to God for the large measure of success achieved in both departments of the work, and especially for the success attending

the Augmentation Scheme adopted by the Assembly last year, whereby a minimum stipend of $750 per annum, and manse has, for the present, been secured to the ministers of the Western Section of the Church ; cordially thank the Committee, and especially the Convener and Secretary, also the Convener of the Sub-Committee on Augmentation, for their services ; commend anew the Home Mission work of the Church to the hearty sympathy and liberality of the congregations of the Church :—Further, the General Assembly recognizing the desirability of union, if practicable, between the Eastern and Western Sections of the Church in the conduct and support of Home Missions and Augmentation work, remit to the Committees of the respective sections to consider, during the year, the practicability of such union, to report to the next General Assembly.

SUPPLY OF PULPIT—ST. JAMES' SQUARE CHURCH.

Dr. Caven, from the Committee appointed yesterday to arrange for the supply of the pulpit of this Church on the next Lord's day, reported, recommending that the Assembly appoint Mr. D. M. Gordon to conduct Divine service and preach in said church, in the morning, and Mr. L. G. MacNeill, in the evening. The Report was received and adopted, and the Assembly decided in accordance therewith.

SABBATH OBSERVANCE.

The Report of the Committee on Sabbath Observance was submitted and read by the Convener, Mr. W. T. McMullen. After a free expression of opinion by several member of the Assembly on important points presented in the Report, the resolution following, moved by Mr. H. M. Parsons, and seconded by John Charlton, Esq., M.P., was unanimously adopted :—That the Report be received, and the Committee thanked for their diligence ; that the recommendations be adopted ; and that this Assembly do now express strong disapprobation of the various forms of Sabbath profanation referred to therein, especially—Excursions by rail or water ; Volunteer or other Street Parades with bands of music ; the running of Trains ; the making up and despatch of Mails ; the holding of Funerals, unnecessarily on that day. And that the Assembly earnestly and affectionately urge all persons within the Church to abstain from, and discountenance these and other forms of Sabbath profanation, and aid in every suitable way in protecting this Divine institution.

The recommendations of the Report as adopted in the foregoing resolution are as follows :—

1. That the attention of the Synods be again called to the duty of reporting on Sabbath Observance within their bounds, to the Assembly's Committee.

2. That the Assembly re-affirm the instructions given last year to the Committee, as to co-operating with corresponding Committees of other Churches, with the view of securing needed legislation.

3. That the Assembly petition the Dominion Government on the general subject of the better observance of the Sabbath, and that the Moderator and Clerk be directed to sign said petition in the name of the Assembly.

OVERTURE—PRESBYTERY OF LANARK AND RENFREW.

There was taken up and read an Overture from the Presbytery of Lanark and Renfrew on the subject of Sabbath Observance. On motion made and duly seconded, it was agreed to refer the said Overture to the Committee on Sabbath Observance.

MR. MACLEAN SINCLAIR, ON NOMINATION COMMITTEE.

On motion of Dr. Macrae, it was agreed to add the name of Mr. A. McLean Sinclair to the Committee, appointed this afternoon, for nominating members of the Boards and Standing Committees of the Church.

The hour of adjournment having come, the Assembly adjourned, to meet in Knox Church this evening at eight o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and, by previous arrangement, within Knox Church, at eight o'clock in the evening :—

The Assembly met, and was constituted with devotional exercises, prayer being offered at the Moderator's request by Mr. L. G. MacNeill, of Newfoundland.

The Assembly agreed to dispense now with the reading of the Minutes of the last Sederunt, and ordered said Minutes to be submitted to-morrow morning.

FOREIGN MISSION REPORTS.

The Assembly called for the Reports on the Foreign Missions of the Church. The Reports for the Western and Eastern sections of the Church were presented in printed form by the respective Conveners of the Committees, Dr. Wardrope of Guelph, and Dr. McGregor of Halifax, each of whom spoke very briefly on the character of the Reports, and the encouraging features therein presented. The Reports were held as read. On motion of Principal Grant, seconded by Dr. Moore, the Reports were received.

RETURNED MISSIONARIES.

The Moderator stated that there were present with the Assembly this evening, four of our Foreign Missionaries, Messrs. H. A. Robertson from Erromanga, James Fraser Campbell from India, Kenneth J. Grant from Trinidad, and Kenneth F. Junor from Formosa, and that the Assembly had arranged that these gentlemen should, to-night, give such information as they were able regarding the fields occupied by the Church in their respective stations.

MR. ROBERTSON'S ADDRESS.

The Moderator introduced Mr. H. A. Robertson from Erromanga, who proceeded to address the House at some length, on the condition of the Mission in that distant Isle of the Sea, as well as in the neighbouring islands, recounting especially the trials and triumphs of the Gospel among the savage tribes in Erromanga, where he had laboured for ten years, and stating that in that island, the scene of so many deeds of violence and seeming disaster, the Gospel was everywhere preached ;—that they had thirty-four schools, one hundred and ninety-five communicants, and that at the last celebration of the Lord's Supper, before he left, there was an audience of at least five hundred ;—that the people had built a Martyrs' Memorial Church, had erected ten Mission buildings, built a Mission boat, had contributed three hundred pounds (£300) to the support of Mission operations, and sent fifty pounds (£50) as a gift to this Church, and closing with saying that they greatly needed and must have a Mission steamboat, and that upon the whole, the prospects for the future were "bright as the promises of God."

MR. K. F. JUNOR'S ADDRESS.

The Moderator introduced Mr. K. F. Junor, late of Formosa, who proceeded to address the House, dwelling especially on the devotedness and stability of the converts to Christianity in China, in the face of the cruel persecutions to which they were frequently subjected, to the spoiling of their goods and the peril of their lives, nay, holding fast their profession to death itself.

The Assembly engaged in praise, singing in the Eighteenth Paraphrase, verses one to three inclusive.

ADDRESS OF MR. K. J. GRANT.

The Moderator introduced to the House, Mr. Kenneth J. Grant, from the Mission on the Island of Trinidad. Mr. Grant addressed the Assembly at length, speaking of the sentiment of *Caste*, brought by the people for whom, especially, the Mission was established, from their native country, India, to their new residence in the West, and of the persistency and bad influence of the sentiment even among converts to the religion of Christ, and of their social usages, especially in regard to the marriage relation; mentioning the Presbytery of Trinidad and its work, and the valuable accession made to their numbers by the arrival of the Rev. J. Knox Wright. Mr. Grant spoke also of the greatly encouraging condition of their work, and the support received from the proprietors of estates as well as from the members of the Church, stating that they had eighteen hundred pupils on their school rolls,—that their converts had contributed for all purposes last year, the sum of sixteen hundred dollars ($1,600), equal to twelve dollars and sixty cents ($12.60) for each communicant in his district, and that the proprietors had contributed for their various operations, the large sum of four thousand five hundred and ninety pounds sterling (£4590 stg.),—that a Church had been built at a cost of sixteen hundred dollars ($1,600), and that such was the spirit of liberality that one hundred and twenty dollars ($120) had been given by one family,—and closing with a reference to the action of the congregation of Knox Church, Galt, in providing for the education of the young Chinaman, Corsbie, and commending the zeal of a Christian lady who was chiefly instrumental in leading to the attainment of this desirable result.

The Assembly engaged in praise, singing the Missionary hymn, "From Greenland's Icy Mountains," etc.

ADDRESS OF MR. J. F. CAMPBELL.

The Moderator called upon Mr. J. Fraser Campbell, from India, to address the House. Mr. Campbell, in speaking of the work in which he was engaged, dwelt largely upon the extent of the field in which their Mission was planted, containing many millions of inhabitants who had never heard of Christ or the Way of Life; of the free access, for the most part, which the missionaries had to the people; of the courtesy and kindness extended to them by leading men in some of the towns visited, but mentioning at the same time the discouragements to which they were subjected, especially by the hostility of Holkar, of Indore, and saying that all the opposition from that quarter might have been prevented by the timely interference of the British authorities, which was not accorded; saying that a good beginning had been made, and that they had had fruit in the embracing of the truth by several converts, who, in the midst of most adverse conditions, proved the reality of their faith and Christian devotedness; stating that Mr. Wilkie had established a first-class school; suggesting the foundation of scholarships, and closing with a request for, at least, six additional men to go out to occupy the land among the teeming millions of Central India.

COMMITTEE ON RELATIONS OF SUPERINTENDENT OF MISSIONS.

The Assembly agreed, at the suggestion of the Moderator, to instruct him to appoint a Committee to consider the relations of the Superintendent of Missions to the Synod of Manitoba and the North-West Territories.

The hour of adjournment having arrived, the Assembly adjourned, to meet at ten o'clock to-morrow morning, in St. James' Square Church, of which public intimation was given, and the Sederunt was closed with the singing of the Doxology—"Praise God," etc. —and the pronouncing of the Benediction.

EIGHTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Saturday, the Seventh day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon:—

The General Assembly met, and was constituted with devotional exercises, Professor Gregg, at the request of the Moderator, offering prayer.

The Minutes of the afternoon Sederunt of yesterday, the reading of which was deferred in the evening, were now read and sustained. The Minutes of last night's Sederunt were read, and, with corrections, were sustained.

COMMITTEE ON BILLS—OMISSION IN DOCKET.

Mr. R. Torrance, from the Committee on Bills and Overtures, stated that, through oversight, the entry of certain papers had been omitted from the docket of business submitted yesterday, and asked leave for having said papers entered between numbers seventeen and eighteen (17 and 18) in said docket. Leave was granted as craved.

MOTION FOR RECONSIDERATION, ETC.

Mr. W. D. Armstrong here submitted the motion of which he gave notice yesterday afternoon, in terms following:—That the docket of business be reconsidered, and so far changed that the Overture from the Synod of Montreal and Ottawa on Party Politics, be set down as the first matter for consideration on Monday afternoon. The motion was seconded by Dr. Proudfoot. A vote was taken first on the reconsideration of the docket, which was agreed to. The part of the motion to take up the Overture on Party Politics on Monday being put to vote, was lost.

COMMITTEE ON SUPERINTENDENT OF MISSIONS.

The Moderator here named the Committee as agreed upon last night, to take into consideration the relations in which the Superintendent of Missions shall stand towards the Presbyteries and Synod now erected in Manitoba and the North-West Territories, and in regard to the boundaries of said Presbyteries as follows:—Dr. Moore, Convener, D. J. Macdonnell, R. Campbell (Renfrew), Dr. Laing, Alex. Stewart, F. W. Farries, Professor Forrest, W. T. McMullen, John Thomson, D. M. Gordon, C. B. Pitblado, J. C. Tibb, Ministers; James MacLennan, Esq., Q.C., W. D. Russell, J. K. McDonald, Thomas Gordon, Hon. A. Morris, John Cumminger, Elders.

COMMITTEE ON MINISTERS RETIRING.

The following Committee was appointed on the applications of ministers for leave to retire from the active exercise of the ministry, namely:—Mr. Kenneth Maclennan, Convener; Messrs. W. D. Armstrong, John Ewing, James Middlemiss, J. C. Smith, Dr. Gregg, S. Houston, Dr. Macrae, Ministers; John Hardie, R. Bell, Peter Christie, John McDougall, James Carruthers, Elders. Added at Ninth Sederunt, J. K. McDonald.

JUDICIAL COMMITTEE.

Mr. J. G. Forbes called attention to the fact that the proposal to appoint a Judicial Committee, and the motion against such appointment, under consideration on Friday, at the close of the Third Sederunt, had not yet been disposed of. The motion of Mr. Thomas Sedgwick, questioning the right of the General Assembly to appoint such Committee, and the amendment of Mr. John Thompson to appoint a Judicial Committee, then sub-

mitted, were read. Mr. Sedgwick withdrew his motion, and the amendment of Mr. Thompson was affirmed. The Moderator then submitted the names following to compose the Judicial Committee, and the Assembly accepted the nomination and appointed said Committee, namely :—Principal McKnight, Convener ; Principal Grant, Dr. Proudfoot, J. Somerville, Joseph White, E. A. McCurdy, Robert Torrance, George Bruce, J. B. Duncan, E. D. Millar, George Cuthbertson, W. A. MacKay, Ministers ; James McLennan, Q.C., A. P. Cockburn, M.P., H. Cassels, W. B. McMurrich, Rev. Thos. McPherson, John L. Blaikie, J. G. Forbes, Judge James, Elders.

MARRIAGE DECEASED WIFE'S SISTER.

Dr. Laing, from the Committee appointed by the last Assembly to investigate the Scriptural authority on which marriage with a deceased wife's sister is condemned, as also to recommend what action should be taken in reference to marriages already contracted within the forbidden degrees, laid on the table, in printed form, the report of said Committee. Dr. Laing was instructed to hand copies of the report to the several members of the Assembly.

OVERTURE ANENT THEOLOGICAL COLLEGES, ETC.

There was taken up and read, an overture from the Presbytery of Paris, adopted and transmitted by the Synod of Hamilton and London, in relation to the institution of Theological Colleges, and the appointment of Professors of Divinity by the General Assembly, setting forth, in substance, that the powers of the General Assembly are derived from the Presbyteries, and limited by the constitution under which the Assembly exists, and by the Barrier Act ; that the General Assembly has not obtained from the Presbyteries power to originate new Theological Colleges, nor to institute new chairs in existing Collegiate Institutions ; that by its present practice the Assembly is assuming that it has that power, independently of the consent of Presbyteries ; that it is desirable for the peace of the Church and the harmonious working of our Presbyterian system, that the constitutional rights and relative powers of the courts of the Church should be watchfully guarded and maintained, and praying that such steps may be taken as may be necessary to secure that, in the matters referred to, the Presbyteries of the Church shall in future be consulted, and the mind of the Church ascertained before final action by the Assembly.

The minute of the Synod of Hamilton and London, transmitting the overture, stated that Mr. W. T. McMullen, Dr. Ure and Mr. Ball were appointed to support the overture before the Assembly.

Mr. McMullen was heard at length, in support of the overture.

At the hour of noon the Assembly agreed to adjourn to meet again on Monday next, at ten o'clock in the forenoon, of which public intimation was given from the chair, and this Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Monday, the ninth day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. McGregor.

The Minutes of the last Sederunt were read and sustained.

ADDITIONS TO COMMITTEE ON RETIRING MINISTERS.

On motion of Mr. James Carmichael, it was agreed to add the name of Mr. J. K. McDonald to the Committee on applications on behalf of Ministers for leave to retire from the active exercise of the Ministry.

REPORT ON BILLS.

Dr. Reid, from the Committee on Bills and Overtures, submitted a supplementary report, giving a list of certain applications and other papers which were not marked in the printed docket of business already in the hands of members of the Assembly, as follows, namely:—

1. An application from the Presbytery of London anent the reception of Mr. R. H. Craig as a minister of this Church.
2. An overture from ministers and elders anent the mode of electing the Moderator of the Assembly.
3. Overture from a number of petitioners anent legislation against seduction.
4. Memorial anent Mrs. Dr. Kemp's admission to the Widows' Fund.
5. Application from the Presbytery of Manitoba to receive the Rev. John McLeod, M.D., as a minister of this Church.
6. An application from the Presbytery of Barrie, on behalf of Mr. Smith Hutchison, for leave to retire from the active duties of the Ministry.
7. A petition from the congregation of Prince Albert for a High School, transmitted by the Presbytery of Manitoba.
8. A letter from the General Synod of the Reformed Church in America.

APPLICATION—LICENSING MR. P. S. VERNIER.

Mr. Joseph White brought up as a special case an application from the Presbytery of Ottawa for leave to license Mr. P. S. Vernier. On motion made and seconded, the General Assembly ordered the application on behalf of Mr. Vernier to be sent to the Committee on the Reception of Ministers.

INCREASED ALLOWANCE—REV. R. DEWAR.

There was taken up and read an application from the Presbytery of Owen Sound, praying for an increased allowance from the Aged and Infirm Ministers' Fund to Mr. Robert Dewar, of Annan. The Assembly agreed to remit this application to the Committee on applications for leave to retire from the active exercise of the Ministry.

TRANSFER—CONGREGATION OF DUNDAS STREET.

There was next taken up and read an application from the Presbytery of Hamilton, asking the sanction of the General Assembly to the transfer of the congregation of Dundas Street from the Presbytery of Toronto to that of Hamilton, as mutually agreed upon by those Presbyteries, respectively. The Assembly, on motion of Dr. Laing, seconded by Dr. Gregg, granted the application as craved.

APPLICATION—H. J. FURNEAUX.

There was taken up and read an application from the Presbytery of Halifax, on behalf of Mr. H. J. Furneaux, asking leave to admit him as a student of Theology of the first year. The application was supported briefly by Principal McKnight. On motion of Dr. McKnight, seconded by Mr. J. K. Smith, the Assembly granted the application as craved.

OVERTURE ON COLLEGES AND PROFESSORSHIPS.

The General Assembly resumed consideration of the subject before the House on Saturday morning, in the overture on the instituting of Colleges and the appointing of

Theological Professors, from the Synod of Hamilton and London. Dr. Ure and Mr. Ball were heard in support of the overture. It was then moved by Dr. Proudfoot, seconded by Dr. Macrae, That the overture from the Synod of Hamilton and London in reference to the erecting of Colleges and Chairs in Colleges be received, and that it be laid on the table. It was moved in amendment by Principal Grant, seconded by Principal Caven, as follows:—Receive the overture; and, while approving of it so far as the institution of new Theological Colleges is concerned, deem it inexpedient to pronounce at present on other points referred to in the overture. It was moved, in amendment to the amendment, by Mr. Kenneth Maclennan, seconded by Mr. Joseph White, That the Assembly receive the overture from the Synod of Hamilton and London, and, in reference to the important subject brought under the notice of the General Assembly in said overture, decern that there is no need for additional legislation thereon at present.

Dr. Proudfoot here withdrew his motion.

Mr. W. T. McMullen then moved, seconded by Mr. W. S. Ball, in amendment to the amendment of Principal Grant, now become the main motion, as follows:—That the overture of the Synod of Hamilton and London be received, and that this Assembly, desiring that relations of harmony be maintained between the Supreme Court and the subordinate Courts of the Church, resolve to remit to the Presbyteries for their consideration the overture, without the preamble, and that Presbyteries report to next Assembly.

A vote was taken between the amendment of Mr. McMullen and that of Mr. Maclennan, when that of Mr. McMullen was preferred by a majority of 85 to 52. The next vote was taken between the amendment of Mr. McMullen and the main motion of Principal Grant, when it was declared that 86 had voted for the amendment and 84 for the motion. The vote being so close, it was, on the suggestion of Dr. Reid, agreed that it should be taken over again, and that Dr. Laing and Mr. R. H. Warden should act along with Dr. Reid as scrutineers. The vote was again taken, when Dr. Reid, from the scrutineers, announced that 98 had voted for the motion of Dr. Grant and 97 for the amendment of Mr. McMullen. Dr. Grant's motion was declared to be carried, and became the judgment of the House, in terms following:—Receive the overture; and, while approving of it, so far as the institution of new Theological Colleges is concerned, deem it inexpedient to pronounce at present on other points referred to in the overture.

LEAVE OF ABSENCE.

Mr. W. B. McMurrich, through Mr. H. M. Parsons, asked and obtained leave of absence from the Assembly and Judicial Committee until Wednesday, on account of urgent engagements elsewhere.

The hour of adjournment having come, the Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met and was constituted with devotional exercises, prayer being offered at the Moderator's request by Principal Caven.

The Minutes of the last Sederunt were read, and, with amendments, were sustained.

FOREIGN MISSIONS.

The Assembly returned to the consideration of the subject of Foreign Missions, interrupted by the adjournment of the Assembly, at the close of the seventh Sederunt, on Friday evening.

PROPOSED UNIFICATION OF COMMITTEES.

The Moderator here left the chair, which, at his request, was taken by Dr. MacVicar. Dr. MacLaren then presented a report from a joint-meeting of the two sections of the Foreign Mission Committee recommending the unification of the two sections of the Board, and submitted the following resolution, which was seconded by Dr. McGregor, of Halifax, and unanimously adopted:—That, in the opinion of this Assembly, it is desirable that the Foreign Mission Work of the Church should be conducted by one Committee, and that the General Assembly appoint a Committee to mature a plan for carrying this arrangement into effect, to report to next Assembly.

The Moderator resumed the chair.

FOREIGN MISSION REPORT—EASTERN SECTION.

The following resolution to dispose of the Report of the Foreign Mission Committee of the Eastern Section of the Church was moved by Dr. McGregor, seconded by Mr. W. T. McMullen, and adopted, and the Assembly decerned in terms thereof:—The General Assembly adopts the report of the Eastern Section, and records gratitude for the encouraging facts which it presents—the recovery of invalided missionaries—the settlement in Couva of the Rev. J. K. Wright, the appointment by the United Presbyterian Church of Scotland of Rev. Mr. Hendrie as a missionary to Indian immigrants in St. Joseph, Trinidad, and the steady expansion of the work in the New Hebrides and Trinidad, with the development of liberality among the Christian converts in both these fields.

The General Assembly extends a cordial greeting to Mr. Grant, and trusts that his visit home may prove refreshing to himself and beneficial to the mission; and cordially endorses the opinion and desire of the Committee that our people may express their welcome by providing Mr. Grant, as recommended by the Mission Council, a healthful and comfortable dwelling-house.

The General Assembly presents farewell greetings to Mr. Robertson, praying that before the meeting of the next Assembly he may have rejoined the Mission Synod of the New Hebrides, and carry with him the Gospels in the Erromangan language.

The General Assembly would further make grateful mention of the increasing usefulness of the Women's Societies in the Maritime Provinces, and of valuable aid given by them to the Mission cause.

HOUSE FOR MR. K. J. GRANT.

The following resolution, moved by Principal Grant, seconded by Mr. W. T. McMullen, was unanimously adopted, and the Assembly decided in terms thereof:—That the Foreign Mission Committee, Western Section, be instructed to place at the credit of the Foreign Mission Committee, Eastern Section, the sum of two thousand five hundred dollars ($2500) to provide a house for the Rev. K. J. Grant, should such amount be required for the purpose.

FOREIGN MISSION REPORT—WESTERN SECTION.

On motion of Principal Grant, seconded by Mr. L. G. MacNeill, the General Assembly adopted the report of the Foreign Mission Committee for the Western Section of the Church, and tendered thanks to the Committee, and especially to the Convener for their diligence.

UNIFICATION—COMMITTEE TO APPOINT.

The Moderator, at this stage of the proceedings, was requested to nominate members to compose the Committee on the subject of the proposed unification of the Eastern and Western Sections of the Foreign Mission Committee.

METHODIST CHURCHES—UNION OF.

The following resolution was moved by the Hon. Mr. Morris, seconded by Dr. Laing, and adopted unanimously :—That a Committee be appointed to prepare a congratulatory resolution, expressing the great satisfaction with which this Church regards the union of the Methodist Churches of our Dominion, and that such resolution be presented to the Methodist Church in such manner as may be deemed most fitting. The Moderator named the Hon. Mr. Morris, Dr. Laing and Dr. Caven, a Committee to draft a resolution in the sense above indicated, and report at a subsequent sederunt.

NOMINATION COMMITTEE—REPORT IN PART.

Mr. R. H. Warden, from the Committee on the nomination of members to compose the Boards and Standing Committees of the Church, stated that it was expedient, for the furtherance of the work of the Church, that certain Committees and Boards should now be appointed. Mr. Warden then read the names of members to compose the Home Mission Committee for the Western Section, and the Board of Management, the Senate and Examiners of Knox College. The Assembly accepted the nominations and appointed the Committee and Boards above named.

The Assembly then ordered that the lists of the Boards and Committee now appointed, together with the nominations for the remaining Boards and Committees be printed, and submitted to the Assembly in that form at a subsequent sederunt.

APPEAL—DR. GREGG, *et al.*—MARRIAGE DECEASED WIFE'S SISTER.

The Assembly took up a dissent and complaint of Dr. Gregg, and others, against a decision of the Synod of Toronto and Kingston in sustaining action of the Presbytery of Kingston, in sisting proceedings in the matter of a marriage performed by one of the ministers of said Presbytery of a member of the Church with the sister of his deceased wife, in contravention of the law of the Church.

MODERATOR LEFT CHAIR.

The Moderator, being a member of the Synod of Toronto and Kingston, from the decision of which appeal had been taken, left the chair, which at his request was taken by Dr. MacVicar.

The parties were called and compeared, namely, the complainants, Dr. Gregg, with Messrs. Andrew Wilson, J. Cleland and J. Brown ; for the Synod of Toronto and Kingston, Messrs. D. J. Macdonnell and P. McF. McLeod ; and for the Presbytery of Kingston, Mr. W. T. Wilkins. The papers in the case were read. Dr. Gregg was heard for himself and the other complainants, Messrs. Macdonnell and McLeod were heard for the Synod, and Mr. Wilkins for the Presbytery of Kingston. Dr. Gregg was heard in reply. Parties were removed from the bar.

It was moved by Dr. Proudfoot, seconded by Mr. J. G. Forbes, that the General Assembly dismiss the protest and appeal, sustain the decision of the Synod of Toronto and Kingston, and the finding of the Presbytery of Kingston. It was moved in amendment by Mr. Robert Campbell, of Montreal, seconded by Mr. H. H. McPherson, that the appeal be sustained, and that the case be remitted to the Presbytery of Kingston to be dealt with according to the laws of the Church. Dr. Proudfoot replied. A vote was then taken, when the amendment of Mr. Campbell was carried by a large majority and became the judgment of the House, and the Assembly decerned in terms thereof.

Dr. MacVicar, from the chair, announced the decision to the parties.

The Moderator resumed the chair.

FOREIGN MISSION COMMITTEE APPOINTED.

At the request of Mr. D. M. Gordon, the Assembly returned to the consideration of the expediency of now appointing other Committees besides those already agreed upon at

an earlier stage of this Sederunt. The lists of members to compose the Committee on Foreign Missions—Western and Eastern Sections—were read by Mr. Warden, and the said Committees were then appointed. On motion, Mr. R. H. Warden was added to the Foreign Mission Committee—Western Section.

MANITOBA AFFAIRS.

Dr. Moore asked and obtained leave, on behalf of the Committee on the relations of the Superintendent of Missions to the Synod of Manitoba and the North-West, and the Presbyteries thereof, as also on defining the boundaries of said Presbyteries, to meet for business during the next Sederunt of the Assembly.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which intimation was given, and the Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met in pursuance of adjournment in the afternoon, and was constituted with devotional exercises—Mr. W. S. Ball, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the Committee on French Evangelization. The report was presented in printed form by Principal MacVicar, who directed attention briefly to some of the leading features of an encouraging nature contained therein; giving a short summary of the results achieved, and of the financial condition of the enterprise, and mentioning the good service rendered by the French newspaper and the Pointe aux Trembles school. The following resolution was moved by Mr. Thomas Cumming, of Montreal, and seconded by Mr. C. E. Amaron:—Receive and adopt the Report; thank the Committee, and especially the Convener for their valuable services; express our gratitude to God for the encouraging measure of success vouchsafed to the mission during the past year, and cordially commend the work to the sympathy, prayers and generous support of the whole Church. The resolution was supported by Mr. W. D. Armstrong, of Ottawa, by Mr. Charles A. Tanner, of St. Andrew's, Scarborough, and by Mr. Charles Chiniquy.

The hour of adjournment having arrived, the Assembly adjourned to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church, Tuesday, the tenth day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon:—

The General Assembly met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. J. M. Cameron.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

Mr. Torrance, from the Committee on Bills and Overtures, reported an application from the Presbytery of Montreal, asking leave to take Mr. Seylaz, on trials for license.

The report was received. The application on behalf of Mr. Seylaz was presented and read. The extract minute of Presbytery transmitting the application, stated that Dr. MacVicar and Mr. Robert Campbell had been appointed to support the application before the Assembly. Dr. MacVicar was heard. On motion of Mr. J. K. Smith, duly seconded, the application of the Presbytery of Montreal was granted.

JUVENILE MISSIONS.

Dr. Jardine here brought up the subject of the Juvenile Mission Scheme, and submitted the following preamble and resolution :—" In *re* the recommendation of the Committee of the Juvenile Mission—The thanks of the Assembly are due to Miss Machar, who has faithfully and efficiently performed the duties of Secretary of the Scheme for so many years ; that the Assembly is of opinion that the duties of stimulating, guiding and reporting the efforts of the children of Sabbath Schools in favour of the various schemes of our Church, belong properly to the Sabbath School Committee, which ought, therefore, to be instructed to assume them ; and that the Foreign Mission Committee be no longer required to appoint a sub-Committee in charge of the Juvenile Mission Scheme." The above motion of Dr. Jardine was seconded by Dr. J. B. Fraser. It was moved in amendment by Mr. E. D. Millar, seconded by Mr. Neil MacKay:—That the method of the administration of the Juvenile Mission Funds be referred to the Committee on Unification. It was moved in amendment to the amendment by Mr. Joseph White, seconded by Mr. McBain :—That the Assembly, recognizing the importance of the work done by the Juvenile Mission Committee, thank Miss Machar for her very efficient services ; that the sub-Committee be discontinued, and that the Sabbath Schools be left to select such schemes from among the different mission schemes as they may choose to support. A vote was first taken between the amendment of Mr. White and that of Mr. Millar, when that of Mr. White was preferred ; a second vote was taken between the amendment of Mr. White and the original motion of Dr. Jardine, when the motion was carried by a large majority, and became the judgment of the House, and the Assembly decerned in terms thereof.

FRENCH EVANGELIZATION.

The Assembly resumed consideration of the subject of French Evangelization, interrupted by the adjournment of the Assembly last night, the resolution then submitted being before the House. After a free expression of opinion by several members of the Assembly, the motion submitted last night was affirmed, unanimously, and the Assembly decided in terms thereof ;—Receive and adopt the Report ;—thank the Committee and especially the Convener, for their valuable services ;—express our gratitude to God for the encouraging measure of success vouchsafed to the mission during the past year, and cordially commend the work to the sympathy, the prayers and the generous support of the whole Church.

NEXT ASSEMBLY.

The Assembly proceeded, as previously arranged, by the adoption of the order of business recommended by the Committee on Bills and Overtures, to fix the place and time of the meeting of next General Assembly. It was moved by Mr. R. Murray, seconded by Principal Grant, That the next Assembly meet in the city of Halifax, and within St. Matthew's Church there. It was moved in amendment by Mr. J. G. Campbell, elder, seconded by Mr. W. Drysdale, elder, That the next Assembly meet in the city of Montreal, and within Crescent Street Church there. A vote being taken, the amendment of Mr. Campbell was carried by a large majority. The time of meeting of the next Assembly was then taken up. It was moved by Mr. Neil Mackay, seconded by Dr. Reid, That the next Assembly meet on the second Wednesday of June, 1885, at half-past seven o'clock in the evening. It was moved in amendment by Mr. J. G. Forbes, seconded by Mr. J. F. Forbes, That the next Assembly meet at the hour already named, on the first Wednesday of June, next year. A vote being taken, the motion of Mr. Mackay was

carried, and the Assembly decided in terms hereof. The Moderator then announced that the next General Assembly would meet at the city of Montreal, and within Crescent Street Church there, on the second Wednesday of June, one thousand eight hundred and eighty five, at half-past seven o'clock in the evening.

COLLEGE REPORTS.

On motion of Principal Grant, seconded by Mr. S. Houston, the Assembly agreed that the presenting of the Reports on Colleges should be the first order of the day for this afternoon.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock, which was publicly intimated from the Chair, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :—

The Assembly met, and was constituted with devotional exercises—Dr. J. B. Fraser, at the Moderator's request, offering prayer.

The Minutes of the Morning Sederunt were read and sustained.

COLLEGE REPORTS.

The Assembly called for the Reports of the Boards of the several Colleges of the Church.

MANITOBA.—The Report of the Board of Management of Manitoba College was presented in printed form by Professor Hart, and was held as read. Professor Hart then directed attention to the condition of the College, and to the decided and encouraging impulse given to the work by the appointment of Principal King; and mentioning especially the devotedness and zeal with which, during the past year, the Principal had given himself to the duties of his office. On motion of Mr. James Robertson, duly seconded, the Report was received and adopted. Further,—That the Assembly record their gratification at the improved position and prospects of Manitoba College, and their high appreciation of the services rendered by Principal King, and of the efforts now being made to improve the financial condition of the College, and that they commend it to the continued liberality of the members of the Church.

KNOX.—The Report of the Board of Management of Knox College was presented in printed form by Mr. W. M. Clark, the Chairman of the Board, who directed attention to several important points therein, and especially in regard to its financial condition, and the progress of the scheme for the full endowment of the institution, and closing with the suggestion of the duty of increasing the salary of the Principal of the College.

On motion of Mr. Clark, duly seconded, the Assembly agreed, unanimously, to receive and adopt the Report of the Board of Management of Knox College, and make the salary of the Principal of the College three thousand dollars ($3,000) per annum, commencing at the beginning of our present financial year.

ENDOWMENT—KNOX COLLEGE.

The following resolution was submitted by Principal Caven, seconded by Principal Grant, and unanimously adopted:—That the Assembly express satisfaction with the progress made in the canvass for the Endowment Fund; again commend the Endowment Scheme to the liberality of the Church; instruct the Board of Management to complete the canvass without unnecessary delay; and direct Presbyteries and congregations to assist the Board, as they have been doing, in making the canvass successful throughout the constituency of the College.

QUEEN'S.—The Report of the Trustees of Queen's University and College was pre-

sented in printed form by Principal Grant, who dwelt at some length on the state of the institution under his direction, and speaking specially of the finances of the College, and representing that the burden of the support of the College was derived chiefly from its friends, and these not all members of the Presbyterian Church. On motion of Mr. Robertson (elder), seconded by Mr. James Maclennan, Q.C., the report was received. Mr. Maclennan then moved, seconded by Mr. Kenneth McLennan, That the Report of the Trustees of Queen's University and College be adopted. The Report was unanimously adopted.

MONTREAL.—The Report of the Board of Management of the Presbyterian College, Montreal, was presented in printed form on behalf of the Chairman, Mr. David Morrice, by Mr. R. H. Warden, who spoke of the prosperous condition of the College, and its encouraging financial state and prospects, mentioning especially the decision of the nephews of the late Edward Mackay, Esq., to endow the Edward Mackay Chair of Theology in the College. The following resolution, moved by Mr. R. H. Warden, seconded by the Hon. Alexander Morris, was unanimously adopted:—That the Report be received and adopted; that the General Assembly expresses its satisfaction with the present prosperous condition of the College, and its gratification at the announcement regarding the decision of Messrs. Hugh, James, and Robert Mackay, Montreal, to endow the Edward Mackay Chair.

MORRIN.—Mr. J. R. McLeod presented and read the Report of the Governors of Morrin College. The Report entered into some detail with regard to the condition and work and prospects of the institution. Mr. McLeod moved the resolution following, which was duly seconded, and unanimously adopted:—Receive the Report, and express satisfaction with the work and position of the College.

HALIFAX.—The Report of the Board of Management of the Presbyterian College, Halifax, was presented in printed form by Principal McKnight, who spoke at some length on the present condition of the College, and especially in regard to the desirableness of increased pecuniary support. Dr. McKnight, seconded by Mr. Thomas Sedgwick, submitted the motion following, which was unanimously adopted:—Receive and adopt the Report, and instruct the Board to continue their efforts to restore a due balance between income and expenditure.

PRAYER FOR COLLEGES.

On motion of Principal Caven, seconded by Principal MacVicar, the General Assembly recommend that, on the last Sabbath but one of January next, special prayer shall be offered on behalf of the Colleges and Theological Schools of the Church.

COLLEGE FUND.

The Report of the Common College Fund was presented in printed form by Mr. R. H. Warden, Joint Treasurer of said Fund, who drew attention to the unsatisfactory results of the contributions to this Fund during the year, and the desirableness of some measure being devised by which the condition of the Fund might be improved. The Assembly agreed to receive the Report. It was then moved by Mr. James Maclennan, Q.C., seconded by the Hon. Alexander Morris, That the Report be adopted, and that the following Committee be appointed to consider a re-arrangement of the proportions given from the Common Fund, such as the changed circumstances of the Colleges may require, to report not later than to-morrow afternoon, namely:—Dr. Ure, Dr. Reid, R. Campbell (Montreal), Professor Scrimger, Dr. Campbell, Dr. Laing, Mr. R. H. Warden, *Ministers;* D. McKenzie, G. Gillies, W. Drysdale, J. Charlton, J. K. Mac. Donald, J. L. Blaikie, R. Bell, James Maclennan, *Elders.*

Before this motion was disposed of the hour of adjournment arrived, and the Assembly adjourned, to meet again at half-past seven o'clock, of which due intimation was given from the Chair, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. Reid.

The Minutes of the last Sederunt were read and sustained.

HOME MISSION COMMITTEE—WESTERN SECTION.

Mr. R. H. Warden asked and obtained leave for the Home Mission Committee (Western Section) to meet for business, for some time during this Sederunt of the Assembly.

STATE OF RELIGION—REPORT.

The Assembly called for the Report of the Committee on the State of Religion. The Report was presented and read by Mr. D. D. McLeod, for Dr. James, the Convener of the Committee. On motion of Mr. D. D. McLeod, duly seconded, it was agreed to receive the Report and consider its recommendations. The first and second recommendations were read and adopted. The third recommendation was read as follows :—3. That instead of sending out printed queries as heretofore, each Presbytery appoint its own Committee on the State of Religion, whose duty it shall be to collect information on this subject within its own bounds, and report as previously to the Conveners of Synodical Committees, and they in turn, to the Convener of the General Assembly's Committee. It was moved by Mr. John Thompson, and duly seconded, that this recommendation be adopted. It was moved in amendment by Mr. W. Meikle, and seconded :—That we deem it more prudent in the present circumstances to issue queries by the Committee appointed by the General Assembly. It was moved in amendment to the amendment by Mr. Neil MacKay, and seconded :—That the Committee issue questions as usual, and that Presbyteries be instructed to add any queries they may think necessary. Votes were taken on the two amendments, and on the main motion, when the amendments were negatived, and the recommendation as submitted was adopted. The fourth recommendation was read and adopted. The recommendations adopted, severally, were now adopted as a whole, and are as follows :—

1. That the Presbyteries be enjoined to secure returns from every Session.

2. That the religious conditions of the congregations be carefully watched over, and be made the subject of investigation by the Presbyteries, as circumstances may seem to them to require.

3. That instead of sending out printed queries, as heretofore, each Presbytery appoint its own Committee on the State of Religion, whose duty it shall be to collect information on this subject within its own bounds, and report as formerly to the Conveners of Synodical Committees, and they in turn, to the General Assembly's Committee.

4. That at all times in the services of the Church, as well as in the houses of the people, earnest prayer be offered for the out-pouring of the Holy Spirit upon the membership of the Church, and upon all those who are labouring under her oversight for the advancement of the Redeemer's Kingdom.

It was moved by Mr. John Thompson, seconded by Mr. Thomas Goldsmith, and carried :—That the Assembly adopt the Report as a whole, and that the thanks of the Assembly be tendered to the Committee, and especially to the Convener, and also to Mr. D. D. McLeod, for the excellent services rendered by them on this important subject.

TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance. The Report was presented and read for the Convener, Mr. James McCaul, by Mr. W. A. MacKay, of

Woodstock. On motion of Mr. MacKay, duly seconded, the Report was received, and it was agreed to consider its recommendations *seriatim*. The recommendations were considered one by one and were severally adopted, and are as follows :—

I. That Temperance Societies be formed in all our congregations, under the oversight and direction of the Sessions.

II. That our Sessions and Sabbath-School Teachers, in their respective spheres be recommended to give special prominence to the subject of Temperance. and that Presbyteries be instructed to hold an annual conference on this subject.

III. That, in view of the present aspect of the Temperance movement throughout the land, the General Assembly adopt the following as the deliverance on this matter :—

(1.) That we regard the traffic in strong drink as one of the greatest hindrances to the progress of the cause and Kingdom of our Lord Jesus Christ.

(2.) That, in view of the evils wrought by this scourge of our race, this Assembly would hail with gladness the utter extermination of the traffic in intoxicating liquor, as a beverage, by the power of example, public opinion, and the strong arm of the law.

(3.) That we rejoice at the wonderful advancement of Temperance and Prohibition sentiment throughout the world, and especially in our own land : and would recommend our people by voice, vote and example, and by all peaceful and righteous means to work for the abolition of this great evil.

(4.) That we re-assert our approval of the principle of the Canada Temperance Act of 1878, and recommend the adoption of the said Act, as the best available means for the legal suppression of the traffic.

(5.) That this Assembly make thankful recognition of the good work accomplished by the women of our land, whether in their organized or individual capacity, and would express the hope that their self-denying efforts may be in the future even more abundantly fruitful.

On motion of Mr. Donald Fraser, seconded by Mr. Neil MacKay, the Assembly agreed to adopt, as they hereby do adopt, the Report on Temperance, as a whole ; thank the Committee, and especially the Convener, and instruct the Committee hereafter to be appointed to issue their circular to Sessions, not later than the first of December.

SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report, in printed form, was submitted by Mr. H. H. McPherson, for the Convener, Mr. Allan Simpson. Mr. McPherson read a series of recommendations for adoption by the Assembly. On motion of Mr. McPherson, duly seconded, the Report was received, and it was agreed to consider its recommendations *seriatim*. The recommendations were considered one by one, and with amendments, were adopted, and are as follows :—

1. That the injunction to Presbyteries to use diligence in getting returns from all Sabbath Schools within their bounds, in holding Conferences, and reporting in good time, to their respective Synods, be renewed.

2. That the Assembly impress upon Ministers, Sabbath School Superintendents, and Teachers the importance of having the children of the Church instructed as to their duty in reference to their relation to the Church, and especially as to the Sacrament of the Lord's Supper.

3. That the Sabbath School Committee be instructed to add to their schedule of questions this one—How many children of the Church of school age within your bounds are not under instruction in the Sabbath School ?

4. That greater uniformity be aimed at in the use of Teachers' Helps, and of the periodicals put into the hands of the scholars, and that all such periodicals be in harmony with the views of this Church.

5. That the Sabbath School Committee be instructed to ask the Sabbath Schools of the Church to raise money for some distinctly missionary purposes.

The hour of adjournment having arrived, the Assembly agreed to sit until this business be completed.

A motion was made and seconded that the Report be adopted as a whole. It was moved by Mr. Alexander Young, seconded by Mr. S. Houston,—That, before its adoption, the part of the Report relating to the Presbytery of Kingston be deleted. This motion was carried without a vote, and the Assembly decerned and ordered in accordance therewith.

The Report was then adopted as a whole.

The Assembly adjourned, to meet again to-morrow morning, at ten o'clock, which was publicly intimated by the Moderator, and this Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Wednesday, the eleventh day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon:—

The General Assembly met and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. P. McF. McLeod.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

Mr. Torrance, from the Committee on Bills and Overtures, submitted and read a Report supplementary, stating that certain additional Papers had been laid before the Committee, as follows:—

XXXIX. Overture anent Forms of Procedure by the Synod of Hamilton and London.

XL. Minute of the Presbytery of St. John in regard to two students, with note on the lateness of its being presented to the Committee.

XLI. Resolution of Mr. Parsons and others anent Sabbath Observance.

The Report was received.

MARRIAGE QUESTION.

Dr. Proudfoot here moved, seconded by Mr. J. K. Smith,—That the consideration of the Report of the Committee appointed by last Assembly on the subject of marriage with a deceased wife's sister, and other aspects of the marriage question, should be fixed for the afternoon Sederunt to-day. It was moved in amendment by Mr. J. G. Forbes, seconded by Principal Grant,—That the docket be adhered to. A vote was taken, when the amendment was carried, and the Assembly resolved to adhere to the docket.

COLLEGE FUND.

The Assembly resumed consideration of the motion of Mr. James Maclennan, before the House at the close of the Sederunt yesterday afternoon, on the Common College Fund.

It was moved in amendment to Mr. Maclennan's motion by Mr. Mortimer Clark, seconded by Mr. David Elder, as follows:—That it is inexpedient to disturb, in the meantime, existing arrangements regarding the distribution of the College Fund.

After a free expression of opinion by several members of Assembly, Mr. Maclennan, with the consent of his seconder—the Hon. Mr. Morris—and the permission of the Assembly, withdrew the motion submitted by him yesterday afternoon. Mr. Mortimer Clark also withdrew his amendment.

It was then moved by Mr. James Maclennan, seconded by Mr. Kenneth Maclennan, and agreed to, that congregations be enjoined to use their best exertions to increase their contributions to the fund for the support of the Colleges.

COMMITTEE ON COLLEGE FUND.

It was moved by Mr. J. K. Smith, seconded by Principal McKnight, and agreed to, that the consideration of the matter of the distribution of the Common Fund for the support of the Montreal, Kingston, and Toronto Colleges be intrusted to a Committee representing the whole Church, with instructions to report to next General Assembly.

The Moderator requested Mr. Smith to furnish a list of members to compose the Committee now agreed upon.

PRINCE ALBERT MEMORIAL.

Mr. D. M. Gordon submitted a memorial and petition from the Presbyterian Congregation of Prince Albert, transmitted by the Presbytery of Manitoba, praying the Assembly to institute a High School at Prince Albert, for the instruction of the youth of both sexes.

On motion of Dr. Moore, it was agreed to receive the memorial of the people of the town of Prince Albert, and remit it to the Foreign Mission Committee, with instructions to report at an early Sederunt.

COMMITTEE ON UNIFICATION OF FOREIGN MISSION WORK.

The Moderator then appointed the Committee on the Unification of Foreign Mission work, agreed upon at a former Sederunt, to be composed of the members of the Foreign Mission Committee—Eastern and Western Sections—as found in a printed list of said Committee now in the hands of members of Assembly. On motion of Dr. J. B. Fraser, Dr. MacLaren, the Moderator, was appointed Convener of the Committee on Unification.

The Committee were instructed to meet prior to the rising of this Assembly.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met, and was constituted with devotional exercises, praising offered, at the Moderator's request, by Mr. Peter Wright, of Stratford.

The Minutes of the last Sederunt were read and sustained.

MEMORIAL—PRESBYTERY OF MANITOBA.

Dr. Laing from the Committee of Bills and Overtures presented a Memorial from the Presbytery of Manitoba, and the Assembly agreed on motion of Dr. Laing, at once to place this paper on the docket.

COMMITTEE ON COLLEGE FUND.

Mr. J. K. Smith submitted a list of members to compose the Committee for the consideration of the matter of the distribution of the common College Fund, as requested by the Moderator at the previous Sederunt, as follows:—James MacLennan, Esq., Q.C., Convener; Principals Caven, MacVicar, Grant, MacKnight and King, Drs. Reid, Jardine, and Moore, Messrs. D. J. Macdonnell, R. H. Warden, W. D. Armstrong, and Messrs W. Mortimer Clark, David Morrice, John Charlton, M.P., Hon. Alex. Morris, Dr. Thorburn, Dr. Macdonald, W. Drysdale, W. B. McMurrich, John Stirling, Professor Forrest. On motion of Mr. P. McF. McLeod, seconded by Mr. R. Rodgers, the Assembly accepted the nomination and appointed the Committee as named.

METHODIST CHURCH—RESOLUTION ON UNION OF.

The Hon. Mr. Morris read a Report from the Committee appointed to draft a congratulatory resolution on the recent union of the Methodist Churches in Canada, in terms

following :—Resolved—That this General Assembly hail with satisfaction the union of the Methodist Churches of the Dominion as an indication of the spirit of unity which God is in these days bestowing upon His Church. In view of the happy results of union in the Presbyterian Church, the Assembly can the more cordially congratulate the Conference on their union, and do the more confidently anticipate an auspicious future for the Methodist Church.

Also, acknowledging with gratitude the service which Methodism has, during the past century, rendered to the Church of God, in many parts of the world, and particularly on this Continent, the General Assembly commend their brethren to the Great Head of the Church, with the prayer that in the time to come they may be yet more abundantly blessed of God, and made instrumental in advancing the Redeemer's Kingdom.

The General Assembly further assure their brethren that the office-bearers and members of this Church will consider it a privilege to co-operate in efforts to promote righteousness and true godliness among the people, believing that in this way, peace and prosperity will be assured, and the foundations of a truly great Christian nation will be firmly laid.

The Committee also recommend that a copy of this resolution be sent to the President of the Annual Conference meeting in this city, and that a deputation be appointed to wait upon the Conference and present the fraternal greetings of this Assembly, at such time as may be found convenient.

Respectfully submitted,

TORONTO, *June 10th, 1884.* (Signed) ALEXANDER MORRIS, *Convener.*

The Assembly received the Report, and adopted the resolution therein contained. Dr. MacLaren, Dr. Reid, Dr. Laing and the Hon. Mr. Morris were appointed a deputation to present the resolution foregoing as proposed.

NOMINATION COMMITTEE REPORT.

The General Assembly called for the report of the Committee for nominating members to compose the Boards and Standing Committees of the Church. The report was submitted in printed form by Mr. R. H. Warden, the Convener. The report was received and it was agreed to consider its several nominations *seriatim*. The Assembly proceeded with the consideration of the report down to the nomination of the Committee on the distribution of Probationers. On motion the appointment of this Committee was, in the meantime, laid on the table. The report was then proceeded with down to the Committee on French Evangelization, which was appointed, and the Committee instructed to appoint their own Executive Committee at their first meeting. The consideration of the report was proceeded with to a close, and the Boards and Committees therein named were appointed.

Mr. Warden then moved, duly seconded, that the report as amended be now adopted. The motion was carried, and the Assembly decerned in accordance therewith, appointing the Boards and Committees named in the report, as follows :—

I. KNOX COLLEGE.

1. Board of Management.

Mr. W. M. Clark, Chairman ; Principal Caven, Professor McLaren, Dr. Reid, Dr. Proudfoot, Dr. Scott, Messrs. A. Young, E. F. Torrance, Alexander Ross, J. Abraham, R. N. Grant, R. D. Fraser, S. Young, John Davidson, D. H. Fletcher, G. Munro, W. S. Ball, J. R. Battisby, J. Thompson (Sarnia), W. A. Wilson, Colin Fletcher, H. McQuarrie, H. M. Parsons, J. C. Smith, Alexander Stewart, John Smith, Hugh Currie, and Messrs. William Jeffrey, T. Yellowlees, Joseph Henderson, D. D. Wilson, Hon. G. W. Ross, George Rutherford, Hamilton Cassels, R. Lawrie.

2. Senate.

Principal Caven, Chairman; the Professors and Lecturers of the College; Dr. Reid, Dr. Laing, Messrs. H. M. Parsons, D. J. Macdonnell, S. Lyle, J. M. Cameron, P. McF. McLeod, R. P. McKay, G. M. Milligan, J. Carmichael (King), and Messrs. T. Kirkland, A. MacMurchy, W. M. Clark.

3. Board of Examiners.

Dr. Laing, Chairman; the Senate, Dr. Wardrope, E. D. McLaren, F. R. Beattie, P. Wright, R. Torrance, J. Gray (Orillia), D. C. McIntyre, R. P. McKay, W. G. Wallace, and Geo. Dickson.

II. Presbyterian College, Montreal.

1. Board of Management.

Mr. David Morrice, Chairman; Principal MacVicar, Professor Campbell, Professor Coussirat, Professor Scrimger, Principal Dawson, Messrs. G. C. Heine, A. B. Mackay, J. Stuart, R. H. Warden, J. R. McLeod, R. Campbell (Montreal), G. D. Bayne, John Ferguson, J. McCaul, J. A. F. McBain, Andrew Rowat, M. H. Scott, J. Fleck, W. J. Dey, W. T. Herridge, T. Cumming, and Justice Torrance, Messrs. Warden King, A. S. Ewing, James Croil, W. Yuile, W. Darling, jun., A. C. Hutchison, J. Murray Smith, John Stirling, A. Macpherson, Hugh Mackay, Robt. Anderson, Jonathan Hodgson.

2. Senate.

Principal MacVicar, Chairman; the Professors and Lecturers of the College, Messrs. G. Coull, W. McKibbin, John Munroe (Manotick), A. B. Cruchet, J. Barclay, G. Burnfield, D. Paterson, C. A. Doudiet, R. Campbell (Montreal), W. R. Cruikshank, J. B. Muir, Principal Dawson, Professor Murray, Justice Torrance, Dr. Kelly.

III. Presbyterian College, Halifax.

1. Board of Management.

Dr. Burns, Chairman; Dr. McGregor, Dr. McCulloch, Professor Pollok, Professor Currie, Professor Forrest, Dr. T. G. Smith, Messrs. A. McL. Sinclair, T. Sedgwick, J. McMillan, E. Scott, K. McLennan, J. F. Forbes, R. Laing, James McLean, J. C. Burgess, J. C. Herdman, and Messrs. D. C. Fraser, J. J. Bremner, R. Murray, R. Baxter, J. K. Blair, Dr. Dodge, J. Scott Hutton, and James G. Forbes.

2. Senate.

Principal McKnight, Chairman; the Professors of the College, Principal Ross, Professor Forrest, Dr. Burns, Dr. Macrae, Messrs. P. M. Morrison, L. G. MacNeill, L. H. Jordan, and Mr. R. Murray.

3. Board of Examiners.

Mr. R. Laing, Chairman; Principal Ross, Professor Forrest, Professor Lyall, Professor McDonald, Messrs. P. M. Morrison. A. Simpson, and H. H. McPherson.

IV. Queen's College, Kingston.

Bursary and Scholarship Committee.

Mr. S. Houston, Convener; Principal Grant, Dr. Williamson, F. McCuaig, J. Ross (Perth), H. Gracey, and Messrs. G. M. Macdonnell and A. McAlister.

V. Manitoba College.

Board of Management.

Hon. A. G. Bannatyne, Chairman; Principal King, Professor Bryce, Professor Hart, Messrs D. M. Gordon, James Robertson, Allan Bell, C. B. Pitblado, T. McGuire, J. Pringle, Hon. G. McMicken, Hon. D. A. Smith, Justice Taylor, Messrs. D. Macarthur and John Sutherland.

VI. Home Missions.

1. Western Section.

Dr. Cochrane, Convener; Dr. Campbell, Dr. Laing, Messrs. W. Robertson (Danville), R. H. Warden, W. A. Lang, F. W. Farries, G. Burnfield, M. W. Maclean, J. Cleland, J. A. Carmichael, P. McF. McLeod, D. M. Gordon, E. Cockburn, A. Gilray, R. Moodie, J. Somerville, J. Campbell (Harriston), R. Torrance, J. H. Ratcliffe, W. T. McMullen, J. Rennie, W. Walker, Hector Currie, R. Hamilton, J. Pritchard, D. Cameron, A. Tolmie, C. B. Pitblado, A. B. Mackay, D. J. Macdonnell, James Robertson (Winnipeg), J. Farquharson (Pilot Mound), and Messrs. Daniel Mackenzie, W. Mitchell, Thos. McCrae, D. Kilgour, David Elder.

2. Eastern Section.

Mr. John McMillan, Convener; Dr. Macrae, Messrs. J. C. Burgess, R. Laing, A. B. Dickie, J. B. Logan, J. Layton, M. G. Henry, E. Grant, N. MacKay, John McCarter, J. S. Carruthers, A. Simpson, and Messrs. J. K. Munnis, J. K. Blair, and James Forrest.

VII.—Supplements.

Eastern Section.

Mr. E. A. McCurdy, Convener; Dr. McGregor, Messrs. T. Sedgwick, E. Scott, Jas. Sinclair, J. H. Chase, Edwin Smith, Joseph Hogg, E. D. Millar, W. Grant, G. L. Gordon, J. C. Herdman, George Bruce, R. Laing, and Messrs. Hugh Ross and J. F. Blanchard.

VIII.—Foreign Missions.

1. Western Section.

Dr. Wardrope, Convener; Dr. McLaren, Principal Grant, Professor Hart, Dr. Moore, Dr. Jardine, Dr. J. B. Fraser, Messrs. T. Lowry, J. K. Smith, J. B. Edmondson, S. Lyle, A. H. Scott, J. Gray (Windsor), R. Campbell (Montreal), A. D. McDonald, W. A. McKay, J. Ferguson (Chesley), J. Smith (Toronto), D. D. McLeod, J. S. Burnet, J. B. Duncan, J. L. Murray, S. H. Eastman, J. M. Cameron, G. Burson, R. H. Warden, and Messrs. W. B. McMurrich, J. Y. Reid, Dr. Macdonald, Charles Davidson, Hon. A. Morris, James Watson, A. MacMurchy, T. Gordon, J. Harvie, Hamilton Cassels.

2. Eastern Section.

Mr. Alex. McLean, Convener; Dr. McGregor, Dr. McCulloch, Dr. Burns, Messrs. D. B. Blair, A. McL. Sinclair, E. A. McCurdy, E. Scott, W. Donald, W. Stuart, T. C. Jack, John McL. McLeod, and Messrs. D. C. Fraser, John Miller, and Andrew Walker.

IX. French Evangelization.

Principal MacVicar, Chairman; Professor Coussirat, Professor Scrimger, Dr. Moore, Alex. Young, R. H. Warden, J. C. Cattanach, R. P. Duclos, Thomas Cumming, James Patterson, Joseph Hogg, R. Cumming, C. A. Tanner, J. Fleck, J. McCaul, P. Wright, A. A. Scott, R. Campbell (Montreal), C. A. Doudiet, W. D. Armstrong, G. C. Heine, A. MacGillivray, W. R. Cruikshank, J. Nichols, A. B. Mackay, and Messrs. James Croil, A. C. Hutchison, D. Morrice, Warden King, and W. D. McLaren; and that the Board, at its first meeting, appoint its own Executive.

X. State of Religion.

Dr. Macnish, Convener; Dr. James, Messrs. W. M. Roger, R. D. Fraser, D. D. McLeod, J. F. McLaren, J. R. S. Burnett, J. B. Mullan, George McMillan, J. A. G. Calder, J. Mordy, C. A. Doudiet, J. Ferguson (Vankleek Hill), T. Bennett, D. J. McLean, T. McGuire, J. Hastie, S. Houston, J. Douglas (Brandon), A. Farquharson, E. D. McLaren, J. L. George, R. D. Ross, G. Bruce, A. J. Mowatt, D. McGregor, and Messrs. Joseph Henderson, J. H. Panton, John Robertson (Kingston), J. B. Fairbairn.

XI. Sabbath Schools.

Dr. Jardine, Convener; Dr. Moffatt, Messrs. G. M. Milligan, A. Simpson, H. H. McPherson, M. Fraser, T. McAdam, Alexander Campbell, J. McCaul, Alexander Urquhart (Regina), W. S. Ball, J. Carmichael (Norwood), R. J. Laidlaw, W. Frizzell, A. F. Tully, R. Rodgers, J. M. Aull, W. P. Archibald, J. Crombie, J. A. Forbes, J. J. Richards, A. W. Waddell, L. Cameron, H. Gracey, Archibald Stewart, T. F. Fotheringham, K. McKay, E. W. Waits, and Messrs. D. Fotheringham, J. Croil, A. Bartlett, John Milne (Agincourt), A. I. MacKenzie, W. N. Hossie, R. McQueen, W. D. Russell, S. Waddell, and J. J. Bell.

XII. Sabbath Observance.

Mr. W. T. McMullen, Convener; Dr. King, Dr. Caven, Messrs. H. J. McDiarmid, E. W. Panton, Richmond Logan, J. Barclay, Joseph White, W. D. Armstrong, H. M. Parsons, G. M. Clark, D. M. Gordon, M. MacGillivray, J. McAlpine, A. Gilray, G. Cuthbertson, R. Laird, J. D. MacGillivray, and Messrs. G. Hay, Hon. A. Morris, J. Charlton, M.P., A. P. Cockburn, M.P., Dr. Christie, W. D. Russell, Hon. A. Vidal, and R. Murray.

XIII. Presbyterian Record.

Mr. R. Campbell, Convener; the Editors, Dr. Jardine, Professor Campbell, and T. Cumming.

XIV.—Widows' and Orphans' Fund.

1. Late Canada Presbyterian Church.

Messrs. J. Osborne and J. L. Blaikie, Joint Conveners; Dr. Reid, Messrs. G. M. Milligan, A. Gilray, A. Wilson, W. A. Hunter, and Messrs. Jas. Brown, J. Harvie, T. Kirkland, W. Gordon.

2. Ministers' Widows' and Orphans' Fund of the Maritime Provinces.

Mr. J. J. Bremner, Chairman; Dr. Patterson, Messrs. D. B. Blair, Alex. McLean, James McLean, T. Sedgwick, R. Laing, E. A. McCurdy, Professor Forrest, and Messrs. H. Primrose, G. Mitchell, and Dr. G. Murray.

XV.—Aged and Infirm Ministers' Fund.

1. Western Section.

Messrs. J. Middlemiss and J. K. Macdonald, Joint Conveners; Dr. Reid, Messrs. Jos. McCoy, W. Caven (Buckingham), J. T. Patterson, J. A. Murray, R. Leask, H. McQuarrie, E. D. McLaren, J. C. Smith, D. H. Fletcher, D. Stalker, R. J. Laidlaw, J. Little (Princeton), P. McF. McLeod, W. Frizzell, and Messrs. John A. Patterson, Colin McDougall, A. D. Ferrier, John Charlton, M.P., A. McAlister, John Hardie and D. McGee.

2. Eastern Section.

Mr. A. McL. Sinclair, Convener; Principal McKnight, Dr. Patterson, Professor Pollok, Messrs. H. B. McKay, Jos. Hogg, J. F. Forbes, T. G. Johnston, R. Cumming, J. D. McGillivray, J. H. Chase, J. S. Carruthers, Don. McMillan, D. S. Fraser, K. McKenzie, and Messrs. G. W. Underwood, J. D. McGregor, James G. Forbes, Thomas Bayne, and Hon. D. Laird.

XVI.—Finance.

1. Toronto Section.

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, A. McMurchy, J. Kay, R. Kilgour, A. Jeffrey, C. Davidson, R. J. Hunter, and J. Y. Reid.

2. Montreal Section.

Mr. R. H. Warden, Convener; Messrs. D. Morrice, W. D. McLaren, W. Yuile, J. Murray Smith, and J. Stirling.

3. Halifax Section.

Mr. John S. Maclean, Convener; Messrs. J. J. Bremner, J. W. Carmichael, James Forrest and James McIntosh.

XVII.—Statistics.

Mr. R. Torrance, Convener; Messrs. S. Houston, J. A. F. McBain, J. C. Smith, T. F. Fotheringham, J. Gray (Orillia), S. C. Fraser, A. F. Thompson, D. S. Fraser, and D. S. McKenzie.

XVIII. Protection of Church Property.

Mr. J. McLennan, Q.C., Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Alex. Young, J. L. Morris, Q.C., G. M. Macdonnell, C. E. Hamilton, Sir W. Young, R. Sedgwick, and Hamilton Cassels.

XIX. Temperance.

Mr. P. Wright, Convener; Messrs. A. F. Tully, D. Fraser, Wm. King, W. J. Dey, J. M. McAlister, John Smith, D. Wardrope, Hugh Currie, G. Sutherland, A. J. Mowatt, R. Wallace, T. Scouler, J. M. Cameron, N. McKinnon, J. Stuart, H. McKellar, J. Becket, D. Tait, J. McCaul, W. A. McKay, George Christie, A. F. Carr, L. G. McNeill, Neil Mackay, and Messrs. Joseph Stephens, Hon. A. Vidal, Hon. G. W. Ross, Walter Paul, T. Yellowlees, Ed. Thompson, J. M. Gill, A. Mutchmor, J. A. Farquhar, and W. Y. Loughead.

XX. Hymnal Committee.

Dr. Jenkins and Dr. Gregg, Joint Conveners; Dr. James, Dr. Macrae, Professor Mowat, Messrs. D. D. McLeod, P. McF. McLeod, D. B. Cameron (Acton), D. J. Macdonnell, John Thomson (Ayr), R. Murray, and W. B. McMurrich.

XXI. Church and Manse Building Fund, N. W.

Mr. C. B. Pitblado, Chairman; Messrs. J. M. Douglas (Brandon), D. M. Gordon, J. Farquharson, J. Robertson, Dr. Cochrane, D. McArthur, G. D. MacVicar, J. B. McKilligan.

Reception of Ministers.

Dr. Laing from the Committee to consider the applications from Presbyteries for leave to receive Ministers of other Churches as Ministers of this Church, submitted and read a report, with recommendations as to the several cases laid before said Committee.

On motion of Dr. Laing, duly seconded, the report was received and adopted and leave was granted to the several Presbyteries to receive the Ministers whose names are annexed to each respectively. The Assembly also decided and ordered in accordance with the further recommendations of the report. Leave granted and disposals otherwise as follows:—

To the Presbytery of Toronto to receive Mr. Alex. K. Caswell.
" Montreal " " John Fraser.
" Toronto " " Walter Reid.
" Toronto " " Hugh Rose, as soon as he obtains from the Presbytery of Manchester, England, the ordinary certificate of good standing in the Presbyterian Church in England, and that in the meantime he may be employed in the service of the Church.

To the Presbytery of Manitoba, to receive Mr. John McLeod, M. D.
" Halifax " " J.B. Dustan as a licentiate.
" Lanark and Renfrew " Alex. McDavish as a licentiate.
" Ottawa, to license Mr. P. S. Vernier.

In reference to the application from the Presbytery of London on behalf of Mr. Robt. H. Craig, the Committee find that the application is for leave to receive Mr. Craig as a Catechist; and as to do this is within the competency of the Presbytery, they recommend that the case be referred back to the Presbytery. The recommendation was adopted.

RETIRING MINISTERS.

The Assembly called for the report of the Committee appointed to consider the applications of Presbyteries for leave to ministers to retire from the active exercise of the ministry. The report was presented and read by the Convener of the Committee, Mr. Kenneth MacLennan. The report was received and its several clauses were considered *seriatim*, and the Assembly granted the applications of the Presbyteries following, respectively, for the ministers named, to retire from the active duties of the ministry, with disposals as stated below, on special cases.

1. To the Presbytery of Peterborough on behalf of Mr. William White, and that his allowance from the Aged and Infirm Ministers' Fund date from his first application.
2. To the Presbytery of Saugeen on behalf of Mr. John Irvine.
3. " Owen Sound " " Duncan Morrison.
4. " Toronto " " W. E. MacKay.
5. " " " " Robert Jamieson.
6. " Hamilton " " Wm. Cleland.
7. " Glengarry " " W. A. Lang, with the recommendation that the Committee on the Aged and Infirm Ministers' Fund be asked to give his application the most favourable consideration.
8. To the Presbytery of Paris " " Thomas Alexander.
9. " St. John " " Lewis Jack.
10. " Barrie " " Smith Hutchison.

MR. ROBERT DEWAR.

The Assembly on the recommendation of the Committee granted the application of the Presbytery of Owen Sound in behalf of Mr. Robert Dewar, of Annan, for an increased allowance from the Aged and Infirm Ministers' Fund.

MR. CHARLES CAMPBELL.

The General Assembly, on the recommendation of the Committee, granted the application on behalf of Mr. Charles Campbell, to the effect that he be placed in such a position as will entitle him to rank on the Aged and Infirm Ministers' Fund, when he may

find it necessary to retire from active service. Further, as it was stated that Mr. Campbell's claim had lapsed, the Assembly agreed to cancel the forfeiture.

The Report of the Committee was then on motion of Mr. Kenneth McLennan, duly seconded, adopted as a whole.

DISTRIBUTION COMMITTEE.

The Assembly called for the Report of the Committee on the Distribution of Probationers. The Report was submitted in printed form by Mr. R. J. Laidlaw, the Convener of the Committee. On motion, the Report was received. The Committee recommended that no Committee for the Distribution of Probationers be appointed for the ensuing year. Dr. Laing moved, seconded by Mr. J. K. Smith, that the Report be received and its recommendation adopted. It was moved and agreed to lay this motion on the Table until the Report on Returns to Remits on this subject be submitted.

ORDER OF BUSINESS.

Dr. Jardine at this stage, moved that the Order of Business be reconsidered. A vote being taken, the motion was adopted. Dr. Jardine then moved that the consideration of the Memorial on a House of Publication be the first order of business for the evening Sederunt, which was agreed to. It was moved that the Overture on Party Politics be the second order. Dr. Caven moved in amendment that the Report of the Committee on Marriage with a deceased wife's sister be the second order. Mr. J. K. Smith, moved in further amendment that the Report of the Committee on Aged and Infirm Ministers' Fund be the second order. On a vote being taken the amendment was carried first, as against the second amendment, and then as against the motion, and the consideration of the Report on Marriage was was made the second order for the evening. It was then moved that the Report of the Committee on the Aged and Infirm Ministers' Fund be the third order for the evening. It was moved in amendment that the Overture on Party Politics be the third order. A vote being taken the motion was carried, and the Report on the Aged and Infirm Ministers' Fund was declared to be the third orde for the evening.

RETURNS TO REMITS.

Mr. James Carswell submitted and read the Report of the Committee on the Returns to Remits, on the proposed new regulations for the Distribution of Probationers ;—stating that returns had been received from eight Presbyteries, namely :—Lanark and Renfrew, Ottawa, Peterboro', Guelph, Maitland, Bruce, Huron, and London ; That of these, one, namely Huron, approves of the Scheme *simpliciter*.—Three, namely, Lanark and Renfrew, Peterboro, and London, suggest a number of alterations ; and four, namely, Bruce, Maitland, Guelph, and Ottawa, disapprove of the Scheme, and express a preference for the one at present in operation. On motion the Report was received.

DISTRIBUTION COMMITTEE—OMITTED.

Dr. Laing's motion, laid on the Table, was then taken up, and adopted, and it was agreed that no Committee for the Distribution of Probationers be appointed for this year. And further, the Assembly agreed to tender thanks to the Committee, and especially to the Convener, for their diligence.

APPLICATION FOR MESSRS. VALENTINE AND HAWLEY.

Dr. Macrae read an application from the Presbytery of St. John, on behalf of Mr. John Valentine and Mr. John Hawley, asking permission that they be allowed to enter the Theological Hall as Students. It was moved by Dr. Macrae, seconded by Mr. George Bruce, and agreed to—that in accordance with the application of the Presbytery of St. John, Messrs. John Valentine and John Hawley be permitted to attend the Divinity Hall in Halifax, during the Session of next winter.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which intimation was publicly given, and the Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met and was constituted with devotional exercises—Dr. Macrae, for the Moderator, occupying the chair and offering prayer.

The minutes of the last Sederunt were read and sustained.

LETTER FROM THE "MAIL" OFFICE.

Dr. Reid read a letter from the "Mail" office, saying that the "Weekly Mail" would be printed this evening, and inviting the members of Assembly to visit the Printing House, as they might feel interested in witnessing the process of taking the paper from the web and delivering it from the press a finished sheet—printed, pasted and folded—ready for distribution.

The clerk was instructed to acknowledge the courtesy of the manager of the "Mail" Printing House.

The Moderator was now present and took the chair.

OVERTURES ON PUBLISHING HOUSE.

There was presented and read an overture from the Presbytery of Brockville, recommending to the Assembly the expediency of taking steps to establish a Publishing House, in the interests of the Church, and with the sanction of the Assembly, and entering into extended and minute detail as to the means to be employed in securing the end sought to be accomplished. There was submitted, also, an overture of the same purport from the Synod of Toronto and Kingston, and stating that Messrs. P. McF. McLeod and Alexander Young were appointed to support the overture before the Assembly.

Dr. Jardine was heard in support of the overture from the Presbytery of Brockville.

Mr. P. McF. McLeod was heard in support of the overture from the Synod of Toronto and Kingston.

The following resolution was moved by Mr. W. Mortimer Clark, seconded by Mr. W. D. Armstrong:—That the General Assembly having heard and considered the overture from the Synod of Toronto and Kingston, and the memorial from the Presbytery of Brockville, approves generally of the desire expressed in these documents, for a more extensive use of the press, and of publishing agencies; declines to undertake direct financial responsibility in carrying on a publishing house, but would be willing to encourage and sanction the establishment of a joint stock company consisting of members of the Church, on a satisfactory, independent basis, for the purpose referred to, and that in the event of such an organization being established, the Assembly would undertake to appoint a Board of Publication, to co-operate with it. Further, the Assembly appoints a committee to be named by the Moderator, to consult, advise and co-operate with any other members of the Church who may be willing to form an organization such as that contemplated.

It was moved in amendment by Mr. McLean Sinclair, seconded by Mr. R. Murray, That the memorial and overture be received, and allowed to lie on the table. It was moved by Mr. George Bruce, seconded by Mr. J. G. Forbes: That the matter brought before the Assembly by the overture and memorial be remitted to a committee, which shall consider the whole subject, and report to next Assembly. A vote was taken between the amendment of Mr. Bruce and that of Mr. McL. Sinclair, when that of Mr. Bruce was carried. A second vote was taken between the amendment of Mr. Bruce and the main motion of Mr. Clark, when the amendment was carried over the motion, and became the judgment of the House.

The Moderator was requested to appoint the committee provided for in Mr. Bruce's resolution.

MARRIAGE—DECEASED WIFE'S SISTER.

The Assembly called for the Report of the Committee appointed last year, to examine the Scriptural authority upon which marriage with a deceased wife's sister is condemned, and to examine and report on what course should be taken in regard to marriages already contracted within the prohibited degrees. Dr. Laing, the Convener of the committee, presented the Report, in printed form, and dwelt at length on the main points contained therein, explaining at large the course taken by the committee in investigating the subject remitted to them by the Assembly of last year, and closing with the reading of certain recommendations of the Report offered for the acceptance of the Assembly.

The Report was received.

Dr. Laing then moved, seconded by Dr. Proudfoot :—That the recommendations of the Report be adopted.

While this subject was under consideration, and no decision reached, the hour of adjournment arrived. A motion was made by Dr. Jardine, that the Assembly sit for some time and continue the discussion. The motion was negatived, and the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Thursday, the twelfth day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, Principal McKnight, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

MARRIAGE WITH DECEASED WIFE'S SISTER.

The Assembly resumed consideration of the subject of marriage with a deceased wife's sister, as presented in the Report submitted last night, Dr. Gregg being in possession of the floor. Dr. Gregg pursued his argument to a close. It was then moved by Mr. Thomas Sedgwick, in amendment to Dr. Laing's motion for the adoption of the recommendations of the Report, seconded by Mr. L. G. MacNeill, as follows :—That the Assembly, without committing itself to the conclusions of the Report, send it down to Presbyteries for their consideration, with instructions to report to next Assembly. Dr. Laing accepted the amendment of Mr. Sedgwick, and a vote being taken the motion as thus amended was carried, and the Assembly decerned accordingly, and ordered the report to be sent down to Presbyteries for their consideration, to report to next Assembly.

It was then moved by Dr. Laing, and duly seconded :—That the recommendation of the Report to inform the Presbyterian Churches in England, Scotland and Ireland, of what is being done by this Church in this matter be adopted. A vote being taken the Assembly decided that this recommendation be not adopted.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, which was intimated publicly by the Moderator, and the Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :—

The Assembly met, and was constituted with devotional exercises, prayer being offered at the Moderator's request by Mr. J. R. Battisby.

The Minutes of the last Sederunt were read and sustained.

RECORDS—REPORTS ON.

The Assembly called for the Reports of the several Committees appointed at the first Sederunt, to examine the Record of the General Assembly, the Records of the several Synods, and the Record of the Presbytery of Manitoba. Reports were handed in and read from the Committee on the Record of the General Assembly, and from the Committees on the Records of the Synods of the Maritime Provinces, of Montreal and Ottawa, of Toronto and Kingston, and of Hamilton and London, and of the Presbytery of Manitoba, stating that the Record of the General Assembly, and the Records of the several Synods, and of the Presbytery of Manitoba were carefully and correctly kept. The Reports were received, and the Assembly ordered the several records to be attested in terms of said reports.

The Assembly at the same time instructed the Clerk of the Synod of Montreal and Ottawa, to supply certain signatures, wanting, as noted; also, agreed to instruct the Presbytery of Manitoba, to see to the completion of the Record of that Presbytery, as it appeared that the Minutes had been written up only to the twenty-first of September, one thousand eight hundred and eighty-two, (Sept. 21, 1882).

APPEAL OF MR. THOMAS FENWICK.

The Assembly took up a reference from the Synod of Montreal and Ottawa, in the case of an appeal of Mr. Thomas Fenwick from a decision of the Presbytery of Quebec, ordering his removal as Ordained Missionary from the Mission Station of Metis, where he had laboured for more than twenty years. An extract minute of the Synod of Montreal and Ottawa was read, containing the Reference, and appointing Professor Scrimger to state the same before the Assembly. Professor Scrimger was heard in support of the Reference, which was then received. The parties were called and appeared, namely:—Mr. Fenwick, for himself, and Mr. J. R. McLeod, for the Presbytery of Quebec. The papers were read, namely: extract minutes of the Presbytery of Quebec, containing a record of the deed appealed from; the appeal of Mr. Fenwick, with reasons at length. Mr. Fenwick was heard in support of his appeal. Mr. J. R. McLeod was heard in support of the decision of the Presbytery of Quebec. Mr. Fenwick was heard in reply. Questions were asked of the parties and were answered. The parties were removed from the bar.

It was then moved by Dr. Macrae, seconded by Mr. E. D. Millar, and agreed to as follows:—The Assembly having heard the parties to the reference and apppeal presented by the Synod of Montreal and Ottawa, and the Presbytery of Quebec, and having carefully considered the same, Resolve,—

1. That they cannot but express their profoundest sympathy with the Rev. T. Fenwick, in the painful circumstances in which he is placed, from the peculiar character of the isolated field, in which he has laboured so faithfully and for a period so lengthened.

2. That at the same time, they see no course open, in view of the representations made alike by himself, and by the member appearing on behalf of the Presbytery, other than dismissing the appeal, and sustaining the action of the Presbytery, and accordingly declare this to be the judgment of the Court.

The parties were recalled and the decision was announced to them.

HIGH SCHOOL—PRINCE ALBERT.

Dr. Moore read a Report from the Foreign Mission Committee (Western Section) to whom was referred the memorial and petition of the people of the town of Prince Albert, praying the Assembly to take steps for instituting a High School in that town for th better education of the youth of both sexes. The Report was received, and it was agreed to consider its several clauses *seriatim*. The clauses were taken up one by one, from one to eight inclusive, and were severally adopted. It was agreed to add a clause, moved by the Hon. Alex. Morris, and which is annexed as the ninth clause of the deliverance. The recommendations as agreed to are as follows :—

1. That the Assembly record their sympathy with the members of the church at Prince Albert, in their efforts to provide a High School for the district, inasmuch as such a school, efficiently sustained is fitted to promote the interests of religion, to strengthen the cause of Presbyterianism in an important section of the North-West territories, and to prove a very special benefit to the people of Prince Albert.

2. That, inasmuch as the mission property at Prince Albert was acquired in 1866 for work among the Indians, and as large sums have since been expended upon it by the Foreign Mission Committee, the interests of the Indians should be carefully guarded, in the appropriation of any portion of the Mission property for High School purposes.

3. That a school conducted under the auspices of the Church, and pervaded by thoroughly Christian influences, would not only prove a great benefit to the general population, but also to the Indian Mission, in training Indian youths, and persons of mixed blood, who may be employed in the service of the Mission or prepared for other walks of usefulness.

4. That the Assembly grant the prayer of the memorialists to establish a High School in the town of Prince Albert, on condition that the petitioners fulfil the promise held out in the memorial, regarding the erection of school buildings, to cost not less than three thousand dollars ($3,000), the same to be held as the property of the Presbyterian Church in Canada.

5. That the Assembly instruct the Foreign Mission Committee to set apart *one fourth* of the mission property, or the proceeds thereof, when in the judgment of the Committee the time for sale is opportune, for the support of a High School in the town of Prince Albert, and to secure, as far as possible, from those resident in the district, grants of land or money for the same purpose.

6. That the Assembly authorize the minister of Prince Albert to devote to the work of the High School such portions of his time as his ministerial duties may allow ; that the school now conducted by Miss Baker, at Prince Albert, shall form a department of this High School, and that an additional teacher be secured towards whose salary the Foreign Mission Committee shall contribute the sum of six hundred dollars ($600) a year for three years.

7. That adequate provision shall be made in the school for the education of Indian children free of charge for school fees.

8. That an annual Report from the school shall be transmitted to the Assembly through the Foreign Mission Committee.

9. That the Foreign Mission Committee be instructed to correspond with the congregation of Prince Albert, and such other persons as they shall see fit, to take all necessary steps for the incorporation by the Council of the North-West Territories, of the proposed High School at Prince Albert, and with such Corporators as they may deem best to secure in permanency the maintenance of the institution.

On motion of Dr. Moore, the General Assembly agreed to adopt the Report as a whole.

VICTORIA SQUARE FOR COURT HOUSE.

Dr. Moore moved, duly seconded, an additional resolution regarding the Church lands

at Prince Albert, as follows :—That the Assembly offer a grant of Victoria Square to the Government for the site of a Court House, on the condition that said Court House shall be such a structure as will cost at least twenty-five thousand dollars ($25,000), and that if at any time the land shall cease to be used as indicated, it shall revert to the Foreign Mission Committee and the Church. The motion was agreed to, and the Assembly decided in accordance therewith.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which public intimation was made from the chair, and the Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening :—

The Assembly met and was constituted with devotional exercises, prayer being offered at the Moderator's request, by Mr. James A. F. McBain.

The Minutes of the last Sederunt were read and sustained.

REPORT—BOUNDARIES OF PRESBYTERIES, AND RELATIONS OF SUPERINTENDENT OF MISSIONS, ETC.

The Assembly called for the Report of the Committee, to whom was remitted the defining of the boundaries of the new Presbyteries agreed to be erected in Manitoba and the North-West Territories, and to determine the relations of the Superintendent of Missions to the Presbyteries and Synod of Manitoba and the North-West. The Report was read by Dr. Moore, the Convener of the Committee. On motion of Dr. Moore, seconded by Mr. A. B. Baird, B.D., the Report was received, and it was agreed to consider its recommendations *seriatim*. The several recommendations of the Report were considered one by one, and with amendments marked were severally adopted, and are as follows :—

BOUNDARIES OF PRESBYTERIES.

I. PRESBYTERY OF WINNIPEG.—That the boundaries of the Presbytery of Winnipeg be as follows :—On the east by the eastern limits of the District of Kewatin ; on the north by the limits of the Province of Manitoba, and the District of Kewatin ; on the west by the first principal meridian, extending from the international boundary-line to the northern side of township seven, and by the dividing line between ranges four and five, and extending from the northern side of township seven to the point at which it meets Lake Manitoba ; thence along the eastern shores of Lakes Manitoba and Winnipegosis to the longitude of one hundred ; thence northward along that degree of longitude indefinitely ; and the southern boundary shall be the dividing line between townships seven and eight, extending from the western side of range four to the first principal meridian, and the international boundary line from the first principal meridian eastward to the aforesaid eastern boundary.

CONGREGATIONS AND STATIONS.—The said Presbytery of Winnipeg shall embrace the following congregations and Mission Stations, and such others as may hereafter be erected within its bounds, namely :—

1. Knox Church, Winnipeg.
2. St Andrew's Church, Winnipeg.
3. Kildonan.
4. Little Britain and Selkirk.
5. Stonewall, Grassmere and Rockwood.
6. Emerson and West Lynne.
7. Morris, etc.
8. Rat Portage and Kewatin.
9. Greenwood and Balmoral, etc.
10. Plympton, Millbrook, Clear Springs, etc.
11. Sunnyside, Cook's Creek, etc.
12. Springfield.
13. Headingly, Riviere Sale, etc.
14. Meadow-Lea, Poplar Point, etc.
15. Dominion City and Greenridge.
16. Port Arthur.

II. PRESBYTERY OF ROCK LAKE.—That the Presbytery of Rock Lake shall be bounded on the south by the international boundary-line, extending from the western boundary of the Province of Manitoba eastward to the first principal meridian; on the east by the western boundary of the Presbytery of Winnipeg; on the north by the dividing line between townships seven and eight, extending from the first principal meridian to the western side of range seven, and the dividing line between townships six and seven, extending from the western side of range seven to the western side of range eleven, and by the dividing line between townships five and six, extending from the western side of range eleven to the western boundary of the Province; on the west by the western side of township seven, range seven, to the western side of township six, range eleven, and by the western boundary of the Province.

CONGREGATIONS AND STATIONS.—The said Presbytery of Rock Lake shall embrace the following congregations and Mission Stations, and others which may hereafter be erected within its bounds :—

1. Carman, and Associated Stations.
2. Sharon, " " "
3. Nelson, Clegg, etc., " "
4. Mountain City, " "
5. Darlingford, " " "
6. Archibald, " " "
7. Rock Lake, " " "
8. Marringhurst, and Associated Stations.
9. Pancake-Lake, " " "
10. East Turtle Mountain, Wakapa, "
11. West Turtle Mountain, Deloraine, "
12. Langvale, " " "
13. Morrisonville, " " "
14. Swan Lake, " " "

III. PRESBYTERY OF BRANDON.—The Presbytery of Brandon shall embrace the portions of the Province of Manitoba, not included in the preceding Presbyteries, and the North-West Territories, and shall include the following congregations and Mission Stations, and such others as may hereafter be erected within its bounds, namely :—

1. High Bluff, and Associated Stations.
2. Portage La Prairie.
3. Gladstone, " " "
4. Neepawa, " " "
5. Minnedosa, " " "
6. Rapid City, " " "
7. Brandon,
8. Burnside, " " "
9. McGregor, " " "
10. Carberry Petrel, " "
11. Chater, " " "
12. Rosedale, " " "
13. Milford, " " "
14. Oak Lake, " " "
15. Virden, " " "
16. Cypress River.
17. Auburn, " " "
18. Cadurcis and McTavish.
19. Rolling River.
20. Souris, " " "
21. Moosemin, " " "
22. Strathclair, " " "
23. Birtle, " " "
24. Binscarth, " " "
25. Shell River, and Associated Stations.
26. Beulah, " " "
27. Broadview, " " "
28. Grenfell. " " "
29. Indian Head, " " "
30. Fort Qu Appelle, " "
31. Touchwood Hills, " "
32. Regina, " " "
33. Moosejaw, " " "
34. Medicine Hat, " "
35. Calgary and Fort McLeod.
36. Edmonton.
37. Battleford.
38. Prince Albert.
39. Carrot River.
40. Whitewood, etc.
41. Oakwood, etc.
42. Dumfries, etc.
43. South Moose Mt.
44. Mistawassis Reserve.
45. Okanase.
46. Crow Stand.
47. Sioux Reserve.

2. SYNOD, FIRST MEETING, ETC.

(*a*) The General Assembly on the recommendation of the Committee appointed the Synod of Manitoba and the North-West Territories to meet in Knox Church, Winnipeg, on the Sixteenth day of July, one thousand eight hundred and eighty-four (16th July, 1884,) and that Professor Bryce be the Moderator of said Synod till his successor be duly elected; and that the records of the Presbytery of Manitoba be the property of the Synod. The Synod shall, at said meeting, appoint the first Moderators of the several Presbyteries and fix the times and places of their first meetings.

(*b*) The General Assembly order that the money appropriated by the Home Mission Committee for Mission work in Manitoba and the North-West be administered by a Synodical Committee that shall regularly report to the Assembly's Home Mission Committee.

3. SUPERINTENDENT OF MISSIONS.

(*a*) The General Assembly agreed and ordered, on the recommendation of the Committee, that the Superintendent of Missions shall be known as the Superintendent of Missions for the Synod of Manitoba and the North-West Territories.

(*b*) That the Superintendent shall be a member of the Presbytery of Brandon, and shall have a right to sit and deliberate with each of the other Presbyteries of the Synod; and that he shall be a member of the Assembly's Home Mission Committee.

(*c*) And further, that the Superintendent, in conjunction with the Synod's Home Mission Committee, shall prepare for the General Assembly an annual report of Mission work in Manitoba and the North-West, containing full statistics of the membership, families and adherents in each Mission Station and Supplemented Congregation within the bounds of the Synod, which report shall be forwarded through the Assembly's Home Mission Committee to the General Assembly.

DUTIES OF THE SUPERINTENDENT OF MISSIONS.

The General Assembly, on the recommendation of the Committee in regard to the duties of the Superintendent of Missions, appoint and order as follows:—

1. That the duties of the Superintendent of Missions shall include the visitation of all the Mission Stations and Supplemented Congregations, within the bounds of the Synod of Manitoba and the North-West Territories, the organization of new Stations, the adjusting of the amounts to be paid by the different Stations and congregations for the support of ordinances, and the amounts to be asked from the Home Mission Committee, and, in general, the furtherance of the entire Mission work of the Church in Manitoba and the North-West.

2. That in the prosecution of this work he shall consult and coöperate with the Synod's Home Mission Committee, and especially in reference to the distribution of his time, the allocation of labourers, and the apportionment of the funds to the several Presbyteries or fields.

3. That in reference to the visiting and organizing of Stations and Congregations, and the adjusting of the amounts to be paid by the fields and by the Home Mission Committee, and any other work properly coming within the jurisdiction of Presbyteries, he shall consult with and report to the Presbytery of the bounds.

4. That the Home Mission Committee of the Synod of Manitoba and the North-West shall furnish to the General Assembly's Home Mission Committee a detailed estimate of the probable amount of money required for the year, in prosecuting the work of the Church in the Mission Stations within the bounds of the Synod, and furnish, twice a year, a detailed account of the expenditure in the various fields during the preceding six months.

5. That the money apportioned by the Home Mission Committee shall be disbursed by the authority of Synod, and payments made to the fields quarterly.

6. That the money for supplements be transmitted from the Assembly's Home Mission Committee through the Home Mission Committee of the Synod of Manitoba and the North-West Territories, and, in the meantime, payments to be made quarterly, as heretofore.

GENERAL RECOMMENDATION—MANSE FUND.

The General Assembly, on the recommendation of the Committee, extended the time formerly fixed for soliciting contributions to the Church and Manse Building Fund of Manitoba and the North-West, until the sum named—one hundred thousand dollars ($100,000)—be secured.

On motion of Dr. Moore, duly seconded, the report was adopted as a whole.

PUBLISHING HOUSE COMMITTEE.

The Moderator now named the Committee, agreed upon last night, to take into consideration the subject of establishing a Publishing House under the sanction of the Assembly, as follows:—Messrs. George Bruce, J. K. Smith (Galt), Dr. Jardine, A. McLean Sinclair, Dr. Proudfoot, J. M. Cameron (Toronto), W. M. Clark, W. D. Armstrong, P. McF. McLeod (Convener), W. D. Russell (Winnipeg), D. McGregor (Halifax), W. Drysdale (Montreal), R. Murray (Halifax).

AGED AND INFIRM MINISTERS' FUND—WESTERN SECTION.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund—Western Section. The Report was presented in printed form by Mr. James Middlemiss, Convener, who directed attention to some of the important points contained therein. On motion the Report was received, and it was agreed to consider its recommendations *seriatim*. The first and second recommendations were read and adopted as follows:—

"1. If a minister resigns his charge without obtaining leave from the Assembly to retire from the active duties of the ministry on account of age or infirmity, but continues in the service of the Church as a preacher without resorting to another vocation, such service shall be of the same account as service in the pastorate, in relation to his claim to benefit from the fund, provided that he pays *eight* dollars per annum in addition to rate on his professional income, which additional payment shall cease on his being again inducted into a pastoral charge, otherwise he shall be entitled only to such annuity as the length of his pastorate or pastorates warrant according to the regulations.

"2. A Minister resigning his pastoral charge and transferring his services to another Church, or giving himself to another vocation, shall forfeit all claim to benefit from the fund, beyond repayment of one-half the amount paid by him into the fund; but the Assembly may, on consideration of all the circumstances, grant the application of such minister to retain his claim to benefit corresponding to the number of years of service in the ministry of the Church, on condition:—*First*, That he shall pay an annual rate of not less than *fifteen* dollars; *Second*, That he shall submit to the judgment of the Assembly on any application that he may subsequently make for benefit on the ground of age or infirmity."

REMITTED TO PRESBYTERIES.

It was agreed to send down to Presbyteries for their consideration during the year, the recommendations of the Report, numbers *three*, *four* and *five*, as follows:—

"3. No Minister shall be required to pay rate on any annuity received from the fund; but all annuities shall be reduced by *ten* per cent. on excess of income beyond *two hundred dollars* that any annuitant may receive, whether from a congregation as a retiring allowance, or for service rendered as a preacher or otherwise; and all annuitants shall make a return of such income for the calendar year immediately preceding, before receiving their semi-annual payments in May.

"4. A Minister who has an annual income of not less than *six hundred dollars*, derived from any source or sources whatever, shall not receive any benefit from the fund, unless he has paid the rate in accordance with the regulations; but, if he has so paid his rate, he shall, on his retirement, by leave of the Assembly, on account of age or infirmity, be entitled to an annuity of seventy-five dollars for his first ten years of ministerial service, and two and a-half dollars additional for every year of service beyond ten up to forty years' service.

"5. The Committee would further recommend that, in view of the not unfrequent occurrence of the removal of a minister from one section of the Church to the other, the Assembly should pass an ordinance equally binding in the administration of both funds, to the effect that in such a case a minister's claim to benefit, and subjection to the regulations shall be at the date of his translation, transferred *simpliciter* to the fund of the section to which he is translated."

APPLICATION—REV. J. M'TAVISH.

The Assembly further remitted to the Committee the application of the Rev. John McTavish, with instructions to consider, and report thereon to next Assembly. The statement of the Committee in reference to this application is in terms following:—

"The Committee beg to lay before the Assembly an application from the Rev. John McTavish, who, as is well known to all, rendered valuable service to the Church in many ways for five and twenty years or more. Mr. McTavish who is now nearly seventy years of age, applies for the remission of the rate imposed upon him by the Assembly, on his removal to Scotland some years ago; and for such an annual allowance as may be considered reasonable in view of the fact that, though still doing work as a pastor, he is obliged to have permanent assistance. As the Committee are not yet fully informed in regard to all the circumstances, they would now ask authority from the Assembly, to grant, after due inquiry, the application of Mr. McTavish, to the extent of remitting his annual rate, and giving an annuity of not more than one hundred dollars."

REPORT AS WHOLE ADOPTED.

The following motion for disposing of the Report was submitted by Mr. J. K. Smith, and seconded, and agreed to:—That the General Assembly adopt the Report of the Committee on the Aged and Infirm Ministers' Fund, with the exceptions recorded in the Minutes of the Assembly; tender thanks to the Convener and Committee for their efficient and economical administration of the fund; agree to place on record their thanks for the evidence given in the Report of growing interest in the fund, and for the Christian liberality which has enabled the Committee to avoid the reduction of the annuities, notwithstanding a large addition to the number of beneficiaries; and in view of a still larger number of beneficiaries likely to require aid during the current year, earnestly commend the fund to the membership of the Church and considering that a large proportion of the congregations of the Church are in a marked degree wanting in their support of the fund, urge congregations generally to greatly increased liberality.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report was presented in printed form by Mr. R. Torrance, the Convener of the Committee, who at the same time directed attention to features of interest contained in the Report.

There was presented an Overture on the subject of Statistics from the Presbytery of Sarnia. The Assembly ordered the Overture to be remitted to the Committee on Statistics.

On motion of Mr. Torrance, duly seconded, the Report was received, and it was agreed to consider its recommendations *seriatim*. The first and second recommendations were read and agreed to. The third recommendation was read. In connection with this clause there was taken up an Overture from the Presbytery of Montreal, transmitted by the Synod of Montreal and Ottawa, directing attention to the expediency of adopting measures to remove the discrepancies in the returns in the Statistics of the Church. On motion of Mr. McBain, duly seconded, the Assembly agreed as follows :—Receive the Overture, and instruct the Committee on Statistics to provide a column in the Schedules sent down to congregations for all families connected with the congregation. The third recommendation was then adopted. The recommendations as a whole are as follows :—

1. That Presbyteries be enjoined at once to adopt measures to have all arrears of stipend due by congregations in their bounds paid.

2. That Presbytery Clerks be reminded of their duty to return all names on their rolls, both Professors in Colleges, Ministers who have retired with leave of the Assembly, and others, and that the salaries of such be entered in the column for stipend paid as well as promised.

3. That steps be taken to secure fuller, more accurate and seasonable reports from Presbyteries, and that, with a view to this, each Presbytery be instructed to appoint a Committee at its first meeting after the beginning of the year or sooner, charged with the duty of collecting and tabulating the Statistical and Financial Reports of Congregations in the bounds ; and that it be referred to the Committee to be appointed by the Assembly for the ensuing year to endeavour to ascertain if the Congregational year might not in all cases, as it is now in many, be made conterminous with the calendar year.

4. Added as above—Instruct the Committee on Statistics to provide a column in the Schedules sent down to Congregations for all families connected with the congregation.

REPORT ADOPTED.

It was moved by Mr. K. McLennan, seconded by Mr. J. K. Smith, and agreed to:—That the Report of the Committee on Statistics, with the amendments marked in the Minutes, be now adopted as a whole ; that Presbyteries and others be urged to co-operate cordially with the Committee in the important work committed to their oversight; that the thanks of the Assembly be given to the Committee, and especially to the Convener for their valuable services ; and that the usual allowance be continued to the Convener.

The hour of adjournment having arrived, the Assembly adjourned to meet again at ten o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

TWENTY-FIRST SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Friday, the thirteenth day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered at the request of the Moderator by Mr. James Robertson.

The Minutes of the last Sederunt were read and sustained.

LETTER FROM SYNOD OF DIOCESE OF TORONTO.

There was presented and read a Communication from the Synod of the Diocese of Toronto, addressed to the Moderator of the Assembly, bearing the signatures of the Rev. John Pearson, Hon. Clerical Secretary of the Synod, and of J. George Hodgins, LL.D., Hon. Lay Secretary, in terms following :—

"*Synod Hall, All Saints Church, Sunday-School House, Wilton Avenue.*

TORONTO, 13th June, 1884.

"*To the Reverend Doctor MacLaren, Moderator of the General Assembly of the Presbyterian Church in Canada*—

"REVEREND SIR,—The Synod of the Diocese of Toronto at its Session last night, passed a resolution in the following terms : *Resolved*,—That a Deputation to be named by the Lord Bishop, be appointed to convey to the General Assembly of the Presbyterian Church in Canada, now in Session in this city, the most cordial fraternal greetings of this Synod.

"] terms of this Resolution the Lord Bishop appointed the following gentlemen as the Deputation, viz. :—

The Ven'ble the Archdeacon of York, M.A.	The Honourable Edward Blake, Q.C.,
The Rev. Canon DuMoulin, M.A.	*Chancellor of the Diocese.*
The Rev. Canon O'Meara, LL.D.	The Hon. Senator Allan.
The Rev. John Carry, D.D.	Col. O'Brien, M. P.
The Rev. John Langtry, M.A.	Richard Snelling, Esq, LL.D.,
The Rev. J. Middleton, B.A.	*Registrar of the Diocese.*
The Rev. John Pearson,	N. W. Hoyles, Esq., B.A.
Hon. Clerical Secretary of Synod.	J. George Hodgins, LL.D.,
	Hon. Lay Secretary of Synod.

"We shall feel greatly obliged if you will kindly inform us if it would be convenient to the General Assembly to receive this Deputation to-day, and if so, at what hour ?

"The Deputation were also requested to inform the General Assembly that the Synod had appointed a Committee to co-operate with Committees of other Churches in regard to religious instruction in the Public Schools."

"We are Rev. Sir, very sincerely yours,

Signed, { JOHN PEARSON, *Hon. Clerical Secy.*
{ J. GEO. HODGINS, *Hon. Lay Secy.*"

On motion made and duly seconded, the communication was received, and it was agreed to appoint the hour of twelve o'clock for receiving the Deputation from the Synod of the Diocese of Toronto, mentioned in said communication.

AGED AND INFIRM MINISTERS' FUND—EASTERN SECTION.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church. The Report was presented by Mr. McLean Sinclair, the Convener of the Committee, who directed attention to the prosperous condition of the fund, and stated the amount of receipts and expenditure during the year. On motion of Dr. Macrae, seconded by Mr. E. D. Millar, the Assembly agreed as follows :—That the Report be received and adopted, and the thanks of the General

Assembly given to the Committee, and especially to the Convener, for their efficient management of the fund.

MEMORIAL—REV. JOSHUA FRASER.

The Assembly took up and read a Memorial from the Rev. Joshua Fraser, reciting the action taken in his case at the meeting of the Synod of Toronto and Kingston, held at Guelph, last year, and also the action taken by the Synod at Belleville, in April last, stating as the reason why he was not present at the last meeting of Synod, the fact that he was unaware of the time of the meeting, and praying the Assembly to set aside the last action of Synod, and enjoin the Presbytery of Kingston to sist proceedings, and refer the case back for the adjudication of Synod. On motion of Mr. J. G. Campbell, seconded by the Hon. A. Morris, the Assembly agreed to refer Mr. Fraser's Memorial to the Presbytery of Kingston with instructions to lay it again before the Synod if they see cause.

MEMORIAL—THOMAS ROBERTSON.

The Assembly took up and read a Memorial of Thomas Robertson, of Hatley, in relation to the last Will of Thomas Smith, of which he—Thomas Robertson—was sole executor, representing that the disposals of that Will did not conform to the known intentions of the Testator, and that by certain informalities in the said Will the rightful heirs, Andrew Hardie and two nieces of said Thomas Smith—Mary Jane and Agnes Hardie were legally, though contrary to the intention of the Testator, deprived of their inheritance in the estate, and praying the General Assembly, on behalf of the Church for the benefit of which the estate was devised, to give the said executor a deed of relinquishment of the property referred to. On motion of Dr. Gregg, seconded by Dr. Laing, the Assembly adopted the following resolution :—That the Memorial of Mr. Robertson be referred to the Committee on the protection of Church property, to take it into consideration, and inquire into the whole facts of the case, and that the Moderator be authorized, if so advised by the Committee, to execute a deed of renunciation, as asked for in the memorial, and that the Committee be instructed to report their action to the next Assembly.

PRESBYTERIAN RECORD.

The Assembly called for the Report of the Committee on the *Presbyterian Record.* The Report was presented and read by Dr. Reid, stating particularly that the circulation of the *Record* had now reached 36,000 copies ; that the receipts were in excess of the expenditure, leaving an increased balance over that of last year's report, and in general, that the enterprise was in a prosperous condition. On motion of Mr. John Thompson, duly seconded, the Assembly agreed as follows :—Receive the Report on the Record ; express their gratification at its increased circulation ; and urge that as far as possible, a copy of the *Record* be put into the possession of every family of the Church.

REPORTS—WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the Committees on the Funds for the Widows and Orphans of deceased Ministers.

Canada Presbyterian.—Dr. Reid handed in and read the Report of the Committee on the Fund for the widows and orphans of deceased Ministers of the late Canada Presbyterian Church, giving account of the financial condition of the Fund ; mentioning a bequest of the late Edward Mackay, of Montreal, of three thousand dollars ($3,000), and stating that there were now fifty-two beneficiaries on the Fund. On motion of Mr. W. S. Ball, duly seconded, the Assembly agreed to receive and adopt the Report; express gratification with

the satisfactory state of the Fund ; record their thanks to the Committee of Management and especially to the Conveners, and commend the Fund to the continued liberality of the Church.

APPLICATION OF MRS. MATTHEWS.

Dr. Reid presented and read a letter from Mrs. Matthews (E. L. Matthews), wife of the Rev. Algernon Matthews, making application to be placed as an annuitant on the Widows' Fund of the late Canada Presbyterian Church. Dr. Reid stated, in substance, that though Mr. Matthews was not literally deceased, his bodily and mental conditions were such as to render the application just and reasonable. On motion, the application of Mrs. Matthews was granted, and the Assembly ordered accordingly.

APPLICATION FOR MRS. KEMP.

There was submitted and read a Memorial signed by Mr. D. H. Fletcher and eighteen others, members of the General Assembly, praying (for reasons set forth in the Memorial) that Mrs. Kemp, the widow of the late Dr. A. F. Kemp, should be placed upon the roll of beneficiaries of the Widows' and Orphans' Fund of the late Canada Presbyterian Church. On motion of Dr. Grant, seconded by Mr. John Thompson, the General Assembly agreed to remit the Memorial on behalf of Mrs. Kemp, to the Committee on the Widows' Fund for consideration, and if they see cause, to place Mrs. Kemp on the Fund on like equitable terms as in former cases of a similar kind.

MRS. FRAZER—APPLICATION FOR.

There was taken up and read an extract minute of the Presbytery of Manitoba, praying the General Assembly to order the name of Mrs. Frazer (the widow of the late Rev. Alexander Frazer) to be placed on the list of beneficiaries of the Ministers' Widows' and Orphans' Fund. The Assembly ordered the application on behalf of Mrs. Frazer to be remitted to the Committee on said Fund for their consideration.

Widows' Fund—Maritime Provinces.—The Report of the Committee on the Widows' and Orphans' Fund for the Maritime Provinces was submitted for the Convener, J. J. Bremner, Esq., by Mr. E. A. McCurdy, who directed attention to some of the salient points of the Report, mentioning the munificent bequest of twenty thousand dollars ($20,000) by the late Mr. Alexander McLeod ; giving the number of beneficiaries, and a statement of the financial condition of the Fund. On motion of Mr. McCurdy, seconded by Dr. Macrae, the following resolution was adopted :—The General Assembly having heard the Report of the Ministers' Widows' and Orphans' Fund in the Maritime Provinces, agree to receive and adopt the same ; and further, to record their gratification that there has been such a large increase in the number of those who have secured an interest in this Fund, and that the Fund itself is in such a good condition. The Assembly would also record their recognition of the liberality of the late Alexander McLeod, Esq., in his legacy of twenty thousand dollars ($20,000) which has contributed so largely to this result.

Widows' Fund Presbyterian Church of Canada in connection with the Church of Scotland.—There was taken up and read the Report of the Board of Management of the Ministers Widows' and Orphans' Fund of the late Presbyterian Church of Canada in connection with the Church of Scotland, containing a list of annuitants, and a statement of receipts and disbursements, showing the Fund to be in a satisfactory condition. On motion the Assembly agreed to receive and adopt the Report.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Committee on the Church and Manse Building Fund for Manitoba and the North-West. The Report was submitted in printed form by Mr. C. B. Pitblado, who at the same time directed attention to some of its principal features; speaking of the importance of the fund, and the benefits accruing from it to the interests of the Church in Manitoba and the North-West; stating that aid had been given during the year for the erection of twenty-five buildings, some of which would otherwise not have been erected; that the subscriptions to the Fund amounted to upwards of ninety-five thousand dollars ($95,000), and that thirty-two thousand six hundred and forty five dollars ($32,645) had been already paid, and closing with the expression of the very deep sense of the Committee of the importance of the work intrusted to their care, and the great need of increased outlay in this direction to keep pace with the growth of settlement in the North-West. It was moved by Mr. Pitblado, seconded by Mr. D. J. Macdonnell, and agreed to:—That the Assembly receive and adopt the Report, record its gratification at the marked success of the Fund, and commend the scheme anew to the liberality of the Church.

ADDITIONS TO COMMITTEES.

It was agreed on motion of Mr. D. J. Macdonnell, seconded by Principal Grant, so far to reconsider the Report of the Nomination Committee as to place the name of Mr. J. Farquharson, of Pilot Mound, on the Home Mission Committee, western section; and the name of Mr. R. Laing, of Halifax, on the Committee of Supplements for the Maritime Provinces.

FINANCE.

The Assembly called for the Reports of the Committees on Finance. Dr. Reid submitted the Report for the Toronto section, and was proceeding with the reading of the same, when the business was interrupted by the arrival of the Deputation from the Synod of the Diocese of Toronto, as stated in the letter to the Moderator, read and recorded at the opening of this Sederunt.

DEPUTATION FROM THE SYNOD OF THE DIOCESE OF TORONTO.

The members of the Deputation from the Synod of the Diocese of Toronto, named in the letter engrossed above, were conducted to the platform by members of the Assembly appointed for that purpose, were received by the Assembly, standing, and were welcomed by the Moderator.

ADDRESS—VEN. ARCHDEACON BODDY.

The Venerable the Archdeacon of York, addressed the House, conveying in warm terms the cordial fraternal and Christian greetings of the Synod, represented by the Deputation, to the General Assembly of the Presbyterian Church in Canada, and closing with introducing to the Assembly the Hon. Edward Blake, Chancellor of the Diocese.

MR. BLAKE'S ADDRESS.

The Hon. Mr. Blake addressed the Assembly at some length, reiterating the Christian insutations conveyed by the Venerable, the Archdeacon, and saying that he was charged in addition, with a message upon a subject of surpassing interest to Christian people to whatever denomination they might belong, namely: the subject of the religious education of the young; expressing the desirableness of having, if possible, selected passages of Holy Writ read in the Public Schools, and not only read but to form the subject of lessons to

be learned and repeated by the scholars, and closing with the request that the Assembly would appoint a Committee to co-operate on this subject with the Committee appointed by the Synod of the Diocese, and with Committees which might be appointed by other Christian Bodies for the same purpose.

MODERATOR'S ADDRESS.

The Moderator, in appropriate terms, responded to the kindly fraternal message of the Synod, and to the proposal submitted by the Hon. Mr. Blake.

RESOLUTION.

The following resolution, moved by Mr. Kenneth Maclennan, seconded by Dr. Gregg, was agreed to :—The General Assembly, having heard the Deputation appointed by the Synod of the Diocese of Toronto, to convey fraternal greetings to the Assembly, desires to express the gratification with which these greetings have been received, and appoints a Committee to wait upon the Synod to reciprocate the Christian sentiments uttered by the members of the Deputation.

The General Assembly at the same time expresses its gratification at the action of the Synod in appointing a Committee to co-operate with Committees of other Churches in regard to religious instruction in the Public Schools, and prays that the Divine blessing may rest upon the deliberations of the Synod, and that all its conclusions may conduce to the furtherance of the important objects considered by the Court. The Deputation then withdrew.

DEPUTATION TO DIOCESAN SYNOD.

The following Ministers and Elders were then appointed to wait upon the Synod of the Diocese of Toronto, to reciprocate the kindly greetings of the Synod conveyed to this Assembly, namely :—Principal Grant, Mr. D. M. Gordon, Dr. Macrae, Dr. Gregg, Messrs. J. K. Smith, Kenneth Maclennan, H. M. Parsons, T. Charlton, M.P., J. G. Campbell, James Maclennan, Q.C., Hon. Alex. Morris, J. L. Blaikie.

RELIGIOUS INSTRUCTION IN SCHOOLS—COMMITTEE ON.

In response to the request from the Deputation from the Synod of the Diocese of Toronto, the Assembly adopted the following resolution, moved by the Hon. Alex. Morris, seconded by Mr. James Brown :—That the General Assembly under the deep conviction of the importance of the instruction of the young being founded on Christian truth, and fully sympathizing with the action of the Synod of the Toronto Diocese of the Church of England, with the view of having the Bible used in the Public Schools, appoint a Committee to co-operate with any Committee that may be appointed by the Synod, or any other branch of the Christian Church, seeking to attain that end.

The hour of adjournment having arrived, the Assembly adjourned to meet again at two o'clock, of which notice was publicly given by the Moderator, and the Sederunt was closed with the Benediction.

TWENTY-SECOND SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon :—

The Assembly met, and was constituted with devotional exercises, Mr. W. D. Armstrong, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON RELIGIOUS INSTRUCTION, ETC.

The Moderator now named the Committee to co-operate with Committees of other branches of the Church, to secure religious instruction in the Public Schools as agreed upon at the close of last Sederunt, as follows:—Dr. Laing, Convener, Dr. Gregg, Mr. K. Maclennan, Mr. J. K. Smith, Principal Grant, Principal Caven, Messrs. H. M. Parsons, S. Lyle, W. T. McMullen, Charles Davidson, J. L. Blaikie, James Maclennan, Q.C., H. Cassels, Dr. Macdonald (Hamilton).

FINANCE.

The Assembly returne to the consideration of the Report on Finance, interrupted in the morning by the arrival of the Deputation from the Synod of the Diocese of Toronto Dr. Reid completed his reading of the Report on Finance for the Toronto section. Various suggestions were made as to the possibility of lessening the expense of printing, especially in regard to the large edition of the Assembly's Minutes and Statistical Tables, hitherto issued.

On motion of Dr. Gregg, duly seconded, the Assembly agreed :—That the recommendations of the Report on Finance regarding the number of copies of the Minutes of Assembly to be printed, and the printing of Financial and Statistical Returns, annually, or less frequently, be sent down for the consideration of Presbyteries, to report next year.

FINANCE—EASTERN SECTION.

The Report on Finance for the Eastern Section of the Church was presented in printed form, setting forth the receipts and disbursements on their various Schemes, Foreign Missions, Home Missions, Day Spring (Mission Ship), and Mission Schools, Supplementary Fund, Bursary, and Aged and Infirm Ministers' Funds. It was moved by Dr. Macrae, seconded by Mr. George Bruce, and agreed to as follows :—The Assembly receive and adopt the Report of the Finance Committee for the Eastern Section of the Church.

BOOK OF FORMS.

The Assembly called for the Report of the Committee appointed last year on the revision of the Book of Forms. The Report was submitted and read by the Convener, Dr. Reid, stating that correspondence had been had with members of the Committee and with Clerks of Presbyteries, and others, by which a considerable amount of material had been obtained which might be of service in completing the work, but that owing to the fact that the American Presbyterian Church were engaged in revising their Forms of Procedure, and that their revision was not yet finished, the Committee thought it best not to present amendments or changes which might soon require further alteration, and to wait till they might have the benefit of the labours of their brethren of the American Church ;

and recommending that a Committee be appointed to carry on the work; and that as it may be two or more years before the revision can be satisfactorily performed, it would be advisable to print a small edition of the existing book for the benefit of such as may require it. On motion of Dr. Reid, the Revision Committee of last year was re-appointed, with Dr. Laing as Convener. The Committee is as follows:—Dr. Laing, *Convener*, Drs. Reid, Macvicar, Fraser, Bell, Caven, McGregor, Messrs. R. H. Warden, A. McLean Sinclair, R. Campbell (Montreal), R. Torrance, Jas. Maclennan, Q.C., W. B. McMurrich, and Dr. Macdonald.

On motion of Dr. Laing, duly seconded, it was agreed that a small edition (say two hundred and fifty copies) of the existing Book of Forms be printed in the meantime.

OVERTURE ON PARTY POLITICS.

There was taken up and read an Overture from the Presbytery of Ottawa, transmitted by the Synod of Montreal and Ottawa, setting forth in substance, that it is the duty of the General Assembly to exercise care over the religious interests of the people of the Presbyterian Church, and that the intensity of party politics in this country is injuriously affecting the public morality, by interfering with the exercise of fair-mindedness; by fostering a spirit of strife and bitterness in connection with political issues, and by preventing the free and honest expression of opinion both at the polls, and in the halls of Legislature; and praying the General Assembly to adopt such means as may be deemed best to abate this evil, and develop a more calm and judicial spirit in the community, with regard to public questions.

It was moved by Mr. W. D. Armstrong, seconded by Dr. Moore:—That the Assembly receive the Overture, recognize the evil complained of therein, and urge upon the ministers and members of the Church the duty of fostering in the community a judicial, patriotic and charitable spirit, with regard to all matters affecting the politics and government of the country. It was moved in amendment by Mr. James Brown, seconded by Mr. D. MacKenzie:—That the Assembly while deploring the evil complained of, receive the Overture, and allow it to lie on the table. A vote being taken the motion of Mr. Armstrong was carried, and the Assembly decerned in terms thereof.

Dissent.—Mr. W. S. Ball, craved leave to have his dissent from this resolution marked in the Minutes, for the reason that he did not think it desirable that the Assembly should give any directions to its ministers and members how they should act in the discussion of political matters.

COLLEGES—OVERTURE, PRESBYTERY OF CHATHAM.

There was taken up and read an Overture from the Presbytery of Chatham, representing that by the existence of no less than *six* Theological Colleges, there was waste of the money of the Church, and praying that immediate steps may be taken for the suppression, either gradual or summary, of five, or at least four of the said colleges, and the consolidation of the funds belonging to them, and the employment of the funds thus the endowment and equipment of one or at most two institutions for the education of provided for candidates for the Ministry. It was moved by Mr. John Charlton, seconded by Mr. C. B. Pitblado:—That a Committee be appointed by the Assembly to consider and report to the next Assembly upon the practicability of consolidating the Colleges, with a view to economy and increased efficiency.

The Assembly agreed without a vote, to receive the Overture, and remit it for consideration to the Committee appointed at the Sixteenth Sederunt to consider the matter of the distribution of the Common College Fund, namely:—James Maclennan, Q.C., *Convener*, Principals Caven, MacVicar, Grant, McKnight and King, Drs. Reid, Jardine and

Moore, Messrs D. J. Macdonnell, R. H. Warden, W. D. Armstrong, and Messrs. W. Mortimer Clark, David Morrice, John Charlton, M.P., Hon. Alex. Morris, Dr. Thorburn, Dr. Macdonald, W. Drysdale, W. B. McMurrich, John Stirling, Professor Forrest.

OVERTURE—VACANT CONGREGATIONS.

The Assembly took up an Overture signed by the Rev. John Layton and thirty-one others, and transmitted by the Synod of the Maritime Provinces, representing the injury to the cause of religion by long vacancies in congregations, and praying the General Assembly to empower Presbyteries to take such steps as may be practicable to effect a settlement in cases where the people fail to call within a reasonable time. On motion of Dr. Macrae, seconded by Mr. L. G. MacNeill, the Assembly ordered the Overture to be laid on the table.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Brantford Ladies' College. The Report was handed in and read—stating that the College had been attended during the year by one hundred and sixteen students ; that twelve young ladies had completed the prescribed course ; that six had been successful at the University local examinations ; that five had taken honours in various subjects ; and that eight young ladies had completed their course of study. The Report also stated that the College had been visited by the Advisory Council, the Rev. D.D. McLeod, Rev. John Laing, D.D., and Rev. John Thompson, M.A., and that their Report to the Board of Directors was very satisfactory :—And further, that the Moderator of the General Assembly, as Visitor and Honorary Director, had taken part in the closing exercises of the College last year. The Report contained also a list of the Shareholders qualified to act as Directors.

On motion of Dr. Laing, duly seconded, the Assembly agreed :—That the Report be received, and satisfaction be recorded with the prosperous state of the College, and that the College be commended to the confidence of the Church ; also, that the first twelve named on the list of stockholders be nominated by the Assembly as eligible for election as Directors, namely :—Wm. Watt, Rev. W. Cochrane, DD., Robert Henry, Alex. Robertson, Wm. Nichol, M.D., Thomas MacLean, Chas. B. Heyd, Alex. Turner, Wm. Grant, John Sutherland, Adam Spence, Robert Russell.

Visitors.—The Moderator of the Assembly (Dr. MacLaren), Dr. Gregg, and Rev. S. Lyle, were appointed Visitors of the College for the ensuing year.

OTTAWA LADIES' COLLEGE.

Dr. Moore presented and read the Report of the Board of Managers of the Ottawa Ladies' College—stating that there were one hundred and seventy-six students enrolled in the Register ; that the number taking up all the studies, and consequently the graduating class next year was nineteen ; that the examinations were singularly satisfactory ; that the aim of the Board is to make the College distinctively Christian, and soliciting the continued favour of the Presbyterian Church in Canada, the commendation of the College to the families of the Church, and the appointment of Visitors, as usual.

The following resolution, moved by Mr. J. K. Smith, and seconded by Mr. W. D. Armstrong, was adopted :—Receive the Report of the Ottawa Ladies' College ; express satisfaction with its prosperous condition, and the excellence of the educational work done during the year, and cordially commend it to the confidence and patronage of the Church ; and that Dr. McNish, and Mr. F. W. Farries be appointed Visitors for the ensuing year.

SUPPLY OF LABOURERS FOR HOME MISSION WORK.

The Assembly called for the Report of the Committee appointed last year, under the title of "Supply of Evangelistic Labourers." The Report was presented and read by Mr. George Bruce, the Convener of the Committee—setting forth in substance, that there was need for an increase of missionary labourers; that this need was likely to continue; that loss to the Church was the consequent result; and proposing that as the Church had invited elders, and other pious and gifted men to undertake mission work, the General Assembly should open the way for such men to attend such classes in the Colleges as might better fit them for the work to which they were called. The Report was received, and in accordance with its recommendation the Committee was re-appointed further to consider the subject. The Committee is as follows:—Principal Caven, Principal McVicar, Principal King, Principal Grant, Messrs. John C. Ross, R. H. Warden, C. B. Pitblado, Dr. Smith, T. F. Fotheringham, G. Bruce, Dr. R. Campbell (Renfrew).

MEMORIAL—WOMEN'S TEMPERANCE UNION, QUEBEC.

There was taken up and read a Memorial from the Women's Christian Temperance Union of Quebec, in reference to Sacramental Wine. It was moved by Dr. Grant, seconded by Mr. L. G. McNeill, that the Memorial be received and referred to the Committee on Temperance. It was moved in amendment by Dr. Laing, seconded by Dr. Gregg:—That the Memorial be received and simply acknowledged. A vote was taken when the motion was carried, and it was agreed to refer the Memorial to the Temperance Committee.

DISSENT.—From this decision the following craved leave to enter their dissent, viz.:—Dr. Laing, Dr. Moore, Messrs. S. Houston, J. Thompson, J. R. Battisby, Joseph White, H. Currie, James Brown.

MEMORIAL—WOMEN'S CHRISTIAN TEMPERANCE UNION, ONTARIO.

There was read a Memorial from the Women's Christian Temperance Union of Ontario—setting forth the evils of Intemperance; the duty of using all means for the promotion of sobriety and virtue, and especially for the education of the youth of our land as to the nature and effects of alcohol on the human system, and asking for the recognition and sympathy of the Assembly. On motion of Mr. L. G. McNeill, seconded by Mr. Pitblado, it was agreed:—That the communication be received and acknowledged; that the Assembly express their sympathy with the ladies in the good work in which they are engaged, and that the letter be referred to the Assembly's Committee on Temperance.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee appointed at the Sixth Sederunt, to draft an Address to Her Majesty the Queen, and also to His Excellency, the Governor-General of this Dominion. Dr. Reid, for the Committee, presented and read the Report, embodying draft-addresses. The Report was received and the Addresses therein contained were adopted, and it was ordered that they be engrossed and transmitted through the proper channel.

OVERTURE ON ELECTION OF MODERATOR.

There was taken up and read an Overture signed by the Hon. Alexander Morris, and seventeen others, members of the General Assembly, representing that it was desirable to change the practice hitherto pursued in the election of the Moderator of the Assembly from a list of nominees sent up by the Presbyteries, and asking the Assembly to order that those members who have been Moderators of the Assembly should form a College for the selection of a name to be recommended to the Assembly as the Moderator thereof.

On motion of Mr. C. B. Pitblado, seconded by Dr. Grant, the Assembly resolved :—That the Overture be received and its recommendation adopted, that a College of Moderators cer instituted. as craved, and that the Moderator of last Assembly be Convener of said College.

OVERTURE—LEGISLATION AGAINST SEDUCTION.

There was presented and read an Overture under the hands of Principal Caven, Principal MacVicar, and nineteen others, members of Assembly, setting forth the opinion of the subscribers, that seduction under promise of marriage, and feigned or mock marriages should be made criminal offences, and praying the Assembly to resolve and declare that by legislation of the Parliament of Canada, either of the above offences should be declared to be a misdemeanor, and liable to such punishment as the Parliament shall see fit to enact.

On motion of John Charlton, Esq., M.P., seconded by Principal Grant, the following resolution was adopted :—The General Assembly are of opinion that Seduction under promise of marriage, and feigned or mock-marriages are grave offences, and that in the interests of morality and justice these offences should be dealt with under the criminal code ; and the Assembly expresses the earnest hope that the Parliament of Canada will, at its next session, pass an Act declaring both the above offences to be misdemeanours, and imposing such punishment as in its wisdom it shall see fit to enact with regard thereto.

REFORMED CHURCH—LETTER FROM.

There was submitted and read a letter from the General Synod of the Reformed Church in America, bearing the signature of the Rev. Charles S. Hageman, conveying the fraternal and Christian greetings of that Church to the Presbyterian Church in Canada. The letter was received, and the Moderator and Clerk of the Assembly were instructed to send, at an early period, an appropriate reply thereto.

OVERTURE ON FORMS OF PROCEDURE.

There was presented and read an Overture from Drs. Proudfoot and Laing, transmitted by the Synod of Hamilton and London, proposing a change in the times of meeting of the General Assembly, and suggesting definitions of the powers of the District Synods. Dr. Laing was heard in support of the Overture. On motion the Overture was received, and it was agreed to leave it over for consideration at next Assembly.

MEMORIAL—REV. J. B. SCOTT.

There was taken up and read a petition from Mr. John Bain Scott, of Leamington, setting forth the inequalities which may occur in carrying out the scheme of supplementing stipends adopted last year, from the limiting of the maximum of supplement to three hundred dollars ($300), and praying the General Assembly to remove the restriction mentioned, so as to place all the congregations and ministers on the supplementary list on the same footing as to amount of stipend. The petition of Mr. Scott was received, and the Assembly agreed to refer it to the Home Mission Committee.

SABBATH OBSERVANCE.

The following resolution, submitted by Mr. H. M. Parsons, was adopted. *Resolved*:—That this General Assembly respectfully calls the attention of the Dominion Government to the violation of the Lord's Day :—

1st. By the Postal Department in forwarding and distributing mails.

2nd. By Railway Companies, in running freight, mail, and passenger Trains, and by unnecessary work, in construction, repairs, and at station-yards. By Steamboat Companies in Excursions for mere pleasure and gain.

3rd. By Military Companies, and various other organizations, in Public Parades with Bands of Music, and other demonstrations detrimental to the peace and prof : of the Day. And, inasmuch as these infractions of the Divine Law of the Sabbath lead to the degradation of public morals, and the increase of crime, and to the distress of the consciences and convictions of many loyal and law-abid'ng citizens ; and as they disturb and interfere with the true and proper observance of the Lord's Day, and so far destroy its influence in the land :—Therefore, we, the General Assembly of the Presbyterian Church in Canada, respectfully ask that such legislation be secured by the Dominion Government as shall protect this Divine Ordinance from these violations, and secure to all the people of the land their rights of conscience, with the blessing of Almighty God.

Resolved,—That the Moderator (Professor MacLaren), Principal Grant, James Maclennan, Esq., Q.C., Hon. Mr. Vidal, Mr. Charlton, M.P., Rev. Dr. Moore, and W. D. Armstrong, be deputed by this Assembly to present these resolutions to the heads of departments especially responsible in the premises, and report to the next General Assembly the results of their mission.

REPORT—DEPUTATION TO DIOCESAN SYNOD.

Principal Grant reported that the Committee appointed to wait on the Synod of the Diocese of Toronto had fulfilled its instructions, and conveyed to the Synod the Resolutions of the General Assembly, and that the Synod had received the Committee with the utmost cordiality, and received the Resolutions with great gratification.

STATED COLLECTIONS.

On motion of Dr. Laing, the Assembly resolved that, in congregations where there are no Missionary Associations, Collections for the Schemes of the Church be taken up as follows :—

I. French Evangelization, on the third Sabbath of July.
II. Home Missions, on the third Sabbath of August.
III. College Fund, on the third Sabbath of September.
IV. Aged and Infirm Ministers' Fund, on the third Sabbath of October.
V. Widows' and Orphans' Fund, also, on the third Sabbath of October.
VI. Stipend Augmentation in Western Section; and Supplements in Maritime Provinces, on the third Sabbath of November.
VII. Assembly Fund, on the third Sabbath of December.
VIII. Manitoba College, on the fourth Sabbath of January, 1885.
IX. Foreig' Missions, on the first Sabbath of March, 1885.

Or on such o ter days as may be most convenient for the congregations. Further, that all congre ons and Mission Stations be enjoined to contribute to the Schemes of the Church.

THANKS.

The subjoined resolution, on motion of Dr. Laing, duly seconded, was unanimously adopted. *Resolved*,—That hearty thanks are due and are hereby tendered—

I. To the friends of the Church in Toronto, who have so kindly extended their hospitality to the members of this Assembly.

II. To the Trustees and Managers of this Church for the use of the Church and its commodious Committee Rooms.

III. To the Committee, and especially to the Rev. Mr. McLeod, who have attended to the accommodation and comfort of the Commissioners, for their efforts to render

pleasant the stay of members of the Assembly in the city ; and more particularly for arranging for the agreeable excursion to Oakville on Saturday afternoon.

IV. To Mr. and Mrs. Donald MacKay, for the social re-union provided for members of Assembly at their residence.

V. To the Pastor and members of Knox Church for the entertainment given by them in connection with the Foreign Missions, to the Missionaries and the friends of these Christian enterprises.

VI. To the Railroad and Steamboat Companies for their kindness in reducing the fares for members of Assembly.

VII. To the Publishers of Newspapers who have given reports of the proceedings of the Court.

VIII. And to the Telegraph Company for the facilities afforded to members of the Assembly in sending messages.

CLOSE.

The business being finished, the Moderator addressed the Assembly, and offered prayer. The Assembly joined in praise, singing the one hundred and thirty-third Psalm. The Moderator then said : In the name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this General Assembly, I now dissolve this meeting, and appoint the next General Assembly to meet in the City of Montreal, and within Crescent Street Church there, on the second Wednesday of June, one thousand eight hundred and eighty-five years, at half-past seven o'clock in the evening.

The Moderator then closed the Session with the Apostolic Benediction.

TORONTO, *June 13th, 1884.*

REPORT

OF

HOME MISSION COMMITTEE,

OF THE

PRESBYTERIAN CHURCH IN CANADA,

(WESTERN SECTION,)

For 1883-'84.

WM. COCHRANE, D. D.,
Brantford, Ont., Convener.

ROBT. H. WARDEN,
Montreal, P. Q., Sec.

REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA, (WESTERN SECTION, 1883-84.)

The Home Mission Committee in presenting their annual report to the General Assembly, desire to acknowledge with devout thankfulness the gratifying measure of liberality that has been shown by the membership of the Church, and the manifold blessings that have accompanied every department of their work. The augmentation scheme, inaugurated by last General Assembly, to make the minimum stipend of ministers $750 with manse, or $800 without manse, (with proportionate increase in towns and cities and in Manitoba) has not only been highly successful, but the contributions for Home Missions proper have not been diminished. Very special efforts have been put forth by many congregations to secure this end, which may not be repeated another year. At the same time, it is confidently hoped, that the Church at large will heartily unite, not only in maintaining the standard reached, but also enable the Committee at no distant date, to advance beyond the present minimum.

In the report now submitted, there will be found interesting details of Home Mission work, in the Presbyteries of Ontario and Quebec, in the Lake Superior region, in the Muskoka district, and in Manitoba and the great North-west. In the report of the sub-Committee on augmentation, to which the Committee would call the special attention of the General Assembly, there will be found ample information as to the workings of the scheme during the past six months, and important recommendations as to the future. The appendix contains complete statistics of all the mission stations and supplemented congregations, with the several amounts granted them during the year, and the list of Missionaries and Catechists under the care of the Committee.

During the year, three of our Missionaries have been called away from their earthly labours, namely, the Rev. Alex. Frazer and D. McCannell of the Presbytery of Manitoba, and the Rev. J. Y. Thirde, of Huntsville, in the Presbytery of Barrie. These breaches in the Mission staff, unexpected and deeply regretted, call for renewed zeal, and earnest prayer to the great King and Head of the Church, that others may be raised up to carry on the work in the fields left destitute. Notwithstanding all that has been accomplished in recent years, we have still cause to say, "The harvest truly is plenteous, but the labourers are few: Pray ye therefore the Lord of the harvest, that He will send forth labourers into his harvest."

SUMMARY OF MISSION WORK IN PRESBYTERIES.

Presbytery of Quebec.—At no time in the history of the Presbytery of Quebec has mission work, within its bounds, been more vigorously prosecuted than at the present. At the same time to those who simply look on, and are not acquainted with the nature of the field, the success may seem limited or seem doubtful. The Presbytery occupies a peculiar position. In some respects its mission work is different from, and more difficult than that of other Presbyteries of the Church. In the extent of its area, the distances by which the fields are separated, and the scattered condition of the Protestant population in some localities, the Presbytery bears some resemblance to the Mission Presbytery of Manitoba.

The Roman Catholic portion of the population greatly predominates, and the

Protestants are in the cold shades of a weak and struggling minority. The French Roman Catholics are constantly encroaching upon the territory occupied by Protestants—buying out and occupying places owned by families connected with our church, thereby breaking congregations and stations and disheartening their brethren who remain. Owing to these and similar causes the Presbytery of Quebec, experiences difficulties that are peculiarly its own. Hence the rule or standard by which success in mission work is estimated in other Presbyteries, cannot justly be applied in determining the success of missions in the Presbytery of Quebec. Those who know the quiet and persistent influences that are at work ; the determined (and we believe organized) efforts that are being put forth to push the English speaking "intruders" elsewhere ; and the determination to make the Province of Quebec "New France" *Regained*, are agreed that the Protestant Church which "holds the forts" which she may already possess is doing successful mission work in this portion of the province. In truth to *hold* many of the fields already occupied in this province, requires more energetic effort and more fostering care than to open new mission fields and turn them into congregations in Ontario and Manitoba. While this is conceded by all who know the situation, yet the Presbytery of Quebec is not satisfied with merely holding the fort. Its motto is "Forward." Would that it had been so for the past fifty years.

During the past year the Presbytery exercised its watchful care over its mission fields. These were fully manned during the summer months by energetic men from our colleges. Valcartier and Massawippi were regularly supplied during the winter by students from Morrin and Montreal Colleges respectively. Gould and Chaudiere were supplied but a small portion of the time, owing to their unfavorable situation. They were supplied for a few Sabbaths by students, and members of Presbytery gave such supply as they could.

The Presbytery has in its employ a French Missionary engaged among French Protestants scattered through the district of St. Francis, and in agressive mission work among French Roman Catholics. He is meeting with encouraging success in confirming the Protestants in the faith, and in bringing some from the darkness and bondage of the Romish system, to the light and liberty of the Gospel of Jesus Christ. A church and a school house (combined) in connection with this mission are being erected in Ditchfield, Lake Megantic.

The hope expressed last year in regard to some of the mission fields has been realized in the case of Kennebec Road district. This field now enjoys the presence and the labours of a settled pastor in the person of the Rev. Jas. D. Ferguson, B. A. The Presbytery has also secured the services of the Rev. W. Clarke, M. D., for Metis. The Presbytery has now seventeen (17) charges, and in a few weeks the number will be eighteen (18) compared with thirteen at the time of the late union (1875.)

It is hoped that Massawippi and associated stations may before another year closes, be transferred from the list of missions to that of settled congregations.

Presbytery of Glengarry.—The Home Mission field in this Presbytery is not very extensive, yet there is always something being done. The congregation of Knox Church, Roxborough, vacant for two years, was satisfactorily supplied with services during last summer and at the Christmas holidays, by a student. This is one of the charges difficult to settle on account of Gaelic being required as well as English, and it would have gone many days without divine services, had we not been able to lay our hands on a Gaelic student. The congregation has now given a call to a minister, and his induction will (D. V.) take place on the 22nd April, inst.

East Lancaster was also supplied by a student. This field had formed a part of the congregation of Lancaster and was worked in connection with that charge. For several years the minister of Lancaster has had a student as assistant during the summer vacation, in order to supply this station with regular services. By this means it has been worked up into a fair congregation, and has lately been organiz-

ed into a separate charge. In all other parts of the Presbytery the ground is very fully taken up by settled congregations.

PRESBYTERY OF OTTAWA.—The mision fields of the Ottawa Presbytery have been occupied as fully as men could be obtained for the work. The Presbytery were fortunate in securing the Rev. W. H. Geddes, a licentiate, to occupy the Plantagenet field as an ordained Missionary, and he entered upon his work at the beginning of the year. And with his appointment the prospect of the future of that field became more hopeful. The Presbytery regret that owing to their inability to obtain suitable men, two other fields which have been occupied by ordained Missionaries, have received but partial supply. But while the work has been hampered and hindered by the lack of men, there is cause for gratitude in the progress that has been made, especially in the fields which have been fully occupied. This summer the Presbytery hope to extend their Mission field by opening one or more stations in the region of the phosphate mines.

PRESBYTERY OF LANARK AND RENFREW.—The work of extension has been pushed during the year in the missionary district; stations having been opened at lakes Tallon, North Bay, Sturgeon Falls, and Sudbury Junction. The students in charge of these stations also devote much time to visiting and holding services among the navvies engaged on the C. P. R. The work is arduous and in some respects discouraging, but is appreciated by many of the men who are thus reached and provided with more or less regular supply of gospel ordinances.

In the older mission fields the work has been steadily carried on and the results are on the whole encouraging. Mattawa has suffered through the removal of many of the railway employees, but Mr. McKechnie has faithfully carried on his labours, and during the year has erected the manse which has been provided by the people with the assistance of the Presbytery. It was necessary for his comfort, and he deserves much of the credit for its erection.

Castleford Group have been much consolidated under the ministry of Rev. J. B. Stewart; a new church having been erected at one of the stations and steps taken towards the building of a manse. This field will soon be on the list of congregations with a settled pastor, we trust, and we should not wonder if it were self-sustaining from the outset.

Wilberforce and associate stations lost recently that laborious and self-denying Missionary, the Rev. G. J. Bayne, who broke down his health in the interest of his work. He is to be succeeded by Mr. Linton, who no doubt will carry on and still further consolidate our cause in that promising field.

In the supplemented congregations there has been distinct and cheering progress.

The deputation which visited them in the interest of the augmentation fund have been well received and in almost all the fields advances were made. The aggregate addition to stipend promised by the people being nearly $1,000.

The scarcity of men has militated against the work here as elsewhere, and there are at present one or two vacancies, but it may be hoped soon these shall be supplied, and that in them, as elsewhere in this large Presbytery, the cause may be increasingly prospered by the Master.

PRESBYTERY OF BROCKVILLE.—The neat church erected by the mission station of Winchester Springs about eighteen months ago is now free from debt. The whole cost amounting to over $1,500 has been paid by the people without any outside aid to any extent. This station has been lately disjoined from Chesterville and united with North Williamsburg, and will soon be placed on the list as a vacant congregation, prepared to call a settled pastor.

The mission station of North Seeley's Bay and Delta is one which, though extending over a large area, gives promise of development under the charge of the energetic student at present in the field.

On the whole, our field in this Presbytery, gives manifest signs of progress, and also cause for thankfulness to God.

PRESBYTERY OF KINGSTON.—The mission fields of this Presbytery are scattered over a territory one hundred miles long by at least sixty in width. It is not only a large but a very needy district. Each missionary engaged during the summer of 1883 supplied from three to seven preaching stations. To do this entailed constant hard work, the results of which are, on the whole, encouraging. The average attendance at divine services was good; Sabbath Schools were organized and conducted whenever practicable, had a fair measure of success, both as regards the number in attendance, and the interest manifested by the parents in the work. The Communion of the Lord's Supper was dispensed by members of the Presbytery in the fields, with a general increase in communicants all along the line. The people appear, as a rule, to have done what they could for the support of the gospel ordinances, although in the great majority of cases, they could do very little in the way of giving.

At Sharbot Lake a neat church was built and opened for worship last September. The cost of the building was nearly defrayed by the subscriptions of the people, together with collections taken up on the opening day.

At Matawatchan, described as, "A rough country, many of the people being still in debt for their farms," steps are being taken for the erection of a place of worship which, it is to be hoped, may be opened some time this summer.

Camden and Tamworth, one of the mission fields, has, since last report, become settled congregations. We hope that ere long two more of these will be raised to the same position.

The railway is rapidly finding its way into the mineral regions north of Belleville and Kingston. The result will probably be, in the near future, a large increase of people, and the founding and rise of thriving villages. In order to provide for this probability and to consolidate our mission fields, and develope them into self-sustaining congregations, a constant supply of the means of grace all the year round is absolutely necessary. For young men beginning their ministerial career, we know of no better training than that of spending some time as ordained Missionaries in our Mission fields. Unless the services of earnest men can thus be obtained, we must be content to see the effects of the summer's labour largely neutralized by the enforced interregnum of the long winter, the very season when earnest work would have its best opportunity.

Several of our fields were attended to during the winter, at a trifling expense to the fund, by the Missionary Association of Queen's College, which has done much for the cause of our Church within the bounds.

PRESBYTERY OF PETERBORO'.—It was found impossible to procure, as intended, an ordained Missionary for the united fields of Haliburton and Minden. Two missionaries, therefore, were engaged for the summer months, one being stationed in Haliburton and the other in Minden, having respectively two and three stations in charge. This is the only way in which the work can be carried on with any fair prospect of success, as the results amply prove. In both fields there was tangible evidences of an increased and increasing interest.

Cardiff was joined during the summer to the Burleigh and Chandos Mission, but owing to the long distance and difficulties of travel, only a very limited service could be given to it. Also the interests of the two promising stations in the Burleigh and Chandos fields were thus materially interfered with. Two missionaries are indispensable to any effectual work in such extended fields. In Stony Lake the number of families is small, but they deserve encouragement, as none of the stations has made so great sacrifices in order to secure the services of our church. It is hoped that better days are in prospect, as Havelock—a station on the Ottawa and Toronto Railway, of considerable promise,—will now be united with it. The report from HARVEY was the most gratifying that has been received from a field always entitled to commendation. It probably will not long continue to need aid, though it has suffered a severe loss by the removal of some

of the best families. On the whole, the past year has been one of encouragement and promise.

Presbytery of Toronto.—Chalmers Church which for a number of years was known as Brockton Mission, has become a regularly organized congregation. The building has been removed from Brockton to Dundas street and Dover Court Road, and the Rev. John Mutch settled as pastor. The progress that has marked the work since this change of location and the settlement of a pastor, clearly shows the wisdom of the course adopted. The prospect is quite encouraging.

At Deer Park there is also substantial progress. The congregation has determined to call a minister and offer $800 for the first year, in the hope that the full salary can be paid in a very short time.

Stouffville. This field made very decided advancement last summer, under the labours of Mr. Nixon. The congregation is anxious to secure him as pastor, and in view of giving a call, $500 has been subscribed.

Ballantrae. This station was worked for some years with Mount Albert without any satisfactory result. It was then connected with Stouffville with even worse results. The Presbytery has placed a student in the field, to explore and report. So far the reports are encouraging.

Caledon East. This station for a number of years was worked in connection with Sand Hill. It has now been connected with one of Mr. Tait's three stations. In this way it is believed that there will soon be two strong self-supporting congregations. In this case the people who attended Sand Hill can easily attend other places of Presbyterian worship without having a separate station at that point, and at the same time relieve the Home Mission Committee of any grant.

Horning, Camilla, Mono Centre, Queensville and Dixie are being supplied by students for the summer months. The work goes on in all these with some degree of encouragement.

Davenport. This station is supplied by Dr. Wm. Hamilton, with satisfactory results.

Presbytery of Barrie, (including the Muskoka district).—It was stated in last years report that the long vacancy in the pastorate of some of the congregations was causing anxiety. Progress has since been made in their settlement, as East Nottawasaga, &c., and Angus, New Lowell, &c., have now their own pastors It was hoped that Singhampton, &c , would be provided for, but the ordained Missionary who was appointed to the charge in October, was obliged by ill health to resign it after a trial of a few weeks.

In the mission fields the work has been carried on as in former years, there being nothing especially requiring notice in many of them. Yet new ground has been entered on ; in some of the stations there has been improvement, and in others there have been changes which may affect their interests. The Rev. John Jamieson, who labored in Magnetawan successfully as a student for two summers, and for nearly a year as ordained Missionary, was removed from the field at the call of the Foreign Mission Committee to take part in the work in Formosa. His place is not yet supplied. It was found necessary to alter the grouping of the Waubaushene, and Midland stations, and to remove the Rev. R. Stevenson to a new part of the rearranged district. Mr. Stevenson's health failed and he was obliged to resign the work. Waubaushene has been replaced under the care of Knox College Students' Missionary Society. Mr. David James, the Missionary at Midland and Penetanguishene received leave of absence for four months, and has been seeking health on the Pacific coast during most of that time. His return is expected at the close of April. The Committee appointed the Rev. J. Y. Thirde during the winter to the charge of the Huntsville group. Mr. Thirde came to this country last summer on Commission from the United Presbyterian Church of Scotland, and had testimonials from friends there, which encouraged the hope that he would be a valuable addition to the number of our missionaries. He entered on his work at Huntsville on the first Sabbath of March, and made a good impression on the people. But

alas! his days are past; his purposes are broken off, even the secret thoughts of his heart. The Lord has been pleased to order otherwise than we had hoped. Our brother died on 10th April after a week's illness, occasioned by a cold taken during a prayer meeting service.

Minesing, &c.—The work has been conducted here by Rev. J. Geddes ordained Missionary. Elders have been appointed in the stations. The Missionary has taken part in special services in different parts of the field, and it is worthy of notice that the Episcopal ministers at Craighurst co-operated with him. According to appearances some were converted. Similar services are reported in other places and may be noted here. Mr. Robinson, Catechist, reports three weeks special services at Cyprus in the Emsdale field, and writes, "The Lord has visited us with his salvation. Good meetings, large crowds, and blessing has followed." He expects twelve persons to unite with the church at the next communion. Mr. Henderson; Catechist, at Sparrow Lake, expects good results by the ordinary means. He writes, "Considerable impressions are often made at my meetings, but I think "my hearers generally try to suppress any outward manifestations. So that they "are within the hidden man of the heart, and are only seen in the outward life in a "growing attachment to divine ordinances and greater freedom from outward sins. "This I like better than the flash system that is too often like the morning cloud "and early dew that passes away."

Parry Sound. The appointment of Rev. A. Hudson as ordained Missionary here was noticed in report of last year. The hopes then expressed for Mr. Hudson's success have been fulfilled beyond expectation. The congregation soon after his entering in the charge removed a debt of $260 from the church property, and at a late period engaged in building a manse, which would cost over $1,000 and for which they subscribed among themselves between $600 and $700. Mr. Hudson preaches three times every Sabbath, and holds prayer meetings during the week. During the winter he conducted five weeks continuous services on week days as well as on Sabbath. The attendance at the regular services has been large, and during the summer the sittings in the church were insufficient for the audiences. The congregation maintains its good name for keeping up a good prayer meeting. One hundred members were added to the church on the two communion seasons since Mr. Hudson's appointment, thirty-nine at the first communion and sixty at the second, half of the number being admitted on profession of faith. Mr. Burnett, of Alliston, was appointed by the Presbytery to visit and report on the state of the congregation, and fully corroborate the reports previously received. He wrote as follows: "Your commissioner attended prayer meeting and preached on the "Sabbath in Parry Sound and at Carling, and found the representation as to attend-"ance quite correct, notwithstanding that a camp meeting was in full blast at the "time." During winter the attendance has been smaller, owing to the absence of some in the lumber camps, and the removal of others from the village. Like other congregations Parry Sound has losses as well as gains, for over thirty members have removed from its bounds.

The following statement by the Missionary at Parry Sound, is also added, for the information of those who are specially interested in this field :—

"The village of Parry Sound, including the neighboring village of Parry Harbor, is a field which, previous to my appointment a year ago, had experienced many fluctuations and discouragements. The people being to a large extent engaged in the lumbering business renders the population very migratory as a general thing. The supply of ordinances by our church has, except in a few cases, been of the same sort. By this means the Presbyterians fell in with one or other of the churches which furnished religious ordinances all the time, and so were lost to the cause of Presbyterianism. Since my coming the friends of the Church seem to have taken fresh heart and courage. A large number have been added to the membership, a little over one hundred, but, as an illustration of the wandering character of the population, of these about 40 have removed beyond the bounds of the congregation

and more are going. As a proof of the determination of the people to do what they can to secure a regular ministry, they set about the erection of a manse last fall, which has been occupied by the Missionary since the beginning of the year. It cost a little over $1,000, about half of which the people raised among themselves, the balance they had to borrow in the meantime, hence the appeal which was recently made to the Church as a whole, for help in the Presbytery and abroad. The attendance on ordinances has been very encouraging as a general thing, so much so, indeed, that the little church erected a few years ago, is found to be entirely too small. It is too small for the Sabbath School also, which is in quite a prosperous condition, and it may safely be stated that a good work is being done amongst the young in this community. In the evening the attendance of young people is a marked feature of the congregation, and as a general thing they form a deeply interesting and attentive audience, making the work of preaching delightful and comparatively easy, illustrating the proof of the saying that "it is easy to preach when the people are anxious to hear."

Here, as elsewhere, however, there are some half-day hearers, and some who never attend the prayer meetings, and these at the same time are members of the church. Their spiritual appetite is not remarkably vigorous. They are easily satisfied, or, it may be, they absent themselves from the evening service that there may be more room for strangers!

Besides preaching in the morning and evening every Sabbath in the village of Parry Sound, I have preached almost every Sabbath afternoon, alternately, in the Townships of Carling and Foley, severally nine and six miles from here. These stations do not amount to much in the meantime. I have thought it well, however, to give them all the supply possible, in the hope that they may, in a few years, themselves be able, with help from the H. M. C., to support a Missionary or Catechist, for the summer season at least, for it can never be contemplated as an arrangement that can long be carried out, that the minister of Parry Sound should give them regular preaching. The distance is too great and the roads too bad to allow of such a thing. The services are held in private houses at both stations in the meantime."

New stations. (1) Victoria Harbor, to the west of Waubaushene. There are about twenty-five families connected with the church here. Mr. J. M. Innis and Mr. S. Craig, students, laboured here last summer. The communion was administered by Rev. J. Gray. (2). Bethune, Parry, and Proudfoot, townships in Muskoka. Mr. John Garriock, Catechist, has laboured here. Rev. D. H. McLennan visited part of the field and adminstered ordinances. (3). Foley and Conger townships in Muskoka. Mr. Robertson, Catechist, who was not employed by the Presbytery last summer, laboured voluntarily among the people here. He has been appointed for the present summer under the Presbytery to this new field, and arrangements are made for organizing the stations and administering ordinances. (4). Sterling Falls, where a new church is being built, in the township of Strong. (5). Byng Inlet. Application was made by the Georgian Bay Lumber Co., for the services of a Missionary here. The Rev. A. K. Caswell was appointed by the Committee, and is expected to take charge on first Sabbath of May.

The disadvantage of having, in many of the stations, only summer service has been long felt. One of the Missionaries shows its effects: "I found," he says, "the people very careless in regard to public worship for the greater part of the summer, but were only getting stirred up a few Sabbaths before I left. I think if there were a minister for a whole year labouring among them they might do a great deal towards supporting him."

There being no Superintendent of the Muskoka Mission field, the duty of visiting and administering ordinances was performed by several members of the Presbytery by appointment. This service inadequately supplies the place of regular and responsible superintendency. The plan of the Committee is to place four additional ordained Missionaries in the more important points in the district

with liberal support, and to divide the work of superintendence among them. If suitable men could be obtained for these duties, the work would be consolidated and the progress of the Church secured. May the Lord of the harvest send forth labourers into his harvest.

NOTE.—At the meeting of the Committee, held in London last June, it was unanimously agreed to appoint Rev. A. Findlay to Huntsville, with supervision of the Muskoka mission field at a salary of $1,100 per annum together with manse or rented house, in the hope that the field would contribute about $600 per annum, the appointment to date from 1st September last.

Mr. Findlay having declined the appointment, the Presbytery at the October meeting applied for the appointment of a superintendent of missions for the Muskoka, Parry Sound and Algoma districts. The Committee declined to entertain the application, believing that the Muskoka field could be worked to better advantage by the appointment of four or five ordained missionaries, with charge each of a central group of stations.

PRESBYTERY OF OWEN SOUND.—In the Presbytery of Owen Sound the lower field of the Indian Peninsula has been erected into a congregation and a minister settled over it at Wiarton and Hepworth congregation. Sarawak and North Keppel Mission field has been divided, the two stations of Sarawak and Kemble forming a congregation, and the two, Big Bay and Lake Charles, remaining as mission stations A very comfortable frame church has been built in Woodford and opened free of debt, This station bids fair to become a strong congregation at an early day. There has been permanent advance in mission work in every locality during the year.

PRESBYTERY OF SAUGEEN.—Nothing out of the ordinary routine of missionary work can be reported in connection with the mission fields. All were without supply last winter. In summer they are supplied by students. All the fields made steady progress notwithstanding the disadvantage of being vacant six months in the year.

PRESBYTERY OF HAMILTON.—The reports from the mission fields are generally encouraging.

Louth continues to be worked in connection with Merriton successfully. The want of a church is felt, and the question of building has been discussed. The building at present used is owned conjointly by the Episcopal and Presbyterian bodies, and as each congregation requires an afternoon service, it is a difficult matter to agree upon hours. The building is old and uncomfortable, and it is hoped that the Presbyterians will make an effort to build a church for themselves. A lot has been promised adjoining the one on which the present church stands.

FORT ERIE, &C.—Since last report the Presbytery have secured the services of the Rev. J S. Stewart, formerly of the Presbytery of Manitoba, for the Fort Erie field. Mr. Stewart entered upon his work in May last. His report is certainly encouraging. The field, however, is limited, in so far as the Presbyterian element is concerned. Growth is possible by making inroads upon the non-church-going of the district. There are three stations Fort Erie, Ridgeway and Victoria, the last mentioned being at the Canadian end of the International bridge. Twenty-six families and twenty-three communicants are reported from the whole field. Victoria has been weakened by the removal of three families, owing to changes made in the C. S. Railway.

Mr. Stewart says, "The progress of the field as a whole has come up fully to what I expected. In the matter of payment of subscriptions, I must say that they have on the whole done as well as I expected. There are few, if any, subscription lists without some shrinkage when the outside figures are taken,

especially when the average amounts to $17 39 per member as here." In connection with the above quotation from Mr. Stewart's report, it must be stated that a slight falling off in contributions has been reported.

Wellandport has been but irregularly supplied during the winter owing chiefly to the difficulty of obtaining such continued supply as the people thought themselves able to pay for. A student has been sent for the summer.

The other stations in the Presbytery, all of which are self supporting, have been regularly supplied, and are at least holding their own.

Sarnia Presbytery.—Within the bounds of this Presbytery, there are four mission fields, Petrolia, Oil City and Oil Springs, Sombra Village and Duthil Church, and Black Creek and Wilkesport. These fields embrace nine preaching stations. All are occupied during the summer. Only occasional supply is given during the winter when the colleges are in session. Oil Springs and Oil City have nearly reached that stage when they should be placed on the supplemented list, and call a pastor. In addition to Oil Springs and Oil City, the Presbytery contemplate at an early date to organize a regular congregation in Sombra, consisting of two or more of the mission stations in that township. This would have been done sooner, but for the difficulty of finding continuous supply.

Presbytery of Chatham.—Mission work in this Presbytery is, at present, more than ordinarily encouraging. Both Tilbury Centre and Windfall are erecting church edifices, and the population of the former place (a station on the Canada Southern Railroad) is rapidly growing. There has been a remarkable awakening at Maidstone and Belle River. No special means have been used, but, during the last six months, the attendance at public worship on the Lord's day has been almost quadrupled. Prayer meetings held on week days in private dwellings, in various parts of the extensive field, have been crowded, and the membership of the little church has been doubled. Ours is the only Protestant denomination at work in this district, and the gains through our mission to the cause of Christ include families that for many years attended no place of worship. We have made no inroad on the Church of Rome.

Presbytery of Bruce.—Saint Joseph Island and Tarbutt. The Rev. James Ferguson occupied this field on the 20th November last, and has since that date occupied all the stations in that needy district. In Tarbutt the people are organized into a regular preaching station; in St Joseph there is as yet no regular organization. At Hilton and Richard's Landing preparations for building churches are going on. The settlers have raised very little as yet from the soil, and depend for a living mostly on the proceeds of the forests. This past season the lumbering business has been depressed, and the labourers thrown out of employment some six weeks earlier than usual. Mr. Ferguson's health has greatly improved since he entered upon this field, and he writes encouragingly of the future.

Sault Ste Marie.—The Rev. Mr. Morrison, Missionary in this field, writes as follows of date of April 27:—"The following is a brief report of my labours at the Sault and vicinity during the past year. I preach in the town of Sault Ste Marie, and also in the country every Sabbath. The people are attentive listeners and appear to appreciate the preaching of the gospel. Our congregation would increase more if the country were more thickly settled. There is no inducement for farmers to settle in Algoma, the climate being too cold for raising crops. Last summer the crops were a failure, and the farmers are not so able to give for the support of ordinances as they otherwise would be. They will need all the assist- your committee can afford to give them. During the past year the church at the Sault was furnished with seats, carpet, lamps and chairs at an expense of $339, the most of which was collected by members of the congregation among friends in different parts of Ontario. The church is now attractive, neat, and comfortable. The attendance at our services on Sabbath and at our prayer meetings is pretty good, and the Sunday School is prospering. If the railroad comes this way the

town will increase and our congregation will become larger. In the meantime your Missionaries here require to labour on and keep our cause from falling."

PORT ARTHUR.—Our cause at Port Arthur is in a highly satisfactory and indeed flourishing condition. The Convener of the Home Mission Committee spent three days last August at Port Arthur, preaching twice on Sabbath, and meeting with the office bearers of the congregation. He cheerfully testifies to the excellent work carried by on Rev Mr. Herald, and the attachment of the people to their pastor. The following letter from Mr. Herald of date April 1st, describes in detail the position and prospects of our cause in this rapidly growing locality :—

"I beg to submit to you, and through you, to the Committee of which you are Convener, the following statement as to the progress of our church here. The new church which was begun to be built last fall is now well advanced. Had it not been that the bricks sent to us in the fall were of so inferior a quality that we had to refuse them, it would have been further advanced than it is. We are now waiting for the opening of navigation, when we will be able to procure proper bricks and have the work completed. As it is to be a brick veneered building, the carpenters are able to go on at present with the inside work, the wooden part of the walls having been put up, and the roof put on in the early part of the winter, and the building thereby enclosed and covered. It is to be a very handsome building. Its cost when finished will be about $10,000. That is more than we at first contemplated, and more than we could raise without some outside assistance. After consulting Mr. Ross, the able and experienced manager of the construction of the eastern section of the C P. R., and receiving from him a letter of introduction to the contractors on the "Line," I visited them and their workmen to solicit their aid. I am happy to say my visit was not an unsuccessful one. I found all the contractors, without exception, exceedingly kind and obliging. They either went with me among their men personally, or sent their bookkeeper or time-keeper with me. The amount I was then able to raise for the new church was $2,430.25. When I had visited all the men in a contract, the contractor with his bookkeeper added up the sums subscribed, and then gave me a check for the full amount payable to my order. On my return home I endorsed the cheques and handed them over to our worthy treasurer. I have reason to expect some additional sums, as one or two of the contractors were away when I called. I have been promised more. My visit extended over seven weeks. During that time I travelled 215 miles along the "Line" and visited the different contracts. On the Sabbath I conducted two services, one in the morning at the camp where I had staid over night, and the other in the evening at the next contract. On every occasion the attendance and behavior of the men was very gratifying. At one camp the number present was, I was told, 102. A more orderly and respectful looking assembly of men could not be desired. I frequently also held services in the evening of a week day when I saw a favorable opportunity for doing so. Very frequently strong regrets were expressed to me by the men that there had not been some one appointed to hold religious services among them regularly. I was the first minister, I was often told, they had seen since the work began. I found a number of excellent men belonging to our Church, many of them coming from New Brunswick, Nova Scotia and Cape Breton. Whilst those belonging to our Church attended the services I conducted, numbers belonging to other denominations also attended, among whom not unfrequently were Roman Catholics.

Having gone over the ground and seen the effect of the absence of the means of grace, and conversed much with the workmen who had been accustomed to a better state of things, I cannot help expressing my earnest desire that our Home Mission Committee will be able, after the opening of navigation, to send an active zealous man to labour in this important field. My experience enables me to promise to such an active one much kindness and encouragement in his work. It is unnecessary to say that there are men of different nationalities and belonging to different sections of the Christian Church at work on the C. P. R. What is re-

quired therefore is that whoever may be sent, should go not seeking to represent Presbyterianism or any other ism, but to preach gospel truth. The work of your Missionary there will be to preach Christ and His truth and not to organise. Permit me to say also that the men among whom he will have to labour are, as a whole, shrewd, intelligent, and practical. The preaching, therefore, that will be the most acceptable and do the most good will be practical preaching.

In the absence of a good and religious influence, an influence of an opposite kind will exert itself and produce its effect, especially among the young men. I met two, only two, men who openly prided themselves on being Free Thinkers and followers of the notorious Ingersoll. That number, among several thousands, seems infinitisemally small, but "a little leaven leaveneth the whole lump." It is the duty of the church to send the healing and purifying influence of Christ's gospel where it is not, and where the want of it is felt. I frequently promised that I would return and conduct services at different points on the evenings of the week days, if I could not do so on the Sabbath. That I, of course, having promised, mean to do. What is wanted, however, is one to be among the men conducting services regularly and at appointed times.

I am happy to be able to report that the prospects of our church here are still encouraging. The town hall is filled, sometimes crowded, at our evening services. I am happy also to say that we will be able to get into our new church this summer."

(Since the date of this communication, the convener has had intimation from the secretary of the Board of Management at Port Arthur, that the congregation has increased their share of Mr. Herald's salary to $600 for the present year, in the hope that the committee will be considerably relieved next year, when the new church is finished, of the grant now made.)

Prince Albert.—The Rev. James Steveright of Prince Albert, having returned to Ontario, at the end of his three years' engagement, the committee appointed the Rev. Wm. MacWilliam of Streetsville, at a salary of $1,400 per annum, in the hope that at least $1,000 would be raised in the field. Mr. MacWilliam arrived in October last, and entered vigorously upon his work, preaching regularly at Prince Albert, and occasionally at Carrot River and other points, and teaching the Bible Class in connection with the congregation. Owing to great commercial depression in the North-West, the congregation has not been able to come up to the amount expected by the committee, and is still aided to the extent of $600. Mr. MacWilliam has been unanimously called as pastor, and the congregation put upon the list of supplemented congregations. Mr. Sinclair continues his labors at Carrot River and the vicinity.

Edmonton.—This important field, under the charge of the Rev. Andrew B. Baird, makes steady and encouraging progress. In addition to the reference made to it in the report of the Presbytery of Manitoba, the following communication sent to the convener by Mr. Baird, of date March 27th, will be read with satisfaction :—

"The annual business meeting of the congregation was held last night, and I hasten to lay before you an epitome of the years's work as it was summed up in the reports presented at the meeting. Morning and evening services are held at Edmonton, fortnightly at Belmonte, and monthly at Fort Saskatchewan, Sturgeon River and Clover Bar. The last two places have been opened within the last half year. They are centres of new farming neighborhoods, 12 and 8 miles distant respectively, where in each case the Presbyterians are in a decided majority. The Methodists hold a monthly service at Sturgeon River, but at Clover Bar, as at Belmonte and Fort Saskatchewan, ours is the only service held. The Sabbath Schools at Edmonton and Belmont are doing good work. Eleven members were added to the church dur-

ing the year; two were removed by death, the first loss of the kind which the congregation has sustained The attendance at the Sabbath services, especially at Edmonton, has increased decidedly

The most noteworthy event of the year was the long expected visit last fall of the Superintendent of Missions. He spent two days in visiting the different branches of the congregation, and did much to cheer and stimulate both pastor and people in their work. On his recommendation the weekly offering system was adopted for Edmonton and it has worked in the most satisfactory manner. The revenue for the year amounted to $1,478, of which $639 was paid on the building fund and $192 for an organ. The church was plastered during the year, the furnaces were re-modelled and the building was embanked. There is still a floating debt of $390 on the church besides the loan of $600 secured from the Church and Manse Building Fund.

The Sturgeon River people are engaged in the erection of a comfortable log church, towards the completion of which a grant of $100 is expected from the Central Fund. The congregation has resolved to increase the proportion of the minister's salary paid by themselves to $700, and also to give him a call as soon as the necessary formalities can be arranged.

We are depending on the arrival of a second missionary because the work is becoming too extensive to be properly overtaken by one man. Even if it be but a student who would occupy half this field for six months in the year, it would place the work upon a much better footing.

On the whole the outlook is very encouraging. The spiritual condition of the people, it is true, is far from what it is to be desired, but it is improving. In our weekly prayer-meetings during the winter, there were three young men besides myself, (nearly all our men are young), who took part in them, and there was many an occasion when the Spirit of God was manifestly present."

British Columbia —At the last General Assembly the following resolutions were adopted bearing upon our work in that Province :—

1. That pending the union of all the Presbyterian Churches in British Columbia, the General Assembly place under the care of the Presbytery of Toronto, the congregation of Pandora Street Church, Victoria, and any of the other congregations in British Columbia that may make application to be received into connection with the Presbyterian Church in Canada.

2. That the Presbytery of Toronto be empowered to receive as ministers of this church, the ministers of any of the Presbyterian congregations in British Columbia, on their making application, and tabling the necessary Presbyterial certificates.

At the last meeting of the committee there was read a letter from Rev. R. Jamieson, dated 1st November, 1883, proposing that a minister be appointed to take full charge of St. Andrew's Church, New Westminster, and outlying stations—Mr. Jamieson acting as assistant; the congregation in the city to contribute $1,200, the outlying districts $600, and the Home Mission Committee $600; the salary of the minister to be $1,500 per annum, and that of Mr. Jamieson $900 per annum with manse for the 1st year. $800 the second, and $700 the third year. There was also read a letter from Mr. Jamieson, dated 11th December, withdrawing the proposal. The report of the congregation for 1883 showed 45 families, 25 single persons, and 60 communicants; Sabbath School, 60 pupils and 7 teachers. Revenue $1,594 80, including for salary $1,000, and for missions $177. Grant asked for year beginning 1st July next, $300. After consideration, the following resolutions were adopted :—

1—That the attention of the congregation of St. Andrew's Church, New Westminster, be directed to the decision of last Assembly, making provision for the reception by the church or any congregation in British Columbia that

may see fit to make application, and in the event of the congregation connecting itself with this church, this committee promises to aid it in every way calculated to advance its interests.

2—That the grant to Mr. Jamieson cease on 1st July, 1884, and that this action be reported to the General Assembly.

3—That the committee are of the opinion that in the interests of Presbyterianism in New Westminster and locality, it is desirable that Mr. Jamieson withdraw from his present field of labor.

Since the meeting of the committee a meeting of the congregation of St. Andrew's, New Westminster, has been held, to take into consideration the Presbyterial connection of the church, and the announcement made by Mr. Jamieson, that on account of infirm health, he desired to resign the pastoral charge. At this meeting the congregation, Resolved to apply for admission to the Presbyterian Church in Canada, under the resolution of the last General Assembly, and requested the Presbytery of Toronto to receive the congregation under its care.

The following resolutions were also passed:—

"That we have learned with deep regret that the state of Mr. Jamieson's health makes it necessary for him to resign the charge of this congregation. Since, in the Providence, of God he has been deprived of the bodily strength necessary to the discharge of his duties, we have no alternative but to consent to the acceptance by the Presbytery of the resignation which he has tendered, and which has, we feel, been dictated by the same spirit of anxiety for the prosperity of the Lord's work in this place, which has actuated him since the day upon which he ministered to the first Presbyterian congregation assembled on the mainland of British Columbia. But we consent to Mr. Jamieson's resignation with sorrow and reluctance; nor can we allow the tie which has so long bound him to this church to be severed, without giving expression to our respect and esteem for him, personally, and gratefully acknowledging the long years of faithful labor which, under many discouragements, he has given to the Master's work among us. And we wish also to take the opportunity of assuring Mrs. Jamieson and her family that we have been neither indifferent to, nor ungrateful for, their long continued and self-denying labors in our behalf, not only in the choir and the Sabbath School, but in many other ways which have materially contributed to our comfort and prosperity as a congregation. We are glad to have the assurance that Mr. Jamieson, while ceasing to be our pastor, purposes still to live among us, and we pray that God may give him yet many years of usefulness in the smaller and less exacting sphere of duty which he has chosen.

The congregation also agreed to give Mr. Jamieson, as retiring allowance, the use of the present manse and the lot upon which it stands, and a grant of $350 per annum for life; also to take the necessary steps to obtain a minister for the church from Ontario, and to make provision for his maintenance."

In accordance with the last part of these resolutions steps are being taken by certain members of the Presbytery of Toronto, with the co-operation of the convener of the Home Mission Committee, (to whom the matter has been entrusted by the church in New Westminster,) to appoint a suitable pastor for this important field.

Communications having been laid before the committee by the convener, regarding the ecclesiastical relations of Pandora Street Church, Victoria, it was agreed to call the attention of the Presbytery of Toronto to the resolution of the General Assembly placing this congregation on its roll.

A letter was also read from Mr. John McRae, asking the committee to send a missionary to Ladnor's Landing. Mr. J. C. Campbell, of the Theolog-

ical Seminary, San Francisco was appointed to this field for the summer, the committee agreeing to give any reasonable aid towards his salary and expenses.

The convener, immediately after this appointment, corresponded with Mr. Campbell and the people at Ladnor's Landing, with a view to the arrangement of the committee being carried out. The committee however, regret to say, that Mr. Campbell was unable to accept the appointment on account of a previous engagement. Letters have been received from the Rev. Dr Gray, Convener of the Colonial Committee of the Church of Scotland, stating, that in response to a request from Nanaimo, they have sent a minister to that field, and were about to send another to Comox.

PRESBYTERY OF MANITOBA.—The following is the report of the Presbytery of Manitoba, transmitted by Rev. James Robertson, the Superintendent of Missions:

"During the past season about 45,000 immigrants are computed to have settled in Manitoba and the North-West territories. The lands along the C. P. R. in the Moose, mountain country, and north of the Qu'Appelle river were the most in demand. The new comers are largely members and adherents of our own church. Strenuous efforts were put forth to meet the religious wants of the new settlements and provide ordinances for the older districts and with gratifying success. Last summer few settlements of any size, with the exception of the York Colony, were without regular services, and no settlement was wholly neglected. Owing to the want of men and means, however, the Presbytery was unable to supply many of these fields during winter. About 1,100 families were without supply for the most of the winter, and 400 more received only occasional supply. This is not at all satisfactory and a change must come if we are not to sustain severe losses. When fields are supplied only for six months in the year little progress is made. Encouragement and continuous supply will develope self-support in a much shorter time and at less expense than intermittent services.

NEW FIELDS.

The following new fields were organized during the year, viz :—Auburn, with five stations; Beulah, with four; Swan Lake, with four; Virden, with four; Broadview, with three; Grenfel, with four; Indian Head, with five; Fort Qu'Appelle, with six; Moose Jaw, with five; Calgary, with three; Medicine Hat, with two; Whitewood, with seven; Pelican Lake, with four; Cartwright, with four; Dumfries, with seven; South Morse, Mt., with five; and Binscarth with one. Two new stations were opened at Edmonton, one at Neepawa, one at Oak Lake, one at Sharon, one at West Turtle, Mt., and one north of Regina. Swan Lake, Pelican Lake, Virden, Auburn, and Beulah, were formerly Mission Stations constituting portions of contiguous fields. The influx of settlers, however, rendered it necessary to readjust fields and these stations became the nuclei of new fields. It will thus be seen that ground was broken at over seventy new points during the year, and that the advance made was the greatest in the history of the Presbytery.

CHURCHES AND MANSES ERECTED.

Churches were erected at Rat Portage, Stonewall, Greenwood, Cadurcis, Indian Head, Qu'Appelle, Humesville, Moosemin, Rosedale, Moose Jaw, Calgary, The Ridge, Willoughby, The Flats, Union Point, Condie, Grenfel and Edmonton. Church Manses at Virden, Broadview, Prince Albert, Regina, Gladstone, and Rat Portage. The church at Gladstone was enlarged; and the churches at Carberry, Dominion City and Miami, finished. The total cost of these buildings was between $35,000 and $40,000. More than two-thirds of the amount was contributed by the people, and the balance was met by advances from the Church and

Manse Building Fund. Since this fund was brought to bear on our work the number of church edifices within the bounds of the Presbytery has about trebled.

Since the last report was presented Mr. W. R. Ross has been inducted into the pastoral charge of Carman, Mr. D. G. Cameron into that of Nelson, Mr. J. M. Wellwood of Minnedosa, and Mr. J. M. Douglas of Brandon.

The congregation of Carberry, vacant through the death of the Rev. D. M. Cannell, has called Mr. W. A. Mackenzie, the congregation of Prince Albert Mr. Wm. McWilliam, and that of Burnside Mr. James Todd. The congregation of Rat Portage petitioned for, and the Presbytery of Manitoba granted a moderation in a call. The salary promised is $1,000.

Financially the past year has been very trying. The country has been suffering from the inflation of previous years. The depression was aggravated by the early autumn frosts which injured late crops. Promises made, in good faith, on the strength of the coming harvest could not be implemented. Considering the difficulties of business men the record of the church is creditable to the people. The comparison instituted last year by the Convener of the Assembly's Committee on Statistics and finance showed that the Presbytery of Manitoba led the church in liberality for that year, the average per communicant throughout the Presbytery being $37.57 for all purposes. The average this year can not be so high and yet returns show commendable liberality. For salary, the Gladstone congregation gives per communicant $13, Emerson $15, Rock Lake $8, High Bluff $11.28, Selkirk $11.78, Carman $11.50, Rat Portage $15, Moose Jaw $15. Burnside nearly $16, &c. People who do so much to maintain ordinances among themselves, deserve sympathy and support in the years of their weakness.

The missionary societies of Montreal College, Queen's College and Knox College gave valuable assistance last season, and this year they have appointed respectively two, four and five missionaries to aid the Presbytery in its efforts to supply the scattered settlements of the country with the gospel. It is pleasing to record that for the first time the students society of Manitoba College takes its place with the other societies, and is sending a student to labor in the Qu'Appelle Valley.

There were engaged in our mission field during the year forty-nine ordained ministers, twenty-two students and four catechists. Nine of the fields supplied by students during the summer were occupied during winter by elders from Ontario and Manitoba. In addition to these, ministers from Ontario who visited the North-West during last summer rendered valuable service, and enabled the Presbytery to give supply to remote and isolated settlements that otherwise would have been neglected. It may be of interest to know that besides these there are two settled ministers of the church in Winnipeg, one at Kildonan, one at Portage la Prairie and one at Brandon. In Manitoba College there are three professors, all ministers of our church and a tutor. The Foreign Mission Committee has a staff of four ordained missionaries and four teachers. It will thus been seen that omitting the elders laboring in winter, the staff maintained by the church last year numbered ninety-two.

The Church and Manse Building Fund is rapidly giving visibility and promise to our work. Congregations provided with churches grow more rapidly and in a much shorter time reach the point of self-support. Without churches Sabbath School work can never be general or efficient. In many localities manses are as necessary, if not more necessary, than churches. Much needless suffering has been entailed upon our missionaries in the past through the lack of suitable residences. It is to be hoped that the board will be provided with the requisite means to keep pace with the expansion of the work. On commercial principles a generous policy is advisable.

During the winter appeals were made to congregations in Ontario and Quebec on behalf of the fund. Considering the financial stringency, and the number

of other worthy objects brought before the people, the response was as liberal as could have been expected. About $13,400 new subscriptions were obtained, thus bringing up the total to about $94,000. The depression, however, interfered seriously with the collection of the subscriptions previously obtained in the North-West, and several subscriptions, it is feared, will be altogether lost. At the rate at which the work is progressing the original sum aimed at will barely meet our requirements, and losses must be made up.

It is my sad duty to record the death of the Rev. Alex. Frazer, a zealous and conscientious missionary of the church. Mr. Frazer came to the North-West first about twelve years ago, and labored at High Bluff and Little Britain. He returned to Ontario about eight years since and was settled near London. Having a large family of boys whom he wished to see settled around him, he returned to the North-West last year and took up his residence near Beulah. Here he entered energetically upon mission work, and his services were much appreciated. It was not the Master's will, however, that this should continue, and the servant was summoned to his reckoning and reward.

The Rev. D. McCannell died very unexpectedly about the time of Mr. Frazer's death. Mr. McCannell was a young man of much promise. In college he had the reputation of never having missed a lecture and never having been late. He was a member of Presbytery but two brief years, and yet during that time he endeared himself to us all as a man and a minister. He was appointed to the Big Plain field where progress had been arrested by divisions. In a short time tact and prudence healed divisions, and the field became too large for one minister. The Carberry portion called Mr. McCannell, and under him the congregation became self-sustaining.

Mr. John Brown, a student of Knox College, who labored with much acceptance at Fort Qu'Appelle, passed away also shortly after his return to college. "Be ye also ready, for ye know neither the day nor the hour, when the Son of Man cometh.

The immigration this year promises to be larger than was anticipated. From Scotland and Ireland a number of settlers have arrived already, and more are to follow. The colony of Crofters from Lady Catheart's estate, has received considerable accession this year already. The Presbytery is sending a missionary among them. When thousands are leaving the shores of Scotland and Ireland to settle in the North-West, it is surely not too much to expect the churches, from whose folds these people come, to assist in giving them the gospel. For a time at least the means of the settlers must be limited, and if the gospel is to be preached among them at all, assistance must be given to support ministers and build churches. Were the Colonial Committees to send out suitable young men, and supplement the contributions of the people towards their support, wealthy men in Glasgow, Belfast and Edingurgh might provide means to aid the people in erecting churches and manses. There would be a close and internal connection established in this way between the British churches and our mission field. Vast sums are given by the English Church in England to assist the work in the North-West. Surely the missionary spirit in Scotland and Ireland is equally large. The destitution of their own children should appeal to the hearts of the Presbyterian Churches of Britain as powerfully as the heathenism of India. While grateful for past aid, we must tell the people that we are as yet but on the threshold of this great country.

Looking over the work of the past year, there is much cause for gratitude to God. The church may not have done all that was required, but she has done much to lay deep and strong the foundations of social and religious life in this new land. God has blessed her efforts beyond expectation, and hence she should be encouraged to advance.

To secure the highest success, early action is necessary. Neglected settlers sink into spiritual lethargy very quickly. The evidence of early neglect is pain-

fully evident in many a locality. If young men are to be prevented from throwing overboard religion, morals, and all that is held dear, christian work must begin with settlement. Ten dollars judiciously expended now will do more than fifty ten years hence.

The next few years will largely determine the religious future of the country. If there is any truth in the law of heredity, or the teachings of history, the future character of our people will be largely determined by the action of chistian people now. Half a continent is now thrown open for settlement. Thousands are coming in every year to people its fertile plains. The pressing work of our church is to give them the gospel, whatever the extent or success of our mission operations in foreign lands. If we neglect this work, and the people lapse, we are guilty. These things we ought to do and not leave the other undone. God gives us this work to do, and let us in His name do it with our might."

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND.

"The Board of Management of the Church and Manse Building Fund are grateful to God for the amount of work that He has enabled them to do during the past year. Financially the year has been a very trying one in Manitoba; and yet the stimulus given by means of this fund to the efforts of our people in Church erection has been such that we have to report aid extended to twenty-five buildings, as compared with aid to fourteen reported last year.

Of this number four have received assistance in the form of a free grant, the grant being in each case given to complete the building, viz: one at Deloraine, and three in the Prince Albert group, the people at Prince Albert having at the same time erected a brick Manse without any assistance from the fund. In all the other cases, aid has been extended in the form of a loan, the periods allowed for repayment varying from two to three years.

Two manses have been erected, one at Rat Portage, and one at Gladstone. Two buildings, combining church and manse according to the plan suggested by the Board, have been erected, one at Virden, the other at Broadview. The church at Regina has, through a loan from the Board, been converted into a manse: the small church at Gladstone, which was inadequate for the growing congregation, has been enlarged and nineteen other places of worship have been added to our list.

The buildings to which aid has been given may be presented under three groups: those on the main line of the C. P. Railway; those in southern Manitoba; and those lying north of the C. P. Railway. In many cases labour has been contributed by the congregations, the value of which is not included in the estimate of the total cost of the buildings here given.

I (1). VIRDEN: about 50 miles West of Brandon. Combined church and manse. Loan advanced $500. Total cost $1,500.

(2). MOOSOMIN: trails start from this point for Fort Ellice on the north and the Moose Mountain district on the south. Loan advanced for church $500. Total cost $1,028.

(3). GRENFELL: distributing centre for a district which is being rapidly taken up. Loan on church $401. Total cost $850, without plaster; Church not yet finished but fit for summer use.

(4). BROADVIEW: repair shops for C. P. R. established here. Loan on combined church and manse $800. Total cost $1,600.

(5). INDIAN HEAD: head quarters of Indian Agency for the Qu'Appelle district, and of the celebrated "Bell Farm." Loan on Church $1,000. Total cost $2,195.

(6). QU'APPELLE (or TROY): point of departure for stage line to Prince Albert,

and site of Government Immigration buildings. Loan on church $425. Total cost $850.

(7). REGINA: Capital of the Province of Assiniboia and head quarters of N. W. M. Police and Indian offices. Loan of $100 to convert former church into a manse. Total cost $1,500. The congregation worship in a rented hall.

(8). MOOSEJAW: one of the terminal divisions of the C. P. R has attracted a large number of settlers. Loan on church $1,000. Total cost $1,550.

(9). CALGARY: at the foot of the Rocky Mountains, distributing point for the cattle ranches and mining districts of the West, as well as for Edmonton to the North. Loan on church $290, already repaid in full. Cost about $700.

(10). RAT PORTAGE: 135 miles east of Winnipeg, centre of large lumber-manufacturing district and possessed of unlimited water power. Loan on church $1,200.

(11). RAT PORTAGE: Loan on manse $800. Total cost of church and manse $4,200.

II. In Southern Manitoba:—

(12). UNION POINT: Station connected with the congregation of Morris. Loan on church $100. Purchased by congregation for $257.

(13). MIAMI Station connected with the congregation of Lintrathen. Loan on church $150. Cost $400.

(14). DOMINION CITY: on the C. P. R. Pembina branch, near Emerson, distributing point for Roseau district. Loan on church $324. Cost $1,500.

(15). GREENRIDGE: about eight miles from Dominion City, important agricultural district. Loan on church agreed to $500, already advanced $400. Building in course of erection, to cost $1,000.

(16). DELORAINE (or CONDIE): about eight miles West of Deloraine proper, which is the chief trading point of the Turtle Mountain district. Grant to finish church $150. Cost, excluding labour, $300. The people at Deloraine worship in a hall which is held as church property.

III. North of main line C. P. Railway.

(17). STONEWALL: 20 miles from Winnipeg. Terminus of Stonewall branch of C. P. R., and trading point for district to the north. Loan on church $1,000, of which $250 have been repaid. Cost $2,300.

(18). GREENWOOD: Centre of good agricultural district, north of Stonewall. Loan on church $800, of which $150 have been repaid. Cost $1,600.

(19). GLADSTONE: Thriving town on the M. & N. W. Railway. Loan on manse $800. Cost $1,750.

(20). GLADSTONE: Loan to aid in enlarging Church $200. Total cost of improvement, $1,000.

(21). CADURCIS: Good agricultural district west of Minnedosa. Loan on church $250. Cost $550.

(22). HUMESVILLE: Near the station of Chater on the C. P. R. and centre of good agricultural district. Loan on church $300, of which $60 have been repaid. Cost $1,200.

(23). COLLESTON, PRINCE ALBERT: Grant to finish church $100. Cost $300.

(24). WILLOUGHBY: Prince Albert Group. Grant to finish Church $100. Cost $300.

(25). THE RIDGE: Prince Albert Group. Grant to finish church $100. Cost $300.

The importance of the Prince Albert district, in connection with our work may be inferred from the fact that, out of a population of about 6000 souls, we number more than 100 families on our roll. The Board in making grants to these churches, stipulated that in the event of any one of the buildings being sold the grant should be returned.

The total advances from the Fund on buildings for the year have thus been $12,290; and the total cost of those buildings $28,730. Additional advances

were made to complete two buildings aided by the Board last year, viz.: to Nelson, loan on Manse, $200, and to Maringhurst, grant for combined Church and Manse, $100.

It will be seen from the foregoing statement, and from the Treasurer's report, that some of the congregations have already repaid instalments on the loans advanced by the Board. In a number of other cases instalments are due, but, owing to the financial depression and the failure of many settlers to realize as much as they had hoped for from their crops, payment has been delayed. Security is taken by the Board in the form of notes given by the trustees of the several congregations, or in the form of a mortgage upon the church property, but, of necessity, the Board must rely for the payment of these loans upon the good faith of the congregations.

The sites for all these buildings have been given to the Church free of cost, the majority of those on the main line of the C. P. R. having been given by the Canada North-West Land Company. At Fort Qu'Appelle, where it was important to secure a site although the church has not yet been erected, and where land could be procured only from the H. B. Company, the Board have advanced the necessary payment, the site being given at one-half the ordinary prices.

The C. P. R. Company have conveyed building materials for churches erected at points along their line at one-half the usual freight rates; and the Board has been able to secure lumber and other materials in many cases at lower cost than could have been done by the congregations.

During the year a considerable number of names have been added to the list of subscribers to the fund in response to the appeals of the Superintendent of Missions, and a large proportion of former subscribers have paid the instalments promised by them. There have been received, in all, by the Treasurer on account of subscriptions since the last report was submitted to the Assembly, $11,742.26, of which $7,951·90 are on account of subscriptions reported in the statement submitted last year, and on new subscriptions $3,790.36.

The total amount subscribed as per last year's Report was $80,772.26; to which has been added during the present year $14,547.01, total subscribed to date $95,319.26, of which were paid last year, as per report, $20,903.54, and this year as stated above $11,742.26; total paid $32,645.80. The Board have to notice, with gratitude, that by far the greater number of these subscriptions have been received from contributors in the older Provinces, without whose aid the work of church erection in the North-West would make but little progress. They have also to acknowledge the payment by the executors of the late Edward Mackay, Esq., of Montreal, of the sum of $1000. a bequest similar to that received last year from his late brother, Joseph Mackay, Esq.

The Board consider with the utmost care every application that comes before them, requiring of course that it be approved by Presbytery before they entertain it, and they have tried to practise the most watchful economy in the expenditure of the funds entrusted to them. Finding that the designs of churches submitted by them last year did not include one of a building sufficiently cheap to suit many localities, they have, through the kindness of Mr. G. W. Stewart, of Winnipeg, added to their list the design of a neat and simple church to accommodate 100, which can be erected at a cost not exceeding $1,000. These designs, with the working plans which the Board are prepared to supply, are helpful in many quarters.

The Board cannot close this report without expressing their very deep sense of the importance of this work which the Church has entrusted to them, and the great need there is of increased outlay in this direction if we are to keep pace with the growth of settlement in the North-west. A number of new applications have been approved by the Presbytery, so that although a balance on hand of $7,198.96 appears in the Treasurer's statement, it will all be required immediately; even then, the pressing wants of many fields will remain untouched. Many

communities in the North-West, consisting largely of persons from other parts of the Dominion and attached to the Presbyterian Church are still destitute of a place of worship, and already, this season, a considerable number of settlers have come from Scotland, with every prospect that a much larger number shall follow them. It needs no words to show the urgent necessity of supplying these people with Church services, and of providing places where they can meet to worship the God of their fathers, and dwellings for those who may be their ministers.

C. B. PITBLADO, *Chairman.*

WINNIPEG, 20th May, 1884. DANIEL M. GORDON, *Secretary.*

At the meeting of the committee in October, after lengthened deliberation, as to the best method of making grants to the Manitoba Presbytery, for the growing mission work in that great field, the following resolution was adopted :—

"That in view of the great extent and the distance of the mission field of Manitoba and the North-West, the numerous and rapid changes within it, and the consequent difficulty of making specific grants to stations in such a way as to ensure the wisest use of the money, the committee resolves to pay, (in two equal instalments of $3,000, on 31st December and 31st March next), the sum of six thousand ($6,000) dollars to the Presbytery of Manitoba, to cover the whole expenses of the work within its bounds, (excepting grants to supplemented congregations), during the next six months, leaving to the Home Mission Committee of the Presbytery to allocate the money among the stations, and to apply it for exploratory and other work, and for the salary and expenses of the Superintendent of Missions, instructing the Presbytery to give full information to this committee at its March meeting as to the application of the money, with the understanding that this committee reserves to itself the right of making all appointments for a lengthened term to the Presbytery of Manitoba."

At the meeting of committee held in March, after considering the necessities of the Presbytery, it was agreed to grant the sum of $13,000 for carrying on the work during the year beginning 1st April, 1884, the sum to cover the entire expenditure from the funds of this committee, excepting grants to supplemented congregations and the salary and travelling expenses of the Superintendent of missions; the grant to be payable in four instalments, viz: $4,250 each, on 30th June and 30th September, and $2,250 each on 31st December and 31st March next.

Superintendent's Salary.—It was unanimously agreed to recommend the General Assembly to increase the salary of Mr. Robertson to $2,000 per annum and travelling expenses, from 1st April, 1884.

Superintendent's Work.—At the same meeting of committee, Dr. Laing and Messrs. Pitblado and Warden were appointed a committee to revise the regulations affecting the Superintendent of Missions, and report to the sub-committee in April, with a view to their being laid before the Presbytery of Manitoba, and subsequently adopted by the Assembly. As the report has not yet been laid before the committee or Presbytery, final action is necessarily delayed.

Sub division of the Presbytery of Manitoba.—At the meeting of committee held in March, the Assembly's remit as to the sub-division of the Presbytery of Manitoba, together with the Presbytery's recommendation thereanent, was referred to a sub-committee, consisting of Dr. Laing, (convener,) Messrs. Farries, Robertson, Pitblado, McCrae and McKenzie. At a later stage the sub-committee presented the following report :—

The sub committee appointed to consider the division of the Presbytery of Manitoba having considered the matter, as far as it was possible, in all its bearings, beg leave to report :—

That there is good ground for difference of opinion, as to the advisability of dividing the Presbytery at all, as to the number of Presbyteries that should be

erected, and as to the relation which the Superintendent shall bear, hereafter, to the several Presbyteries and the Synod of which the Presbyteries shall consist. Nevertheless they are agreed to report as the most advisable course to be pursued:—

1.—That the Presbytery of Manitoba should be divided into three parts, which may be known as the Presbyteries of Pembina, Winnipeg, and Portage la Prairie or Brandon. The first two named to consist of the congregations and territories specified in the minute of Presbytery referred to the committee, and the third to consist of all the territory not specified, and which is now within the bounds of the Presbytery of Manitoba.

2.—That these three Presbyteries shall constitute the Synod of Manitoba.

3.—That the Superintendent of Missions shall devote his whole time to the mission work in the western Presbytery of Portage la Prairie or Brandon, and that his relations to that Presbytery be the same as they now are to the Presbytery of Manitoba.

4.—That the Presbyteries of Pembina and Winnipeg shall work the mission fields under the same regulations as are in force for the other Presbyteries of the church, and that the Presbytery of Brandon shall conduct its operations in general accordance with the special provisions framed for the conduct of the work in the present Presbytery of Manitoba.

The report was received and the following resolution adopted:—The committee, having carefully considered the whole subject, recommend, in view of the changed circumstances during the year in the working of the mission field of the North-West, that no action be taken meantime.

LUMBERMEN MISSION.

The work of this mission was vigorously prosecuted during the past winter and the Missionaries and Colporteurs were early furnished with a large and varied stock of books and tracts, with which they all expressed great satisfaction. The Missionaries employed were the same as last year, namely, the Rev. Joseph Gandier, the Rev, D. L. McKechnie, the Rev. Wm. Shearer, Mr. P S. Vernier, Mr. McCullough, Mr. Dunkin. Boxes of books and tracts were sent to the Rev. G. T. Bayne, of Eganville; Rev. John Fairlin, of L'Original and Hawkesbury, and to the Rev. Jos. S. Stewart, of Balderson's Corners. In the case of Mr, Stewart, the box, through some unaccountable delay on the railway, did not reach him in time to be distributed this winter.

All the agents of the mission report that the literature was everywhere gladly received, and the ministers say it was the means of securing for them a welcome in some places, where without it they might have been treated with scant courtesy.

The report of the Rev. Mr. McKechnie is given in full, and will enable readers to form a somewhat clear idea of the hardships and encouragements of the work.—

I began the work this year on the 15th January, and continued, with some interruptions, until the 27th March. The shanties I visited were situated in the Ottawa and its various tributaries, from Rockliffe, forty-five miles below Mattawa, to Lakes Temiscamingue and Kippewa, one hundred miles above. In all I drove about 1,200 miles. I visited 45 shanties, not quite as many as last year. There was less lumbering in this district this year than last, and the shanties were much more scattered. I managed to visit all within my district except six or seven. I was somewhat hindered in my work this winter by the dangerous

illness of my wife, and was twice recalled from a far distance. Besides shanties, I visited of course, a considerable number of lumber depots, stopping-places, taverns, and private families

The majority of the men in the shanties are French. The most of these are able to understand and talk the English language more or less perfectly. Only now and then do we visit a shanty where the majority are English speaking. Of course it would be a great advantage if the missionary were able to preach and converse in the French language as well as in the English.

Generally, though not always, the missionary receives a cordial welcome and is treated with kindness The address is often listened to with eagerness, and nearly always a respectful attention is paid even by some who cannot understand.

I find it best to do or say nothing that would arouse religious strife. There is plenty of ground that is common to all christians, such as man's sinfulness, the law, God's love, salvation through Christ, heaven, hell, the uncertainty of life, &c.

The supply of literature this year was suitable and abundant. The illustrated papers, English and French, were very acceptable. A man in one of the shanties remarked that even the pictures had an educating influence. The papers and tracts help greatly to make the missionary's visit agreeable, and to open a door for the preaching of the Word. I distributed them freely, giving sometimes even to those who could not read. I have reason to think that very few of them were wasted or destroyed. "I will bring this home to my little girl," said a French cook whose home is in New Brunswick, when he received a copy of "L'Ami de la Maison," with a fine picture on the front page. The bound copies of The Sunday at Home, The Leisure Hour, Friendly Greetings, The Cottager and Artisan, The Tract Magazine, were very acceptable and useful. I left copies at depots and shanties where there were a good many who read the English. I left them in charge of the foreman for the use of the men. A tract is soon read and laid aside, but one of these furnishes a winter's supply of reading. "The men read it every night," said a clerk from one of the shanties where I had left a copy of The Tract Magazine. If your missionary could be furnished each year with 50 or 60 books of similar character, though even of less size and value, it would be a great boon to the men engaged in lumbering. A few similar books in French would also be found very useful.

In a few instances I met French converts to the Protestant religion. Such are always glad to see a Protestant minister. On one occasion I came across a cook who had been a pupil of Pointe Aux Trembles school. When the foreman rather unkindly said to me, "there is no bed for you," the cook immediately answered, "I will give him mine." He seemed quite intelligent, and though a Catholic, he understands Protestants and is not prejudiced against them He bought a French Bible from me.

Of course there is not much religion seen generally in shanties. An intelligent gentleman said to me that it was impossible for a man to live a christian life in a shanty, and indeed it must be difficult enough. For from two to ten months in each year the men are away from home and religious influence. There is constant profanity and much conversation that is low and vulgar. The books found in a shanty, when there are any, are generally of a light and sometimes of an objectionable character.

There is much to discourage a missionary who visits shanties. To be compelled to spend a part of a Sabbath with fifty or sixty men who have not the least regard for the Sabbath is indeed misery. The missionary is sometimes treated with coolness and even regarded with suspicion. Where there are but a

few Protestants among a large number of Catholics the Protestants are occasionally ashamed of their own missionary. One feels that the words of the prophet suit his case, "He came unto his own and his own received him not." But I have little to complain of, I was very generally treated with kindness, and on the whole enjoyed the work. "God that comforteth those that are cast down," often comforted me when I was discouraged.

To do justice to the work, the missionary should be the whole winter at it. His very presence among a number of men seems to have a good influence. "We must not curse now," I over-heard a man remark one day. The most profane generally restrains himself before the missionary."

Financially the mission is in a prosperous condition. The total income for the year was $133.56; the total expenditure, $181.00; which leaves a balance on hand of $252 56.

AUGMENTATION SCHEME—(REPORT OF SUB-COMMITTEE.)

To the Rev. W. Cochrane, D. D., Convener of the Home Mission Committee, (Western Section):

The Sub-Committee on Augmentation of Stipends has much satisfaction in reporting, that the efforts which have been put forth to secure the better support of ministers of the Church, have been thus far crowned with success. A minimum stipend at the rate per annum of $750 and manse has been secured for the half year ending 31st March, 1884. The operation of the Augmentation scheme in its new form dates from 1st October, 1883. For the six months preceding that time, supplements were paid on the old basis of the grants voted by the Home Mission Committee.

In October last there were in the western section of the Church, two hundred and twenty-three (223) congregations having settled pastors, (besides thirty-three (33) vacant charges) giving less that the proposed minimum. Each Presbytery was furnished with a list of the congregations within its bounds, which came under the category. Deputies appointed by the sub-committee visited the several Presbyteries, and explained the working of the scheme in detail. As the result of this action, arrangements were made in each Presbytery for the visiting of congregations that required aid, and for the securing of increased contributions from the stronger charges. A circular was also addressed to a large number of private individuals, asking for special contributions in order that the scheme might be begun with a good working balance.

The response from the Church has been very gratifying. It was estimated that $35,000 per annum would be required to bring up the two hundred and twenty-three charges referred to above, to the minimum stipend. Of this amount $6,000 was expected in the form of increased contributions to stipend from these

charges, while the remaining $29,000 was looked for from self-sustaining congregations, and from individuals who might make special contributions.

These expectations have been more than realized. The actual receipts are :—

Congregational and individual contributions for Augmentation	$ 21,505 64
Proportion of Home Mission Committee's receipts applied for augmentation in accordance with instructions of General Assembly, (including supplements for half year ending 1st Oct. 1883)..	12,652 67
	$ 34,158 31

To which must be added, in order to shew the real advance made, the proportion for the half year ending 31st March, 1884, of the increase promised by the 223 congregations toward stipend, viz. : $8,480 per annum.

The expenditure has been :—

Supplements for half year ending 1st Oct., 1883.....	$ 7,020 50
Supplements for half year ending 31st March, 1884.....	13,857 95
Expenses (including share of H.M. Committee's expenses, deputations, printing, agent's salary, &c.).....	1,956 88
	$ 22,835 33

It is very satisfactory thus to report "a good working balance" of $11,322.98. The sub Committee recommends that of this amount $10,000 be set aside, to form, along with $7,000—the proportion of the legacies of the late Messrs. Joseph and Edward Mackay assigned to augmentation—a reserve fund of $17,000, leaving a balance of $1,322.98 at the credit of the ordinary fund.

Of the 223 congregations reported last October as giving less than the proposed minimum, only 145 have received aid for the past year, and they have increased their contributions to stipend by $3,565 per annum The remaining 78 congregations have for the most part come up to the minimum, and their returns show an increase of $4,915 per annum in stipend promised. Including vacant charges, the number of aid-requiring congregations is now 170, as compared with 256 in October last The Committee cannot but regard this result of one year's effort as exceedingly gratifying.

The following table shows the increase per annum in stipends promised by congregations giving less than $750 and manse a year ago, and the contributions of Presbyteries to Home Mission and Augmentation funds :—

	No. of congregations in October, 1883 giving less than $750 and manse.	No. of congregations now requiring aid.	Increase per annum in stipend promised since Oct., 1883, by congregations now receiving aid.	Increase per annum in stipend promised since Oct, 1883, by congregations now self-supporting but then under the proposed minimum.	Total increase per annum in stipend promised since Oct., 1883, by congregations then giving less than $750 and manse.	Contributions to Home Mission (omitting cents.)	Contributions to Augmentation.	Total contributed by Presbyteries.
Quebec	14	13	$ 395	$ 50	$ 445	$ 542	$ 68	$ 610
Montreal	17	16	780	250	1,030	2,748	4,321	7,069
Glengarry	11	4	50	320	370	657	424	1,081
Ottawa	12	9	75	400	475	845	1,554	2,399
Lanark and Renfrew	17	13	485	300	785	1,651	431	2,082
Brockville	11	8	280	100	380	520	254	774
Kingston	11	14	.....	75	75	1,451	899	2,350
Peterboro'	11	8	215	100	315	1,693	401	2,094
Whitby	3	.....	.....	150	150	770	94	864
Lindsay	8	6	210	100	310	345	362	707
Toronto	13	10	165	100	265	6,086	6,103	12,189
Barrie	13	7	150	150	300	968	355	1,323
Owen Sound	9	7	.....	70	70	532	127	659
Saugeen	8	5	100	150	250	440	186	626
Guelph	6	1	.....	400	400	1,599	388	1,987
Hamilton	16	6	100	250	350	2,164	2,156	4,320
Paris	3	2	... .	50	50	1,591	752	2,343
London	13	7	—100	600	500	1,191	752	1,943
Chatham	9	4	130	300	430	435	211	646
Sarnia	8	3	50	350	400	647	62	719
Stratford	4	2	..... .	250	250	1,045	276	1,321
Huron	5	2	100	100	200	731	341	1,072
Maitland	17	6	130	450	580	619	63	682
Bruce	6	6	.....	50	50	575	83	658
Manitoba	11	10	50	.....	50	1,058	312	1,370
	256	169	$ 3,565	$ 4,915	$ 8,480	$30903	$19975	$50878

[To this list is to be added the congregation of St. Andrew's Church, New Westminister, British Columbia.]

The following resolutions were adopted by the Home Mission Committee in March last, in regard to the charges indicated :—

(*a*) Congregations not Complying with the Regulations :—In the case of the following congregations not complying with the regulations, the committee agreed to recognize them as exceptional, and to recommend the General Assembly to make grants to them, notwithstanding their inability to fulfil the conditions required of congregations on the list :—Kennebec Road, Arundel, New Glasgow, St. Hyacinthe, Aylwin and Desert, McNab, Middleville and Dalhousie, Grand Bend.

(*b*) Langside.—Whereas in October last the committee notified the Presbytery of Maitland, that in their opinion the field around Langside should be rearranged, with a view to avoid the unnecessary expenditure of the Augmentation Fund, and whereas the Presbytery has again made application to have the congregation put on the list as requiring aid, Resolved, that the congregation be reported to the General Assembly, with the recommendation of this committee, that no supplement be granted.

The following regulations for the working of the scheme were reported to the Home Mission Committee in March last and adopted :—

1. That in carrying out the instructions of the General Assembly regarding congregations in Manitoba, Resolved, that the stipends of ministers duly inducted be supplemented in the first place to $850 per annum, and participate in the surplus fund up to $950 per annum,—corresponding with the $750 per annum and manse in the other Presbyteries of the church—it being understood that where there is a manse $50 per annum will be deducted from the supplement, but this shall not be applied so as to reduce the present salary of any of the ministers now settled in supplemented congregations. That congregations receiving supplement in according with this regulation be required to pay at least $500 per annum : no supplement to exceed $400 per annum.

2. That the salaries in cities, and in towns where living is exceptionally high, be supplemented in the first place to $800 per annum, with allowance of $100 per annum for house rent, and may, at the discretion of the committee, participate in the surplus fund up to $1,000, with the same allowance for rent.

3. That congregations receiving supplement in cities or towns, in accordance with the above regulation, be required to pay at least $500, and $100 for house rent, before being put on the list : no supplement to exceed $400 per annum.

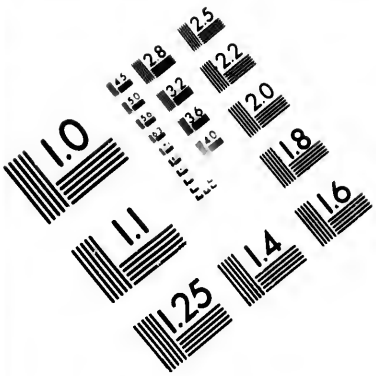
4. That before a settlement takes place in any vacancy requiring to be supplemented, the congregation be visited with a view to increase the contributions of the people, and the result of the visitation reported to the committee.

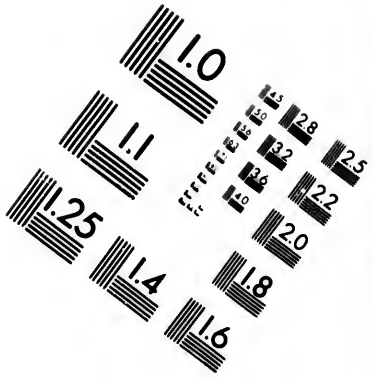
The sub-committee recommends the adoption of the following additional regulations :—

5. That all congregations requiring aid shall be visited annually between October and March with a view to secure increased contributions to stipend, and the result of the visitation shall be reported to the committee.

6. That the committee be empowered to withhold assistance in cases where mission stations have been erected into pastoral charges, or where existing congregations have been divided, if in the judgment of the committee such action has been unwise or premature.

7. That in cases where stipends are augmented to only $700 per annum and manse (or in cities to only $900 and manse) in consequence of the regulation that





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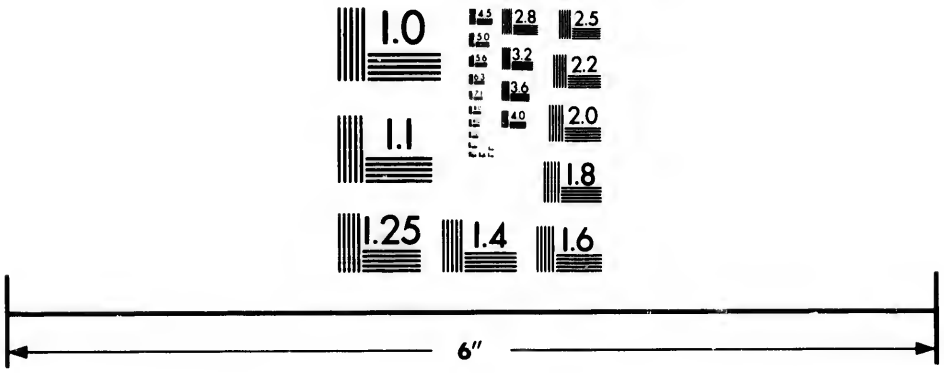

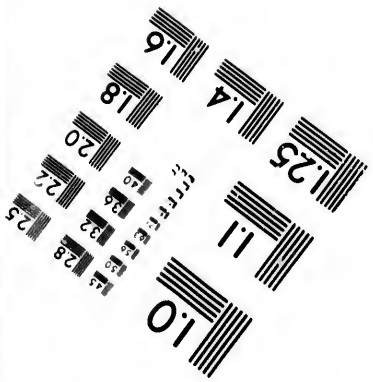

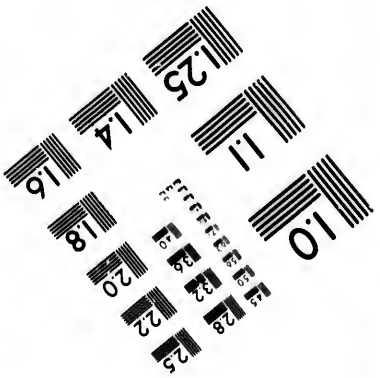

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"no congregation shall receive from the fund more than $300," (in cities $400); the committee be empowered to increase the grant where there is exceptional liberality on the part of the congregation interested.

The sub-committee further recommend:

1. That the funds for Home Mission work proper and for Augmentation of Stipends be kept distinct, and that congregations be instructed to contribute separately to these two objects.

2. That the Augmentation Scheme be wrought, as during the past year, by a sub-committee of the Home Mission Committee, with a Secretary appointed by the General Assembly.

3. That in view of the large and increasing amount of work in connection with the Home Mission and Augmentation Schemes, Mr. R. H. Warden (who has been acting as Secretary of the Home Mission Committee) be appointed Secretary of the Home Mission Committee and of Sub-Committee on Augmentation of Stipends at a salary of $400.

(NOTE.—At the meeting of the committee in March it was unanimously agreed to place at the disposal of Mr. Warden the sum of $150 for services in connection with the Augmentation Scheme during the six months October to March.)

The committee trust that the Church will shew continued and increasing interest in the scheme which has been thus fairly launched and on which the prosperity of her weak charges and the comfort and usefulness of many of her faithful ministers largely depend.

All which is respectfully submitted,

D. J. MACDONNELL,

Convener of Sub-Committee.

Toronto, 21st May, 1884.

FINANCIAL STATEMENT.

*Home Mission Fund, 1883-4.

	Dr.	Cr.
Balance at beginning of year...		$ 1,416 32
Presbytery of Quebec...	$ 1,040 00	542 82
" Montreal...	1,560 00	2,748 11
" Glengarry...	288 00	656 70
" Ottawa...	994 00	845 27
" Lanark & Renfrew...	1,413 50	1,650 84
" Brockville...	182 00	519 94
" Kingston..	1,275 60	1,450 96
" Peterboro'.	422 20	1,692 59
" Whitby...		769 82
" Lindsay...	267 50	344 60
" Toronto...	769 00	6,086 38
" Barrie...	2,019 81	967 82
" Owen Sound...	443 00	531 88
" Saugeen	191 00	439 86
" Guelph...	200 00	1,598 91
" Hamilton...	858 70	2,164 03
" Paris...	87 50	1,590 68
" London...	603 00	1,190 60
" Chatham...	375 00	434 63
" Sarnia...	387 00	646 66
" Stratford..	177 00	1,045 18
" Huron...	177 00	730 76
" Maitland...	50 00	619 25
" Bruce...	1,201 40	574 74
" Manitoba, including Prince Albert... ...	17,704 33	1,058 16
Grants from other churches...		3,034 47
Bequests..		4,110 74
Donations...		1,096 66
Sundry receipts		1,144 56
Joseph Mackay Fund		2,000 00
Prince Arthur's Landing	350 00	
New Westminster, B. C....	650 00	
Printing...	429 50	
Expenses of committee meetings, Allowance to Convener and Secretary (2 years), Travelling expenses, Proportion of Agents salary and general expenses... ...	2,005 23	
Balance	7,632 17	
	$43,703 44	$43,703 44

*Sabbath School contributions are included in the Presbyterial returns. These amount to $2,080 32.

FINANCIAL STATEMENT.

STIPEND AUGMENTATION FUND, 1883-4.

	Dr.	Cr.
Presbytery of Quebec...	$ 1,262 50	$ 67 55
" Montreal...	1,757 50	4,320 87
" Glengarry...	433 40	424 00
" Ottawa...	817 30	1,554 42
" Lanark & Renfrew	795 00	430 77
" Brockville...	790 00	254 43
" Kingston...	800 00	898 75
" Peterboro'...	662 50	401 50
" Whitby...		93 62
" Lindsay...	400 00	361 84
" Toronto...	890 00	6,102 67
" Barry...	387 50	355 26
" Owen Sound...	647 50	127 10
" Saugeen...	298 00	186 35
" Guelph...	75 00	388 39
" Hamilton...	525 00	2,155 60
" Paris...	150 00	751 84
" London..	525 00	752 47
" Chatham	329 25	211 00
" Sarnia...	250 00	62 00
" Stratford...	130 00	276 40
" Huron...	175 00	340 56
" Maitland...	260 00	63 00
" Bruce...	185 00	83 00
" Manitoba...	1,112 50	312 00
Sabbath Schools...		70 00
Donations...		460 25
Total expenses, including Committee, Sub-Committee, Deputations, Printing, Agent's salary, and General expenses...	1,956 88	
*Balance...	5,890 81	
	$21,505 64	$21,505 64

*The actual balance as shown in the report of the Sub-Committee on Augmentation is $5690.81, as a sum of $200 charged against Home Missions, properly belongs to Augmentation.

NOTE.—It will be seen from the foregoing financial statements that the balances on hand at the end of the year are as follows: Home Misssions $7,682.17, and Augmentation $5,690.81. At the meeting of the Sub-Committee held in Kingston in the end of April, it was agreed that $2,000 should remain at the credit of the Home Mission Fund and that the balance should be placed to the credit of the Augmentation Fund. According to this arrangement, deducting $2,000 from the balance on hand for Home Missions ($7,682.17) leave

$5,632.17 to be transferred to the Augmentation Fund. The balance on hand as per above statement for Augmentation is $5,690.81, which when added to the $5,632.17 transferred from the Home Mission Fund, makes a total of $11,322.98. Of this amount $10,000 has been placed at the credit of the Augmentation Reserve Fund, and the balance of $1,322.98 at the credit of the ordinary Augmentation Fund.

There is also an unexpended portion of the Joseph Mackay legacy for Home Missions, amounting to $8,000, and Mr. Edward Mackay's legacy for the same, amounting to $10,000. Of this amount, $18,000, it was agreed to give Home Missions $11,000 for a Reserve Fund, and Augmentation $7,000 for the Reserve Fund. This leaves at the credit of the Augmentation Reserve Fund, $17,000; at the credit of the Home Mission Reserve Fund, $11,000; at the credit of the Augmentation Ordinary Fund, $1,322.98; and at the credit of the Home Mission Ordinary Fund, $2,000.

MISCELLANEOUS.

Grant from British Churches.—During the year a grant of £250 stg. has been received from the Presbyterian Church in Ireland, and £175 stg. from the Free Church of Scotland, and £50 stg from the Church of Scotland. The United Presbyterian Church has also agreed to make a grant of £50 stg. for four years, to each of the missionaries to be sent out by them to labor in connection with the Presbyterian Church in Canada.

Bequest of Late Mrs. Dr. Burns.—Mr. Wm. Alexander, of Toronto, executor of the late Mrs. Dr. Burns, addressed the committee at the October meeting. He stated that by her will of date 4th March, 1879, Mrs. Burns left the Home and Foreign Mission Committees legatees. A year later she expressed a wish to have a codicil added increasing the amount given by herself and the late Dr. Burns to found the Bonar-Burns Scolarship in Knox College, Toronto. Circumstances at the time prevented the codicil being made, but very frequently she expressed to friends the desire to have the Scholarship increased in value. The estate was wound up in June last, and $750 paid each to the Home and Foreign Mission Funds of the church. A balance of $418 and interest remains in the hands of the executor. The committee unanimously agreed to authorize the appropriation to the Bonar-Burns Scholarship fund of their half of the balance now in the hands of the executor of the estate, reporting their action to the Foreign Mission Committee and also to the General Assembly.

Salaries of Ordained Missionaries.—It was resolved to increase to $850 per annum the salaries of ordained missionaries appointed by this committee, and engaged by the Presbytery for a term not less than one year; the liability of this committee not to exceed $400 per annum for any field supplied by such missionaries: the increase of salary to date from 1st April, 1884.

Rev. Dr. King's Removal to Winnipeg.—The following resolution was unanimously adopted by the committee at the October meeting:—

"The committee, in accepting the resignation of Dr. King as convener of their sub-committee on the augmentation of salaries, on account of his removal to Winnipeg, desires to express its gratitude for the efficient aid he has rendered in carrying on the work of this committee, and hopes, though his change of residence makes his resignation necessary, the committee will still be favored as frequently as possible with his presence and counsel." Dr. Cochrane also represented the committee at the farewell meeting in connection with Dr. King's removal to Winnipeg, held in St. James' Square Church, on the 23rd of Oct. last

STUDENTS MISSIONARY SOCIETIES.

The Missionary Societies of Montreal, Queen's, and Knox Colleges, have, as usual, tendered the committee valuable aid in supplying many needy districts with ordinances during the summer months, both in the older Provinces and in Manitoba. Particulars as to the fields occupied and the work accomplished, will be found in the reports published by these societies.

ESTIMATE FOR NEXT YEAR.

The committee have made a careful estimate of the amount required for next year, and find on the lowest computation, that they will require $60,000 :—$30,000 for Home Mission work, proper, and $30,000 for Augmentation. This sum can easily be raised by the congregations in Quebec, Ontario and Manitoba, independent of any contributions that may come from the British churches.

All of which is respectfully submitted,

WM. COCHRANE, *Convener*,

Home Mission Committee.

Brantford, June 4th, 1884.

APPENDICES

TO THE

Report of the Home Mission Committee, Presbyterian Church in Canada,

(WESTERN SECTION,)

FOR 1883-84.

ROBT. H. WARDEN, MONTREAL, *Secretary.*

WM. COCHRANE, D.D., BRANTFORD, *Convener.*

APPENDIX I.—MISSION STATIONS.

Report for the year ending 31st March, 1884.

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preaching Stat'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H.M. Committee during the year.
									$ c.	$ c.	$ c.	$ c.	$ c.
I.—QUEBEC.	1. Metis	1	1	2	.....	...	...	...	.....	.....	.....	3 27	170 00
	2. Valcartier	1	1	2	100	60	116	48	4 25	210 00	.....	2 50	122 50
	3. Gould	1	....	1	90	42	46	32	7 00	216 00	.....	2 00	80 00
	4. Chaudiere	1	.....	2	55	30	....	30	3 00	120 00	.....	3 00	65 00
	5. Kennebec Road	1	1	3	90	37	26	42	6 50	280 00	.....	3 00	66 00
	6. Massawippi, Coaticook, etc	1	1	3	130	40	56	42	7 00	314 00	.....	4 00	64 00
	Total	6	4	13	465	209	244	194	27 75	1140 00	.....	17 77	567 50
II.—MONTREAL.	1. Ogdensburg	1	1	3	90	37	29	52	3 00	125 00	.....	5 00	260 00
	2. Arundel and Harrington	1	2	5	95	63	54	52	5 50	290 00	.....	5 50	148 50
	3. Avoca	....	1	2	100	39	43	38	8 00	300 00	.....	3 00	.....
	4. Laprairie	1	1	2	35	14	19	52	1 50	75 00	.....	3 00	131 00
	5. West Farnham	1	1	1	55	21	33	52	3 00	150 00	1800 00	4 00	208 00
	6. Pointe-aux-Trembles	....	....	1	100	5	49	28	.....	.....	.....	.....	.....
	7. Mille Isles	1	1	3	110	46	61	38	3 00	120 00	.....	3 00	99 00
	8. Joliette	1	1	1	35	12	14	49	2 00	86 00	.....	3 00	116 00
	Total	6	8	18	620	237	302	361	26 00	1146 00	1800 00	26 50	954 50
III.—GLENGARRY.	No Mission Stations.												
IV.—OTTAWA.	1. Cantley and Portland	1	2	6	40	44	49	52	5 00	270 00	80 00	7 31	380 00

	8. Joliette	1	1	1	55	12	11	13					
	Total	6	8	18	620	237	302	361	26 00	1146 00	1800 00	26 50	954 50
III.—Glengarry.	No Mission Stations.												
IV.—Ottawa.	1. Cantley and Portland	1	2	6	40	44	49	52	5 00	270 00	80 00	7 31	380 00
	2. Bearbrook and Cambridge	1	1	4	80	44	76	23	5 00	94 00	....	6 75	39 00
	3. Hull	1	1	1	40	20	30	52	3 00	156 00	.....	2 00	105 00
	4. Plantagenet	1	3	3	75	92	40	41	9 00	166 00	....	5 77	156 00
	5. Chelsea and East Templeton	1	2	2	180	48	41	20	6 00	120 00	.....	2 00	39 00
	Total	5	9	16	415	248	236	188	28 00	806 00	80 00	23 83	719 00
V.—Lanark and Renfrew.	1. Mattawa	1	1	5	75	55	10	52	8 00	315 00	900 00	5 77	300 00
	2. Alice, Petawawa and Chalk River	1	1	4	170	90	104	52	6 00	255 00	.....	4 33	225 00
	3. Wilberforce, Grattan and Stafford	1	3	4	200	81	77	49	9 60	450 00	.....	3 85	192 00
	4. Otter Lake	1	1	4	155	46	28	28	2 00	60 00	.....	2 00	56 00
	5. Castleford and Dewars	1	2	3	190	55	90	52	8 65	459 00	....	3 85	200 00
	6. Darling	1	1	3	180	56	40	20	4 00	120 00	.....	2 00	40 30
	7. Waltham and Calumet	1	....	2	61	17	10	26	1 00	21 00	....	1 50	37 50
	8. Bathurst and S. Sherbrooke	1	1	3	195	29	29	22	6 00	176 00	.....	.....	.....
	9. Quyon, Onslow and Eardly	1	...	4	...	.....	30	27	9 00	224 67	.....	. .. .	15 00
	10. Canadian Pacific Railway	....	....	....	.....	.....	....	....	.....	.....	....	....	.....
	Travelling and exploring expenses	...	....	...	. ....	.....	....	.....	.....	....	.....	.....	40 00
	Total.	9	10	32	1226	429	418	328	54 25	2071 67	900 00	23 30	1105 50
VI.—Brockville.	1. Winchester Springs and North Williamsburg	1	1	2	120	47	....	44	6 00	300 00	1545 00	2 00	88 00
	2. Mallorytown and Rockport	1	.. .	2	40	20	....	17	4 00	31 00	.....	2 00	34 00
	Total	2	1	4	160	67	...	61	10 00	331 00	1545 00	4 00	122 00
VII.—Kingston.	1. Rylston	1	....	....	.....	.....	.....	.....	.....	....	....	3 00	156 00
	2. Hinchinbrook and Bedford	1	1	5	245	49	34	37	4 00	212 00	.. ..	3 00	111 00
	3. Mattawatchan	1	1	2	95	35	30	25	2 50	118 00	.....	3 00	75 00
	4. Mississippi	1	....	6	235	95	18	27	2 50	172 75	.....	3 00	9 00
	5. Poland and Lavant	1	1	5	200	66	41	24	4 00	96 00	... .	3 00	72 00
	6. Mill Haven	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24 00
	7. Thanet and Ridge	1	2	2	79	26	66	20	6 00	108 00	.....	3 00	32 00
	8. Wolfe Island	1	1	2	80	30	30	47	5 00	230 00	.....	2 00	48 00
	9. L'Amable and York River	1	1	4	210	65	65	8	6 00	.....	.....	2 00	10 00
	10. Carlow and Mayo	1	1	3	220	45	112	23	6 00	46 50	.....	3 00	69 00
	11. Maynooth	1	...	6	135	19	16	22	4 00	54 00	.....	4 00	88 00

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preaching Stat'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H.M. Committee during the year.
									$ c.	$ c.	$ c.	$ c.	$ c.
VII.—KINGSTON—*Continued.*	12. Consecon and Hillier	....	2	2	160	32	51	34	6 00	....			
	13. Camden and Tamworth	1	1	4	185	39	73	52					100 00
	Special grant to the Presbytery	....	....	....									150 00
	Travelling expenses to fields	....	....	....									16 60
	Total	12	11	41	1844	501	536	319	46 00	1037 25		29 00	960 60
VIII.—PETERBORO'.	1. Haliburton and Robertson's	1	1	2	77	31	55	20	3 00	110 00		2 50	63 00
	2. Minden and Kinmount	1	2	3	140	40	71	16	4 00	127 50		1 00	40 60
	3. Harvey	1	....	3	107		35	20	3 00	127 40		3 00	68 00
	4. Chandos, Burleigh and Cardiff	1	1	3	94		42	22	3 50	110 00		3 50	67 00
	5. Stony Lake	1	....	5	90	20	18	17	3 00	74 90		2 00	24 10
	Total	5	4	16	508	91	221	95	16 50	549 80		12 00	262 70
IX.—WHITBY.	No Mission Stations.												
X.—LINDSAY.	1. Coboconk, Head Lake, Digby and Carden	1	1	4	215	46	53	21	5 50	127 75		2 50	52 50

X.—Lindsay.	1. Coboconk, Head Lake, Digby and Carden	1	1	4	215	46	53	21	5 50	127 75		2 50	52 50
XI.—Toronto.	1. Hornby, etc	....	1	2	180	40	89	52	6 00	362 00	150 00		
	2. Camilla and Mono Centre	....	1	2	260	56	135	49	7 00	400 00			
	3. Dixie	1	....	1	95	25	40	52	6 00	350 00		1 00	51 00
	4. Deer Park	....	1	1	65	30	44	52	10 00	480 00			
	5. Stouffville	1	1	1	100	25	46	52	5 00	236 50	75 00	1 00	52 00
	6. Sandhill and Caledon East	1	1	2	105	15	47	52	3 00	240 00		2 50	127 50
	Total	3	5	9	805	191	401	309	37 00	2068 50	225 00	4 50	230 50
XII.—Barrie.	1. Minesing, Craighurst, etc	1	3	4	280	58	108	53	9 61	525 00		3 60	187 50
	2. Penetanguishene and Midland	1	2	3	325	99	143	53	12 50	600 00		1 44	75 00
	3. Maganetawan, Spence, etc	1	2	5	265	58	122	27	7 69	200 00		7 69	200 00
	4. Waubaushene, etc	1	4	5	370	68	98	31	10 38	272 50		3 84	115 40
	5. Huntsville, Allansville, etc	1	3	3	125	46	53	30	3 78	112 50		3 05	91 45
	6. Parry Sound and Carling	1	1	3	150	58	128	46	7 69	354 00		7 69	353 84
	7. Raymond, Deebank, etc	1	1	3	132	49	37	23	3 00	69 00		2 00	46 00
	8. Stisted, Stanleydale, etc	1	...	4	110	24	41	21	2 00	42 00		3 00	63 00
	9. Rosseau and Turtle Lake	1	1	4	130	19	39	45	3 50	157 50		1 50	36 00
	10. Emsdale, Katrine, etc	1	....	5	228	38	81	52	3 00	156 00		2 00	50 00
	11. Washago and Severn Bridge	1	3	3	132	44	49	40	6 00	280 00		2 00	26 00
	12. Sparrow Lake, etc	1	....	2	30	17	8	28	3 00	84 00		2 00	56 00
	13. Franklin	1	....	4	120	46	22	17	3 00	51 00		3 00	51 00
	14. Bethune	1	...	5	109	36	15	26	2 00	52 00		3 00	78 00
	15. Victoria Harbour	1	...	1	65	20	19	7	4 00	28 00		2 00	14 00
	16. Collingwood Mountain, etc	1	2	2	165	50	57	20	4 00	80 00		2 00	40 00
	17. Singhampton, etc	1	2	2	150	57	42	7	8 00	56 00		1 91	13 40
	Supervision of Muskoka field	....	....	....	....	....	....	....	....	....	....	....	103 82
	Travelling expenses to fields	....	....	....	....	....	....	....	....	....	....	....	139 40
	Total	17	24	58	2886	787	1066	526	93 15	3119 50	....	51 72	1739 81
XIII.—Owen Sound	1. Big Bay and Lake Charles	1	2	2	245	46	107	26	4 00	104 00	....	....	....
	2. Indian Peninsula	1	...	5	217	27	32	35	5 00	135 00	....	2 00	78 00
	3. Johnston and Daywood	....	2	2	205	43	74	26	10 00	144 68	....	....	....
	4. Crawford	....	1	1	125	35	69	26	8 00	147 00	49 00	....	....
	5. Woodford and Caven	1	2	2	75	33	35	25	6 00	50 00	365 00	....	....
	6. Tobermory	1	3	5	140	65	...	20	4 00	88 77	....	2 00	40 00
	Total	4	10	17	1007	249	317	158	37 00	669 45	414 00	4 00	118 00

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preaching Stat'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H.M. Committee during the year.
									$ c.	$ c.	$ c.	$ c.	$ c.
XIV.—SAUGEEN.	1. Ayton and East Normanby	1	2	2	90	22	53	29	4 00	170 00	.....	3 00	30 00
	2. Black's Corners and Gandier	....	1	2	70	37	72	17	6 00	150 00	.....	.....	.....
	3. St. Andrew's Church, Proton	....	1	1	100	25	55	33	6 00	198 00	50 00	.....	.....
	4. Cotswold	....	1	1	60	14	....	24	6 00	177 00	.....	.....	.....
	Total	1	5	6	320	98	180	103	22 00	695 00	50 00	3 00	30 00
XV.—GUELPH.	1. Garafraxa, Second Church	....	....	2	130	25	54	38	6 00	314 00	.....	.....	.....
	2. Eden Mills	....	1	1	110	26	62	52	6 00	310 00	.....	.....	.....
	Total	....	1	3	240	51	116	90	12 00	624 00	.....	.....	.....
XVI.—HAMILTON.	1. Fort Erie Group	1	1	3	85	25	23	49	8 00	350 00	.....	6 00	282 70
	2. Merritton	....	1	1	100	50	60	52	8 00	400 00	.....	.....	.....
	3. Louth and Reynoldsville	1	1	2	115	37	27	52	2 50	115 00	.....	3 00	156 00
	4. East Ancaster	...	1	1	125	26	67	52	3 12	244 00	.....	.....	.....
	5. Barton	...	1	1	40	9	20	52	2 75	143 00	.....	.....	.....
	6. Wellandport	1	1	1	60	23	57	33	6 00	223 00	.....	2 00	20 00
	Total	3	6	9	525	170	254	290	30 37	1475 00	.....	11 00	458 70
XVII.—PARIS.	1. Old St. Andrew's, East Oxford	1	1	1	125	20	42	50	4 00	200 00	.....	.....	.....

	3. Wrightport	1	1	1	60	23	57	33	6 00	223 00	.....	2 00	20 00
	Total	3	6	9	525	170	254	290	30 37	1475 00	.....	11 00	458 70
XVII.—Paris.	1. Old St. Andrew's, East Oxford	1	1	1	125	20	42	50	4 00	200 00	.....	.....	.....
XVIII.—London.	1. Springfield	1	1	1	50	25	30	27	4 00	108 00	.....	4 00	108 00
	2. Lucan and Fraser's Church	1	2	2	75	22	40	27	3 00	81 00	.....	3 00	120 00
	3. Port Burwell	....	..	....	... ..	.....	....	.....	.....	....	.. ..	....	.....
	Total	2	3	3	125	47	70	54	7 00	189 00	.....	7 00	228 00
XIX.—Chatham.	1. Essex Centre	1	....	2	200	33	27	28	5 00	140 00	....	3 00	84 00
	2. Tilbury Centre	1	....	4	80	30	....	40	4 00	160 00	800 00	3 00	66 00
	3. Buxton and Raleigh	1	1	2	50	15	....	.....	.... ..	.....	.. ..	.....	.....
	4. Maidstone	....	1	3	200	61	58	50	7 00	350 00	....	2 00	.....
	Total	3	2	11	530	139	85	118	16 00	650 00	800 00	8 00	150
XX.—Sarnia.	1. Oil Springs and Oil City	1	1	2	100	39	48	32	7 00	224 00	....	2 00	64 00
	2. Duthel Church and Black Creek	1	2	2	120	35	42	27	6 50	236 00	.....	2 00	48 00
	Total	2	3	4	220	74	90	59	13 50	460 00	....	4 00	112 00
XXI.—Stratford.	1. Granton	1	1	1	90	45	60	50	5 00	263 00	.....	3 00	72 00
XXII.—Huron.	1. Goderich, Gaelic M.S.	1	1	1	90	69	28	52	6 00	180 00	.....	2 00	52 00
XXIII.—Maitland	No Mission Stations.												
XXIV.—Bruce.	1. Manitoulin—Manitowaning Group.	1	1	6	195	55	56	35	8 00	.....	.....	8 00	200 00
	2. " Gore Bay Group	1	1	7	220	60	50	30	6 00	....	....		
	3. " Providence Bay Group	1	....	9	200	67	70	29	.....	....	....		
	4. Algoma Mills	....	....	...	.....	....	...	.....	.....	.....	.....	....	.....
	5. Thessalon and Bruce Mines	1	1	9	248	49	51	50	.....	.....	....	8 00	192 00
	6. Cockburn Island	1	....	2	.....	.....	....	.....	.... ..	.....	.....	....	.. ..

APPENDIX I. —MISSION STATIONS—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preaching Stat'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H.M. Committee during the year.
									$ c.	$ c.	$ c.	$ c.	$ c.
XXIV.—BRUCE—*Continued.*	7. St. Joseph's Island and Tarbutt	1	1	7	225	75	72	46	6 00			8 00	192 00
	8. Sault Ste. Marie	1	1	4	150	41	47	52	6 00			8 00	400 00
	9. Port Arthur	1	1									7 00	350 00
	Expenses of Deputies of Presbytery visiting Fields												97 40
	Total	8	6	44	1238	347	346	242	26 00			39 00	1431 40
XXV.—MANITOBA.	1. Rat Portage	1	1	2	165	41	28	52	12 00	600 00	5000 00		
	2. Rapid City	1	1	2	120		48	52	12 00	650 00	250 00		
	3. Strathclair	1	1	6	100	60	50	52	8 00	211 00			
	4. Clear Springs	1		3	95	37	36	52	11 00	274 00			
	5. Marais	1		3	70	40	23	43		125 00			
	6. Moose Jaw	1	1	3	180	30	27	48	8 00	300 00	600 00		
	7. Neepawa	1	1	5	80	50	64	52	10 00	350 00			
	8. Burnside	1	1	2	90	30	35	52	10 00	550 00			
	9. Darlingford	1		4	50	25	10	52		80 00			
	10. Souris	1		5	50	55	41	52		350 00			
	11. Greenwood	1	2	4	50	61	64	52	10 50	385 00	500 00		
	12. Deloraine	1	1	3	50	40	60	52		289 00	250 00		
	13. Newdale	1		3	30	36	16	52	7 00	250 00			
	14. Rosedale	1	1	3	80	38	35	36		360 00	716 00		
	15. Grenfell	1	1	3	45	52	25	52		250 00	400 00		
	16. Birtle	1		6	70	30	40	52	10 00	386 00			
	17. Morris	1	2	3	80	33	47	52	8 00	143 00	210 00		
	18. Binscarth	1	1	2	40	12	20	39	2 50				
	19. Calgary	1	1	4	75	11	24	45	10 00	326 00	750 00		
	20. Milford	1		4	65	80	90	52	12 00	450 00			
	21. Edmonton	1	1	5	75	50	29	52	14 00	277 00	493 00		

16. Birtle	1	....	6	70	30	40	52	10 00	386 00	....	....	....
17. Morris	1	2	3	80	33	47	52	8 00	143 00	210 00	....	....
18. Binscarth	1	1	2	40	12	20	39	2 50	....	....	....	....
19. Calgary	1	1	4	75	11	24	45	10 00	326 00	750 00	....	....
20. Milford	1	....	4	65	80	90	52	12 00	450 00	....	....	....
21. Edmonton	1	1	5	75	50	29	52	14 00	277 00	493 00	....	....
22. Headingly	1	1	4	50	60	15	52	....	140 00	....	....	....
23. Regina	1	....	2	68	28	46	52	10 00	380 00	360 00	....	....
24. Prince Albert	1	1	1	200	40	45	52	15 50	800 00	5000 00	....	....
25. Carrot River	1	3	4	50	50	31	52	8 00	203 00	667 00	....	....
26. Stonewall	1	2	3	120	44	54	52	....	500 00	1050 00	....	....
27. Broadview	1	1	3	75	35	25	52	8 00	400 00	350 00	....	....
28. Moosomin	1	1	3	75	40	30	52	6 00	300 00	514 00	....	....
29. Virden	1	1	4	75	45	26	42	6 00	250 00	700 00	....	....
30. Oak Lake	1	....	4	50	35	30	28	5 00	130 00	....	....	....
31. Pancake Lake	1	....	4	60	50	†	....	....	....	....	....	....
32. Marringhurst	1	1	6	50	55	47	52	6 00	300 00	....	....	....
33. Swan Lake	1	....	4	65	50	35	26	10 50	250 00	....	....	....
34. Lintrathen	1	1	4	70	37	32	52	8 00	375 00	250 00	....	....
35. Mountain City	1	1	4	80	38	25	52	8 00	250 00	....	....	....
36. Auburn	1	....	4	75	52	47	30	8 00	360 00	....	....	....
37. Rolling River	1	....	3	50	33	27	30	....	225 00	200 00	....	....
38. McGregor	1	...	4	45	22	20	45	....	200 00	....	....	....
39. Oak River	1	1	5	100	55	80	52	10 00	300 00	....	....	....
40. Shell River	1	...	4	70	37	35	52	6 00	250 00	....	....	....
41. Beulah	1	....	4	45	45	30	25	....	147 00	....	....	....
42. Whitewood	1	....	7	60	47	22	24	....	250 00	....	....	....
43. Morrison	1	....	5	60	38	18	24	....	127 00	....	....	....
44. Wakopa	1	....	6	75	76	50	52	10 00	300 00	....	....	....
45. Dumfries	1	....	7	90	50	25	24	....	250 00	....	....	....
46. Dominion City	1	1	3	120	40	39	46	5 00	300 00	350 00	....	....
47. Battleford	1	....	3	....	20	....	....	10 00	....	....	....	....
48. Cadurcis	1	2	2	120	53	39	52	10 00	250 00	300 00	....	....
49. Chater	1	1	4	100	46	60	26	10 00	426 00	500 00	....	....
50. Cypress	1	....	5	80	51	34	52	10 00	325 00	....	....	....
51. Medicine Hat	1	....	2	50	20	12	10	10 00	50 00	....	....	....
52. Indian Head	1	2	5	85	47	28	40	10 00	275 00	975 00	....	....
53. Fort Qu'Appelle	1	....	6	90	54	35	26	10 00	300 00	....	....	....
Total	53	36	206	4063	2204	1854	2269	345 00	15219 00	20385 00	....	15516 83 *

* This, with the sum of $2,187.50 paid to supplemented congregations, makes $17,704.33, being amount in full paid for Manitoba during the year, including Superintendent's salary and all expenses.

† Recently organized.

Appendix I.—SUMMARY OF MISSION STATIONS.

Presbyteries.	Mission Fields.	No. requiring Aid.	No. of Churches.	No. Preaching Stat'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H.M. Committee during the year.
									$ c.	$ c.	$ c.	$ c.	$ c.
1. Quebec	6	6	4	13	465	209	244	194	27 75	1140 00	.....	17 77	567 50
2. Montreal	8	6	8	18	620	237	302	361	26 00	1146 00	1800 00	26 50	954 50
3. Glengarry	...	...	...	...	...	...	...	...	...	...	...	...	...
4. Ottawa	5	5	9	16	415	248	236	188	28 00	806 00	80 00	23 83	719 00
5. Lanark and Renfrew	10	9	10	32	1226	429	418	328	54 25	2071 67	900 00	23 30	1195 50
6. Brockville	2	2	1	4	160	67	.....	61	10 00	331 00	1545 00	4 00	122 00
7. Kingston	13	12	11	41	1844	501	536	319	46 00	1037 25	.....	29 00	960 60
8. Peterborough	5	5	4	16	508	91	221	95	16 50	549 80	.....	12 00	262 70
9. Whitby	...	...	...	...	...	...	...	...	...	...	...	...	...
10. Lindsay	1	1	1	4	215	46	53	21	5 50	127 75	.....	2 50	52 50
11. Toronto	6	3	5	9	805	191	401	309	37 00	2068 50	225 00	4 50	230 50
12. Barrie	17	17	24	58	2886	787	1066	526	93 15	3119 50	.....	51 72	1739 81
13. Owen Sound	6	4	10	17	1007	249	317	158	37 00	669 45	414 00	4 00	118 00
14. Saugeen	4	1	5	6	320	98	180	103	22 00	695 00	50 00	3 00	30 00
15. Guelph	2	.....	1	3	240	51	116	90	12 00	624 00	.....	.....	.....
16. Hamilton	6	3	6	9	525	170	254	290	30 37	1475 00	.....	11 00	458 70
17. Paris	1	1	1	1	125	20	42	50	4 00	200 00	.....	.....	.....
18. London	3	2	3	3	125	47	70	54	7 00	189 00	.....	7 00	228 00
19. Chatham	4	3	2	11	530	139	85	118	16 00	650 00	800 00	8 00	150 00
20. Sarnia	2	2	3	4	220	74	90	59	13 50	460 00	.....	4 00	112 00
21. Stratford	1	1	1	1	90	45	60	50	5 00	263 00	.....	3 00	72 00
22. Huron	1	1	1	1	90	69	28	52	6 00	180 00	.....	2 00	52 00
23. Maitland	...	...	...	...	...	...	...	...	...	...	...	...	...
24. Bruce	9	8	6	44	1238	347	346	242	26 00	.....	.....	39 00	1431 40
25. Manitoba	53	53	36	206	4063	2204	1854	2269	345 00	15219 00	20385 00	.....	15516 83
Total	165	145	152	517	17717	6319	6919	5937	868 02	33021 92	26199 00	276 12	24883 54

Appendix II.—SUPPLEMENTED CONGREGATIONS.

24. Bruce	9	8	6	44	1238	347	346	242	26 00	.....	.....	39 00	1431 40
25. Manitoba	53	53	36	206	4063	2204	1854	2269	345 00	15219 00	20385 00	.....	15516 83
Total	165	145	152	517	17717	6319	6919	5937	868 02	33021 92	26199 00	276 12	24883 54

Appendix II.—Supplemented Congregations.

The following is a list of the aid-receiving congregations under the Augmentation Scheme, with the grants paid to each for the half-year ending 31st March, 1884. The supplements paid to the respective Presbyteries for the half-year ending 30th September, 1883, are also given.

Presbyteries.	Congregations.	Ministers.	Families.	Communicants.	Stipend per annum promised by congregation after being visited by Presbytery.	Is there manse or rented house provided by congregation?	Rate per communicant towards salary.	Grant received from the fund for half-year ending 31st March, 1884.
I.—Quebec.					$		$ c.	$ c.
	1. St. Sylvester and Lower Leeds	J. G. Pritchard	53	95	400	M	4 74	150 00
	2. Danville, St. Andrew's	Wm. Robertson	32	57	400	RH	7 89	150 00
	3. Richmond, etc.	F. M. Dewey	82	90	700	M	8 33	25 00
	4. Kingsbury and Brompton Gore	J. R. MacLeod	70	88	600	RH	7 39	75 00
	5. Scotstown	J. Macdonald	32	25	400	RH	14 00	150 00
	6. Winslow	Wm. Mathieson	90	70	550	M	6 66	100 00
	7. Lingwick	Mal. McLeod	74	52	500	M	7 43	125 00
	8. Lake Megantic	Wm. Ross	70	44	575	M	8 93	87 50
	9. Kennebec Road	J. D. Ferguson	37	16	320	M	10 00	150 00
	10. Hampden	John McKenzie (now vacant)	70	53	500	M	7 86	125 00
	11. Three Rivers	C. E. Amaron	42	92	750	M	9 24	75 00
	12. Sherbrooke	J. C. Cattanach	100	128	1000	.....	7 81	50 00
	13. Inverness	Vacant	88	125	600	M	5 20	.....
		Supplements for first half year	.....	.....	.....	.....	.....	472 50
		Total	840	935	7295	12	8 44	1735 00
II.—Montreal.	1. Montreal, Taylor Church	J. J. Casey	60	100	700	.....	7 00	300 00
	2. " St. Mark's	J. Nichols	70	142	1000	.....	7 04	200 00
	3. " Chalmers'*	G. C. Heine	.....	.....	.....	.....	.....	50 00
	4. Chatham, Grenville, etc	J. Fraser	113	119	625	M	5 67	12 50
	5. Arundel, etc.	J. Stewart	63	54	300	.....	4 76	225 00
	6. St. Andrews	D. Paterson	73	103	700	M	7 28	25 00
	7. Lachute, First Church	J. Mackie	74	120	600	M	5 41	75 00
	8. New Glasgow	M. F. Boudreau	42	65	275	M	5 00	137 50

*Now self-supporting.

APPENDIX II.—SUPPLEMENTED CONGREGATIONS.—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per annum promised by congregation after being visited by Presbytery.	Is there manse or rented house provided by congregation?	Rate per communicant towards salary.	Grant received from the fund for half-year ending 31st March, 1884.
					$		$ c.	$ c.
II.—MONTREAL—*Continued.*	9. Ste. Therese	J. Hally	60	110	600	M	5 91	75 00
	10. Farnham Centre	A. H. McFarlane	30	45	450	M	11 11	150 00
	11. St. Hyacinthe	A. Cauboue	21	18	300	.....	14 28	125 00
	12. Huntingdon, Second Church	Jas. Watson	40	100	600	M	6 50	75 00
	13. St. Louis de Gonzague	J. Turnbull	43	80	550	M	7 50	100 00
	14. Rockburn and Gore	W. A. Johnston.	56	129	550	M	4 65	100 00
	15. English River and Howick	C. M. Mackeracher	75	175	675	....	3 86	62 50
	16. Laguerre	Vacant	....	.....	.....	.....	.....	45 00
		Supplements for first half-year	.....	.....	.....	.....	.....	605 50
		Total	820	1360	7925	9	6 16	2363 00
III.—GLENGARRY.	1. Alexandria	Jas. Cormack	33	49	450	RH	10 20	150 00
	2. Summerstown	Hugh Cameron	40	93	500	M	5 91	45 00
	3. East Hawkesbury, etc	G. A. Smith	57	71	500	RH	7 74	125 00
	4. Dalhousie Mills & Côte St. George	Vacant	53	95	480	M	5 57	113 40
		Supplements for first half-year	.....	.....	.....	.....	.....	288 00
		Total	183	308	1930	4	6 91	721 40
IV.—OTTAWA.	1. L'Orignal and Hawkesbury	John Fairlie	70	101	450	M	4 95	150 00
	2. Cumberland	Robt. Hughes	80	100	700	M	7 50	25 00
	3. Nepean and Bell's Corners	Robt. Whillans	66	123	650	M	5 69	50 00
	4. Richmond	T. S. Glassford	50	81	550	M	7 40	100 00
	5. Aylmer	Geo. Jamieson	20	39	450	.....	11 54	150 00
	6. North Gower and Wellington	R. V. McKibbin	65	109	600	M	5 96	75 00
IV.—OTTAWA—*Continued.*	7. Aylwin and Desert	W. Shearer	45	108	400	M	4 16	150 00

IV.—Ottawa.	1. L'Orignal and Hawkesbury	John Fairlie	70	101	450	M	4 95	150 00
	2. Cumberland	Robt. Hughes	80	100	700	M	7 50	25 00
	3. Nepean and Bell's Corners	Robt. Whillans	66	123	650	M	5 69	50 00
	4. Richmond	T. S. Glassford	50	81	550	M	7 40	100 00
	5. Aylmer	Geo. Jamieson	20	39	450		11 54	150 00
	6. North Gower and Wellington	R. V. McKibbin	65	109	600	M	5 96	75 00
IV.—Ottawa—*Continued.*	7. Aylwin and Desert	W. Shearer	45	108	400	M	4 16	150 00
	8. Rochesterville	Jos. White	66	118	600		5 08	100 00
	9. East Gloucester	G. T. Bayne	50	100	600	M	6 50	17 30
		Supplements for first half-year						275 00
		Total	512	879	5000	7	6 08	1092 30
V.—Lanark & Renfrew.	1. St. Andrew's, Smith's Falls	S. Mylne	80	145	500	M	3 79	
	2. Dalhousie and North Sherbrooke	R. McKenzie	50	125	500	M	4 40	125 00
	3. Lanark	J. Wilson	70	117	600	M	5 55	75 00
	4. McNab	G. Bremner	90	220	650	M	3 18	50 00
	5. Kitley	G. Porteous	35	80	400	M	5 62	150 00
	6. Beckwith and Ashton	J. McAlister	75	139	700	M	5 40	25 00
	7. Coulonge, etc	J. Gandier	51	78	550	M	7 70	100 00
	8. Ross and Cobden	M. D. M. Blakeley	70	120	600	M	5 41	75 00
	9. Balderson and Drummond	J. G. Stuart	64	112	650		5 80	75 00
	10. Admaston	C. McKillop	70	127	660	M	5 59	45 00
	11. Middleville and Dalhousie	J. Andrews	143	246	700	M	3 05	25 00
	12. Litchfield	Vacant	57	107	450	RH	4 67	26 00
	13. Bromley	Vacant	43	92	400	RH	4 90	24 00
		Supplements for first half-year						308 00
		Total	898	1708	7360	12	4 66	1103 00
VI.—Brockville.	1. Dunbar and Colquhoun's	Thos. Nelson	57	150	640	M	4 60	55 00
	2. Lyn and Yonge	J. J. Richards	70	86	650	RH	8 14	50 00
	3. Hyndman's and South Mountain	Wm. Galloway	84	122	600	RH	5 32	75 00
	4. Westport and Newboro'	D. Y. Ross	46	58	450	M	8 62	150 00
	5. Cardinal, etc	W. M. McKibbin	73	120	620		5 16	90 00
	6. Oxford	W. T. Canning	85	96	400	M	4 68	150 00
	7. South Gower and Heckston	Jas. Pullar	80	60	560	M	7 62	95 00
	8. Matilda	J. McIlroy	54	58	500	M	9 48	125 00
		Supplements for first half-year						60 00
		Total	549	750	4420	7	6 36	850 00
VII.—Kingston.	1. Pittsburg	J. Gallaher	46	54	500	M	10 20	125 00
	2. Newburgh and Camden	J. Leishman (now vacant)	43	74	500	RH	7 43	125 00
	3. Roslin and Thurlow	D. Kelso	56	96	700	M	7 81	25 00
	4. Amherst Island	J. Cumberland	55	88	600	M	7 38	75 00
	5. Lansdowne, Fairfax, etc	G. Shore	39	115	550	RH	5 21	100 00
	6. Trenton	W. T. Wilkins	45	72	700		9 72	100 00

APPENDIX II.—SUPPLEMENTED CONGREGATIONS—*Continued*.

PRESBYTERIES.	CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per annum promised by congregation after being visited by Presbytery.	Is there manse or rented house provided by congregation?	Rate per communicant towards salary.	Grant received from the fund for half-year ending 31st March, 1884.
					$		$ c.	$ c.
VII.—KINGSTON—*Continued.*	7. Camden 8th, and Tamworth	W. S. Smith	33	71	450	M	7 04	150 00
	8. Picton	W. Coulthard	55	67	700	M	11 19	100 00
	9. Consecon, etc.	Vacant	32	51				
	10. Glenvale, etc.	Vacant	47	42				
	11. Demorestville	Vacant	39	32				
	12. Melrose, L. and S.	Vacant	49	79				
	13. St. Columba and St. Paul	Vacant	55	58				
	14. Millhaven, etc.	Vacant	51	19				
		Supplements for first half-year						315 00
		Total	645	918	4700	7	7 92	1115 00
VIII.—PETERBORO'.	1. Hastings	D. A. Thomson	40	90	700	R H	8 33	25 00
	2. Warsaw and Dummer	Peter Fleming	22	56	540	M	10 53	105 00
	3. Lakefield	N. Clarke	65	150	650	M	4 66	50 00
	4. Mill Street, Port Hope	Jas. Cleland	40	52	520		10 00	140 00
	5. Springville and Bethany	Wm. Bennett	57	117	600		5 12	100 00
	6. Garden Hill and Knoxville	W. H. Jamieson	43	96	490	M	5 62	130 00
	7. Bobcaygeon and Dunsford	J. R. Craigie	67	117	525	M	4 91	112 50
	8. Cartwright and Ballyduff	Vacant		110	600	M	5 90	
		Supplements for first half-year						139 50
		Total	334	788	4625	6	6 25	802 00
IX.—WHITBY.	No Supplemented Congregations.							
X.—LINDSAY.	1. Fenelon Falls and Somerville	Wm. Lochead	60	70	500	M	7 85	125 00
		H. Sinclair	40	70	500	M	7 85	125 00

		Supplements for first half-year	.....	.....	.....	.....	.....	139 50
		Total	334	788	4625	6	6 25	802 00
IX.—Whitby.	No Supplemented Congregations.							
X.—Lindsay.	1. Fenelon Falls and Somerville	Wm. Lochead	60	70	500	M	7 85	125 00
	2. Uptergrove	H. Sinclair	40	70	500	M	7 85	125 00
	3. Leaskdale and Zephyr	A. G. McLachlin	62	72	600	.. ..	8 33	100 00
	4. Brock	A. Currie	80	130	562	M	4 70	.....
	5. Bolsover	J. T. Paul (died March, 1884).....	26	26	235	....	9 04	50 00
	6. Sunderland, etc.	Vacant	46	60	550	.....	9 16	.....
		Supplements for first half-year	.....	.....	.....	.....	.....	215 00
		Total.....	314	428	2947	3	7 23	615 00
XI.—Toronto.	1. Melville Church, Markham.....	D. Mackintosh.....	54	118	725	.....	6 11	37 50
	2. York Mills and Fisherville	R. Gray	30	54	450	.....	8 33	150 00
	3. Georgina	Jas. Frazer	60	100	600	M	6 50	75 00
	4. Aurora and East King	W. Amos	55	99	600	RH	6 56	75 00
	5. Parkdale	W. A. Hunter (now vacant)	....	160	900	.....	5 62	100 00
	6. Laskay and West King.....	J. W. Cameron	52	122	620	M	5 49	65 00
	7. Ballinafad	A. A. Dobson.....	.....	.....	725	M	.....	12 50
	8. Toronto, Chalmers'	J. Mutch	75	90	600	.....	6 66	200 00
	9. Horning's Mills, etc.....	J. A. McDonald	.....	78	500	RH	7 05	125 00
	10. Queensville	J. B. Fraser, M.D. (now vacant).....	.....	119	600	M	5 46	50 00
		Supplements for first half-year	.....	.....	.....	.....	.....	538 50
		Total.....	326	940	6320	6	7 04	1428 50
XII.—Barrie.	1. Hillsdale and Elmvale.....	George Craw.....	83	172	725	M	4 50	12 50
	2. Mulmur and Rosemont.....	W. Anderson	63	85	450	M	5 88	75 00
	3. Stayner and Sunnidale.....	R. Moodie.....	89	155	700	M	4 84	43 00
	4. Gravenhurst	A. Dawson	81	97	600	M	6 70	100 00
	5. Bracebridge, Monck and S. Falls..	A. Findlay	56	94	561	M	6 50	119 50
	6. Town Line and Ivy	J. J. Cochrane.....	71	117	675	M	6 19	37 50
	7. Singhampton and Maple Valley ..	Vacant	32	54	550	M	11 11	.....
		Supplements for first half-year	.....	.....	.....	.....	.....	250 00
		Total	475	774	4261	7	5 95	637 50
XIII.- Owen Sound.	1. Knox Church, Sydenham	Alex. McLennan.....	45	82	400	M	5 48	150 00
	2. Kilsyth, N. Derby & Cruickshanks.	Elias Mullan.....	90	140	600	M	4 64	75 00
	3. Temple Hill, Euphrasia and Knox Church, Holland	Jas. F. McLaren.....	61	127	525	M	4 53	112 50
	4. Lion's Head and Lyndsay	D. D. McLennan....	46	48	400	M	9 37	150 00

APPENDIX II.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per annum promised by congregation after being visited by Presbytery.	Is there manse or rented house provided by congregation?	Rate per communicant towards salary.	Grant received from the fund for half-year ending 31st March.
					$		$ c.	$ c.
XIII.—OWEN SOUND —*Continued.*	5. Keady, Desboro' and Peabody....	Hugh Currie.....	130	208	700	M	3 60	.....
	6. Wiarton and Hepworth.....	E. N. B. Millard.....	67	51	460	R H	6 61	150 00
	7. Berkeley and Williamsford	Vacant.....	48	68	400	R H	6 61	10 00
		Supplements for first half-year	.....	.....	.....	.....	.....	325 00
		Total.....	487	724	3425	7	5 21	972 50
XIV.—SAUGEEN.	1. First Church, Durham	Wm. Park.....	77	93	650	R H	7 52	50 00
	2. North Luther, Gordonville, etc....	Alex. Nichol.....	84	125	550	M	4 80	100 00
	3. Cedarville and Esplin	John Morrison.....	68	128	600	.....	4 68	100 00
	4. South Luther, etc.....	Vacant.....	62	110	600	M	5 90	.....
	5. Dundalk and Fraser.....	Vacant.....	33	56	500	.....	8 92	48 00
		Supplements for the first half-year	.....	.....	.....	.....	.....	161 00
		Total.....	324	512	2900	3	5 95	459 00
XV.—GUELPH.	1. West Puslinch.	Ewan Macaulay.....	70	120	600	M	5 41	75 00
		Supplement for the first half-year	.....	....	.....	.....	.....	100 00
		Total	70	120	600	1	5 41	175 00
XVI.—HAMILTON.	1. Caledonia, Sutherland Street.....	Thos. Wilson.....	40	75	500	.....	6 66	150 00
	2. Blackheath, Seneca and Caistor...	W. D. Rees.....	41	93	600	M	7 00	75 00
	3. St. Ann's and Smithville.....	Geo. Crombie.	40	86	600	M	7 56	75 00

XVI.—HAMILTON—	4. Dunnville	Geo. A. Yeomans	45	98	450			

		Total	70	120	600	1	5 41	175 00
XVI.—Hamilton.	1. Caledonia, Sutherland Street.....	Thos. Wilson	40	75	500	.....	6 66	150 00
	2. Blackheath, Seneca and Caistor...	W. D. Rees..... ..	41	93	600	M	7 00	75 00
	3. St. Ann's and Smithville.....	Geo. Crombie.	40	86	600	M	7 56	75 00

XVI.—Hamilton—*Continued.*	4. Dunnville	Geo. A. Yeomans	45	92	450	.....	4 89	150 00
	5. Drummondville and Chippawa ...	Robert Thomson	61	98	700	.....	7 14	50 00
	6. Binbrook and Saltfleet	W. P. Walker	64	130	700	M	5 77	25 00
		Supplements for the first half-year	.....	.....	.....	.....	.....	300 00
		Total...	291	574	3550	3	6 44	825 00
XVII.—Paris.	1. Mount Pleasant and Burford	Thos. Alexander	41	70	475	.....	6 78	150 00
	2. St. George....	Robert Hume (now vacant)	60	141	500	M	3 90	.....
		Supplements for the first half-year	.....	.....	.....	.....	.....	37 50
		Total.....	101	211	975	1	4 85	187 50
XVIII.—London.	1. Wallacetown	D. Stewart.....	90	135	700	M	5 55	25 00
	2. Wardsville and Newbury	A. Beamer.....	49	75	500	M	7 33	125 00
	3. Kintore	J. M. Munroe.....	54	64	600	M	10 15	75 00
	4. Port Stanley.....	J. H. Paradis (now vacant)	51	64	400	M	7 03	150 00
	5. London East.....	J. K. Wright (now W. M. Roger)	67	100	500	R H	6 00	125 00
	6. Ailsa Craig and Carlisle	J. Rennie	70	156	700	R H	4 80	25 00
	7. Ekfrid.....	Vacant	78	108	500	.....	4 63	.....
		Supplements for the first half-year	....	.....	.....	....	.....	375 00
		Total.....	459	702	3900	6	5 98	900 00
XIX.—Chatham.	1. Leamington, etc.....	J. B. Scott.....	30	77	450	.....	5 85	150 00
	2. Duart	Arch. Currie.....	40	65	550	.....	8 46	125 00
	3. Florence and Dawn	H. Lamont, D.D.....	61	110	700	M	6 81	4 25
	4. Bothwell and Sutherland's Corners.	Vacant.....	.....	.....	....	.....	.....	.... ..
		Supplements for the first half-year	.....	.....	.....	.....	.....	225 00
		Total.....	131	252	1700	1	6 94	504 25
XX.—Sarnia.	1. Mandaumin	J. W. McLintock.....	50	98	700	M	7 65	25 00
	2. Point Edward.....	R. W. Leitch.....	61	76	550	M	7 89	100 00
	3. Corunna and Mooretown.....	J. McKutcheon.....	45	75	550	.....	7 33	125 00
		Supplements for the first half-year	.....	.....	....	.....	.....	275 00
		Total	156	249	1800	2	7 62	525 00

APPENDIX II.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per annum promised by congregation after being visited by Presbytery.	Is there manse or rented house provided by congregation?	Rate per communicant towards salary.	Grant received from the fund for half-year ending 31st March, 1884.
					$		$ c.	$ c.
XXI.—STRATFORD.	1. Wellesley and Crosshill	James Boyd	47	73	540	.....	7 40	130 00
	2. Granton and Lucan	Vacant	50	70	500	.....	7 14	.....
		Supplements for the first half-year	.....	.....	.....	.....	.....	105 00
		Total	97	143	1040	.....	7 27	235 00
XXII.—HURON.	1. Caven Church, Exeter	Wm. Martin	43	83	700	R H	9 03	25 00
	2. Grand Bend	S. A. Carriere	25	86	450	.....	4 65	150 00
		Supplements for the first half-year	....	.....	.....	.....	.....	125 00
		Total	68	169	1150	1	7 10	300 00
XXIII.—MAITLAND.	1. Fordwich and Gorrie	Thos. Muir	92	151	680	M	4 83	35 00
	2. St. Andrew's, Lucknow	John McNab	61	59	600	M	11 01	75 00
	3. Pine River	John McFarlane	38	83	450	M	6 02	150 00
	4. Langside	D. Davidson	70	43	400	M	6 43	.....
	5. Knox Church, Belgrave	Vacant	47	86	400	M	5 23	.....
	6. Dungannon and Port Albert	Vacant	43	62	454	M	8 13	.....
		Supplements for the first half-year	.....	.....	.....	.....	.....	50 00
		Total	351	484	2984	6	6 78	310 00
XXIV.—BRUCE.	1. Zion Church, Teeswater	Peter Currie	95	120	700	M	6 25	25 00
	2. Westminster Church, Teeswater	David Wardrope	60	140	600	.....	4 28	.....
	3. Glammis	Alex. F. Mackenzie	66	92	600	M	7 06	75 00

		Total	351	484	2984	6	6 78	310 00
XXIV.—Bruce.	1. Zion Church, Teeswater	Peter Currie	95	120	700	M	6 25	25 00
	2. Westminster Church, Teeswater	David Wardrope	60	140	600		4 28	
	3. Glammis	Alex. F. Mackenzie	66	92	600	M	7 06	75 00
XXIV.—Bruce—*Continued.*	4. North Brant and West Bentinck	Daniel Duff	54	131	680	M	5 58	35 00
	5. Kinloss, Riversdale, etc.	William Gallagher	68	120	650	M	5 83	50 00
	6. Hanover and North Normanby	Vacant	53	120	550		4 58	
		Supplements for the first half-year						
		Total	396	723	3780	4	5 50	185 00
XXV.—Manitoba.	1. Archibald	J. A. Townsend	46	45	650		13 04	175 00
	2. Little Britain and Selkirk	Alex. Matheson	55	50	550	M	12 00	200 00
	3. Emerson and West Lynne	Thos. McGuire	65	75	600		8 00	175 00
	4. Gladstone	Daniel Stalker	54	54	850	M	16 67	25 00
	5. High Bluff	H. McKellar	60	46	625	M	11 25	137 50
	6. Minnedosa	J. Wellwood	34	37	650		17 56	150 00
	7. Rock Lake	James Farquharson	73	66	850		11 64	50 00
	8. Nelson	D. G. Cameron	52	47	850	M	17 30	25 00
	9. Carman	W. R Ross	40	40	600		15 00	175 00
	10. Carberry	Vacant	60	50	850			
		Supplements for the first half-year						1075 00
		Total	539	510	7025	4	14 16	2187 50
XXVI.—British Columbia.	1. New Westminster	R. Jamieson (now vacant)	45	60	1000	M	17 50	250 00
		Supplement for the first half-year						400 00
		Total	45	60	1000	1	17 50	650 00

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	Number of aid-receiving congregations.	Families.	Communicants.	Stipends promised by Congregations.	Manses or Rented Houses.	Rate per Communicant toward Stipend.	Supplements received first half-year.	Grants received second half-year.	Total received from Fund for the year.
				$ c.		$ c.	$ c.	$ c.	$ c.
1. Quebec	13	840	935	7295 00	12	8 44	472 50	1262 50	1735 00
2. Montreal	16	820	1360	7925 00	9	6 16	605 50	1757 50	2363 00
3. Glengarry	4	183	308	1930 00	4	6 91	288 00	433 40	721 40
4. Ottawa	9	512	879	5000 00	7	6 08	275 00	817 30	1092 30
5. Lanark and Renfrew	13	898	1708	7360 00	12	4 66	308 00	795 00	1103 00
6. Brockville	8	549	750	4420 00	7	6 36	60 00	790 00	850 00
7. Kingston	14	645	918	4700 00	7	7 92	315 00	800 00	1115 00
8. Peterborough	8	334	788	4625 00	6	6 25	139 50	662 50	802 00
9. Whitby									
10. Lindsay	6	314	428	2947 00	3	7 23	215 00	400 00	615 00
11. Toronto	10	326	940	6320 00	6	7 04	538 50	890 00	1428 50
12. Barrie	7	475	774	4261 00	7	5 95	250 00	387 50	637 50
13. Owen Sound	7	487	724	3425 00	7	5 21	325 00	647 50	972 50
14. Saugeen	5	324	512	2900 00	3	5 95	161 00	298 00	459 00
15. Guelph	1	70	120	600 00	1	5 41	100 00	75 00	175 00
16. Hamilton	6	291	574	3550 00	3	6 44	300 00	525 00	825 00
17. Paris	2	101	211	975 00	1	4 85	37 50	150 00	187 50
18. London	7	459	702	3900 00	6	5 98	375 00	525 00	900 00
19. Chatham	4	131	252	1700 00	1	6 94	225 00	279 25	504 25
20. Sarnia	3	156	249	1800 00	2	7 62	275 00	250 00	525 00
21. Stratford	2	97	143	1040 00		7 27	105 00	130 00	235 00
22. Huron	2	68	169	1150 00	1	7 10	125 00	175 00	300 00
23. Maitland	6	351	484	2984 00	6	6 78	50 00	260 00	310 00
24. Bruce	6	396	723	3780 00	4	5 50		185 00	185 00
25. Manitoba	10	539	510	7025 00	4	14 16	1075 00	1112 50	2187 50
26. British Columbia	1	45	60	1000 00	1	17 50	400 00	250 00	650 00
Total	170	9411	15221	92612 00	120	6 08	7020 50	13857 95	20878 45

APPENDIX III.—CURRENT GRANTS TO MISSION FIELDS.

The following is a list of the Mission Fields in the several Presbyteries with the *Current Grant* to each, as revised by the Home Mission Committee in March, 1884.

Those marked * are for ordained missionaries.

I.—QUEBEC.

*Metis	Grant of $300 per annum.
Valcartier (*a*)	" $5.00 per sabbath.
Massawippi	" 2.00
Chaudiere	No Grant.
Gould	"
Moose River	"

(*a*) or $2.50 per sabbath for student.

II.—MONTREAL.

Ogdensburg	Grant of $5.00 per sabbath.
Joliette	" 3.00
Laprairie	" 4.00
West Farnham	" 4.00
Mille Isles	" 3.00
Avoca	" 3.00
Rawdon	" 3.00
Pointe-aux-Trembles	No Grant.

III.—GLENGARRY.

No Mission Fields.

IV.—OTTAWA.

*Cantley and Portland	Grant of $450 per anuum.
*Bearbrook and Cambridge (*a*)	" 350
*Plantagenet	" 300
East Templeton	" 2.00 per sabbath.
Aylwin and Desert	" 5.00
Hull	" 3.00
Chelsea	" 3.00

(*a*) or $2.00 per sabbath for student.

V.—LANARK AND RENFREW.

*Mattawa	Grant of $300 per annum.
*Alice, Petawawa and Chalk River	" 225
*Wilberforce, Grattan and Stafford (*a*)	" 200
*Castleford and Dewars	" 250
Canada Pacific Railway	" 500
Otter Lake	" 2.00 per sabbath.
Darling	" 2.00
Quyon, Onslow and Eardley	No Grant.
Lake Tallon	"
Bathurst and S. Sherbrooke	"

(*a*) or $3.00 per sabbath for licentiate, or $1.06 per sabbath for student.

VI.—BROCKVILLE.

Mallorytown and Rockport	Grant of $2.00 per sabbath.
Morton and Seeley's Bay	" 2.00
Winchester Springs and North Williamsburg	No Grant.

26. British Columbia														
Total	170	9411	15221	92612 00	120	6 08	7020 50	13857 95	20878 45

VII.—KINGSTON.

*Newburgh and Camden	Grant of $200 per annum.
*Consecon and Hillier	" 200
*Carlow and Mayo (a) (b)	" 200
Maynooth (b)	" 4.00 per sabbath.
L'Amable and York River (b)	" 2.00
Rylston	" 3.00
Hinchenbrook and Bedford	" 3.00
Wolfe Island	" 2.00
Thanet and Ridge	" 3.00
Mattawatchan	" 3.00
Mississippi	" 3.00
Shannonville	" 2.00
Poland and Lavant Mines	" 3.00
Mill Haven	" 4.00

(a) or $3.00 per sabbath for student.
(b) If these three fields worked together by an ordained missionary, the grant not to exceed $400 per annum.

VIII.—PETERBOROUGH.

Haliburton and Robertson's	Grant of $3.00 per sabbath.
Minden, Kinmount and Brown's	" 3.00
Harvey	" 3.00
Chandos, Burleigh and Cardiff	" 3.50
Stony Lake and Round Lake	" 2.00

IX.—WHITBY.

No Mission Fields.

X.—LINDSAY.

Coboconk, Head Lake, Digby and Carden	Grant of $4.00 per sabbath.

XI.—TORONTO.

Caledon East	Grant of $1.50 per sabbath.
Dixie's	" 1.00
Deer Park	No Grant.
Hornby and Omagh	"

XII.—BARRIE.

*Minesing, Craighurst, Midhurst and Knox Church, Flos	Grant of $175 per annum.
*Maganetawan, Spence, Doe Lake and Beggboro' (a)	" 450
*Huntsville, Allansville and Port Sydney (b)	" 400
*Parry Sound	" 400
*Midland and Penetanguishene	" 100
*Emsdale, Katrine, Chaffey, Burk's Falls and Barriedale (a) (c)	" 450
*Wyebridge, Victoria Harbour, Vasey and Medonte Centre (d)	" 200
*Byng Inlet	" 100
*Nipissing, Commanda, Commanda Lake, Mecunoma, Powassan and McConkey (d)	" 450
Raymond, Deebank and Bethel	Grant of 2.00 per sabbath.
Stisted, Stanleydale, Hoodstown and Axe Lake	" 3.00
Rosseau and Turtle Lake	" 3.50
Collingwood Mountain and Gibraltar	" 2.00
St. Peter's, Franklin	" 3.00
Uffington and Sparrow Lake	" 2.50
Bethune	" 3.00
Port Carling	" 2.50
Trout River and Conger	" 3.00
Longford and Black River	" 2.00
Supervision of Muskoka Field	" 200 for summer.
Waubaushene	No Grant.
Washago, Severn and Ardtrea	"

(a) Grant conditional on field contributing $350 per annum.
(b) " " " " 400 "
(c) Or $3.00 per sabbath for student.
(d) " 2.00 " "

XIII.—OWEN SOUND.

Indian Peninsula	Grant of $2.00 per sabbath.
Tobermory	" 2.00
Johnson and Daywood	No Grant.
Crawford	"
Woodford and Caven	"
Big Bay and Lake Charles	"

XIV.—SAUGEEN.

Ayton and East Normanby	Grant of $2.00 per sabbath.
Black's Corners and Gandier	No Grant.
Proton, St. Andrew's	"
Cotswold	"

XV.—GUELPH.

Eden Mills	No Grant.

XVI.—HAMILTON.

*Fort Erie Group	Grant of $300 per annum.
Louth	" 3.00 per sabbath.
Wellandport	" 2.00
East Ancaster and Barton	No Grant.
St. Catharines, Haynes Avenue	"
Merritton	"
Hamilton, Wentworth St	"

XVII.—PARIS.

Old St. Andrew's, East Oxford	Grant of $2.00 per sabbath.

XVIII.—LONDON.

Springfield (a)	Grant of $4.00 per sabbath.
Port Burwell	No Grant.

(a) Or $6.00 per sabbath for a licentiate.

XIX.—CHATHAM.

Tilbury Centre and West Town Line	Grant of $3.00 per sabbath.
Essex Centre	" 3.00
Buxton	" 2.00

XX.—SARNIA.

Oil Springs and Oil City (a)	Grant of $2.00 per sabbath.
Duthel Church and Sombra Village	" 2.00
Black Creek, Wilkesport, etc	" 2.00
Forest	" 4.00

(a) Or $4.00 per sabbath for a licentiate.

XXI.—STRATFORD.

No Mission Fields.

XXII.—HURON.

Goderich (Gaelic)	Grant of $2.00 per sabbath.

XXIII.—MAITLAND.

No Mission Fields.

XXIV.—BRUCE.

*Manitowaning, Little Current, Gore Bay, etc.	Grant of $400 per annum.
*Providence Bay	" 400
*St. Joseph Island and Tarbut Township	" 300
*Bruce Mines and Thessalon River	" 400
*Sault Ste. Marie (a)	" 450
*Port Arthur	" 350

(a) Grant conditional on field contributing $350 per annum.

XXV.—MANITOBA.

It was agreed to grant the sum of $13,000 to the Presbytery of Manitoba for carrying on the work during the year beginning 1st April, 1884, this sum to cover the entire expenditure from the funds of the Home Mission Committee, excepting grants to supplemented congregations and the salary and travelling expenses of the superintendent of missions; the grant to be payable in four instalments, viz.: $4,250 each, on 30th June and 30th September, and $2,250 each, on 31st December and 31st March next.

APPENDIX IV.

MISSIONARIES—APRIL, 1884.

I. MINISTERS AND LICENTIATES.—Messrs. W. Clarke, M.D., R. Hamilton, R. P. Duclos, D. Findlay, W. H. Geddes, M. Turnbull, D. L. McKechnie, J. B. Stewart, D. Beattie, J. Geddes, J. Ferguson, A. Hudson, Jos. Elliot, A. K. Caswell, J. A. Morrison, J. Herald, E. B. Rodgers, J. Cairns, R. Logan, J. M. Sutherland, R. Jamieson, J. Scott, A. Matheson, W. R. Ross, J. Douglas, A. Smith, A. Campbell, S. Polson, A. B. Baird, W. Macwilliam, H. McKellar, D. McRae, A. H. Cameron, J. McKay, J. C. Tibb, W. Hodnett, J. Welland, P. S. Livingstone, J. Farquharson, A. McFarlane, R. Sinclair, J. A. Townsend, J. H. Cameron, D. McGregor, D. Stalker, D. G. Cameron, J. Mowat, S. J. Taylor, W. A. McKenzie, Jas. Duncan, G. B. Greig, T. Davidson, A. Urquhart, A. McTavish, Angus Robertson, D. James, J. G. Henderson, Jas. Lawrence, A. McLaren, A. K. Caswell.—60.

II. THEOLOGICAL STUDENTS.—Messrs. John A. Ross, R. McNair, W. M. Fleming, Jas. Hamilton, J. S. Hardie, D. McColl, A. Blair, W. A. Duncan, J. B. McLaren, J. A. Jaffary, H. C. Howard, J. M. Gardiner, Jas. Malcolm, R. Haddow, J. L. Campbell, Thos. Wilson, George Ballantine, R. McIntyre, A. U. Campbell, George Kinnear, John Mackay, S. Craig, A. R. Linton, Jas. Bennett, John Moore, John Hay, Wm. Hay, Jas. A. Brown, A. K. McLeod, John McLeod, Andrew Patterson, Wm. Allan, J. A. Grant, Robt. Gow, A. McAuley, F. W. Johnston, J. P. Grant, R. McKnight, J. C. Martin, W. Fraser, D. Hodges, H. S. McAyeal, W. D. Roberts, J. H. Higgins, W. Omand, G. J. A. Thompson, T. E. Calvert, W. G. Hanna, John McInnis, J. G. Touzeau, J. H. Boyd, Jas. Bain, A. McTavish, Jas. Todd, D. Millar, W. McNair, John Gibson, D. Munro, D. Anderson, J. McArthur, J. M. Kelly, D. S. McPherson.—62.

III.—STUDENT CATECHISTS.—Messrs. J. Argo, T. Thompson, J. W. Orr, R. J. M. Glassford, D. A. McLean, J. J. Dobbin, J. McD. Duncan, Jas. Tolmie, J. P. McNaughton, Alf. Gandier, S. Childerhose, A. McLachlan, G. R. Lang, Louis Perrin, D. J. Hyland, J. F. Smith, R. Whiteman, J. W. H. Milne, Johnston Henderson, John McKinnon, Orr Bennett, James Rattray, Thos. McEwen, Norman McKay, M. R. Gordon, H. W. Fraser, D. C. Cameron, A. S. Grant, G. A. McLennan, W. E. Wallace, Alex. McDonald, J. McIlraith, J. A. McLean, J. W. McLeod, J. Sutherland, N. Waddell, M. McLennan, M. Gillanders, Wm. Steele.—39.

IV.—LAY CATECHISTS.—Messrs. Alex. Robson, A. B. Winchester, J. L. Simpson, H. Knox, W. M. Robertson, J. Garrioch, L. G. Henderson, P. Uzelle, J. H. Simpson, A. McGillivray—10.

Total Missionaries—171.

REPORT OF THE COMMITTEE ON HOME MISSIONS.

MARITIME PROVINCES, 1883-4.

During the year past, thirteen ordained ministers and ten licentiates have been engaged under the direction of the Committee; besides four ministers during a portion of the term aiding Presbyteries by mutual arrangement in the supply of vacant charges. As most of the licentiates, were soon called and settled, a good proportion within the first half of the year, the twenty-seven agents would not average more than six months each, in what is regarded as strictly Home Mission work; but the other six months were devoted by a good number to congregations in which they were settled, and of the supply of which the Committee was relieved.

Besides the preachers, whether licensed or ordained, thirty-eight young men have been employed during the summer months, some in organized congregations, but the greater number in mission stations; so that the whole number of agents in the work has amounted to sixty-five. The student missionaries have given, some four, some five and some six months of work, while four have continued during the year.

The main facts connected with this work are given in tabular form. The statistics of the special fields in which missionaries have been located, Bedford and Waverly, Riversdale, New Kincardine and Tobique and Little Bay, Newfoundland, will be found in the general returns, and will show respectable progress. The corresponding returns from Mission Stations will be found in the accompanying Appendix III.

Following the totals will be found the corresponding figures for 1883, showing a decided superiority in last year's work, an advance in numbers in attendance, in families visited, in Sabbath schools, in communicants, and very decidedly in liberality, the amount raised being much larger and the sum drawn from Home Mission funds greatly reduced. In this last respect special honour belongs to the Presbytery of St. John.

As the report of last year presented no extracts from, or outline of, written reports by the student missionaries, and might therefore be regarded as somewhat bald, and perhaps deficient, the Committee consider it desirable that a few brief sketches should be presented, to keep the Church informed respecting the different districts in which her young evangelists are doing her work.

IN ST. JOHN PRESBYTERY.

Twelve mission fields have been wrought, of which the following are specimens :—

HAMMOND RIVER AND HAMPTON VILLAGE.

18 Sabbaths. Received $144.00.

Hammond River branch is a congregation forty years old, but is now reviving, has a good church edifice in good repair, had an accession of twenty to its membership this summer, is in good heart with every prospect for continued prosperity.

Hampton Village is a new field, but a good one, is a growing place and the capital of King's County. The first Presbyterian communion was held here September 2nd, 1883. No place of worship yet, but have had the use of a Baptist building.

Friendly feeling, bright prospect. Had accession of fourteen this summer. Whole field well located, all the circumstances favourable; should be helped substantially now and encouraged.

J. S. ALLEN.

KIRKLAND, OAK MOUNTAIN, ETC.

26 Sabbaths. Received $271.35, of which $70.00 were for board.

Kirkland, Oak Mountain, etc., is at present in a flourishing condition, and when they build a church at Oak Mountain and a manse, which will be done under proper management within four or at most five years, they will be able to call.

Sixteen added to the Church this summer. Elected four trustees in October. Much need of elders. These should be elected and ordained as early as possible next summer. The field should be supplied at least once each month during winter. Instead of prayer-meeting I taught Bible class twice each week in Kirkland and Oak Mountain.

JAS F. BLAIR.

WELSFORD, NEREPIS, AND CLARENDON.

26 Sabbaths. Received $61.00 besides Board.

Welsford, Nerepis.—We have just eight families in those two places, and others who attend our services very regularly and who also assist in raising money. As for Clarendon it is hard to decide just how many we can claim, they have been so much neglected that they scarcely know themselves what they do or would like to belong to; however, if they are attended to we can, I think, call these our own. There may be some exceptions. They never had any regular services prior to my going among them. They are also very anxious that our services should be continued.

JOHN HAWLEY.

LOWER SOUTHAMPTON, TEMPERANCE VALE, MILLVILLE AND MAPLE RIDGE.

21 Sabbaths. Received $54.50 besides board.

In these places, Presbyterians are in the minority. Have felt at times as though we could spend our strength to better advantage in other places than at the three last named. But the Presbyterian element is strong at Lower Southampton. However, all denominations seemed alike friendly. Baptists, etc., proved as liberal supporters as did the Presbyterians, and attended meetings as well. It is a good field for work, an excellent place for Bible class work. Scripture knowledge sadly lacking, and an eager interest and apparent craving for it manifested at Lower Southampton. Never had a Bible class before. People recognized it as just the thing needed. Old and young alike came. I had none

at other stations, as my work was too exacting, but could have good classes at Temperance Vale and Millville. Preaching that has been given at these places a good deal of it not educative enough.

More light is the requirement. Feel sure that a good deal more money would be raised another summer. The Bible class made me a present of $35, which they said I was not to put in my report, but our rules require me to report it. DANIEL FISKE.

ST. GEORGE, PENNFIELD, MASCARENE, AND UPPER MILLS.

14 Sabbaths. Whole amount collected $77.34.

Increasing attendance at the Sabbath services. Much interest manifested. I preach in other places besides those mentioned above, six times a week occasionally. We have lost 16 families on account of long intervals without preaching; but think a congregation can be gathered here yet. The people are willing to do all they can and wish a constant supply. J. A. CAHILL.

QUACO, BLACK RIVER, AND CROSS ROADS.

16 Sabbaths. Received $95.00 and board.

The field is very encouraging and should be made *at once a regular* preaching station with services through the entire year. The people are willing, ready and *eager* for a minister and it is of vital importance not only to the growth but to the existence of the church that one be secured *at once.* The summer's work is not *enough* for these stations; they need and demand continual and steady services, and there is a great promise of a large and flourishing church being established if the blow be struck *at once.* A Presbyterian church is needed greatly in the place, especially Quaco, to fill a niche that no other church can fill there, and the Church cannot afford to let the opportunity pass unimproved if they can by any possibility prevent it. A. C. McGIFFERT.

BAILLIE AND TOWER HILL WITH OUT-STATIONS.

19 Sabbaths. Received $122.00 and board.

The number of communicants at Baillie, 48; 14 united upon profession of their faith on September 2nd, making the number of present communicants, 62. There were 35 communicants at Tower Hill. On September 2nd, 10 united upon profession of their faith, making the present number 45. Prayer-meetings were held weekly at Baillie and nearly every week at Tower Hill; and also after the first five weeks, a weekly meeting was held at what is called "The Dunsmore Settlement." These meetings were among the most encouraging features of my work. Five of those who attend those meetings were among those who united with Baillie Church. I also held some week day meetings at Meredith and De Wolfe Corners. The most of these were preaching services.

I preached three times per Sunday regularly, and on one occasion four times. With the exception of Moore's Mills the attendance steadily increased. Upon the whole the work was very encouraging to me. They are a most excellent people to labour among. F. C. FRISBIE.

Regarding the station of GRAND FALLS the Catechist, Mr. Seylaz, says:—"I found this field sadly neglected, and no spiritual life or interest among the people, but I am thankful to say that there is now an awaking and a spirit of inquiry; many are seeking the Lord. The field is an exceedingly interesting and promising one, but needs care and cultivation. I have great hopes for the future, both among the Protestants as well as among the French Romanists. We have a flourishing Sabbath school and entertain bright hopes of the children and youth, some of whom are seeking the Saviour. May God water the seed sown in our weakness; to Him be all the glory."

MIRAMICHI PRESBYTERY.

The reports of three catechists will be noticed, two being in New Brunswick, the other in the Province of Quebec. The most northerly station in New Brunswick is

CARAQUETTE,

and three adjoining preaching places. Of Caraquette, Mr. McClure who did his work well says, there are only five Protestant families in attendance, worshipping in a small church nearly completed—the only church in the field—Tracadie, 20 miles south, five Protestant families but only two are Presbyterians. Both Caraquette and Tracadie are surrounded by a French Roman Catholic population.

Little Shippegan, a small settlement of eight families at the northern end of the Island—French not numerous here—service once in three weeks.

Miscou Island 11 families—service in school house every three weeks, on the same day as at Shippegan.

Besides the permanent settlers many are employed at the lobster factories around these shores. There are a dozen factories within easy access to our meetings. At one of these upwards of 25 Protestant men were employed during the past summer. If these stations were properly organized and a collector appointed I have no doubt but that a considerable sum would be raised for defraying the expenses of the mission.

Taking the field as a whole it is a very hard one to work Long journeys of from twenty to thirty miles have to be made, both by land and water every few weeks. None but men capable of standing hard work should be sent here.

OF ESCUMINAC AND POINT LE GARDE,

on the other side of the Bay Chaleur, and, therefore, in the Province of Quebec, Mr. Shearer says:—"The field is well deserving of a regular summer supply and as often as possible during the winter. There are many young people at Point le Garde who need to be cared for and drawn into the Church. The contract is let to erect a small chapel there, which will help to draw them in and interest them in church work. Unless the field can be enlarged it must always remain a mission station, as the population of the district is not likely to be increased by families coming in. If anything could be

done towards enlarging the field and making a regular congregation, I feel sure the people would contribute as liberally as their means would permit to support a settled pastor."

TABUSINTAC AND BURNT CHURCH,

near Miramichi River, were assigned, through the want of ministers, to a Catechist, and Mr. R. P. Cobb, of Princeton, reports :—"Arrived on the field and began work May 13. Charge embraces *two* regularly organized congregations, Burnt Church and Tabusintac, each with church buildings. In the afternoon or evening of each Sabbath I preached in the outlying stations as given above, belonging to the two churches. The services were all well attended. I at once organized Sabbath schools in each church, which were tolerably well attended. I found it impossible to hold prayer-meetings, although it was my desire to do so. I, however, preached during the week at school-houses when occasion offered. The field is an interesting and important one, and should be supplied with preaching services without delay. While tnere is much to deplore in the evident lack of spiritual life among many of the members, still there is reason to believe that God's Spirit is striving with some, and that with careful and faithful effort the cause of Christ here, may be largely stimulated and advanced."

HALIFAX PRESBYTERY.

SYNOPSIS OF THE WORK OF MR. FERRY AT LAWRENCETOWN.

Term six months, visited 80 families, conducted one prayer-meeting, one young people's meeting, one children's class, organized cottage prayer-meetings in three districts, conducted by elders ; Lord's Supper dispensed by Mr. Morrison, of Dartmouth, both at Lawrencetown and Cow Bay. Added to the Roll, 18 adults and three under 16 years of age. Received for Manse, $310 ; Sabbath school, $20 ; for Catechist, including horse and board, $270 ; total, $600.

DIGBY AND BAY VIEW.

Mr. G. B. Hallock writes :—"The field needs a permanent pastor. If the board could buy the R. E. Church in Digby, organize a church there and pay part of a pastor's salary for three years, I am sure the two put together would be self-supporting by that time. By a little effort and the help of friends we have painted the church at B. V., upholstered the pulpit and covered the desk cushion, obtained a Sunday school library (second hand) of 104 vols., a Sunday school blackboard, and expect to have a fence around the church within a week. The church is growing and is in favour. Five added to the Communion Roll.

BRIDGETOWN.

Mr. F. G. Greene, the missionary, writes as follows :—"Field decidedly interesting. An excellent opportunity here for useful work. With judicious nourishing and encouragement the church should become self-sustaining and fully established as an organization. A well established Presbyterian Church should certainly exist here. The outlook has not been so promising any time during the past *four years*, for this church, as now. There is *one elder*. The missionary hopes that some plan may be perfected by which the church may be open regularly during the year. Five added to the Communion Roll."

WATERVILLE AND LAKEVILLE.

Mr. G. S. Allan, the missionary says :—"The Presbyterians at these stations are few, but willing to do all they can for the support of ordinances. Your Catechist was treated with uniform kindness by all. Our hope is in the young, of whom there are a large number."

PRESBYTERY OF LUNENBURG.

In this Presbytery there was only one agent located, Mr. Duncan Cameron, a licentiate, since accepted by the American Presbyterian Church as a Missionary to Chili. He was placed in charge of East Jordan and Lockeport. Respecting the place first named, he says :—

"Ours was the only service held here this summer. In the section there are in all about 20 families, ours numbering 12, all of whom I visited, receiving from them a cordial welcome. At Lockeport we number about 32 families, all of whom I visited several times. These stations are now organized as a pastoral charge, and are looking out for a minister. At Lockeport there was a Sabbath school. At East Jordan I started one and it is doing well. I started at Lockeport a prayer-meeting which was well attended, and which I hope will be continued. All the services were well attended, and the people very attentive. Lockeport is a growing town, possessing an unusual amount of enterprise and energy. I do not know a field in our Province which possesses so many attractions to a young man of the proper sort possessing common prudence and a reasonable amount of Godly energy. I have left them hopeful, and I trust that before long God may send to them the proper man."

There were student missionaries in ten Presbyteries from the American line to Newfoundland. Samples of the work done in four of these Presbyteries have been given ; but the diligence and success in these cases were no greater than could be easily furnished from those passed over in silence. The aggregate of missionary work done by the thirty-eight young men whose names are given in the appendix, last year, must therefore have been very great, and the blessing of the Great Master will not be withheld.

PRESBYTERIAL INSPECTION.

The Presbyteries have generally appointed pastors to visit the different mission stations to administer baptism and the Lord's Supper. Such visits have been highly prized and have proved times of refreshing to all concerned, besides affording opportunity for those brought to a decision by the evangelists' labours, to declare themselves, and to make close connection with the Cause and Church of Christ.

OUR FINANCES.

The Committee acknowledge the receipt from the Executors of the late Alexander McLeod ,of

Halifax, of the sum of two thousand dollars for Home Missions which has been reserved, till by conference with the Committee on Augmentation, it is decided in what way this sum can be used with greatest advantage in furthering the common object of the Committees.

Apart from this sum which may possibly be set apart for augmentation the receipts for the year for this part of Home Mission work have been $4,233.60, which, with balance on hand May 1st, 1883, gives on the credit side of the account, $4,405.72, expenditure $4,324.42, leaving a small balance in fund of $81.30.

Our hindrance in this important work is the want of preachers, a want felt even in summer; but especially felt when some forty student missionaries retire in the fall to continue their studies. Often there is some supply, but a want of young men with strength enough, and zeal enough to accept calls to work in scattered and partially organized congregations. Instead of five annually from the Maritime Theological Hall, and two or three from other colleges in the Dominion or the United States, twice the number are required, to supply the removals by death and demissions among the 170 Home pastors and Foreign missionaries, and to furnish even a small annual outflow to help in Christianizing the North-West. In truth no subject at the present time demands more careful thought in the family, and among the ministry, than the means to be taken to make this Church independent of every other, for a succession of faithful pastors, and a *living power* in furnishing preachers of a missionary spirit to carry the good news far hence to the destitute. May our people with one heart and voice call on the Lord of the Harvest to thrust out labourers into His harvest.

Respectfully submitted to the venerable the General Assembly, by

JOHN McMILLAN, *Chairman.*
P. G. McGREGOR, *Secretary.*

HALIFAX, *May 10th*, 1884.

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS

Employed during the whole or part of 1883-84.

NAME.	Employed. From	Employed. To	Under Appointments, Removed, or Settled.
Rev. George Christie	May 1st, 1883	May 1st, 1884	Located at Bedford.
" J. A. F. Sutherland	" "	" "	" Tobique & New Kincardine.
" J. R. Fitzpatrick	" "	" "	" Little Bay, N.F.
" Jas. Thompson	" "	" "	Under appointments.
" H. Crawford	" "	" "	Located at Riversdale.
" C. W. Bryden	" "	" "	Under appointments.
" H. McQuarrie	" "	Nov., 1883	On furlough.
" A. McDougall	" "	July, "	Settled.
" C. E. McLean	" "	May, 1884	Removed.
" A. McLean	" "	Nov., 1883	"
" J. K. Bearsto	" "	April, 1884	Settled.
" Gavin Sinclair	" "	May 1st, "	Under appointments.
" Alex. Ross	Sept. 1st, 1883	" "	Settled.
Mr. James Anderson	May, 1883	" "	Under appointments.
" J. M. Robinson	" "	Aug., 1883	Settled.
" R. C. Quinn	" "	Nov., "	"
" S. Rosborough	" "	Oct., "	"
" A. W. Mahon	" "	" "	"
" Wm. Dawson	" "	Dec., "	"
" R. D. Ross	" "	Aug., "	"
" C. S. Lord	" "	Sept., "	"
" John Gibson	" "	Aug., "	Removed.
" W. A. Hammond	Sept. "	Nov., "	"

ORDAINED MINISTERS 13
PROBATIONERS 10

Total 23

APPENDIX II.

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED MAY, 1884.

ORDAINED MINISTERS NOT LOCATED.

Rev. James Thompson.
" C. W. Bryden.
" J. R. Fitzpatrick.
Rev. Gavin Sinclair.
" D. Mann.

APPENDIX III.—MISSION STATIONS.

ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
Dorchester		....	70	19	20	25	...	union,20	....	$49 50	$8 00
Rockland	18	yes	40	4	2	...	....	....	....	26 00	.....
Petitcodiac		....	70	20	15	17	union,45	....	....	19 00	.....
Salisbury		....	60	17	11	13	union,60	....	....	19 00	.....
Riverside		....	120	3	....	....	....	....	....	...	.....
Albert		....	125	6	....	....	....	yes, 11	....	...	.....
Hopewell Hill		....	125	2	....	....	....	....	....	...	.....
Alma	13	....	90	6	....	....	....	....	....	84 73	.....
Point Wolf		....	60	3	....	....	....	....	....	...	.....
New Horton		....	50	1	....	....	....	....	....	...	.....
German Town		....	50	5	....	....	....	....	....	...	.....
Harvey		....	125	..	....	....	....	....	....	...	14 00
Upper Salisprings		....	88	8	6	12	....	....	....	...	
Lower "		yes	100	17	18	24	25	....	yes	60 00	.....
Smithtown	23	....	90	15	14	22	...	....	....	...	.....
Lakefield		....	48	5	7	7	....	....	....	10 00	.....
Campbell Settlement		yes	66	5	13	13	....	....	yes	17 00	.....
Valley Road		....	57	7	15	17	....	....	....	14 00	.....
Waterford		....	50	6	9	16	28	yes	yes	42 27	.....
Mechanics' Settlement		....	54	14	8	8	....	yes	yes	31 98	.....
Roxburgh		....	32	11	8	19	....	yes	yes	33 38	.....
Londonderry	24	yes	30	21	16	24	....	yes	yes	29 00	.....
Walker's Settlement		....	71	10	8	13	....	yes	yes	13 52	.....
Long "		....	70	8	7	8	...	yes	yes	16 30	.....
Hammond River		yes	160	54	25	35	20	no	no	72 00	.....
Hampton Village	18	....	180	27	18	20	....	no	no	72 00	.....

ST. JOHN PRESBYTERY.—*Continued.*

NAMES OF STATIONS SUPPLIED.	No of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the schemes of the Church?	Moneys received from the people.	Total amount received from H. M. Committee during the year.
Quaco	16	no	75	14	25	33	45	yes	yes	$93 00	$3 00
Black River		yes	130	21	30	50	....	....	yes		
Cross Roads		yes	60	17	13	18	....	....	yes		
St. George	15	yes	100	22	18	18	25	yes	yes	23 15	100 00
Pennfield		....	56	12	10	10	....	yes	yes	.....	.....
Mascarene		....	40	11	9	9	11	yes	yes	.....	.....
Upper Mills		....	110	3	3	3	6	....	yes	.....	.....
Baillie	19	yes	100	62	19	19	45	yes	....	65 00	.....
Linnfield		....	75	....	6	6	....	....	....		.....
Meredith		...	50	....	8	8	....	....	....		.....
Dewolfe's Corner		....	65	....	....	....	....	...	....		....
Tower Hill		....	90	45	18	18	30	yes	....	57 00	...
Moore's Mills		....	60	....	3	3	....	...	....	.....	...
Kirkland	26	yes	95	32	28	44	30	....	yes	86 00	.....
Oak Mountain		yes	86	32	20	29	32	....	yes	75 46	.....
Benton		....	10	3	10	15	....	....	yes	41 72	....
Canterbury		....	80	6	4	10	....	....	yes	41 96	.....
Hartin Settlement		....	35	....	4	10	....	....	yes	14 25	.....
Skiff Lake		....	60	....	1	5	....	.. .	yes	11 94	.....
Florenceville, Greenfield, etc	19	....	75	13	17	17	...	....	....	40 00	8 00
Glassville, etc		yes	150	70	40	35	30	....	....	66 00	.....
Kincardine		yes	45	200	20	20	23	....	yes	50 25	29 75
Upper Kincardine		....	50		20	17	35	....	yes	.....	75 00
Kintore		....	35		13	13	18	....	yes	.....	
Upper Kintore		....	52		24	23	50	....	yes	.....	
Lisson Ridge	16	....	18	....	4	2	....	....	....	.....	
Three Brooks		yes	40	....	6	6	...	....	....	.....	
Arthurette		....	15	....	1	1	....	....	...	.....	
McQuarrie's		....	14	....	....	1	....	....	....	.....	
Tilley		....	27	....	14	1	....	....	....	.....	
Riley Brook		....	28	....	....	3	....	....	....	.....	
Everts		....	23	....	3	3	....	....	....	.....	
Lower Southampton	21	yes	60	11	18	35	30	B. C., 40	yes	$35 20	.....
Temperance Vale		yes	45	1	5	27	35	....	....	7 22	.....

Kintore		....	35	200	13	13	18	....	yes	.....	
Upper Kintore		....	52		24	23	50	....	yes	.....	
Lisson Ridge		....	18	....	4	2	....	....	....	.....	
Three Brooks	16	yes	40	....	6	6	...	....	....	.....	75 00
Arthurette		....	15	....	1	1	....	....	...	.....	
McQuarrie's		....	14	....	....	1	....	....	....	.....	
Tilley		....	27	....	14	1	....	....	....	.....	
Riley Brook		....	28	....	....	3	....	....	....	.....	
Everts		....	23	....	3	3	....	....	....	.....	
Lower Southampton		yes	60	11	18	35	30	B. C., 40	yes	$35 20	.....
Temperance Vale	21	yes	45	1	5	27	35	....	....	7 22	.. ...
Millville		....	80	1	10	34	30	....	....	10 35	.....
Maple Ridge		....	30	1	3	16	....	....	....	1 73	.....
Nerepis and		yes	39	18	8	19	18	yes, 19	....	35 00	.....
Wellsford	25	....	49					yes, 16	....		64 00
Clarendon		....	34	13	15	18	25	B. C.	....	26 00	.....
Grand Falls	21	yes	80	...	30	50	40	yes, 20	F. $5.02	23 10	113 25
Total	274	....	4447	902	700	942	736	.. .	....	$1414 01	$540 00

TRURO PRESBYTERY.

Harmony	21	yes	110	43	43	43	90	2, w'l, 85	no	$126 00	.....
West Branch		yes	90	17	13	19	15	yes, good	yes	45 75	$47 25
McCollum's Settlement		no	40	10	6	10	20	do.	yes		.....
Delaney's "	26	no	35	....	6	8	20	....	yes	5 25	.. ...
South Branch		yes	50	16	6	15	15	yes, well	yes	24 00	.....
Polson's Settlement		yes	80	6	9	17	....	....	yes	9 60	.....
Hatch "		yes	90	5	5	1	15	.. .	yes	26 15	.....
Westchester	24	yes	65	25	15	33	18	yes, well	....	80 00	14 00
Greenville Station		yes	65	14	12	21	20	....	....	50 00	... ..
*Southampton		yes	50	10	7	18	....	yes, well	no		
Athol		...	50	5	6	11	....	do.	no		
Maccan	16	yes	90	24	19	30	30	do.	no	50 88	77 12
River Hibbert		yes	75	....	4	8	....	do.	no		
Joggins		yes	40	....	7	9	....	....	no		
Total	87	....	930	175	158	243	243	....	....	$417 63	$138 37

*Supplied by probationers.

PICTOU PRESBYTERY.

Isaac's Harbour	24	yes	160	9	7	17	....	yes, 30	....	$45 00	.....
Country "		yes	70	15	7	21	...	....	....	42 11	$22 89
Wine "		yes	60	8	10	27	25	yes, 20	....	34 00	.....
Total	27	....	290	32	24	65	25	....	....	$121 11	$22 89

MIRAMICHI PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
Burnt Church	13	yes	100	...	35	33	30	no	yes	$72 85	$5 15
Tabusintac		yes	150	....	45	39	40	no	yes		
Flatlands	18	no	77	44	45	96	30	yes, 22	yes	108 00	.....
Metapedia		yes	71	5	39		25	....	yes		.....
Upsalquitch		no	47	5	17		....	....	....		.....
New Bandon	26	yes	60	12	7	19	25	yes, well	yes	20 00	.....
Clifton		no	60	7	8	15	28	do.	yes	20 00	74 00
Janeville		no	40	11	6	16	16	do.	yes	16 00	.....
Escuminac	22	yes	65	35	40	57	15	20	yes	167 00	.....
Pointe le Garde		no	55	....	....	....	15	25	....		.....
Caraquette	23	yes	20	8	5	8	12	....	yes	board 34 53	114 36
Little Shippegan		....	40	....	8	9	20	..	yes	5 55	....
Miscou Island		....	50	....	16	19	....	....	yes	11 29	.....
Tracadie		....	20	....	5	5	....	....	....	6 80	.....
Kouchibouguac	12	yes	100	25	56	56	15	yes, 50	....	70 40	.....
Total	114	....	955	152	332	372	271	....	....	$532 42	$193 51

HALIFAX PRESBYTERY.

Quoddy	21	yes	100	34	22	55	30	yes, 40	....	$86 75	.....
Moser River		yes	120	31	26	53	40	yes, 70	....	96 97	.....
Marie Joseph		....	....	....	....	....	....	....	....	1 63	.....
Liscomb		....	40	....	4	3	...	....	....	2 45	.....
Dufferin Mine		....	35	....	6	6	....	....	....	14 55	....
Spry Bay		....	....	....	...	....	....	....	....	6 00	.....
Tangier		....	....	....	....	....	....	....	....	3 00	.....
Back Woods Moser River		....	35	...	6	4	....	....	....	1 15	.....
Salmon River Mine		...	....	....	....	....	....	....	....	16 00	.....

Lawrencetown	26	yes	80	46	36	88	40	yes, well	yes	270 00	.....
Cow Bay		yes	60	20	9		....	do.	yes		.....
Lake Porter		yes	20	18	12		14				

Moser River		yes	120	31	26	53	40	yes, 70	....	96 97	.....
Marie Joseph		....	....	....	....	....	....	....	....	1 63	.....
Liscomb		....	40	....	4	3	...	....	....	2 45	.....
Dufferin Mine	21	....	35	....	6	6	....	....	....	14 55	.....
Spry Bay		....	....	....	...	....	....	....	....	6 00	.....
Tangier		....	....	....	....	....	....	....	....	3 00	.....
Back Woods Moser River		....	35	...	6	4	....	....	....	1 15	.....
Salmon River Mine		...	....	....	....	....	....	....	....	10 00	.....

Lawrencetown		yes	80	46	36		40	yes, well	yes		.....
Cow Bay	26	yes	60	20	9	88	....	do.	yes	270 00	.....
Lake Porter		yes	20	18	12		14	....	yes		.....
Minesville		....	50	4	4		....	....	....		.....
North-West Arm	26	yes	65	21	22	40	35	yes, well	no	70 00	46 00
Goodwood		yes	30	14	14		10	....	no	40 00	.....
Waterville	26	yes	80	35	13	13	35	B.C.	yes	78 00	.....
Lakeville		yes	75		10	10	union, 40	yes	yes	*78 00	.....
Bridgetown	19	yes	65	32	31	39	25	yes, fair	yes	100 00	90 00
Bay View	19	yes	55	37	....	25	20	yes, 40	yes	91 00	80 00
Digby		yes	55		....		....	....	....		
Total	137	..	965	292	215	336	289	....	....	$949 50	$216 00

* Besides $62.50 for board.

LUNENBURG AND SHELBURNE PRESBYTERY.

Lockeport	14	yes	180	20	32	32	26	yes, well	yes	$91 00	.. ...
East Jordan		yes	60	6	12	20	16	....	yes	29 00	.....
Total	14	. ..	240	26	44	52	42	....	....	$120 00	.....

PRINCE EDWARD ISLAND PRESBYTERY.

Dundas		yes	200	....	95	50	....	....	....	24 00	.....
Cardigan		yes	200	....	110	30	....	....	....		.....
Lot 14	25	yes	130	53	31	34	....	yes, well	....	35 00	.....
" 11		yes	100	41	27	30	20	....	....	33 00	.....
Tyne Valley		yes	110	....	26	30	22	well	....	38 00	.....
Egmont Bay		yes	140	28	30	50	20	....	....	54 30	.....
Tignish		yes	60		17		20	yes, well	yes	34 50	.....
Montrose	25	yes	150	80	34	120	30	do.	yes	72 00	... ..
Elmsdale		yes	150		38		50	do.	yes	56 00	.....
Woodville		yes	250	140	170	34	....	yes	yes		.....
Little Sands	20	yes	200			4	22	no	yes	120 00	.....
Caledonia		yes	300	....	50	42	30	yes, fair	yes		.....
Total	70	....	1990	342	628	424	214	....	....	$466 80	.....

SYDNEY PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
Leitch's Creek	26	yes	165	66	82	90	15	yes, good	yes	156 00	.....
Total	26	....	165	66	82	90	15	....	....	156 00	.....

VICTORIA AND RICHMOND PRESBYTERY.

Port Hastings	19	yes	220	40	85	55	25	fairly	yes	78 00	.....
River Inhabitants		yes	80	?	35	20	....	....	yes	30 00	.....
Big Intervale	22	yes	80	14	29	20	30	yes, 26	....	77 00	$40 38
Cheticamp		yes	90	....	5	5	15	....	...	2 12	.....
Total	41	....	470	54	154	109	70	....	....	187 12	$40 38

NEWFOUNDLAND PRESBYTERY.

Bay of Islands	17	yes	35	11	7	25	18	yes, 24	yes	173 38	.....
Corner Brook		....	22	4	10	....	9	yes, 14	yes		.....
Birchy Cove											
Total	17	....	57	15	17	25	27	....	....	173 38	.....

SUMMARY OF MISSION STATIONS BY PRESBYTERIES.

Bay of Islands Corner Brook Birchy Cove	17	yes	35 22	11 4	7 10	25	18 9	yes, 24 yes, 14	yes yes	173 38	....
Total ..	17	....	57	15	17	25	27	....	....	173 38	.....

SUMMARY OF MISSION STATIONS BY PRESBYTERIES.

St. John	274	....	4447	902	700	942	736	....	....	$1414 01	$340 00
Miramichi	114	...	955	152	332	372	271	....	....	532 42	193 51
Halifax	137	....	965	292	215	336	289	....	....	949 50	216 00
Lunenburg and Shelburne	14	....	240	26	41	52	42	....	....	120 00	.....
Pictou	24	....	290	32	24	65	25	....	....	121 11	22 89
Truro	87	....	930	175	158	243	243	....	....	417 63	138 37
Prince Edward Island	70	....	1990	342	628	424	214	....	....	466 80	.....
Sydney	26	....	165	66	82	90	15	....	...	156 00	....
Victoria and Richmond	41	....	470	54	154	109	70	....	....	187 12	40 38
Newfoundland	17	....	57	15	17	25	27	....	....	173 38	.....
TOTAL—1884	804	....	10509	2056	2354	2658	1932	....	....	$4537 97	$951 15
" —1883	670	....	6937	1616	1750	2115	1087	....	....	3149 47	1318 62

REPORT OF COMMITTEE ON SUPPLEMENTS.

MARITIME PROVINCES, 1883-84.

The Committee have first to report that they have implemented the instructions of the last General Assembly, in the payment of supplements to the ministers of all the congregations on the list; the sums set down in the printed minutes having been paid over with punctuality. Besides those sanctioned, there were a few others, usually on the list, in reference to which, from deficiency of information, the Committee made no recommendation to the last Assembly, and no grant was passed. The desired information having been since received, and being found satisfactory, the following congregations were replaced on the list, and payments made at the following rates:—

Nashwaak and Stanley	$120
Carleton and Jebogue, N.S	150
Cape North, C.B.	100
Gabarus	120

Two new congregations have been taken on, the first, Wolfville and Lower Horton, for a single year, at $100 per annum; the second, that of Lockeport and East Jordan, at the rate of $200 without limit as to time. For these changes, which are really additions to their last report, the Committee ask the approval of the General Assembly.

From the congregation of Spring Hill, the Committee received a letter of hearty thanks for aid in the past, with notice that they would seek no more, being now able to provide their pastor's support, and esteeming it a privilege as well as a duty to make such provision.

The Committee would next submit a statement showing in what manner, and to what extent, they have carried out the instructions of the Assembly, "to take measures to bring the whole subject of the support of the Ministry before the several Presbyteries and congregations of the Church, in order to awaken such an interest in the matter as shall result in a large increase of the funds available for carrying out the objects of the scheme."

At a meeting of Committee held on October 10th, the Remit and recommendations of the General Assembly were taken up and considered. The circumstances were not favourable for a full consideration of the whole question, as the Synodical Sessions limited the time at the disposal of the Committee. While individual members, and probably the majority, were fully prepared for an immediate effort to put the Assembly's scheme in operation, aiming at once at the minimum named, others regarded this as at present beyond our reach; so that the Committee's resolutions went no farther than an embodiment of the views *held unanimously*. That the Committee, being desirous of carrying out the recommendation of the General Assembly to raise the salary of every minister of the body, without delay, to $600 and a manse, ask the Synod to appeal to our people for means to enable them to carry out their desire.

That they recommend Presbyteries to take the whole question of ministerial support into consideration, at an early day, and to take steps to elevate the standard of ministerial support where needed in their respective bounds."

The Synod not only approved of what was proposed, as a step in the right direction, but recommended another in advance thus expressed. "That this Synod recommend the Supplementing Committee to take up at their next regular meeting the instruction of the Assembly, and to use their best endeavours to put into operation the scheme of augmentation, found on page 305 of Appendix to Assembly Minutes 1883."

Meeting on December 12th, the Committee resolved unanimously, in accordance with the instructions of the General Assembly, and the expressed wish of the Maritime Synod, to take immediate steps to carry out as far as practicable the Assembly's Supplemental Scheme; and as a first step, to appoint a sub-committee to arrange in tabular form, the statistics of all congregations which are below the Assembly's minimum, and to suggest modes of procedure in initiating the scheme.

At an adjourned meeting on the 27th of the same month, all the information sought was tabulated, and submitted with forms of circulars to ministers, to deputies and to Presbyteries. The Augmentation movement being designed for the whole Church, the Committee desired that, being one in principle, it should be as nearly as possible one also in practical detail, and the circulars were accordingly modelled after those prepared in the West, and kindly sent down for our information or use. After the fullest consideration of the whole subject, the Committee were of one mind, and expressed their views in the following resolutions:—

1. The Committee agree to request the Presbyteries to unite in a hearty effort, to carry out the scheme of the General Assembly to raise $750 with a manse for every settled pastor.

2. The Committee are sanguine in the anticipation that this effort honestly made by all the Presbyteries, and earnestly followed in all the congregations, will result in the attainment for the first year, of a minimum of $600 and a manse, with a bonus to be decided, according to the terms of this scheme.

3. That the tabular statement now approved be sent down to Presbyteries without delay, and deputies appointed to represent the Committee before the Presbyteries, and the schedules referred to placed in their hands.

Early in January, the papers were in the hands of the clerks of Presbyteries, and deputies were ready to explain the measure and speak in its behalf. March, however, had come before they, with one or two exceptions, had an opportunity of discharging their duty, and as a consequence that month was nearly gone before Presbyteries could by adjourned meetings, or by committees, carry out the visitation of congregations. To this must be added the unquestionable fact that the months of March and April have been the most unfavourable for public meetings known for a long time. The Committee cannot therefore report this work fully carried out, nor the movement as successful as they could desire.

They cannot present any such record as they know, and are rejoiced to know, will be presented

by those who have with so much zeal, perseverance and success, directed the movement in the large and wealthy congregations in the West. They would, however, respectfully call attention for a moment to what has been attained as an index of better things in the future.

First. The scheme of the General Assembly, about which there was for a time a considerable diversity of opinion, has been cordially welcomed by all the Presbyteries, and so far as known, by all the sessions and congregations.

Secondly. The Presbyteries it is believed without exception, and the Congregations generally, have engaged to make early efforts to secure pecuniary returns, so as to admit of an advanced dividend approximating, if not reaching the mark of honour, to be paid on the first of October. Wisely or unwisely, not only Presbyteries but congregations have been left to pursue their own methods of contribution, and in such a way as to give promise of continuance, but the pledge to increase has been all but universal.

Thirdly. The financial position is already greatly improved. Our ordinary revenue has been about $4,000, this year it has been $5,166.10. Hitherto the General Assembly has generally heard of debt, henceforward it is hoped they will hear of a surplus. Last year by a special effort, the debt was paid, and the present year commenced with a balance on hand of $628.35. It closes with $2,159.66.

We have thus on hand cash to pay the quarter from January to March 31st, leaving a nucleus of $1,200 to grow and to gather, until a dividend under the new system shall be declared on the 1st of October.

When both parts of our Home Mission work are combined, they show on the credit side.

Ordinary Receipts	$10,206 17
Bequest of A. McLeod	2,000 00
	$12,200 17
Expenditure	7,959 21
Balance	$4,240 96

The subject of amalgamation of our Home Mission scheme, more especially as respects Augmentation, so that there may be one committee and one dividend was considered; but, before making any proposal to the General Assembly, it was thought advisable to have the matter discussed by the Maritime Synod at its meeting next October, so that the views of the ministers and elders might be ascertained, and known to be favourable before any change should be recommended by this Committee.

The Committee have been again brought under obligations to the General Assembly of the Presbyterian Church in Ireland, for the generous donation of one hundred pounds sterling, for which they trust the thanks of the General Assembly will be expressed.

The Committee regret that they are unable to submit for the sanction of the General Assembly, any list of supplements for congregations. At their last meeting, only two Presbyteries had forwarded their applications, whether because their visitation of charges under the minimum had not been completed, or because they had not regarded such recommendation under the new system as necessary, is not known; and as there was not time to have such applications made by Presbyteries, approved by the Committee and placed on the Assembly's table, it was agreed to lay these facts before the Supreme Court, and to request for the present transitional year the power of applying the Assembly's regulations; all action taken to be reported to the Assembly of 1885.

In conclusion the Committee are of opinion, that although the Maritime portion of the Church, has moved slowly in this matter (and cause could be assigned), yet that good and substantial progress has been already made, and the lines clearly marked out for a farther advance. The inspiring example of the West has begun to be felt, and will have its influence on all classes. *We must advance. We cannot be one Church, and have two rates of payment,* for men doing the same work, and in like circumstances. The great Christian principle of the strong helping the weak is being discussed, understood and applied, and will doubtless in the near future be still further applied. When this principle is carried out, in all its legitimate applications, Presbyterian Union and Unity will no longer appear as myths but as great and glorious realities.

All which is respectfully submitted.

THOMAS SEDGWICK, *Convener.*
P. G. MacGREGOR, *Secretary.*

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS, 1883–84

(EASTERN SECTION).

The last report was laid on the table of the Assembly with some fear and anxiety about the future. True, so far as was known, the South Sea missionaries were well and prospering. Two of them were at their posts, and the third, with his family, having returned home, appeared before the Assembly, after twelve years of devoted service, in health, and interested all, with his narrative of work on Erromanga, and on the New Hebrides groups.

Over the other mission, however, there were threatening clouds which awakened serious concern. Rev. Mr. Christie, under medical advice, had reluctantly resigned, and had retired. Efforts, that gave promise of success, had been made to fill up his place, but these had ended in disappointment.

Before the blank could be filled, the pioneer missionary, Mr. Morton, seriously affected by toil and climate, had been compelled to retire from Trinidad, and, with his family, was seeking rest and revival under the shadows of the White Mountains. The two missionaries left in Trinidad, were, with their assistants, straining themselves to the utmost, to do the work of their own stations, and also to supply the lack of service inevitable from the absence of their invalid brothers.

The events of the year have been such, that the Committee are persuaded that the General Assembly will, on review, raise a stone of remembrance, and, gratefully recording the Divine goodness and mercy, write on it "Hitherto hath the Lord helped us."

The following are among the facts demanding notice :—

First. Mr. Christie has steadily improved in health, notwithstanding uninterrupted work in the Home field, with frequent lectures on Foreign Missions, added to the ordinary work of preacher and pastor; and the Committee entertain the hope that the Lord will grant him his heart's desire, to return to his beloved work of evangelizing heathen orientals, not probably in Couva, but in some other place where the call is equally loud.

Secondly. The Foreign Mission Committee of the United Presbyterian Church of Scotland, at the earnest solicitation of the Mission Council of Trinidad, and of this Committee, decided, and very promptly communicated their decision, to appoint Rev. Mr. Hendrie of San Fernando, a gentleman eminently qualified for the position, to a new station at St. Joseph, contiguous to Mr. Morton, thus relieving him of a portion of his field in one direction, so that it may be extended in another. This resolution has been carried into effect and the missionaries and the whole Church have the satisfaction of engaging in their work for the Indian Immigrants the co-operation of an influential body, which for many years has had congregations in Port of Spain, San Fernando and Arouca.

Thirdly. Rev. J. K. Wright, of London, Ontario, having offered his services for Couva, and these having been cordially accepted, demitted his charge in November last, and amidst the tears of his late congregation, but with their good wishes and prayers, was designated by the Presbytery of London, and sailed from New York with wife and family, in time to reach his field before the New Year, and to enter on his work with the beginning of 1884, which he has done with great zeal and diligence.

Fourthly. Mr. Morton with his family returned from the White Mountains to Nova Scotia early in July much improved, and after a brief rest among friends and relatives, began to speak on the work in Trinidad and to raise funds from willing contributors for two specific objects cordially recommended by the Committee—the liquidation of a debt of above one thousand dollars on the Tunapuna buildings, and the providing of one thousand dollars to aid in the erection of a church in Princestown.

During part of August Mr. and Mrs. Morton were occupied in addressing meetings in the Maritime Provinces, during September and into October in the West, from Montreal to London, including Brockville, Kingston, Belleville, Toronto, Hamilton, Guelph, Galt and London, ending with the good old city of Quebec.

Their reception was in all cases courteous and kind, in some, hearty and enthusiastic, the ladies' meetings, addressed by Mrs. Morton, as well as by the missionary, being occasions of deep interest. Though the pecuniary returns were not sufficient to accomplish all that they desired, yet they had the satisfaction of handing over $1000 to Mr. McLeod for the proposed church in Princestown and lessening the debt on their own premises by about $300. While thanks are hereby expressed to all who helped to make their visit a pleasure and a success, the special cause of gratitude is that Mr. Morton, returned without injury, met and addressed the Maritime Synod, completed after a brief relapse his preparations, left in the beginning of December, resumed his work in January, and has been enabled to prosecute it without injury and with decided improvement of health and vigour.

These form a series of events for all of which devout acknowledgment is due to the Father of mercies.

The Committee record with pleasure a year of usefulness and enjoyment to Mr. Robertson at home. The summer was spent in visiting friends, and congregations too, in P. E. Island, Pictou County, and Cape Breton. Having in October, with Messrs. Morton and Christie, met and addressed the Maritime Synod, he proceeded to Montreal, having previously accepted an invitation to speak at the Annual Missionary gatherings in that city. His cordial reception, and the generous donations to Mrs. Robertson, and to himself and the cause which he represented, were followed by interesting welcomes and contributions for the benefit of Erromanga, and its missionary from all the congregations visited.

During the winter, he gave himself but little rest, and during March and part of April he was incessantly engaged in addressing congregations in the Presbyteries of Wallace and of Truro, deepening the interest in the mission, and relieving the funds by the collections which were cheerfully given.

In this connection it may be stated, that in order to enable Mr. Robertson to bring his translation of the Gospel more perfectly through the press, and to give him some farther benefit from his furlough, the committee cordially acquiesced in the proposal that it should be extended to October 1st.

MISSION TO DEMERARA

An Appeal was submitted to the last General Assembly for the appointment of a missionary to Indian immigrants in Guiana. The request was from a body of Presbyterians in connection with the Church of Scotland, and the proposal submitted was that one half of the salary of £400 stg. together with schools, and buildings, should be provided there; the General Assembly providing the man and £200 per annum. The proposition was entertained, and the Eastern Committee instructed to seek out a man as soon as necessary arrangements could be completed; while the Western Commitee were to enjoy the privilege of furnishing the £200 per annum. Both have been disappointed; the first in securing the man, the second in having their funds unapplied.

The arrangements were simple and easily made. Rev. Mr. Slater, of Georgetown, wrote that their wish was that the missionary should be guided in his work by a local body called the Presbyterian Society, which would correspond, and act in concert with, the Mission Council of Trinidad;

and as the first step, he, as their agent, suggested that the missionary elect should proceed to Trinidad and commence the study of the language there, gaining at the same time knowledge of the practical side of missionary life. This Committee cordially approved of what was proposed; and believing that the General Assembly would be well satisfied that the Mission Council should represent them in the guidance of the missionary, at once advertized for the man.

At the same meeting at which it was determined to advertize, a letter was received from Rev. Mr. Slater, through Mr. Morton, covering a request by F. Crum-Ewing, Esq., of Ardinacaple Castle, Helensburgh, Scotland, for the appointment of a Canadian Missionary to labour mainly, not exclusively, among the Indian immigrants on his estate of "Better Hope," also in British Guiana. In this case the salary, with perquisites making it equal to the other, was to be provided by Mr. Ewing.

Advertisements for two missionaries were immediately issued but the Committee regret that the offers received were few and chiefly from men who had passed that period in life when a spoken language can be acquired with facility and to perfection. So in the middle of February, the offers which had at first been made to Ordained Ministers and Preachers, were extended to the graduating classes in our theological colleges and the time of receiving offers for the present limited to 7th of May, so that if unsuccessful then, notice should be given to Mr. Ewing, and the situation reported to the General Assembly. At the date named the Committee, after full consideration, agreed to report to the General Assembly, that offers had been received from several ministers and others of excellent character, but that they had not been able to decide on the acceptance of any, and instructions were given to acquaint Mr. Slater, of Demerara, and Mr. Crum-Ewing, with the situation Having thus given a summary of what chiefly occupied the time and attention of the Committee at its meetings; and of occurrences near home, it remains that we visit the missionaries abroad, inquire briefly how it has fared with them during the year, what they have done, how they are, and what they expect of us.

NEW HEBRIDES.

"THE DAYSPRING."

Introductory to the work on the New Hebrides, the young people will learn with satisfaction that their mission vessel has sailed with safety for another year, and has done her work well.

More than thirty years ago it was found that a boat was as necessary to Dr. Geddie and Mr. Inglis, as a waggon to the Canadian rural minister. The private small boat gave way to the St. Columba of five tons, and she in turn, to the John Knox of 29 feet keel with deck fore and aft. As the Mission extended the Brigantine "Dayspring" was built by the contributions of the respective churches, and sailed from Halifax in 1863 with three missionaries. Wrecked after ten years of service she was replaced by a Barquentine known as the second "Dayspring." The "Dayspring" is the only regular means of communication between one island and another, and between the islands and the colonies. She comes to Sydney twice a year for supplies for the mission families; and she spends several months every year in visiting both those Islands that are Christianized, and those that are still heathen. Her expenses are about £1,800 a year; owing to the repairs and re-coppering done last year the expenses amounted to £2,200. These are paid by the united contributions of the Presbyterian Sabbath schools in New South Wales and the other Australian colonies, in Canada and in Scotland.

During the year she has been re-coppered, rigging renewed and re-painted at an outlay of £500. She made her two regular trips from Sydney to the islands. On her first voyage she carried Mr. and Mrs Murray, and Dr. and Mrs Gunn as passengers. Proceeding north, after landing Mr. Annand's supplies, Dr. Gunn visited Futuna where he has been appointed to settle, and Mr. Murray visited different islands supposed to be open for the reception of a missionary. From Ambrim she returned, bringing the missionaries to Synod at Anelgauhat in June, where a deputation was appointed to assist in the settlement of Mr. Murray at Ambrim, and of Dr. Gunn at Futuna.

A fortnight was spent at Ambrim, clearing a site and erecting a house for Mr. Murray at Rodd's anchorage, after which, the "Dayspring" proceeded southward calling at Epi, Tongoa, Nguna, Efate, Erromanga, Aniwa, Tanna, Futuna and Aneiteum, and from thence carrying letters and orders, sailed for Sydney arriving in the last week of September.

On October 13th, she sailed on her second voyage, carrying Mr. and Mrs McDonald and ten children back to Efate, and thence, as formerly, going the round of all the stations, left the group in the middle of December, arriving at Dunedin, N. Z., on 9th January, and in Sydney late in February. After refitting and taking in stores, she has doubtless sailed and accomplished her voyage, and will now be collecting the brethren to their annual meeting.

Owing to the new settlements which took place last year and the year previous, the quantity of timber and other goods requiring to be carried has fully taxed all the available space on board Both in April and October some things had to be left behind for want of room. Every additional settlement of a missionary enlarges the scope of the vessel's work and increases, at the same time, the need for her. It is a matter of thankfulness that in the good providence of God she has escaped all disaster and has been of such valuable service to the mission. The thanks of the missionaries and of all interested in the mission are due to the scholars and teachers of the Sabbath schools for their generous contributions towards the support of the vessel.

And now the cry is for a steamer to take the place of the "Dayspring," on the ground of her insufficiency to meet all the wants of the mission, and the inconvenience and loss of time in working many of the stations by a sailing vessel; and a committee of the Mission Synod has been appointed to obtain estimates of the probable cost of building and maintaining a suitable steamer, with instructions to report this year. For many years the "Southern Cross" was provided with an auxiliary steamscrew. The "New Morning Star" is to be a steamer, and the dream of James Gordon may ere long be realized, of a steamer "Dayspring" moving round as a messenger of Peace among the New Hebrides Islands.

NEW HEBRIDES MISSIONARIES.

As it is well known that various bodies of Presbyterians are united in the prosecution of this mission, the following list will show their names, date of appointment, location, and the church supporting:—

Missionary.	Appointed.	Location.	Church Supporting.
Rev. J. W. Mackenzie	1872	Efate	Presbyterian Church in Canada.
Rev. Joseph Annand	1872	Aneiteum	
Rev. H. A. Robertson*	1872	Erromanga	
Dr. Gunn	1883	Futuna	Free Church of Scotland.
Mr. James H. Lawrie	1879	Aneiteum	
Rev. John G. Paton	1858	Aniwa	Presbyterian Church of Victoria.
Rev. D. McDonald	1871	Efate	
Rev. R. M. Fraser	1882	Epi	Pres. Church, Tasmania.
Rev. William Watt	1869	Tanna	Pres. Church, New Zealand.
Rev. Peter Milne	1869	Nguna	Presbyterian Church, Otago.
Rev. Oscar Michelson	1878	Tongoa	
Rev. W. Gray	1882	Tanna	Pres. Church, S. Australia.
Rev. W. B. Murray	1883	Ambrim	Pres. Ch., N. South Wales.

*On furlough.

Rev. Dr. Geddie, the pioneer missionary of this group, landed on Aneiteum 36 years ago, and about two years later was joined by Rev. John Inglis of the Reformed Presbyterian Church. Gradually all the Churches named in this list have united in the work, which has been prosecuted amid many discouragements and hindrances, with great harmony and perseverance.

The group consists of about thirty islands, nearly all of which are inhabited. There are at present in connection with the mission thirteen European missionaries, and about one hundred native teachers, with 1,000 communicants, 40 elders, and 4,000 church-going people.

Turning to the stations of our own missionaries, Mr. Annand has given full statistics, which we give with little change.

ANEITEUM.

ANELGAUHAT—REV. JOSEPH ANNAND.

The average church attendance on the south side of Aneiteum is just about one-half of the population, while at the weekly prayer-meetings is about a fourth of the whole people. Schools, Bible classes and other meetings are all fairly attended; though Mr. Annand added 17 new members to the Church this year, yet owing to the exceptionally high death rate during the last six months, there has been a net decrease of two. Adult church members, 172; deaths, 13; excluded, 6; decrease, 2. Population of Aneiteum 1,000, with 40 absent through the labour traffic. In my parish 496, with 20 in Queensland. Candidates' class, 12.

Religious services.—On the Lord's Day: a.m., one hour and a-half at four churches—attendance about half the population; Central Church, 125. Afternoon—12 Sabbath schools or Bible classes—attendance about 200; Central Bible class, 45.

On week days.—Wednesday, 3 p.m., four prayer-meetings—120, of whom about 72 attend the Central meeting; Friday a.m., a very interesting Bible class, chiefly for women—attendance, 20.

Schools.—Fifteen morning schools, attended by a majority of the people; four children's schools, attended by most of the children of suitable age, numbering 67—of these there are 37 on the roll of Central school, taught by Mr. Annand; average, 25. School for teachers—roll, 13; average, 10—held four days a week for five months.

CHRISTIAN WORK AND GIVING.

School houses and churches kept in repair, which includes re-thatching with sugar cane leaf one fourth of the buildings, for this must be done every fourth year. One half of the big stone church re-thatched this year, 222 square yards of pandannus-leaf matting made to carpet the floor, and 1,000 feet of boards sawn and made into seats. The eight large logs were cut and drawn out of the

forest by their own hands to the saw-pit, and the plank or boards carried on their backs two miles to the church.

A lime kiln was made for effecting repairs in buildings, and 300 yards of new reed fence made around the church and manse. Besides this work they have prepared and contributed 1,063 pounds of arrowroot, the proceeds to be paid to the funds of the Board.

The chief trial of the two Aneiteum missionaries within the year, has been the prevalence of sickness and death, arising chiefly from climatic changes, producing colds and inflammation of the lungs; resulting in the death of Mr. Lowrie's head chief and forty others, and in Mr. Annand's district, of twenty-one between the 1st of June and December 1st. The record as a whole shows that Christianity on Aneiteum is a power and not a mere name.

EFATE.

On this island are two missionaries; Mr. McDonald, son-in-law of Dr. Geddie, living at Havannah Harbour, to which he returned on the 10th of November. During his absence on furlough about 100 heathen from various parts of the Island had abandoned heathenism, and joined the Christian community. All his teachers had done well, save one who was promptly disciplined and excluded from office.

ERAKOR—REV. J. W. MCKENZIE.

Mr. McKenzie writes that the last year has been to him the busiest and the most encouraging that he has spent in the field; yet, notwithstanding the constant strain on his strength, that his health continues good.

"Two new villages have been added since our return. Our schools are now well attended, and the work in general is making progress. Three have been admitted to membership, and several have joined the candidates' class. We have eight young men living on our premises whom we are training for teachers. We occupy six villages, and visit others.

No. of Church members	75
" attending Candidates' Class	30
" " Adults' Morning School	50
" " Children's School	70
" " Adults' Mid-day School from November to April	100

FILA.

The last report announced the beginning of success among the hitherto unimpressible people of Fila, and the renunciation of heathenism by six persons. Mr. McKenzie looking back on the long night of apparently fruitless toil there, says:—But all the time, the Gospel was exerting an influence on the hearts of several of them, and about a week ago some thirty or forty of them joined us.

Routine of Service, as stated by Mr. McKenzie:—On Sabbath our regular service is at 9 o'clock a.m. At 1:30 we have Sabbath school, and Bible class for all the adults at 3 p.m. I generally spend a Sabbath in turn at this village, Fila, Eratap, and Pango.

Week services:—Since the meeting of Synod my time has been occupied somewhat thus—Early morning school with the adults, attendance over fifty. From 7:30 to 10:30 we have our children's school during the week.

In former years Mrs. Mackenzie had sole charge of it, but as the attendance has increased I have been assisting taking the larger boys and girls in a class with the young men who live on the premises. The number of children is about seventy, and the average attendance is about sixty.

From 11 to about 1:30 p.m., I have school four days in the week for the young men whom I am training for teachers, supported by contributions from Montreal and Quebec.

Then on Wednesday we have our class for candidates, with about 30 in attendance. Several of them I hope to admit to the Church shortly.

On Friday's I have a class for those who conduct service on Sabbath at the nearer villages. As the more advanced natives conduct the service in turn, the attendance at this class is large.

On Wednesday afternoon we have our weekly prayer-meeting, at the close of which there is a class for the Church members who do not attend the Friday class.

When these multiplied labours are considered, and when we add thereto toil in the afternoon in the work of translating the Gospels of Mark and John, for a new edition, it will not appear strange that the guiding spirit in them all should speak of the constant strain on his strength, and record gratitude to God for His sustaining care; an exercise in which the Church at home will cordially join, as it will also in endorsing the vote of the Board of £100 stg., to be expended in providing him with a comfortable dwelling.

ERROMANGA.

Rev. H. A. Robertson, the missionary from the island of martyrs, has been during the year past in our own land, but has had the joy of hearing from his brother missionaries of their work and from teachers on his own island of the welfare of the church and schools under their care. Here also there has been sickness and death, beyond what is common, but otherwise much cause for satisfaction. The meetings for divine service have been maintained, the schools have been kept open, and the buildings kept in good repair. Some disappointment was felt that the Lord's Supper had not been dispensed according to arrangement and promise, but this disappointment and the absence of their pastor, the flock were bearing with exemplary patience. Nor have they been idle in the matter of support, having raised a large amount of arrowroot for missionary purposes.

Respecting the other islands the following condensed summary is presented :—

TANNA.

Rev. Mr. Gray has been located at Weasisi under favourable circumstances, so that while Port Resolution, from which Mr. Neilson retired, is unoccupied, there are still two missionaries on the island, Mr. Watt holding his ground at Kwamera, with an attendance of 100 and a candidates' class of 17 ; chief events of the year, the publication of the Book of Genesis, erection of a church 40 x 20, and contribution of arrowroot, 578 pounds.

EPI.

Rev. R. M. Fraser has been settled, commencing with a small school on the path from the village to the sea, and catching by guile the passers by. The Sabbath attendance from 70 to 120. Place of worship erected 36 by 38 feet, thus showing gratifying progress, and providing a place for the school, and for public service.

AMBRIM.

Rev. W. B. Murray, supported by the Presbyterian Church of New South Wales, was settled August 21st on this Island, the most northerly of any occupied, and is chiefly engaged in the study of the language, into which, by the aid of a native, he has made a few short translations from the Gospels. His house and *wife* and *baby* are novelties which bring the natives round in considerable numbers, and he was anxiously preparing at latest date, to make known to them in their own tongue the wonderful works of God.

FUTUNA.

The cause has suffered by the want of a missionary for so long a time since Mr. Copeland left. Dr. and Mrs. Gunn are doing their utmost to revive the declining interest. They bear testimony to the fidelity of the Aneiteumen teaching during the vacancy. Lately the natives built a new reed church, used alike for worship and school ; whole number in the island under Christian instruction, between 100 and 150.

ANIWA.

Mr. Paton being absent on furlough, Mr. Watt, from Tanna, devoted eight weeks to mission work on this island, baptized five adults and two children, dispensed the Lord's Supper, and reports the maintenance of a candidates' class by Kores, the Aneiteumese teacher, assisted by the elders in rotation ; also the contribution of 583 pounds of arrowroot, and better still, the devotion to mission work, of three Aniwans (being the first band who left their own island) to assist Mr. Gray at Weasisi.

AT NGUNA

and Pele, under Mr. Milne, are 40 candidates for baptism, and a number more at Molase. Numbers have left heathen settlements to dwell in villages that have the school and the Gospel. The Christian people have made six casks of arrowroot, in part to pay for a new church ordered from Sydney. Since May ten couples have been married, four children baptized, and the Lord's Supper dispensed.

AT TONGOA,

Rev. Mr. Michelson has to contend against the outflow of his people to Queensland, about 40 being absent. Many of the young men under instruction at his station yielded to the inducements held out and left. Still 508 persons attend public worship, and fully half that number attend school. Daily school is kept up at five villages, and a fourth church has been built this year. Friends in Otago having sent the missionary a horse, the people made a road for it from sea to sea six miles. In good health and spirits we are (says Mr. M.) about to return to the station from which we had to flee 2½ years ago. Our great drawback, is want of native teachers.

Such is a general review, first of the work and stations of our own missionaries, and secondly of the fields occupied by the co-operating brethren forming the Synod of the New Hebrides.

TRINIDAD MISSION.

The Mission Council in their annual report review the past year thankfully, acknowledging the goodness of God in the health and harmony which have prevailed, and in the encouragement afforded. They notice the additions to their labouring staff of Rev. Mr. Hendree and Miss Semple, and the return of Mr. Morton and family. They present the accompanying figures, as exponents of the results of another year's labours. There are forty schools in operation with a roll of 1,791, and a daily average of 1,187. There have been 106 baptisms and 19 marriages.

Subjoined is the Council's Statement concerning

SCHOOLS.

NAMES.	ROLL.			Average Attend.
	Boys.	Girls.	Total.	
Tunapuna	49	6	55	37
Caroni	18	8	26	24
Arouca	36	9	45	26
Curepe	31	4	35	26
Dinsley	15	3	18	15
Orange Grove	10	9	19	7
San Fernando	84	28	112	78
Canaan	61	32	93	39
Cedar Grove	28	.....	28	18
Picton	43	22	65	39
Wellington	30	12	42	24
La Fortuné	47	14	61	40
Point-a-Pierre	49	12	61	45
Harmony Hall	52	18	70	47
Tarouba	22	.....	22	18
Usine and Saint Madeline	62	33	95	59
Petite Morne	22	4	26	16
Bonaventure	31	17	48	27
Belle Vue	22	8	30	24
Rusillac	26	6	32	25
Fyzabad	27	4	31	26
Barakpur	29	5	34	28
Hermitage	25	16	41	31
Cocoyé	37	10	47	35
Princestown	.....	.....	115	87
Mount Stewart	.....	.....	41	27
Jordan Hill	.....	.....	35	22
St. Julien	.....	.....	25	15
Palmyra	.....	.....	34	20
Riversdale	.....	.....	36	20
Lengua	.....	.....	37	22
Brothers	.....	.....	33	21
Cedar Hill	.....	.....	30	19
Ben Lomond and Bon Intente	.....	.....	16	14
Exchange	32	8	40	27
Brechin Castle	43	24	67	47
Esperanza	28	12	40	27
Milton	32	16	48	30
Calcutta	28	.....	28	21
Waterloo	26	4	30	18
Totals	1045	344	1791	1187

There are forty schools with an average attendance of thirty each, and a total of 1,781 or 44 for each school. Some of them are of an order to claim and to receive Government result fees, three of them are taught by accomplished teachers, all are under Bible instruction, and form a means of Christian education which will tell powerfully in the future of that people. Subsequent notices will show how largely they engross the time and thought of the missionaries, and use up the funds placed at their disposal; but they all regard the money thus spent as bread cast upon the waters which will be found even without waiting many days.

The Council next furnishes us with a financial table, which presents at a glance, income and expenditure, the sources of the first, the items of the second, under the headings Missionaries' and Catechists' Salaries, School Insurance, Buildings and Incidental. It will be seen that the income from the Church, £1,642 10*s.*, is nearly equalled by the assistance given by proprietors, when added to the Government aid to schools, the two making £1,627 18*s.* 6*d.* while the sum of £643 8*s.* 11*d.* derived from native churches, donations, etc., brings up the total income to £3,904 7*s.* 5*d.* stg.

INCOME FOR 1883.

INCOME.	TUNAPUNA.	SAN F'NDO.	COUVA.	PR'STOWN.	TOTAL.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Canada	377 0 0	525 9 9	105 4 2	634 16 1	1642 10 0
Proprietors	131 2 2	380 0 0	380 0 0	65 0 0	956 2 2
Native Church	48 19 6	341 14 5	14 13 10	41 13 4	447 1 1
Donations	78 12 11	13 11 8	.....	.....	92 4 7
Government	28 13 0	436 7 4	36 7 6	160 8 6	661 16 4
Sundries and Rent	69 12 6	.....	.....	35 0 9	104 13 3
Total £	734 0 1	1697 3 2	536 5 6	936 18 8	3904 7 5
Excess for year	79 15 4	.....	31 19 0	2 15 3	114 9 7
Bal. Cr. Jan. 1, 1883	.....	1 6 2	.....	.....	1 6 2
Bal. Cr. Dec. 31, 1883	.....	.....	31 19 0	0 17 9	32 16 9

EXPENDITURE FOR 1883.

EXPENDITURE.	TUNAPUNA.	SAN F'NDO.	COUVA.	PR'STOWN.	TOTAL.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Missionary and Rent	275 0 0	400 0 0	220 7 9	300 0 0	1195 7 9
Catechist	12 10 0	45 0 0	28 6 8	93 15 0	179 11 8
Schools	266 14 6	980 1 1	243 3 8	447 5 2	1937 4 5
Insurance	7 7 5	10 17 4	.....	8 8 8	26 13 5
Incidental	16 0 10	59 16 7	3 2 6	35 3 3	114 3 2
Buildings	76 12 0	202 14 4	9 5 11	49 11 4	338 3 7
Total £	654 4 9	1698 9 4	504 6 6	934 3 5	3791 4 0
Excess for year	.....	1 6 2	.....	.....	1 6 2
Bal. Dr. Jan. 1, 1883	289 19 4	.....	.....	1 17 6	291 16 10
Bal. Dr. Dec. 31, 1883	210 4 0	.....	.....	.....	210 4 0

From these telling figures the Committee would turn for a few minutes to notice the work at the different stations.

TUNAPUNA—REV. J. MORTON.

The most noticeable thing in this district was the want of its missionary, absent from illness, with his family, from April till the middle of December. The arrangements wisely made for superintendence and supply, were faithfully carried out, and the result gladdened the heart of the mission, ary on his return. Mr. McLeod and his faithful Annagee had made regular visits, and so had Mr. Hendrie, his place being kindly filled at San Fernando by Messrs. Falconer, Ramsay and Vierra-while Miss Semple purchased to herself a good degree, both as a teacher, Christian visitor and woman of business. Mr. Morton reports a teacher's house built at Arouca and a school house to be commenced; $96.50 having been collected for buildings by Mrs. Gercher. The most gratifying fact of all is that Mr. Morton has resumed his charge, and with Mrs. Morton is again conducting his work as usual. Of two stations, Caroni and Curepe, he will be relieved by the settlement of Mr. Hendrie, and this will enable him to undertake more fully the work of the remaining district.

SAN FERNANDO—REV. K. J. GRANT.

Mr. Grant reports a year of hard work by himself, Babu Lal Behari his faithful assistant, Sadaphal his Catechist, Jacob Corsbie his head teacher, and sever helpers connected with schools besides other teachers. Twenty-nine adults have been baptized, and thirty-one children, in all sixty; Communicants in good standing, 130; marriages, nine.

SCHOOLS.

The earnings of nine on the list of Government assisted schools, are $560.36 in excess of last year, an indication of their growing efficiency. Roll 938, average 619, an increase of 110 and 55 respectively in 1882.

THE CONGREGATION

in San Fernando is properly organized, and its finance managed by a Committee under whose guidance, six hundred dollars have been paid over for salary, and seven hundred and twenty laid out

in giving the chapel a thorough renovation. Besides this a schoolmaster's house was erected, a school house enlarged, and an infant class room provided. The large expenditure involved may be ascertained from the tabular statement.

PRINCESTOWN—REV. J. W. M'LEOD.

By the good hand of his God upon him, Mr. McLeod has been strengthened, and carried through a year of great toil and good success. His schools have been prospered notwithstanding active opposition from Moslems and Brahmans. Rupendayal of Palmyra, John Lagar, of Brothers School, and Ragnath of Cedar Hill, are among the efficient teachers in this district; but, in advance of all others, is the Princestown school, so successfully taught by Miss Blackadder. Mr. McLeod also reports an English class at Bon Intente, and a Hindi class at Ben Lomond, with a hand-press, operated by school-boys to add interest and stimulus to the whole work.

COUVA—REV. J. K. WRIGHT.

Though the name of the new missionary appears above, yet the real workers during the past year were Mr. Grant and his assistant Babu Lal Behari, and those in the district willing to do something for the Master.

The work, Mr. Grant remarks, was continued in Mr. Christie's lines, with a slight change in the staff, first school work, and beyond this religious services, to maintain which, without interruption, seemed to be imperative, as the proprietors continued the liberal support formerly given to Mr. Christie. It being undesirable that Mr. Grant should be absent from San Fernando on Lord's Day, the Sabbath service at Couva devolved chiefly on Lal Behari, and the attendance was well sustained. A young native evangelist did good service in visiting the hospitals and making known the truth, and Mr. Grant bears testimony to the good conduct of the little Christian community, in which he and his fellow workmen felt a growing interest. There were 15 baptisms, 9 of the baptized being adults.

It would be difficult to determine whether the working force about to be relieved, or the Christian band resident in Couva were most cheered by Mr. Wright's arrival. He and family received a cordial welcome from Mission Council, proprietors, Presbytery and people. The new missionary is now fairly at work, holding some five or six services, through an interpreter on the Sabbath, and at the same time diligently preparing to dispense with his aid as soon as possible. As the work opens up before him, he is already calling earnestly for another Catechist, and it is hoped that the call will soon be answered.

FINANCES.

The whole receipts for the year have been	$19,266 58
And expenditure	19,910 10
Showing an adverse balance on the year of	$643 52
Which added to the balance of last year	932 21
Makes	$1,575 73

It will thus be seen that our receipts have been larger by $3,000 than upon any former year, the chief sources being a bequest of $2,000 from the late Alexander McLeod, of Halifax, hereby gratefully acknowledged, an interest gift of $500 being a donation on which interest is payable during the life of doner and spouse, collections raised by Messrs. Morton and Robertson, in Ontario and Quebec, as well as in the Maritime Provinces, and the increased receipts from the Halifax Woman's Foreign Missionary Society, and its auxiliaries, and Juvenile Mission bands of $1,039.25.

On the other hand, our expenses have been unprecedentedly large, as the following extras will show.

Outfit and travelling expenses of Missionaries	$1,166 67
For New Church in Princestown	1,000 00
Removal of debt on Tunapuna Buildings, including expenses of collecting.	1,184 47
New House for Rev. J. W. McKenzie	486 67
Land at Erakor	243 33
Benefit to Invalid Missionary	300 00
To this may be added sums given by donors for selected objects, of which the committee are simply carriers, amounting to	1,587 68
Extras and Specials	$5,968 82

But might not the over expenditure have been avoided? It might, but by what process? By saying: "We refuse to sanction a new Church at Princestown! Rather than assume an obligation which the Church in Canada can easily remove, we will leave Mr. Morton under a burden which he felt to be an *incubus and a discouragement*, during all his homeward voyage! We will send no missionary to Couva, and show no practical sympathy to our missionaries, weakened in doing what is our work as much as theirs! We will leave Mr. McKenzie to live in a kraal or hovel, but we shall live ourselves in ease and luxury! Shall the Committee say to Dr. Steel, our venerable and faithful agent at Sydney, who in an emergency bought, on the advice of friends of the mission, but without waiting for instructions, land at Erakor to save the mission surroundings, and native plantations from passing into the hands of the French, pay it yourself or accept Mr. McKenzie's offer of a voluntary surrender of salary, for the object, involving not only sacrifices now, but for years to come? Or shall the Committee seize the whole or any part of the sum of $1,587 given for special objects, and

hold it for the prevention of over expenditure? If the Christian people of this Presbyterian Church in Canada, wish these propositions, or any of them acted on, it is hoped that a Committee may be found fitted for this kind of business. If they do not wish this, they have simply to pay the bill.

In truth the increased expenditure, so far as it can be controlled by the Committee is the legitimate result of the steady expansion of the mission, and this is cause of rejoicing and thanksgiving to God. This debt *should* be removed, and without delay, that the Committee may be unfettered, and the missionaries relieved from the discouragement, which its continuance involves.

In addition to this a *house must be provided for Mr. Grant.* The Rev. Mr. Grant is on his way home for rest, after the almost uninterrupted toil of many years, and will it is believed, meet and be welcomed by the General Assembly. *The welcome which this whole country owes him* is a comfortable home to live in, a luxury which he has not enjoyed for years. Probably six hundred congregations of this Church have provided their pastors with comfortable manses; shall the faithful missionary alone be left in discomfort?

Having noticed a pecuniary benefit from the Woman's Foreign Mission Societies of above one thousand dollars, it should be added that they have expended in missionary objects the farther sum of $550.61, in all $1,389.94. This benefit has been equalled, if not surpassed, by the kindness shown, and social welcome extended to the missionaries and their wives and families, when on furlough, followed by sympathizing letters and benefactions on their return. On their behalf special praise is due to the office-bearers of the society in Halifax.

The auxiliaries at St. John's and Harbour Grace have kindly remembered our Trinidad Mission while giving undiminished aid as heretofore to missions in the East.

The Committee have pleasure in acknowledging the continued assistance of the juvenile mission band of Kingston, which through Miss Machar has remitted $300 for the maintenance of Trinidad schools, and in their success have their reward. The other friends who have helped us will accept this general tender of hearty thanks.

The removal by death of Rev. George Walker, one of the excellent of the earth, and a former Convener, if not of this Board of one of its predecessors, has been suitably noticed in the minutes of the Committee, and has deepened in the hearts of its members their sense of obligation to do quickly what they can, and all that they can for the diffusion of the truth, and the advancement of the Kingdom, and glory of Christ. The work is great and present actors short lived, and it is therefore becoming and imperative that what they do should be done with "their might."

Respectfully submitted,

ALEXANDER McLEAN, *Chairman.*
P. G. McGREGOR, *Secretary,*

May 7th, 1884.

REPORT OF FOREIGN MISSION COMMITTEE, 1883–84.

(WESTERN SECTION.)

I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Rev. John Mackay, Mis-ta-was-sis Reserve.
Rev. George Flett, Okanase.
Rev. Solomon Tunkansuiciye, Bird-Tail Creek.
Rev. Hugh Mackay (recently appointed).

Miss Baker, Teacher, Prince Albert.
Mr. Cuthbert Mackay, Teacher, Crow Stand.
Mr. Donald McVicar, Teacher, Okanase.
Mr. J. G. Burgess, Teacher, Bird-Tail Creek.

II.—MISSION TO CHINA.

Rev. G. L. Mackay, D.D., Formosa.

Rev. John Jamieson, Formosa.

III.—MISSION TO CENTRAL INDIA.

Rev. John Wilkie, M.A., Indore.
Rev. J. Fraser Campbell, Mhow (now in Canada).
Rev. Joseph Builder, B.A., Mhow.

Miss Macgregor, Indore.
Miss Rodger, Indore.
Miss Ross, Indore.

The Foreign Missionary Committee herewith submit to the Assembly their report of the manner in which they have discharged the trust reposed in them; of the state and prospects of the various mission fields; of the trials through which the labourers in them have had to pass during the bygone year; and of the encouragements which have been vouchsafed to them. Since the last Assembly, three brethren have been sent out as Foreign Missionaries: Rev. Joseph Builder, B.A., Rev. John Jamieson, and Rev. Hugh Mackay. Mr. Builder was ordained as a missionary to India in St. James' Square Church, Toronto, by the Presbytery of Toronto, on 5th Oct., 1883. Mr. Jamieson, having been previously ordained, was designated as missionary to Formosa at Orillia, on 17th Oct., 1883. Mr. Hugh Mackay, who had also been previously ordained, was designated as a missionary to the Indians in the North-West Territories, in St. Andrew's Church, Guelph, on 26th February, 1884. These brethren were not unaware of what they would have to give up in leaving their homes and severing the ties which bound them to friends and kindred. But they went; and they went willingly. They rejoiced that unto them was "this grace given, that they should preach among the Gentiles the unsearchable riches of Christ."

Your Committee have much satisfaction in informing the Assembly that the "women labouring in the Gospel" in the foreign field are likewise to have one added to their number. Miss E. B. Beatty, a graduate of the Women's Medical College of Kingston, is ready to go out to India as a medical missionary. Your Committee have had the highest testimonials, both as to her medical skill and to her qualifications as a Christian teacher; and they have the best reasons for the assur-

ance that those by whom they were given knew whereof they affirmed. Her offer of service has been gladly accepted; and she is heartily commended to the sympathy and confidence of the Church.

I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

This was the first mission undertaken by the Western Section of the Church. It was in every sense a Foreign Mission when it was undertaken, as the Indians to whom the missionaries were sent occupied territory which was then beyond, although it is now embraced within, the limits of Canada. The headquarters of the late Rev. J. Nesbit, our devoted pioneer in this work, were at Prince Albert. In that place and its neighbourhood, owing to changes through the influx of white settlers, there is only a remnant of the former Indian population: their children have been faithfully taught by Miss Baker. In regard to the band of heathen Sioux, referred to in last Report, still hanging about the borders of the white settlements, encamping on the mission property from time to time, and even in their own way making some claim upon our sympathy, the Rev. W. McWilliam, who went last year to Prince Albert under the Home Mission Committee, and is labouring with much efficiency and acceptance there, writes: "I have, since my arrival in Prince Albert, been many a time exercised in mind about them . . I feel so strongly the reproach, resting especially upon us who live here alongside of those poor creatures, that I cannot help calling attention to their case. When we are engaged in public worship on the Lord's day, we quite frequently hear the beating of their drums, as they are engaged in their idolatrous dances. It is pitiful to hear, after a death has occurred among them, their wailing for those they have lost, and their cries to gods that cannot hear. No one here is familiar with their language; and it seems to me shocking that these people should live so near us and no effort be made to acquaint them with the true religion." In response to Mr. McWilliam's appeal, the Committee, deeply sympathizing with him in the interest which he is manifesting in those forlorn Indians, have requested Rev. Hugh Mackay, the newly appointed missionary to the North-West, to be on the out-look among Indian converts or other Christians, for some one who might be sent to labour among them.

In Mistawassis Reserve there is a considerable settlement of Indians, most of whom formerly lived about Prince Albert. These are under the pastoral care of Rev. John Mackay, once Mr. Nesbit's interpreter. There is a school taught by Miss Mackay; 39 scholars on the roll; average attendance, 32. For some time during the winter the school was closed, the cold having been extraordinary, even for that region. When the thermometer was at 50° (it was once as low as 60°) below zero, children with nothing but thin cotton clothing could not well go a mile or two to school or church. Nothing that can be done by friends here to help Miss Mackay and the poor scholars whom she is teaching should be left undone. Mr. Mackay reports: "Number of Presbyterian families on the Reserve, from 30 to 40; number of communicants, 32; baptisms during the year: adults 4; under fourteen years of age 16; marriages, 4; deaths, 7. Service as usual twice every Sabbath; one regular service during the week; occasional services at a distance from the main station; many pastoral visits, besides visits to the sick and dying."

At Okanase, the Rev. Mr. Flett supplies six stations. But he was away from his own special field of labour from the middle of November till the end of March. During that time, as Professor Hart informs us, he supplied the three Reserves in the neighbourhood of Fort Pelly, holding service regularly at five stations, and occasionally at three other places, speaking in English, French or Cree, as best suited his audiences. The population on these Reserves is 630; number of communcants, 34. Mr. Flett was much encouraged by the kindly manner in which he was received by the people, and by the interest they took in his services. He speaks very gratefully of the kindness shown him by Mr. McBeth, H. B. C. officer in charge of Fort Pelly.

It has been suggested by the Manitoba Presbytery, that Mr. C. G. Mackay should be placed in charge of the Fort Pelly and Crow Stand Reserves as a missionary, for the summer. The Committee have had under consideration the suggestion of the Manitoba Presbytery about the expediency of ordaining Mr. C. G. Mackay, and they regard the matter as well worthy of the serious attention of their successors in office.

The Rev. Solomon Tunkansuiciye is minister in the Sioux Reserve, at the junction of the Assiniboine and Bird-Tail Creek. "I have every reason to believe," says Professor Hart, "that the mission on this reserve is in a fairly prosperous condition." An English school has been opened upon this Reserve, from which much good is anticipated. It is to be supported in the manner mentioned in the Report of last year, one-half of the teacher's salary being met by the Indian Department and the other half by your Committee. The Presbytery of Manitoba was authorized to select a teacher, andthey appointed Mr. J. G. Burgess, whom they regarded as well qualified for the position. Mr. Burgess gives a carefully prepared list of his scholars, with the name and age of every one. The number is thirty; their ages are from three to twenty-three—average age fifteen. From the habits of the people and their want of system, he has, as might be expected, many difficulties to contend with; but he says that, on the whole, he has been much interested in his winter's work. Of Mr. Herchmer, Indian Agent, he says: "I have found him very kind and ready to help me in every possible way." The people, he says, are busy (May 14) with their farms and gardens; they have sufficient seed, and they are likely to be in every way better than they were last year. He finds some very pleasant families among them, and regrets that, owing to his imperfect knowledge of their language, he cannot speak to them as he would wish. He hopes in a short time to overcome that difficulty. Then follows a paragraph which your Committee feel should be deeply and prayerfully pondered: "What a pity it is that there are no Christian ladies out here to take an interest in the Indian women? I think it would do them more good than anything else."

In appointing Mr. Hugh Mackay, your Committee was enabled to take a step which they anticipate will result in much good to the Indian work. He is expected, as soon as he has made himself sufficiently familiar with the Cree language, to select a field which may be his chief point for missionary labour, but to pay an annual visit to each of the Indian mission fields in the North-West, and to supply to the Committee detailed information in reference to the state and prospects of the work, and to cheer and encourage the labourers in work which is so much isolated.

Mr. Flett and Mr. Hugh Mackay intend setting out immediately (so says Prof. Hart, May 23rd) for the Reserves at Crooked and Round Lakes, near Broadview. Mr. Mackay was delighted with the simple services in Mr. Flett's little congregation at Okanase, and with their singing of hymns in the Indian tongue to tunes with which he had been all his life familiar. He is full of enthusiasm about his mission. When labouring in the work of the Home Mission in Manitoulin Island, he was brought much into contact with the Indians there, and he was so much interested in them, and so impressed with a sense of their need and of their claims upon us, that he was led to devote to work among them or their kindred the service of his life. During the absence of Mr. Flett from Okanase, Donald McVicar, who is expected to take charge of the school there for the summer, will give the congregation such assistance as may be in his power in the way of maintaining their Sabbath and other services.

The whole number of communicants in all the Reserves is now 130. The work among the Indians is, in many respects, more hopeful than it ever was before. And the Committee are confident that they will be sustained by the Church in every effort to prosecute it more vigorously. Let these poor aborigines see that it is their happiness and welfare that we seek, in telling them of the way of salvation through Jesus Christ.

II.—CHINA.

Soon after the Assembly of last year, a communication was received from Dr. Mackay, letting us know that upwards of two thousand people on the East Coast of Formosa had "cast away their idols, and expressed a desire to follow the Lord of Hosts." Thousands of our people were intensely interested in this statement. Thousands of hearts beat responsive to his appeal in which he said to the Presbyterian Church in Canada, "Give us especially for the erection of ten new chapels two thousand five hundred dollars. For God's sake don't refuse, and don't delay." Scarcely had the letter reached our shores ere Dr. Mackay had the telegram in reply, "The money will be sent." And it was sent accordingly. Without any special solicitation, contributions came in from individual donors, from Women's Societies, and from Sabbath schools, sufficient for the erection of eleven chapels, with a liberal surplus to be applied to the support of native preachers.

After the lapse of a few weeks, another appeal came from Dr. Mackay. A telegram was received from him: "Send Jamieson at once." "Jamieson" responded to the appeal, offering himself heartily for this great work. He and Mrs. Jamieson are now engaged in the mission at Tamsui. Respecting their arrival there, Dr. Mackay writes: "They stepped on the shores of Formosa, cheerful, hopeful, and humble. We are all delighted with them. I congratulate the Church in Canada." Mr. Jamieson speaks for himself and Mrs. Jamieson as follows: "Dr. and Mrs. Mackay have shown us very great kindness; and full provision has been made for our comfort, and for assisting us in acquiring the language. We had expected to find great success in the mission work here, but the result has more than realized our expectations. The girls' school and Oxford College are both substantial buildings, and, for quality of material and elegance of finish, would be a credit to any of the cities of Ontario. All the native preachers and a great many converts are expected to be present at the opening of the girls' school. Numbers of the latter have arrived here during the last few days, having walked, some four, and some six days' journey. Most of them are from among those Aborigines who have lately cast away their idols, and among whom the eleven new chapels are being built. We have often wished that many dear friends in Canada could hear what we have been hearing during the last few days—the voices of those lately sunk in heathenism joining together in singing the praises of the true and living God."

The girls' school has since been opened. "Give our heartfelt thanks," says Dr. Mackay, "to the noble army of Christian Women in Canada who furnished the money. . . . Express to the Foreign Mission Committee my thorough appreciation of the prompt reply I received by telegram about the East Coast. The individuals here and there, and the Sabbath school children, who came forward so promptly, I will never forget. I wish you could all spend a week on the East Coast where the eleven chapels are nearly finished."

Dr. and Mrs. Mackay, accompanied by Giâm Chheng Hoa, set out on a tour among the churches of the East Coast. They visited every chapel and nearly every village of Pi-po-hoan. Some nights they were out in pitch darkness, under torrents of rain, and had to do the best they could in making torches of straw. They visited five of the Chinese churches, besides the eleven on the East Coast, In these (sixteen in all) Dr. MacKay baptized six hundred and thirty men, women, and children, most of whom had in their various churches been receiving instruction from the native preachers. They commemorated with the converts the dying love of Jesus for the first time on the East Coast, and established three new stations.

There are now thirty-four stations in North Formosa. There are twenty-five students in Oxford College, and thirty in the girls' school. Dr. and Mrs. Mackay, with Giâm Chheng Hôa, Tân-Hé, Liên Hô, and Chhôa-Seng, teach in both institutions. During 1883 the preachers paid $50.00 towards purchasing ground for the church at Bang-Kah. And the converts at Sintiam paid $450.00 to repair and enlarge their own chapel, besides contributing to the Chinese famine fund. The preachers are now preparing a tomb-stone for one of their number who has departed, having "finished his course and kept the faith," and whose body now lies in a burying ground on the East Coast, awaiting the resurrection of the great day. "We stood," says Dr. Mackay, "Mrs Mackay, Giâm Chheng Hôa, and I, over the grave. Right or wrong, we wept; but we soon went on our way, shouting glory to Him who took His servant away to the home in heaven. The students are also marking the grave of a companion who lies near Tamsui, who quietly breathed his last, trusting in our Risen Saviour. Twenty-four of the converts have been removed by death, every one of whom passed away glorying in God. For all these things, yea, for everything we have and are, let Almighty God be praised. 'If God be for us who can be against us?' How humble it becometh us to be—how ready to die if need be for Jesus of Nazareth!"

In a letter of date March 24, we are told of a tour throughout that portion of the mission field not referred to in the previous communications: "Since I last wrote, Mrs. Mackay and I have visited every chapel on the *West* side of our field, and have (including those previously visited) gone through

nearly every hamlet, town, and city in Northern Formosa. During this last tour, I baptized thirty-two; so that we have now in all eleven hundred and twenty-eight (1128) members. Of that number I have baptized six hundred and sixty-two (662) this year. Yesterday we opened a large, handsome, and substantial church in Bang-Kah. We own the site now, as well as the magnificent new building. Thanks to Mrs, Mackay (Windsor) and all the other givers. Mr. and Mrs. Jamieson were present, and we were right glad to see them. You will be glad to know what excellent companions we have in them: give them time to acquire the language, and pray for us all. I preached four times in Bang-Kah to a *jammed* house. Mr. and Mrs. Jamieson then went to Tamsui to speak in English to the few foreigners present. We preached the unsearchable riches of Christ. O blessed Gospel of hope and peace. Let us praise the Lord, praise Him forever. Let us trust in Him, fighting the good fight of faith, warring a good warfare, fearing nothing, until we lay down our armour, and mount on high to see our home above."

Your Committee have considered it advisable to purchase, as a kind of sanitarium, a small house and lot on Palm Island. On that Island fever is said to be almost unknown. The lot in question was the property of the Rev. K. F. Junor, whose health, as reported to last Assembly, rendered it necessary for him to retire from the Formosa Mission. It contains about half an acre of land, extending to the sea shore. On it there is a small stone house. Some such place is desirable, unless the missionaries are occasionally sent for change of air to the main land. The English Presbyterian Board required their missionaries to go to the main land every two years, but they have now a sanitarium on an island off the coast of Taiwanfoo, possessing advantages similar to those presented by Palm Island. The expense of going to the island is a mere trifle, compared with cost of a trip to the mainland of China; and a missionary living on the island would be within easy reach of at least two of our mission chapels. The title of the property is of the best, and the deeds are in Mr. Junor's hands. The price of the property and deeds is $510.00 (five hundred and ten dollars). The matter was referred to Dr. Mackay who replies, "I advise the Committee by all means to purchase the house and lot from Mr. Junor."

The glad tidings from Formosa of multitudes turning away from their lying vanities to the service and worship of the living God prompt the exclamation of adoring wonder, "What hath God wrought!" and of heartfelt gratitude, "The Lord hath done great things for us, whereof we are glad." And they lead us to ask of God that we may ourselves have a larger experience and a fuller enjoyment of that grace so richly bestowed on many who, but as it were yesterday, were in darkness and in the shadow of death.

Mackay Mission Hospital at Tamsui.

Dr. Johansen, the estimable physician in charge, says, "In fulfilling my annual duty, to report about the medical work done in connection with the Mackay Hospital in this place, I feel myself compelled to commence with giving my sincerest thanks to all our friends who so largely contributed during last year towards defraying the current expenses. The number of new in-and-out patients visited during the year was 1,784; a number satisfactory in itself, but showing a decrease of about 150 patients, when compared with the year 1882." He then shows that the decrease is largely owing to the fact that, during nearly the whole of February, the Hospital had to be closed for repairs. "I am convinced," he says, "that in spite of the absolute number of patients being smaller than in 1882, no less good has been done by the work in the Hospital; in fact an increase or decrease of a few hundred patients is no criterion of the popularity, success, and usefulness of our institution."

Dr. Mackay bears emphatic testimony to the skill, energy, and generous sympathy of Dr. Johansen: "His love for the medical profession, his care for patients under operation, his success in treating diseases, and his unabated interest in the 'Mackay Hospital,' all entitle him to receive profound thankfulness from the people of North Formosa and the friends of the mission in America." The immense advantage which the possession of medical knowledge gives to the Missionary is apparent from the whole history of the North Formosa Mission. "Before beginning to build the girls' school," says Dr. Mackay, "I travelled with several students, and dispensed medicines in every hamlet throughout the three departments of which North Formosa is composed. Especially have I given much time and labour to the Pi-po-hoan (Foreigners of the plain) on the East Coast. It is there that the eleven new chapels are built, in which eleven native preachers are labouring. The readiness of these people to receive Christian instruction I trace to my work amongst them during the past ten years. In every one of the 36 villages I gave medicine and extracted teeth year after year. During my first tour, men, women, and children either ran into their houses or away somewhere else. By never allowing *discouragement* to enter our vocabulary, little by little we won the day, so that now their doors are thrown open at our approach." We learn from the "Report" that an epidemic, believed to be Asiatic cholera, raged during the summer months of last year in North Formosa. One of the preachers, a number of the converts, and many persons of all classes, 7,600 in all, fell, in from a few hours to three days, by the dread disease. Dr. Mackay and the preachers, gave medicine to between eight and nine thousand patients, a very large proportion of whom were restored to health and strength. As illustrating the efficiency of the native preachers in this work, it is now worth mentioning that Tân-Hê, the preacher at Sintiam, dispensed to 2,436 patients. The friends of the mission will be interested to know that Mrs. Mackay, of Windsor, Ont., is now planning to support permanently a preacher in the Mackay Hospital. Dr. Mackay in closing the account of the medical work, tells that the large stone church, which is approaching completion, in Bang-Kah is quite near the spot where a few years ago the Mission building was pulled down by furious rioters. The connection of this with the medical work is thus brought out: "One of the then mob has given great assistance in putting up the new building, grateful no doubt for relief which I gave to one of his near relatives who was suffering from fever. Thus it will be seen that thousands are literally cured, or at least relieved, every year in North Formosa by all our combined agencies. We gather fruit even now, but there is an enormous harvest in store for us. 'Heal the sick' was part of the grandest commission ever heralded around this vast domain. 'Heal the sick'—not now by miraculous power, but by the power of agencies found in depths and heights, in soils and seas, in trees and flowers, yea, in all the stupendous wonders which the great Architect of the Universe

launched forth within and around the present abode of frail man. 'Preach the Gospel' and 'heal the sick,' until this old empire, asleep for ages, will awake, arise, and shake herself from the filth and dust of ignorance and superstition, and fill all the land with Hospitals and Christian Institutions, and then enjoy the meridian splendour of that sun which is now appearing above the dim horizon."

III.—CENTRAL INDIA.

Mhow.

Rev. J. F. Campbell, who has been steadily at work in Mhow for the past seven years, is now in Canada on furlough, the state of his health requiring such a change. Rev. Joseph Builder, B.A., is at present in charge of the mission. The mission staff is as follows :

Rev. J. Fraser Campbell.	Arrived January, 1877 (on furlough).
Rev. J. Builder, B.A.	Arrived December, 1883 (in charge).
Mr. Thos. Middleton.....	School Master and Preacher.
Miss Stockbridge.....	School Teacher and Zenana Visitor.
Miss Katie Stockbridge.....	" " " "
Miss Minnie Stockbridge.....	(at present at school).
Nathan.....	Bible Reader.
Jairam.....	Teacher and Bible Reader.
Raghu.....	Colporteur.
Dayal.....	"
Dilawar Masih.....	Bible Reader.
Bapu.....	School Teacher.
Lakshmibai.....	" " and Bible Woman.
Salabai.....	Assistant " "

"The means employed," Mr. Campbell says, "have continued much as before : Sabbath morning service ; Sabbath afternoon service, conducted as a Bible-class for preparation of the S. S. lesson ; Sabbath-school ; evening service held daily ; schools, bazaar and village preaching ; visiting of hospital ; visiting and teaching of women in their homes ; women's meetings ; lending library ; itinerancy ; giving of medicines ; sale of Scriptures and other books ; distribution of leaflets, tracts, etc." The sale of Scriptures and tracts has continued large; 3,263 volumes and portions, and about 6,000 tracts. Many tracts and leaflets have also been distributed gratuitously.

Itinerancy has extended as far as Kurgoon, over 60 miles south of Mhow ; Burwanie, about 80 miles south-west ; and Surdapur, about 55 miles west. It is indeed interesting and encouraging to the missionaries to hear, as they have heard, from one and another, when the sin of their idolatry was brought home to their consciences, the sad statement, "Ah ! but we did not know, we never heard of this before ;" and then, when the way of salvation through Jesus Christ was patiently explained, the joyful exclamation, "I see it now." But it is most trying to them to bear in mind that a year, perhaps, must elapse before they can see those anxious enquirers again. This is really "bread cast upon the waters," but there is the sure promise concerning it ; "Thou shalt find it after many days."

As a step towards overtaking the destitution in those districts, two of the native helpers, Nathan and Jairam, have been placed in Mandlaisur, a former British camp, four miles distant from the ancient city of Maheshwar, in both of which, and in villages within reach, are some who are enquiring after the truth as it is in Jesus. Nathan has studied for some months in the theological classes taught by the American missionaries in Ahmednagar ; Jairam has steadily improved as a Hindi speaker.

Khundawa and Rutlam have both been visited several times. In the latter place especially, there are those "seeking Jesus ;" they declare indeed their belief in Him, but they have not yet received nor sought baptism. "The young Rajah, both in the liberty he gives to work and in his treatment of the missionaries, manifests a spirit quite in harmony with the praises which natives and Europeans alike bestow on him as an enlightened and virtuous ruler." Besides Mr. Campbell's missionary journeys and labours thus referred to, long tours have been made by Raghu, one of the Colporteurs : the other, Dayal, has been principally employed in selling books and tracts at the railway station, for which work he is well fitted. They are both earnest labourers. Dilawar, who was for about two years a very successful Colporteur of the Bible Society, under the direction of Mr. Campbell, has been placed upon the mission staff, and is now employed in Mhow as a Bible reader. Bapu also has been added to the staff as teacher of the small school in the native lines of cavalry. Bhiku, another Christian worker, though not regularly on the staff, itinerates in the district in which he lives. He receives no salary, but is supported partly by some remuneration for the time that he spends in the sale of books, and partly by his own manual labour. "Leaving him alone," Mr. Campbell says, "the only Christian for many miles, I felt somewhat anxious about him ; but I have heard good accounts of him from time to time." Mr. Middleton continues, as heretofore, to render good service in teaching and preaching.

The girls' school at Mhow has been successfully carried on by the Misses Stockbridge, although they have greatly increased responsibility and work thrown upon them through Mrs. Campbell's absence. They are assisted by Lakshmibai and by the wives of some of the male helpers. They will now be much relieved by having Mrs. Builder at the head of the school.

Mr. Builder is engaged in the study of Hindi, with the aid of a teacher. The difficulties of the language, so far as the construction is concerned, do not seem to him to be great. But he finds, as might be expected, that it requires great practice and patience to acquire and use freely a new vocabulary. Meanwhile, although not able to speak the language, he is not without opportunities of doing direct Christian work. Many of the Natives speak English ; these he finds willing to converse on religious subjects, Parsee, Hindoo, and Mahommedan alike. Those who cannot understand English

—the immense majority of course—he addresses occasionally by means of an interpreter. Two pupils come to the bungalow daily for lessons in English. These are teachers in the Zoroastrian school. His work in that direction can be extended, as others are asking permission to come; and, although their object is as yet only a literary one, many opportunities arise of introducing the Gospel.

Indore.

The mission staff is as follows:—

Rev. J. Wilkie, M.A.,	Arrived December, 1879.
Miss Rodger	do first 1874. Returned in Dec. 1883.
Miss MacGregor	Arrived " 1877.
Miss Ross	" Jan. 1883.
Benjamin Balaram	Catechist.
Govind Rao Salavi	"
Basist Narayan	Teacher and Bible Reader.
Mahabub Masih	" " "
Chanoo	" " "
Yeshwant Rao Wadikar	Student and Bible Reader.
Annand Rao	Colporteur.
Ranojee Janojee	Teacher and Catechist, Oojain.
Sakubai	Bible Woman.
Renoka	" "
Yeshwadabai	" "
Suzan	Teacher.
Changunabai	"
Najoo	"

The work of the Mission at this important station has been prosecuted in the face of much difficulty and opposition. In the portion of the city where the missionaries reside, which is directly under British authority, they enjoy, for the most part, full freedom; but in the native city, where the mass of the people to whom they desire to carry the Gospel live, the Durbar has continued to oppose their work, and has sought in every way possible to prevent the people from listening to them. The people however are friendly, and wherever they are permitted they listen with interest to the instructions of the missionaries. In last report it was mentioned that, in view of the attitude of the Agent-Governor-General at Indore, the missionaries had felt it necessary to petition the Viceroy, the Marquis of Ripon, to have that freedom secured to them in the prosecution of their work in Indore, which the native authorities freely concede to those of the Mahommedan and other faiths. The response to this appeal, though less definite than could be desired, is such as to awaken the hope that the British authorities are prepared to exert their influence to secure a measure of liberty to the missionaries in dependent States, which will be practically sufficient for their work. Your Committee have learned with special satisfaction that the missionaries have been assured by the Agent Governor-General that "he will take an early opportunity of pointing out to the Indore Durbar the immunity from molestation which obtains in British India in regard to missionary work." They are encouraged to hope that such an influential representation, cordially pressed upon the Durbar, will certainly issue in the concession to the missionaries of an amount of liberty sufficient for the successful prosecution of the mission. They have expressed to Messrs. Wilkie and Campbell their deep sympathy with them in the difficulties which they have had to encounter in seeking that liberty for missionary work in Indore which is now almost universally conceded throughout the civilized world, and have assured them that they will, to the extent of their ability, support them in any suitable efforts which circumstances may render necessary, in order to secure all due freedom for missionary labour.

Notwithstanding all the annoyances to which they have been subjected, it is most gratifying to find that our missionaries are not dejected nor downcast. They are mindful of the admonition, "Be strong, and of a good courage." In a letter, of date April 2, Mr. Wilkie writes, "I am glad to say that my work is very encouraging just now." In a letter, of date March 13, Mrs. Builder writes, "While we were in Indore, Mr. Builder got some insight into much of Mr. Wilkie's work, and saw that, notwithstanding the opposition he has had to contend with for months, he has much to encourage him. Frequently Hindoos and Mahommedans come to the services held in the church for Christians, and listen attentively. We visited Miss MacGregor's school, and were delighted with her bright pupils whom we heard reading their lessons, reciting their Scripture verses, and singing their hymns."

That the hopes which they cherish are not without foundation will appear from the following considerations:

In regard to the struggle for liberty in which they are engaged, they have the sympathy and moral support of the most influential and experienced missionaries in India, who thoroughly understand the "situation," and recognize the vital importance of the interests involved

As to their own work in the mission, the interest manifested in their religious services is continuing, and even increasing. "On Sabbath morning they have their school, Miss MacGregor taking the women, Miss Ross the English-speaking children, Miss Rodger the native boys, with a number from the outside whom she has induced to come, and Mr. Wilkie the men. They hope soon to have a class in the vernacular for Miss Ross. The attendance has usually been about 40. On Sabbath afternoon, two Sabbath schools are conducted in the two schools in the city, by Balaram, a catechist, and Narayan and Chanoo, teachers and Bible readers; while the rest of the workers are preaching or teaching in some other part of the city or camp. At the Sabbath evening services in the church, in addition to the usual Christian community, there are always others present; the church has often been crowded. The Thursday evening prayer-meeting is attended in much the

same way as the Sabbath evening services. Every morning and evening, some of the workers go to the villages round about to preach, or, where that is prohibited, to speak with individuals in their homes. There are at present ten applicants for baptism who have not yet been received, but who are giving good evidence of their earnestness and sincerity.

Balaram and Govind Rao report interesting cases of inquirers after the way of salvation in districts which they have visited. Yeshwant Rao, who has been for five months studying in the Theological class already referred to, is proving himself, at Indore, a diligent and faithful worker. Besides schools in the city of Indore, taught by Narayan and Chanoo, one was opened a year ago at Oojain, a city of 40,000 people, 36 miles distant. Oojain, being one of the most (so-called) holy as well as most neglected cities of India, affords a grand field for both educational and evangelistic work. Many, among the crowds that frequent Oojain to bathe and to worship, might hear the truth which makes wise unto salvation. The school has been taught by Ranojee Janojee, who has also sold books and tracts, and, as opportunity was afforded him, preached the Word.

Two new features in the work at Indore your Committee regard with special interest. The first is a movement in the church there towards defraying the expenses of their own congregation, looking after their poor, providing papers for the Sabbath school, etc.; and what is yet more significant, they have resolved to send out two of their number as missionaries to some destitute locality, they themselves bearing all the expenses connected with the mission. The second is the institution by Mr. Wilkie, of a monthly meeting of catechists, teachers and helpers, at which written reports of work done during the previous month are received; examinations on prescribed subjects are held; and difficulties occurring to them in their study of the Scriptures, or experienced by them in their endeavours to instruct the people, are, as far as possible, explained and removed. These, in the midst of so much that is calculated to discourage, are surely decided indications of progress.

In Miss MacGregor's department, besides the ordinary work done among heathen women and children, attention has been specially given to the training and instruction of native Christian women, as Bible-readers and teachers. A normal class has been carried on under the superintendence of Miss MacGregor, assisted by a thoroughly qualified native master. Eleven pupils have attended this class; four of them (women) are teaching in the day schools connected with the mission. The following are the statistics of the work under Miss MacGregor: No. of day schools, 4; No. of children enrolled, 113; average daily attendance, 72; No. of teachers employed, 4; No. of Bible women employed, 2; Zenanas visited, 35; No. of villages visited, 3; attendance at Sabbath school (1) 14.

Miss Ross says, "In many of the Zenanas, the women are willing to hear the Bible read, and some say, 'Yes, that is the true Word.' I have two schools; the average attendance at one being ten, and at the other thirteen. Efforts are made to keep the scholars from coming, but still they like to attend; and we trust that, through our heavenly Father's blessing, many of them will soon be led to lay aside their superstitions and give their hearts to Jesus."

Miss Rodger has not much to report, only about three months having elapsed since her return from Canada to her field of labour. But the girls' school under her care is already better attended than it has ever been; and she has been welcomed back by the women whose houses she formerly visited, and invited to their homes again.

Negotiations have been entered into for the purchase of a house as a residence for the lady missionaries. They themselves, as well as the Mission Council, think that the house in question is a desirable place; that, in the meantime, it would suffice for three, and that, with some alterations and additions, it would comfortably accommodate four ladies. The funds generously placed at the disposal of the Committee by the Woman's Foreign Mission Society are available for this purpose. They would almost cover the necessary outlay, even in the event of the proposed additions being made. The Committee have authorized the Mission Council to purchase this building as a residence for the lady missionaries.

Mr. Builder well says: "It should be borne in mind that we have a highly intellectual and conservative race to win over to Christianity. This is no easy task. To accomplish it, and make the work both successful and permanent, their systems of thought must be understood, and met by a deeper and more satisfying one; and they must be taught to look with hope to the future rather than to the past. What then do we need to carry this out? More Christian men are required for literary work for that purpose; and a library has been suggested for their use, containing all the works needed for consulting purposes; schools also are required, both primary and advanced, wherein a thoughtful and earnest ministry may be trained. One of the latter class should be established as soon as possible. These agencies to support and supply a large number of devout evangelical preachers would make our work here of an enduring character. When the time comes to ask large things of the Church at home, may we not look for a hearty response, that Central India may be Christ's?"

In view of these great and pressing claims, what can we say? "God be merciful unto us, and bless us, and cause His face to shine upon us; that thy way may be known upon earth, thy saving health among all nations."

STATISTICAL TABLE.

		Mhow.	Indore.
No. of Schools—Boys		3	3
" Girls		1	7
Attendance—Boys		60	50
" Girls		20	120
Helpers	Male	8	8
	Female	6	6
Other Christian employees		0	2
Non Christian employees	Male	1	9 in Press Room.
	Female	1	8 Girls' schools.

	Mhow.	Indore.
Communicants (including European members of staff)	27	32
Under suspension	1	3
Baptised adherents	28	16
Unbaptised adherents	1	10
Total Christian Community	57	61
Additions during year		
Baptised, Infants	3	
" on profession	4	
On profession of faith	0	
From other Churches	6	14
Total in year	13	21
Losses in year by death	2	1
Removal	2	2
Total	4	3
Real gain in year	9	18
Contributions by Native Christians	Rs. 44/4/6	Rs. 60/0/0
" Others	Rs. 700/1/0	Rs. 160/0/0

MISCELLANEOUS.

The Committee, as instructed by the Assembly, very carefully considered the propriety of entering upon Missionary work in Japan. After full discussion, the conclusion was arrived at, that, owing to the inadequately equipped state of its existing missions and the urgent appeals for increased assistance to these, it would be inexpedient to enter upon a new mission to the heathen. The Committee, however, are keeping this matter in view, and using means to obtain information about openings for work in Japan and about the probable expense of maintaining a mission there.

The Assembly instructed the Committee to consider during the year what provision should be made by the Church for Missionaries who have been permanently disabled. This important subject has been remitted to a sub-committee who are giving it their best attention, but who have not yet been able to present such a report as the Committee would be prepared to recommend for adoption by the Assembly. The Assembly likewise instructed the Committee to consider the "unification of the committees of the Eastern and Western sections." Your Committee do not see it to be practicable to carry this immediately into effect; but their way may be made clearer when, in accordance with the Assembly's instructions, the subject is discussed at a joint meeting during the Assembly of this year.

Communications were received from Dr. Paxton, "Convener of the Committee of the Presbyterian Council, U.S. on Foreign Missions," and Dr. Houston, "Convener of the Foreign Mission Committee of the Southern Presbyterian Church," concerning the best practicable method of carrying out the scheme of co-operation among the Missionaries of the Reformed Churches in the Foreign field, as suggested by the Pan-Presbyterian Council." In one of those, views were presented of methods by which all the native Presbyterians in any mission field might be brought into one organization. These communications were answered to the effect that, though their experience has been so limited that they have had no opportunity of forming any definite views or plans in reference to this matter, they are thoroughly convinced of the importance of ascertaining and acting upon the best practicable methods of co-operation, and heartily willing to use all suitable means in order to so desirable an end; and that they will readily take part in any such correspondence or conference as may tend to secure co-operation in foreign mission fields.

The Convener was requested by the Committee to visit our Colleges in Ontario and Quebec for the purpose of addressing the students and seeking to increase their interest in Foreign Missions. This work was rendered easy and pleasant by the approbation of the heads of the Colleges and the cordial welcome extended to him by the students. No one could visit Knox, Queen's, or Montreal College, and confer with the students, without being convinced that, besides serving the special purpose for which they are all maintained, every one of them is a great centre of missionary influence and effort, and that much evangelistic work is accomplished by the "Students' Missionary Societies" which without them could not be overtaken. Even Morrin College in the city of Quebec—little known in many parts of the Church—sends out its men far and wide into the surrounding country. Many in destitute regions hear from them the Gospel of the Kingdom, who would otherwise enjoy no such blessed privilege. Morrin, with its eight young men studying for the ministry, and ten yet undetermined as to their future, is a true Protestant school, "holding forth the word of life:" its professors and students are entitled to the sympathy of the Church.

FOREIGN MISSION FUND, 1883-4.

RECEIPTS.

Balance from last year	$17858 65
Receipts during year from all sources	47965 30
	$65823 95

EXPENDITURE.

North-West.

Rev. J. McKay, salary	$1000 00	
Rev. G. Flett, salary	900 00	
Rev. S. Tunkansuiciye, salary	600 00	
Rev. G. Flett, special payment	470 00	
D. H. MacVicar	249 10	
C. G. McKay, salary	311 00	
J. G. Burgess	150 00	
Miss Baker, salary and arrears	1072 42	
Buildings on Sioux Reserve	200 00	
Seed for Indians	75 00	
Relief for Indians	200 00	
Sundry travelling expenses of Missionaries	40 13	
Rev. H. McKay	600 00	
Bank commission on drafts, etc	24 28	
		5891 93

Formosa.

Remitted to Dr. McKay	18330 00	
Paid in London	779 32	
Paid in Canada	24 00	
Rev. J. Jamieson, outfit, passage, etc	1810 30	
Rev. K. F. Junor	1124 51	
		22068 13

India.

Payments in India	$9648 66	
Paid Rev. J. Wilkie's orders	620 80	
Rev. Joseph Builder, outfit, passage, etc	1750 00	
Miss Rodger, salary and passage	737 50	
Miss Oliver	217 96	
		$12974 92

Expenses.

Committee Meetings and Executive, travelling expenses and postages of Committee, and expenses connected with designation of missionaries	583 95	
Allowance to Secretary	100 00	
Account for printing	237 80	
Rates to Widows' Fund paid for missionaries	48 00	
Proportion of Agent's salary	550 00	
General expenses	360 00	
		1879 75
Reserve account		10000 00
Balance		13009 22
		$65823 95

TORONTO, *20th May, 1884.*

FORMOSA.

Expenditure for year from 1st April, 1883, to 31st March, 1884, as per Dr. McKay's report.

Salary drawn by Dr. McKay	$948 02
Salary paid Mr. Jamieson	170 00
Salary of helpers, students, and teachers	3950 00
Travelling expenses of helpers, students, teachers, and missionary	2199 98
Dr. Johansen, hospital	400 00
Repairs of mission buildings	895 34
Oxford College, running expenses	$114 16
Books, pamphlets, etc	875 94
Chapels	5165 00
Girls' School	5062 03
Freight on medicines	32 97
Sinking a well	97 10
Stamps and telegrams to Canada	35 95
	$19946 49

INDIA.

Expenditure from 1st April, 1883, to 31st March, 1884.

Rev. J. F. Campbell, salary with arrears	*Rs.*	4520	5 7
" " expense of mission work		3151	10 7
Rev. J. Wilkie, salary		3794	2 6
" " expenses of work		3621	11 9
Rev. J. Builder, salary		1100	14 6
" " expenses		123	8 0
Miss McGregor, salary		1494	11 9
" " expenses		1348	2 0

Miss Ross, salary	1902 10 3	
" " expenses	192 8 0	
Miss Rodger, salary	587 11 1	
" " expenses	165 0 0	
Dr. Reigan, medical attendance, Miss McGregor, 1883	35 0 0	
Press	1298 1 5	
	$9334 40	*Rs.*23336 1 5

The funds, as the foregoing statement shows, are in a satisfactory condition; and, with the continued support of the Church, the Committee will be able to meet the constantly increasing demands upon them. The Committee have received from the Executors of the late Edward Mackay, Esq., of Montreal, the sum of ten thousand dollars, being a legacy from that gentleman, so well known during his life as a liberal benefactor of the Church. It has been agreed that this sum should be set aside as a Reserve Fund, to be expended at the rate of $2,000 or $2,500 per annum, as circumstances may require.

The Report of the Woman's Foreign Missionary Society (Western Section) is not yet to hand; but, from the Secretary your Committee learn, with much pleasure, that there are now, so far as reported, upwards of 2,500 members, including 16 life members; six Presbyterian Societies; sixteen Mission Bands; and eighty-nine auxiliary societies. The Auxiliaries have, during the past year, contributed $6,068; and the Mission Bands, $1,285; making, with sundry donations, proceeds of collection at annual meeting, and balance from last year, a total of $7,800 (seven thousand eight hundred dollars). This sum will meet their estimate for expenditure for the year. The Woman's Foreign Mission Society of the Presbytery of Kingston continues to do good service in the cause of Foreign Missions. Besides other contributions, it has raised $250 for the erection of a chapel in Formosa in memory of the late Mrs. Machar, its beloved and honoured President. Over and above the large amounts contributed by those societies, the fact of so many Christian women in all parts of the land meeting from month to month, for conference and prayer in connection with Foreign Mission work, is calculated to exert an influence which cannot be easily estimated.

On a review of the whole year, your Committee feel that the Church may well look back with gratitude to the past, and forward with hope to the future. "The Lord hath been mindful of us: He will bless us." "A little one shall become a thousand, and a small one a strong nation." In due time the voice shall be heard proclaiming through earth and heaven, "The kingdoms of this world are become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever."

All of which is respectfully submitted.

THOMAS WARDROPE, *Convener.*

REPORT OF THE JUVENILE MISSION SCHEME FOR THE YEAR ENDING APRIL 30, 1884.

The receipts of the Juvenile Mission scheme are this year considerably less than last year, a decrease which is probably due in part to a current impression that the scheme did not continue on the same footing as formerly. The schools at Indore and Trinidad, as well as the other objects of the scheme have, however, received a fair amount of support from a number of the former supporters of the scheme.

The Committee of the Juvenile Mission scheme desire to repeat the strong recommendation made last year, for the reorganization of the scheme on a more satisfactory footing. They desire, in doing so, to express their strong conviction that the existence of a scheme which should fairly represent the missionary contributions of our Sabbath schools as a whole would be a most valuable agent in training the children to an intelligent and active interest in our mission schemes. They would also urge the good effects in this direction of presenting, as far as possible, certain definite objects of a kind to draw forth their sympathy and interest, and with which they could be placed in immediate correspondence, so that they may have the stimulus and satisfaction of knowing what they themselves are doing to bring others to the light and hope of the Gospel. Efforts for the education of other children are, of course, especially appropriate to the children of our privileged Sabbath schools at home. The Committee would therefore recommend that, while the objects at present cared for continue to be supported by the Sabbath schools to which they are now assigned—the contributions being sent hereafter direct to the Treasurers of the several Schemes—other objects suitable for interesting children should, as far as possible, be suggested for their support, and that the Juvenile Mission Scheme be so enlarged as to include all the contributions of our Sabbath schools to our Home Missions and French Missions, as well as to our Foreign Missions—that to this end the Treasurers of the different schemes should keep a separate page for the contributions of the children; that these should be separately acknowledged in the *Presbyterian Record*, and that they should be separately tabulated and consolidated as the children's work, in the Minutes of the Assembly. This would probably require a separate Secretary to tabulate the receipts, draw up a brief report, and act as a medium for communicating any necessary information to Sabbath schools or other agencies; but there would no longer be any occasion for a separate Treasurer or Sub-Committee.

For the full prosperity of such a scheme, the interest and co-operation not only of the various Mission Boards, but also of the ministers and superintendents of Sabbath schools is necessary; and it is specially commended to their care and attention, as a means not only of drawing forth the liberality of Sabbath schools, but of educating the children of the Church to take a warm, intelligent, and active interest in her various and important missionary enterprises.

All which is respectfully submitted.

AGNES MAULE MACHAR, *Secretary.*

TREASURER'S STATEMENT.

By Whom Contributed.	Place.	Object or Orphan.	Orphanage or Place.	Amount
St. Andrew's Sabbath School.	Toronto.	Dayspring	New Hebrides.	$70 00
St. Andrew's Sabbath School.	Toronto.	Day School	Trinidad	58 81
Indore Mission Society	Quebec.	Bible Woman	Indore	10 00
Sabbath School	Lanark	Aladie	Calcutta	21 00
Scotch Line Sabbath School.	Perth			8 00
Sabbath School	Kippen	Zenana Schools	Indore	20 00
Sabbath School	Kippen	Church building	Formosa	25 00
St. Andrew's Sabbath School.	Perth			20 00
Juvenile Workers for Christ.	Montreal	Dhoba-parab School.	Calcutta	70 00
Sabbath School	Shiloh	Day School	Trinidad	2 00
St. Andrew's Sabbath School.	Kingston	"	"	20 00
St. Paul's Sabbath School.	Montreal.	"	Calcutta and Indore	28 60
St. Andrew's Sabbath School.	Ormstown	"	Trinidad	25 00
St. Paul's Sabbath School.	Hawkesbury	"	"	3 00
St. Andrew's Sabbath School.	Seymour	"	"	13 00
Sabbath School	Fort Coulonge	"	"	5 00
Three little children	Cobourg	"	"	85
St. John's Bible Class.	Brockville.	"	"	4 50
St. Andrew's Sabbath School.	Belleville	"	Indore	25 00
St. Gabriel Sabbath School.	Montreal.	"	Calcutta	37 60
St. Andrew's Sabbath School.	Arnprior	"	Indore	15 00
St. Andrew's Sabbath School.	Martintown	Ruth	Calcutta	20 00
Ladies' Missionary Society.	Scarboro'.	Day School	Trinidad	35 00
St. Andrew's Sabbath School.	King.	"	"	10 00
1st Presbyterian Ch. (for '83).	St. Mary's	"	Formosa & Trinidad	31 65
				$653 41

RECEIPTS.		EXPENDITURE.	
Received as above	$653 41	Remitted to Rev. Dr. Reid	$225 00
Interest on Gaelic bequest	20 00	" to Rev. Dr. McGregor	300 78
Balance from last year	2 37	" to Scotland	150 00
	$675 78		$675 78

AGNES M. MACHAR, *Treasurer.*

The receipts as on page lxxxv. include the following amounts from Woman's Foreign Missionary Societies:—

Woman's Foreign Missionary Society (Western Section)	$7375 77
Kingston Foreign Missionary Society	350 00
St. John's, Newfoundland	212 00
Harbour Grace	48 60
Montreal	167 00
Ottawa	250 00
Peterboro', St. Andrew's Church	25 00
Owen Sound, Tidings Bearers	25 00
Picton, N.S.	35 00
Kippen	20 00
Lanark	10 51
Miss Machar, Juvenile Mission ($43 received in addition since accounts closed, in all $225)	182 00

The following bequests are also included:—

J. McDiarmid, Nottawasaga	500 00
D. Caldwell, Hawkesville	150 00
W. McAlister, Ayr	50 00
M. Rose, Montreal	397 00
Miss M. Hall, Galt	35 00
J. W. Towers, Seaforth	$2000 00
J. Loghrin, Eramosa	100 00
W. Cooper, Marysburgh	245 34
Rev. J. Cameron	140 00
A. Jackson, Peterboro'	200 00
Edward McKay, Montreal	10000 00
Miss J. Dymont, E. Williams	50 00
W. McKenzie, W. Zorra	85 00
J. Munro, Kincardine	15 00

REPORT

OF THE

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA.

Before presenting statistical statements regarding the work of colporteurs, teachers and missionaries during the past year, the Board would briefly refer to special aspects of things in the Province of Quebec which demand serious consideration, as deeply affecting the future of our whole country. From information gained by direct personal intercourse with the French people and from the French press, it is painfully apparent:—

1. That there is a rapid growth of infidelity among them, especially with the educated classes. This is only what has happened in every country in which Romish superstitions have long been dominant. Hitherto the great majority of the people of Quebec have been comparatively devout. They have meekly submitted to ecclesiastical rule and shown unquestioning confidence in the rites and ceremonies of the church, but very many of them have now arrived at a dangerous transition period. Through various causes their minds are partially emancipated, thought is awakened in some degree, and they begin to discover that they have been long held down and deceived; that as matter of fact the priests cannot do what they pretend, and that the sacraments (upon which every thing depends in Romanism) possess no such efficacy as is claimed for them. Besides, the incessant demands made upon their credulity and their pockets, and enforced by legal and despotic ecclesiastical authority, are becoming more and more intolerable. Meanwhile all religious teaching is apt to be placed in the same category and therefore rejected. It is extremely difficult for a people in this condition to stop short of blank atheism. In view of this state of things, it seems plain that we should not rest satisfied with our present limited educational and missionary appliances, but should greatly extend them. If this flood of unbelief is not to be allowed to spread far beyond its present limits, it must be checked by a large band of faithful missionaries, full of the love of Christ, wielding His Gospel with power and trained to deal with all phases of sceptical thought. This is surely demanded on patriotic as well as on religious grounds. The good of the whole Dominion is involved. One-fourth of its population, who hold the balance of political power, cannot be in this condition without all its interests being injuriously affected.

2. Along with increased infidelity, there is the old fanaticism, not so wide spread, but in some instances more intense than heretofore. We have no wish to be alarmists, but we cannot conceal from ourselves the fact that forces most dangerous to social and national life are at work in this direction and are being daily strengthened by the dominant ultramontane party. And while at present they are restrained by the influence of liberal minded Roman Catholics and of Protestantism, it is impossible to say how long this may continue to be the

case, unless the light of the gospel is caused to shine among them. There are those in both parties—the ultramontane and the liberal—who speak freely of an approaching open conflict, in which French liberalism, and the Protestantism with which it is allied, may be forcibly crushed.

3. There is a growing determination with ultramontanists not only to preserve the French nationality essentially separate from the life of the Dominion, but also to make it wholly Roman Catholic. A conspicuous illustration of this is furnished by the fact that the national fete of St. Jean Baptiste, which is to be observed during this month with unusual pomp, and at a large expenditure of money for ornamental dress, etc., is completely under ecclesiastical control. It is made religious rather than national, and one grand imposing feature is to be the public celebration of High Mass on the summit of Mount Royal overlooking Montreal city. For this reason all liberal Catholics and French Protestants are excluded and stigmatized as unworthy of a place among their own fellow-countrymen. It is not surprising that this is giving rise to keen discussion and even intense bitterness of feeling.

4. The legislature of Quebec is being more and more controlled by ultramontanists, and made subservient to ecclesiastical purposes. The recent notorious Lottery Bill may be mentioned as an example of this sort. It is well known that for several years shameless and persistent efforts have been made by a prominent priest and his friends to secure the enactment of a bill by which a wholesale system of gambling, ostensibly for purposes of colonization under the control of the church, might be established, and it is impossible to say how soon they may be successful in fastening this public immorality and deep stain of infamy upon our country.

But while directing attention to these alarming features of the field of operation, the Board have, as in former years, very much of an encouraging nature to report. In spite of the intolerance of the hierarchy, or perhaps as the fruit of it in some measure, French Protestants are gradually rising into prominence and influence among their compatriots, and are receiving various tokens of recognition which were rigorously withheld from them in the past. Their ranks are strengthened from time to time, not only by converts, but also by accessions from the old world. There are at this moment in Montreal over one hundred souls from the Province of Alsace, more than one-half of whom are Protestants. The number of educated persons holding positions of trust and usefulness is steadily increasing, and these find it easy to mingle with liberal-minded Roman Catholics and impress them for good. Among this class there is a strong desire to avail themselves of the superior educational advantages offered by Protestant schools; and those who have worked their way up to our universities have almost invariably distinguished themselves as students of the first rank, and it is gratifying to be able to add that the greater number of such have been connected with the efforts of this Board.

As in former years the work of the Board has been carried on by means of three agencies, viz: colportage, mission schools and preaching stations.

COLPORTAGE.

While all the missionaries of the Board are expected to spend a portion of their time in visiting the houses of Roman Catholics in their respective districts, with a view to disseminate copies of God's word, there are employed a class of men whose distinctive work it is to go from house to house distributing the word of life. This is a work requiring great tact and prudence, unflinching zeal and earnest devotion to the Master on the part of those who would successfully prosecute it. Moving often amid scenes where calumny and fierce derision meet them at every step, or dismissed rudely from many a door, they have to listen to much that touches and wounds their Christian sensibilities at the tenderest point, in the blasphemies that assail not only the book of books, but the name which is above every name. They are often taught by bitter experience what it is to sow in tears the seeds of the Gospel. It has been found difficult to procure the services of suitable men in such numbers as the Board desire. In answer to advertisements and in response to letters addressed to missionaries and others, many applications were received, but the Board resolved rather to employ a small number of tried men than risk the appointment of those who did not seem to possess the requisite qualifications for the position. The wisdom of such a policy becomes more apparent from year to year. The number of colporteurs employed was somewhat less than during last year, there being 11 engaged in the work. The following were the districts occupied, with the Protestant and Roman Catholic population :—

Temiscouata	25,228	Roman Catholics.	258	Protestants.
Kamouraska	22,177	"	4	"
Chicoutimi	31,510	"	889	"
Charlevoix	17,886	"	15	"
Laval	9,340	"	120	"
L'Assomption	14,969	"	313	"
Terrebonne	20,818	"	871	"
Two Mountains	14,953	"	886	"
Argenteuil	7,192	"	8,857	"
Ottawa	38,500	"	10,835	"
Prescott	16,895	"	5,958	"
Soulanges	9,753	"	457	"
Vaudreuil	10,699	"	798	"
Iberville	13,642	"	792	"
St. Hyacinthe	20,433	"	185	"
Rouville	17,968	"	545	"
Shefford	17,201	"	5,706	"
Richelieu	19,858	"	360	"
Yamaska	16,950	"	141	"
Montreal	103,579	"	37,019	"
Hochelaga	32,166	"	4,859	"

The total circulation during the year was:—

Bibles, testaments and gospels	1,962
Tracts and other religious publications, about	22,000

From the monthly reports of the missionaries the following extracts are taken:—

"Mme. R., one of our converts, continues to do good in her neighbourhood. She is one of the godliest and most zealous women I know. For several months past she has been reading the Scriptures to a lady friend, who became greatly interested, but who had doubts as to the clergy approving of the book and its teachings. Together they called on the priest, who candidly acknowledged the new testament to be a good book, but when asked if one could be saved who followed its teaching, replied, 'By no means, without the teachings of the church, which are intended to cover the deficiencies of the new testament.' 'But,' said Mme. R., 'The book itself declares that we cannot add or take from its teachings, how then can I believe you?' 'Oh,' was the reply of the priest, 'You come to teach me, do you; pray where is your authority for your expositions?' 'The spirit of God,' said Mme. R. 'The spirit of God,' said he, 'and you carry it in your pocket, I presume.' 'No, Sir, He dwells, I trust, in my heart.' The friend of this devoted woman is now a diligent student of the word and a firm believer in its teachings."

"One of our converts was on her sick bed persecuted by her Roman Catholic relatives, and at her death she was buried in the Roman Catholic cemetery. That matters not however, for the earth is the Lord's and the fulness thereof. A day or two before her death, she repeated once again to me, what she had often said before, 'Christ is all my hope; they can send for the priest, I cannot prevent it, but Christ is all to me.' The priest refused to hold any service at the funeral unless a considerable sum was paid to the church. Two of her sisters are now, I believe, consistent christians, and the mother receives my visits with marked kindness."

"The conduct of the converts here is most praiseworthy. All but one have family worship. They not only adorn the gospel in their lives, but they explain the doctrines of grace to many of their neighbours who would not admit a regular missionary to their houses."

"One of our members was sorely persecuted some years ago, and once was stoned nearly to death, close by his own house. Two months since he received a petition, signed by nearly every one in the place, requesting him to come out as candidate for municipal honours. He is now much esteemed by all."

"——— was born and brought up a Roman Catholic. Recently she received a bible from a sister who some years ago was brought to a saving knowledge of the gospel. The reading of the bible opened her eyes to the errors of her church, and in great perplexity and trouble of mind she sought counsel of her priest. On hearing her story he treated her coldly and told her that she had only herself to blame for her great distress, as she had no right to read that book. Thus repulsed she came to see me under the influence of deep conviction and asking almost in the words of the jailor of old, 'What must I do?' I explained to her as clearly as possible the plan of salvation. After several interviews she one day came with beaming countenance to say that she had found the Saviour."

"In ———— I called at the house of a rich farmer, who met me at the door with tears, and told me that his son, a young man of 18 years of age, was dying, having met with an accident. I asked if I could see him. He replied by leading me into the room where the son was. As soon as I entered, a woman present interposed, saying, '*You* must not touch or come near him,' and then crossing herself, as did the others in the room, she sprinkled holy water over the dying man. As I was about to speak to the young man the father himself prevented me and ordered me at once to leave the room."

"A little over a year ago I visited D———— for the first time, and found among the French there a family that had only recently, through the instrumentality of an English speaking Presbyterian, abjured Romanism. I visited this place in June last and held several meetings from house to house, which were attended by several Roman Catholics, who listened attentively to the word of truth. I went again this month (August, 1883) and held cottage meetings every evening for a week, the attendance being from 15 to 32 French Canadians. By God's blessing thirty-three persons, young and old, including five whole families, have embraced the gospel and ten days ago formally renounced Romanism."

"At H———— I met several men in a store, and having offered my books to them, I at once get into conversation with them about the bible. One of them said, 'I have one of these books in my house. I have had it for several years and I have read it in spite of all the threats of my priest, and I have learned from it that our souls are purified not by the fire of purgatory, but by the blood of Jesus Christ.'"

"The year which has just expired has been the most encouraging since I entered upon the work. Besides other labours I have been the unworthy instrument of leading into the fold of Christ twenty-four converts from the Church of Rome, among whom the Board has now a missionary labouring. I have also been enabled to gather together a number of converts of recent years in ————, where the people are now erecting a mission building and where a mission teacher has been appointed by the Board. Would that I were more faithful and had more of the spirit of Paul, who counted not his life dear unto himself so that he might finish his course with joy, and the ministry which he had received of the Lord Jesus, to testify the gospel of the grace of God."

———

MISSION SCHOOLS.

The Board cannot emphasize too strongly the importance of this department of the work. They are increasingly alive to the necessity of getting hold of the young, and are most anxious to plant a mission school in every district where a sufficient number of children can be found whose parents are willing to have them attend. It is encouraging to report that four additional schools have recently been opened, with a prospect of two others being organized soon.

During the year mission day schools were maintained in connection with the work of the Board at the following places:—

Pointe-aux-Trembles, pupils on the roll		98
Port-au-Persil	"	8
Pointe-au-Boulceaux	"	15
St. Jude	"	16
St. Hyacinthe	"	22
St. Antoine Abbe	"	5
Russell Hall, Montreal	"	82
Canning Street, Montreal	"	29
Joliette	"	10
Grenville	"	27
Harrington	"	18
Ripon,*	"	..
Namur	"	21
Hartwell	"	13
Masham	"	18
Montebello	"	10
Ste. Anne, Illinois	"	145
Total	Schools, 17;	Teachers, 22; Pupils, 537

*This School only opened in the begining of May, and no report has yet been received.

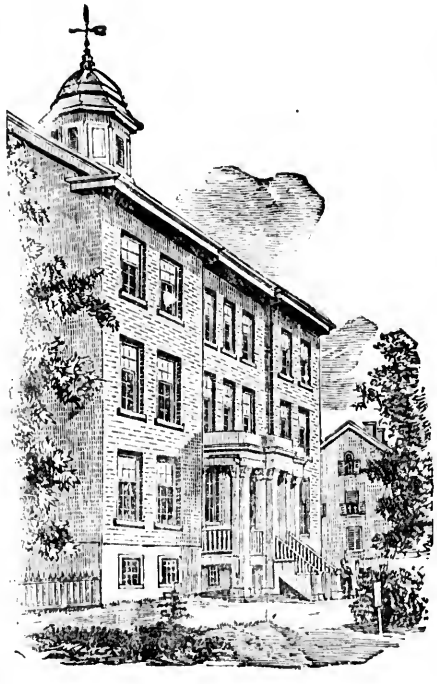
POINTE-AUX-TREMBLES SCHOOLS.

The session just closed has not been marked by anything calling for special notice. The staff of teachers continues the same, with the exception of Miss Blair, whose place has been filled by the appointment of Miss Cameron, daughter of the late Rev. James Cameron, of Chatsworth, Ont. Miss Cameron entered heartily into the work, and has proved quite an acquisition to the schools. Owing to the very stormy weather of the past winter the committee of the Board in charge of the schools were not able to visit them as frequently as in former years. Four visits, however, were made during the session, and the pupils orally examined. The public examination in the end of April was attended by a large number of friends, including twenty-one ministers.

General satisfaction was expressed with the answers of the pupils, especially on Scripture History, and the points of controversy between Protestants and Roman Catholics.

About forty of last year's pupils are members of the church, fifteen of them having publicly professed their faith in Christ for the first time, in April last, when the ordinance of the Lord's supper was administered by Rev. Prof. Coussirat. The following is

The Principal's Annual Report.



BOYS' SCHOOL, POINTE AUX-TREMBLES.

In presenting our annual report for the session of 1883-1884, we beg respectfully to thank the numerous Christian friends from Canada, from Great Britain, and from the United States who have been, in the hand of God, the means of providing for our material wants and of cheering our hearts by their sympathy, as well as those who, by their persevering efforts, have induced many families to send us their children.

As years pass away, and as our experience in mission work grows, we feel more and more convinced that it is mainly by educating the rising generation that we can hope to see Lower Canada gradually withdrawing itself from under the domineering influence of the priest, and accepting the bible as the only rule of faith.

There are very few people among our Protestant friends, who have never come in contact with the population of our rural districts, and who have always lived in localities where there is a strong Protestant element, that can form a clear idea of the nature of the work that we have before us at the beginning of every session. Most of the young people who come to us for the first time have been kept in deep ignorance, superstition and bigotry, and generally their conscience has been so distorted by the peculiar teachings of their church, that we have not only to teach them what they are ignorant of, but—what is far more difficult—to eradicate from their mind a great part of that which they have learned.

Our object is not only to give a good education to the young people, but it is mainly to bring them under the precious influence of the bible, and to teach them the only way of salvation, through the merits of our Saviour.

During the past session ninety-eight pupils have been received in the school, sixty-three of whom were boys and thirty-five were girls. Thirty four belonged to Roman Cathoic parents; sixty-three were the children of converts and one of Protestant parents. They were divided as usual into four classes, the first or lowest class comprising half of the whole number.

The subjects taught during the session were the following:—Reading, Writing, Grammar Dictation, Composition, Recitation, Literature, English, Latin, Greek, Singing, Geography, History of Canada, Universal History, Sacred History and Controversy, Arithmetic, Algebra Geometry,—also sewing to the girls.

The formation of a superior class in our school a few years ago has a good influence among our pupils in stimulating them and in preparing them for a higher sphere of usefulness.

Four of those who were with us during the past year are now working in our mission field as teachers or colporteurs, and two of them intend to enter the Theological College of the Church in Montreal, to prepare themselves for the ministry.

The persevering efforts of those young people, their piety, and their earnest desire to impart to their fellow-scholars what they have received, have been a great source of encouragement to us; but we have been still more rejoiced by the conversion to the Saviour during the winter, of fifteen of our boys and girls, who were admitted into the fellowship of the church on the 30th of March.

GIRLS' SCHOOL, POINTE-AUX-TREMBLES.

Very few of those who were Roman Catholics when they entered the school went home still professing to adhere to the teachings of their church, and those who had come to us the most determined never to change their religious views have been the first to accept the truth, and the most desirous to speak of their new faith.

Excepting a few cases, we seldom have had a better lot of scholars, and we can but thank the Lord for the great blessings that He has bestowed upon the school during this session.

The staff of teachers remains the same as last year, with the exception of Miss Blair, who resigned and was replaced by Miss Cameron, whose services are highly appreciated.

The session was closed on the 28th of April by a public examination conducted by members of the Board of French Evangelization, and at which were present a large number of friends from Montreal who came down by a steamer chartered for the occasion. At the close of the exercises, presided over by Principal Macvicar, hope was expressed by some of those present that, in the interest of the work, these old buildings which have rendered most valuable services will soon be replaced by new ones, larger and better adapted to our work. We hope that God will provide the means for the realization of such a legitimate ambition, and that as He has blessed this work in the past, He will continue to help us in the future, and render us more and more faithful to our duty.

J. BOURGOIN, *Principal.*

Scholarships.

As stated in reports of former years, after deducting the fees paid by the pupils, and expense of repairs, etc., the average cost to the church of each pupil is about $50 per session. The Board are most anxious that the institutions should be supported by means of scholarships of $50 each, guaranteed by private individuals or by sabbath schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a sabbath school, contributing a scholarship, is put directly in correspondence with the mission school, and the letters, if read publicly to the sabbath school, tend to keep up their interest in the work. Moreover, the school can, every sabbath, remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions.

The following is a list of scholarships received or promised by sabbath schools and private friends. The Board take this opportunity of cordially thanking those sabbath schools and friends for their generous contributions and warm sympathy. They confidently hope for the continuance of these, and they earnestly solicit generous help from other friends and sabbath schools, so that they may be able to extend the benefit of the institutions to a much larger number of pupils. New buildings for the extension of the work are urgently required. Will not some one or more of those to whom God has given the ability, consecrate a portion of their wealth to this most laudable object?

From Congregations.

Scarboro, Ont., St. Andrews.
Ste. Anne, Illinois.

From Sabbath Schools.

Belleville, Ont., John Street.
Brockville, Ont., First.
" " St. John's (one-half).
Brussels, Ont., Melville (one-half).
" " Mrs. A. Strachan and her class.
Chatham, Ont., First.
Cobourg, Ont.
Columbus, Ont.
Deer Park, Ont.
Elora, Ont., Knox.
Farringdon, Ont., (Two),
Fergus, Ont., Melville.
" " St. Andrews.
Fullarton and Avonbank, Ont.
Galt, Ont., Knox.
Gananoque, Ont., St. Andrews.
Grimsby and Muir's Settlement, Ont.
Glasgow, Scotland, Wellpark Free.
" " Free St. Peters.
" " Free Cunningham and Free Dennistoun.
Halifax, N. S., Fort Massey.
" " St. Matthews.
Hamilton, Ont., Knox.
" " Central.
London, England, St. John's Wood.
London, Ont., St. Andrews.
Londonderry, Ireland, Carlisle Road (one-half)
" " Strand "
" " Great St. James Street.
" " Mr. Hasting's Class.
Moncton, N. B.
Montreal, Que., Chalmers.
" " St. Gabriel.
" " Crescent Street.
" " Nazareth Street (one half)
" " Erskine.
" " Knox
" " St. Matthews.
Montreal, Que., St. Joseph Street (one half).
" " Inspector Street.
" " Tanneries.
" " Cross.
" " Stanley Street.
New Glasgow, N. S., James'.
Norwood, Ont.
Oshawa, Ont.
Pembroke, Ont.
Perth, Ont., St. Andrew's (one-half).
Peterborough, St. Paul's.
" St. Andrew's (one-half).
Picton, N. S., Prince Street.
Port Hope, Ont., First.
" " Mill Street.
Quebec, Que., Chalmers.
Ross, Ont.
Sarnia, Ont., St. Andrews.
Scarboro, Ont., St. Andrews B Class.
" " St. Andrew's and St. John's Markham Sabbath Schools.
Stratford, Ont., Knox.
" " " Bible Class.
Thorold, Ont., (one half).
Three Rivers, Que.
Toronto, Ont., Knox.
" " Bible Class.
" " Central Bible Classes.
" " West.
" " Cooke's.
Truro, N. S., First.
Vankleek Hill, Ont., (Two).
Waterbury, Conn., 2nd Congregational.
West Winchester, Ont.
Williamstown, Ont., St Andrew's
Windsor, Ont., (one half).
Woodstock, Ont., Chalmers.
Woodville and Mariposa, Ont.

From Private Individuals.

Annapolis, N. S., Mrs. Eliz. Graham.
Blenheim, Ont., Robt. Black.
Brantford, Ont., Ignatius Cocksbutt, Esq., (8).
Fergus, Ont., A. D. Ferrier.
" " A. Dingwall Fordyce.
Leith, Ont., Ross Brothers (one-half).
Londonderry, Ireland, A Friend (a Shamrock Scholarship, three in one).
Montreal, Que., Mrs. Redpath
" " Robt. Anderson.
" " Cash.
" " W. D. McLaren (one-half.)
Montreal, Que., Warden King (one-half.)
" " Hugh McLennan "
New Glasgow, N. S., Mrs. Rod. McGregor and Mr. J. W. Carmichael.
Ottawa, Ont., A Friend.
Paris, Ont., Three Sisters (Three)
Quebec, Que., C. D.
Strathspey, Grantown, Scotland, Rev. L. McPherson
St. Andrews, Que., J. H. Hird.
Toronto, Ont., W. M. Clark.

PREACHING STATIONS.

The following is a tabulated list of the fields occupied by the missionaries of the Board. All of them, with one or two exceptions, were regularly supplied every sabbath throughout the year. Twenty-one of the missionaries are ordained ministers. Where joint French and English work is carried on, the statistics generally have reference only to the French work, though in one or two of the fields they include both in some of the columns :—

Fields.	Stations.	Church Buildings.	Members.	Families.	Attendance at Sabbath Services.	Attendance at Sabbath School and Bible Class.	Bibles, Testaments, and Gospels distributed during the year.	Amount contributed by the field.	Members added during the year.
Grand Falls, N.B.	2	1	.....	.....	80	40	15	$ 87.00	....
Cheticamp, C.B., N.S.	3	2	7	39	120	39	13	121.41	....
Pointe-au-Boulean, Que.	1	....	9	6	16	17	11	19.00	....
Port-au-Persil, Que.	1	....	6	4	20	8	16		....
Murray Bay, Que	1	....	.....	.....	20	.....	41	.....	....
Quebec City	1	1	39	14	50	18	13	132.74	8
St. Francis District, Que.	9	1	59	34	50	.....	63	100.00	4
St. Valerien, Que.	1	....	9	8	25	.....	8	60.00	2
St. Hyacinthe, Que.	1	1	18	21	40	42	12	300.00	9
St. Jude and St. Louis, Que.	2	1	11	7	35	17	5	12.00	11
Sorel, Que.	1	....	.....	7	30	.....	91	.....	....
West Farnham, Que.	1	1	25	21	55	40	16	400 00	18
St. Brigide, Que.	1	....	.....	3	25	.....	23	.....	....
St. Antoine Abbe, Que.	1	1	.....	4	15	.....	16	Board of Missy.	....
Laprairie, Que.	2	1	11	19	35	15	8	71.78	3
Montreal, St. John's Ch.	1	1	122	150	130	54	280	135 75	26
" Canning Street.	1	1	45	45	55	40		350 00	12
" Italian Mission.	1	1	..	25	30	.....	14	.....	4
Pointe aux Trembles, Que.	1	1	41	5	95	85	100	19.21	15
St. Martin, &c., Que.	2	....	13	14	40	.....	26	.....	....
Shawbridge & Morin, Que.	2	....	15	23	85	Union.	38	.....	....
Joliette, Que.	1	1	12	10	40	22	9	73.00	5
Rawdon, Que.	1	1	.....	15	55	Union.	13	48.00	....
New Glasgow, Que	2	1	65	42	90	70	6	320.00	3
Grenville, Que	4	1	17	13	40	24	17	125.00	5
Harrington, Que.	1	....	.....	10	35	16	31	.....	....
Montebello, Que.	2	..	13	12	40	20	10	54.50	13
Namur, Que.	3	1	27	38	50	25	14	.....	....
Angers, Que	3	2	31	25	60	24	35	160.00	4
Masham Mills, Que.	1	1	13	19	35	36	19	111.00	1
Ottawa, Ont.	2	....	27	21	45	.....	24	171.50	3
Leslie and Thorne, Que.	4	1	11	14	70	25	17	32.20	....
Dalkeith, Ont.	1	...	.....	6	25	16	23	18.00	....
Grand Bend and Drysdale, Ont.	2	2	63	31	70	80	3	550.00	15
Ste Anne, Illinois.	1	1	200	100	200	175	300	900.00	30
The Marais, Manitoba.	3	....	25	40	65	25	7	125.00	3
Districts occupied by Colporteurs, not included in the foregoing.	11	....	.....	120	200	.....	640	.....	....
	78	26	934	965	2171	973	1,977	1797.09	192

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Amount contributed by the field,	Members added during the year
$ 87.00	....
121.41	....
19.00	....
	....
.....	....
132.74	8
100.00	4
60.00	2
300.00	9
12.00	11
.....	....
400 00	18
.....	....
Board of Missy,	....
71.78	3
135 75	26
350 00	12
.....	4
19.21	15
.....	....
.....	....
73.00	5
48.00	....
320.00	3
125.00	5
.....	....
54.50	13
.....	....
160.00	4
111.00	1
171.50	3
32.20	....
18.00	....
550.00	15
900.00	30
125.00	3
.....	....
4797.09	192

REV. C. CHINIQUY.

In forwarding the annual report of the congregation at Ste. Anne, Illinois, Mr. Chiniquy states that "about four hundred converted families from Rome," are in the different stations visited by him, and among the converts of the year are two priests and a monk. In addition to attending to the interests of the large congregation in Ste. Anne, Mr. Chiniquy visited a considerable number of French colonies in Illinois, Indiana and Kansas, addressing large audiences of French speaking people, including very many Roman Catholics. He gives several incidents illustrative of the success of his labors, and of God's blessing thereon.

ITALIAN MISSION, MONTREAL.

The Italian population of the City of Montreal numbers from four to five hundred, of whom about three hundred are permanent residenters. The missionary, Rev. A. Internoscia, ex-priest, from Italy, has access to fully three-fourths of them. He is most diligent and faithful in his work, and by his devotion to their interests, both temporal and spiritual, has been instrumental in much good. Though the average attendance at his sabbath service does not exceed thirty, he yet reaches a large portion of the Italian population by frequent visitation at their homes. Recently a considerable number arrived in the city from Italy His services in trying to find employment for these immigrants are highly appreciated, and though there is not much prospect of a very large congregation in Montreal, yet there is reason to hope for a marked improvement in the number of families attending church, as well as in the number of Italian children attending the sabbath and mission day schools.

WORK IN THE PRESBYTERY OF OTTAWA.

The Rev. Dr. Moore, convener of the Ottawa Presbytery's French committee, thus reports concerning the work within that Presbytery. As it presents a fair idea of the work, as carried on in the several Presbyteries where there are French missions, the report is given in full :—

In the Ottawa Presbytery the work of French evangelization is carried on in five districts, in which there are ten stations or preaching places where service is regularly held.

(1.) In Ottawa and Hull the Rev. M. Ami has been constantly employed. As his reports for the year are in the hands of the Board, it is sufficient to say that the prospects of his work are brighter just now than for some time past. The cottage meetings have been well attended by both Protestants and Roman Catholics, and have proved interesting to those present. Tenders are advertised for, and as soon as possible, the work on the new church building will be commenced. Suitable church accommodation has long been a crying need of the French congregation here, and it is hoped that the commodious and elegant building now under way will prove to the advantage of the work in many ways.

(2.) The Rev. J. A. Vernon has preached regularly in Masham during the year, and has done much in the way of distributing books and tracts. The school, which had fallen into an unsatisfactory state, received much attention, and is now in a thriving condition, and well attended. So determined was Mr. Vernon to have the children taught, that often he took his own horse and sleigh, and went from house to house to bring the children to school, and after school carried them back to their homes. A student missionary has charge of the school for this summer.

(3.) L'Ange Gardien, Perkins and Ripon are the stations in the field occupied by Mr. P. S. Vernier. Some idea of his labors may be formed by remembering that Perkins is eighteen miles from L'Ange Gardien to the north-west, while Ripon is about thirty miles from L'Ange Gardien to the north-east. Mr. Vernier preaches every sunday morning at L'Ange Gardien, and every sunday afternoon at Perkins and Ripon alternately. At L'Ange Gardien there are excellent self-supporting schools. The school at Perkins is the only one in the municipality, and is attended by a large number of Roman Catholic children. At this station there have been decided signs of interest in our work. The number of persons attending the service awakened in some of the neighbors a feeling of jealousy and opposition, which found expression in an act of lawlessness. During the night, after one of the meetings, some person or persons vented their spite against him by seriously injuring his cutter with a saw. The act, however, not only failed to do harm to Mr. Vernier's work, but called out strong expressions of sympathy from many of the Roman Catholics of the place, who offered to pay the damage done, and gave him very pleasing assurances of their good feeling toward himself. His congregations have been larger ever since. He regards a little persecution as rather a good thing for the cause.

At Ripon the Presbytery has built a neat and comfortable house, which answers the double purpose of church and school-house. The erection of this building has greatly encouraged

our converts, and has done much to give strength and permanence to this work. Miss Gobeille has recently been appointed mission teacher here. A noticeable feature of Mr. Vernier's work is the interest of the people in the prayer-meetings. The meeting at L'Ange Gardien, where Mr. Vernier resides, has frequently an attendance of over ninety persons, in fact nearly the entire membership of the station, including parents and children.

(4.) The largest Protestant population is found in Namur and Hartwell. This is really the most difficult of all our missions. It is hoped that before the close of the present season the Presbytery may see the way clear for the observance of the Lord's Supper, and the formation of a communion roll. There are now two schools here; one at Namur, and the other at Hartwell, both of which are giving much satisfaction. Another is imperatively required at Lac des Sables, a small settlement seven miles distant from Namur.

(5.) Montebello and Nation at one time formed part of the field in charge of Mr. Vernier, and was first set off as a separate mission twelve months ago. Last fall the Lord's Supper was observed for the first time in connection with the mission, and twelve persons were admitted to the communion.

I may here record a couple of incidents which show the spirit and the difficulties of the converts. Some time ago the R. C. Bishop when making a tour of the County visited one of our stations, and held a meeting with those who had become Presbyterians. He offered to restore them to the privileges of the church for twenty-five cents a piece. An old man—the Patriarch of the little settlement rose and said respectfully, but firmly, 'Sir, we are poor and have no money to give. We are Presbyterians, and if we had any money we would give it to the Presbyterian Church.'

One of our converts married his cousin, who is still a Romanist. The ceremony had been performed by a Protestant minister. The priest told the couple they were not married, because cousins could only be married by *special* license, and that a Protestant minister could not marry a Catholic and a Protestant. He also told her if she continued to live with her husband he would not give her the rites of the church; that he would denounce her to all her neighbors as a bad woman, and finally told her to leave her husband, and he would find her another good man, to whom he would marry her. The result of the priest's talk was that this poor woman's conscience was greatly disturbed, and the family was in danger of being broken up. The man in his distress applied to Mr. Vernier for advice, and he was able to say, on the authority of a lawyer:—1. The marriage is perfectly legal. 2. If the wife leaves she can be prosecuted for wilful desertion. 3. If she should marry again during the life of her present husband she would be guilty of bigamy. And, 4. That if the priest continued his talk in such a way that it could be proved, he could be prosecuted for defamation of character. Since then there has been peace in the house.

The out-look for the future is hopeful. We want schools and colporteurs. If the church throughout Ontario knew the work as it is; if our people would only take in the facts in the Assembly reports, surely both men and money for these purposes would be forthcoming. It seems a pity to be unable to improve the opportunity for which we have watched and waited so long.

WM. MOORE, *Convener.*

OTTAWA, May 20th, 1884.

MISCELLANEOUS.

FRENCH RELIGIOUS LITERATURE.

As was stated in last year's report, the Board encouraged two of their missionaries Messrs. R. P. Duclos and A. B. Cruchet—to undertake the control of *L'Aurore*, a French weekly newspaper, formerly published by J. Dougall & Son, of Montreal, and promised a grant of $500 towards sustaining the enterprise. It is gratifying to be able to report that the circulation has largely increased in the year, there being now about 1,500 regular subscribers. Recognizing the value of this paper as an evangelizing agency, the Board are most anxious that it should be encouraged, and express the hope that many of the friends of the mission will aid it by subscribing for one or more copies, to be sent gratuitously either by themselves or by the publishers to French speaking Roman Catholics. Arrangements are at present being made by the Board for publishing an edition in French of the Westminster Assembly's Shorter Catechism, and also of a little book entitled, "Savez-vous bien ce que c'est qu'un vrai Protestant?"

BRITISH AGENCY.

The Rev. W. D. Armstrong M.A., of Ottawa, who spent several months in Britain in the interests of the Board, returned in August last. The total amount collected by him on behalf of the work was $4,840.72, in addition to the securing of several scholarships for the Pointe aux Trembles schools. Mr. Armstrong's visit was productive of much good, not only in the securing of large contributions toward the fund, but in awakening a wide-spread interest on behalf of the work of French Canadian Evangelization. In November last, the Rev. John MacKinnon, formerly of Georgetown, Prince Edward Island, and now residing in Scotland, was temporarily appointed for a few months as agent in Britain. He has collected the sum of $1,443 41 on behalf of the work. To Messrs. Armstrong and MacKinnon the cordial thanks of the Board are tendered, as also to Mrs. Macnider, of Edinburgh, for valuable assistance in aid of the work

NEW ENGLAND STATES.

The rapid increase of the French Canadian population in the New England States is a matter of great importance, especially in its relation to the furtherance of the work in Canada. The Rev. T. G. Coté, who for many years has been pastor of a prosperous French congregation in Lowell, Massachusetts, has recently been appointed by the Congregational Missionary Society as Superintendent of French Canadian missions for that State, and the Rev. C. E. Amaron, of Three Rivers, has accepted a call to Lowell, as Mr. Coté's successor.

These gentlemen were both educated in the Presbyterian College, Montreal, and are admirably adapted for the positions to which they have been appointed. It is confidently hoped that they will be instrumental in accomplishing much in the evangelization of the French speaking population of the New England States, and also in helping forward the work in Canada.

FINANCES.

From the accompanying financial statement it will be seen that $24,990.37 were received during the year for the ordinary work of the Board, and $5,485.01 on behalf of the Pointe aux Trembles Schools, making a total of $30,475.38 for the year. Among the receipts is a sum of $1,451.10 from the Presbyterian Church of Ireland. To this church and the convener of its Colonial committee, Rev. Dr. Wilson, of Limerick, as also to all the friends of the mission in Canada, Britain, and the United States, the Board return heartfelt thanks for their generous contributions.

CLOSE.

The following summary of the work of the year will doubtless prove interesting:—11 Colporteurs, 1962 Bibles, Testaments and Gospels, and about 22,000 tracts, &c., distributed; 17 Mission day schools, with 22 teachers and 537 pupils; 42 mission fields, with 78 preaching stations, 965 families and 934 communicants, a sabbath attendance of about 2,200, and 973 sabbath school scholars; 12 young men studying for the ministry; and an addition of about 200 members during the year, nearly all of whom were on profession of faith, and chiefly gathered in from the Church of Rome.

Contrasted with ten years ago,—"What has God wrought?" What cause for devout, heartfelt thanksgiving, and what encouragement to more vigorous self-sacrificing effort, and to earnest prayer! In answer to fervent supplication, the humble colporteur, the faithful teacher, and the self-denying missionary may do a mightier work for God than any annual report can chronicle. The voice of intercession may bring down a rich blessing on every bible or tract distributed, on every lesson taught, and on every word for Christ spoken. It is by the weak things of this world that God confounds the things which are mighty. The regeneration of the world is to be brought about, not by the strength of armaments or through the resources of man unsanctified by Divine grace, but through the truth of God. "Not by might, nor by power, but by my Spirit, saith the Lord of Hosts."

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.,
Chairman.

ROBT. H. WARDEN,
Secretary-Treasurer.

198 St. James Street, Montreal, 2nd June, 1884.

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA.

In account with REV. R. H. WARDEN, *Treasurer*,

FOR THE YEAR ENDING MAY, 1884.

ORDINARY FUND.

RECEIPTS.

By Balance on hand from last year		$2,268 50
Congregational Contributions	$14,828 28	
Sabbath School "	1,088 37	
Miscellaneous "	2,408 00	
Bequests	552 71	
Contributions from Great Britain and Ireland	6,112 11	
		24,990 37
		$27,258 87

DISBURSEMENTS.

To Salaries paid Missionaries, &c	$19,385 04	
Presbyterian College, Montreal, Salary of French Professor	2,000 00	
Rev. Dr. McGregor, Halifax, Expenses, &c	81 51	
Interest on Mortgages on Church Properties and on Loan	786 50	
Rents, Taxes and Insurance	347 56	
Printing and Postage, including Annual Reports	384 18	
Repairs and removal expenses	177 58	
Tracts, Pamphlets and Stationery	111 41	
Travelling Expenses of Members to Board Meeting and of Deputies	116 75	
Express Charges, Notarial Fees and Sundries	95 86	
Pointe-aux-Trembles Schools, Ordinary Fund	900 00	
Grant to L'Aurore Newspaper	500 00	
Balance on hand, May, 1884	2,371 58	
		27,258 87

CHURCH BUILDING FUND.

Balance at Dr., as at May, 1883	$13,325 00

MACKAY RESERVE FUND.

Balance on hand, as at May, 1883	$1,300 00

POINTE-AUX-TREMBLES SCHOOLS.

I.—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1883	$4,927 46	
Interest on Investments	266 50	
		$5,193 96

DISBURSEMENTS.

To Interest transferred to Pointe-aux-Trembles Ordinary Fund	$ 266 50	
Balance on hand, May, 1884	4,927 46	
		$5,193 96

II.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1883		$117 73
Congregational Contributions	$ 228 25	
Sabbath School "	2,821 52	
Miscellaneous "	1,653 47	
Tuition Fees and Board	515 27	
Interest from Endowment Fund	266 50	
Grant from Ordinary Fund of the Board	900 00	
		6,385 01
		$ 6,502 74

DISBURSEMENTS.

To Salaries paid Teachers and Servants	$1,740 25	
Repairs to Buildings	250 00	
Butcher's Account, $923.93; Grocer's, $1,268.34; Baker's, $589.28	2,790 55	
Hardware, Crockery, &c., $120.46; Dry Goods, $56.25	176 71	
Fuel, $642.30, Fodder, $31.96	674 26	
Insurance, $51.00; Principal's Travelling Expenses, $98.55	149 55	
Books, Stationery and Furnishings	292 43	
Expense of Examinations and Sundries	87 20	
Annuity to Donor of $3,000 to Endowment Fund	210 00	
Balance on hand, May, 1884	131 79	
		$6,502 74

BALANCE SHEET.

MAY, 1884.

	Dr.	*Cr.*
Ordinary Fund	....	$2,371 58
Church Building Fund	$13,325 00	....
Mackay Reserve Fund	....	1,300 00
Pointe-aux-Trembles Endowment Fund	....	4,927 46
" Ordinary Fund	....	131 79
Bills Payable (Mortgages on Church Properties)	....	8,325 00
Balance	3,730 83	....
	$17,055 83	$17,055 83

The above balance is thus invested :—

Mortgage—D. G	$1,100 00
Cash in Bank	2,630 83
	$3,730 83

The Bills payable are as follows :—

Mortgage on Russell Hall,—Minister's W. & O. Board, Church of Scotland in Canada	$5,000 00
Mortgage on Canning St. Church,—Dr. R. P. H	2,400 00
Mortgage on Bronsdon Lane Property, Montreal,—J. P	925 00
	$8,325 00

MONTREAL, 15th May, 1884.

We hereby certify that we have examined the books and accounts of the Rev. R. H. Warden, as Treasurer of the Board of French Evangelization, and find the same carefully kept and correctly vouched. The balance on hand is three thousand, seven hundred and thirty dollars and eighty-three cents, invested as per above statement.

MONTREAL, May 30th, 1884.

ARCH. McGOUN,
ALEX. MACPHERSON, } *Auditors.*

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of*..... *to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named* BOARD OF FRENCH EVANGELIZATION *shall constitute and be sufficient discharge therefor.*

All contributions for the work of the Board, including the Pointe-aux-Trembles Schools, should be forwarded to the Treasurer, addressed Rev. R. H. WARDEN, 198 St. James Street, Montreal.

REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1883–4.

Your Committee on the Distribution of Probationers have to report that the first quarter of the year began with a Roll of eleven Probationers and forty-four vacancies, including those asking no supply through your Committee. The second quarter began with a Roll of twelve Probationers, and forty-nine vacancies, of which fourteen asked for no probationary supply; the third quarter with a Roll of ten Probationers and fifty vacancies, sixteen of which asked for no supply; and the fourth quarter with a Roll of ten Probationers and fifty-one vacancies, twenty-seven of which wished no supply through your Committee.

Of the ninety-five vacancies reported during the year, thirty-nine have secured settled pastors, leaving fifty-six still on the Roll, more than one-half of which are receiving no supply through your Committee.

Of the twenty-seven Probationers whose names have appeared on the Roll during the year, seven have been chosen and settled as pastors; ten have withdrawn, one to return to Great Britain, three to accept Home Mission appointments, three to accept Presbyterial appointments, and three to find appointments in other ways.

It is the mournful duty of your Committee to report the death of the Rev. Alexander F. Kemp, M.A., LL.D., who, notwithstanding failing health, placed his valued services at the disposal of your Committee in the early part of the present year, and entered upon the work of filling appointments to vacant pulpits with most self-sacrificing fidelity. His strength failed him while endeavouring to fill appointments at Niagara, and he returned to his home at Hamilton, where, after a few weeks of severe prostration and suffering borne with the heroic faith and calm fortitude of a good soldier of Jesus Christ, he passed peacefully away on the evening of Saturday, the third day of May last.

The number of Probationers remaining on the Roll is ten, whose names, together with the names of those removed, and a list of vacancies and settlements during the year, will be found in Appendices I. and II. annexed to this report.

Your Committee beg most respectfully to recommend that, as the number of ministers without charge, who either seek or find employment through the Committee on the Distribution of Probationers, has become very small, and as the substantial results of this Committee's efforts bear no proper proportion to the time and labour expended, no Committee on the Distribution of Probationers be appointed for the coming year, but that instead, all Probationers be left to secure appointments by corresponding directly with the Home Mission Conveners of the several Presbyteries, and with others as circumstances may direct.

All of which is respectfully submitted.

R. J. LAIDLAW, *Convener.*

HAMILTON, *June 2nd, 1884.*

Appendix I.—VACANCIES AND SETTLEMENTS, 1883-84.

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
Quebec	Inverness	October, 1882			1
	St. Andrew's, Quebec	October, 1883			1
Montreal	St Louis de Gonzague	January, 1880	26th July, 1883	John Turnbull	
	Hemmingford	October, 1882			
	Russeltown	" "			1
	Elgin and Athelstane	January, 1884			1
	Lachine	" "			1
Glengarry	*Roxborough	July, 1882	22nd April, 1884	John McKenzie	
	East Hawkesbury and Gleasonfield	October, 1882			1
	Summerstown	October, 1883	13th February, 1884	Hugh Cameron	
	Knox Church, Cornwall	" "	26th Dec., 1883	James Hastie	
Ottawa	Wakefield and Masham	April, 1884			1
Lanark and Renfrew					
Brockville	Heckston and South Gower	January, 1881	4th Sept., 1883	James Pullar	
	Osgoode	January, 1883			1
	Morrisburg and Iroquois	April, 1883	11th Sept., 1883	G. D. Bayne	
	Kemptville and Oxford Mills	" "	4th Sept., 1883	H. J. McDiarmid	
Kingston	Consecon	January, 1883			1
	Hilliar and Melrose	" "			1
	St. Andrew's, Kingston	October, 1883			1
	St. Andrew's, Seymour	April, 1884			1
Peterborough	Hastings	January, 1882	19th July, 1883	D. A. Thompson	
	Cartwright and Ballyduff	January, 1883			1
	First Church, Port Hope	January, 1884	2nd April, 1884	J. W. Mitchell	
Whitby	Claremont	January, 1882			
	Dunbarton	May, 1882	14th August, 1883	R. M. Craig	
Lindsay	Scott and Uxbridge	July, 1882			1
	*Beaverton and South Mara	January, 1883			1

* Gaelic required.

	Cartwright and Ballyduff	January, 1883			1
	First Church, Port Hope	January, 1884	2nd April, 1884	J. W. Mitchell	
Whitby	Claremont	January, 1882			
	Dunbarton	May, 1882	14th August, 1883	R. M. Craig	

* Gaelic required.

Lindsay	Scott and Uxbridge	July, 1882			1
	*Beaverton and South Mara	January, 1883			1
Toronto	Charles Street, Toronto	October, 1883			1
	St. James' Square, Toronto	" "			1
	Streetsville	" "			1
	Orangeville	" "	17th April, 1884	W. A. Hunter	
	Mono Centre and Camilla	" "			1
	Richmond Hill	January, 1884			1
	Weston	April, 1884			1
Barrie	*East Nottawasaga, etc.	April, 1882	10th October, 1883.	J. K. Henry	
	Angus, New Lowell, etc.	October, 1882	3rd April, 1884	John Leishman	
	*Oro, Knox Church	" "			1
	Bradford	January, 1883	9th October, 1883	James Bryant	
	Innisfil	" "			1
	Barrie	October, 1883			1
Owen Sound	Meaford and Griersville	January, 1882	4th Sept., 1883	J. T. Patterson	
	Lake Shore and Leith	October, 1882	14th February, 1884	J. B. Fraser, M.D	
	Chatsworth	October, 1883	5th March, 1884	John McAlpine	
	Berkley and Williamsford	" "			1
Saugeen	St. Andrew's, Arthur	October, 1883	6th Nov., 1883	L. W. Thom	
	S. Luther, etc	" "			1
	Ayton and E. Normanby	" "			1
	Dundalk, etc	" "			1
Guelph	Knox Church, Guelph	January, 1883	18th Dec., 1883	R. J. Beattie	
	Knox Church, Elora	April, 1884			1
Hamilton	Jarvis and Walpole	April, 1881	10th January, 1884.	John Wells	
	St. Ann's and Smithville	July, 1882	17th Dec., 1883	George Crombie	
	Waterdown	" "	16th October, 1883.	W. Robertson	
	Ancaster and Alberton	July, 1883	20th October, 1883.	T. T. Johnston	
	West Flamboro	October, 1883	6th Dec., 1883.	S. W. Fisher	
	Niagara	"			1
	Lynedoch and Silver Hill	"			1
	Port Colborne	January, 1884			1
	Nelson	"			1
	Strabane	April, 1884			1
Paris	Glenmorris	January, 1883	29th January, 1884.	R. Pettigrew	
	Norwich and Wyndham	April, 1883	27th Dec., 1883	R. T. Myers	

* Gaelic required.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1883-84.—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	Put on List.	Settled.	Minister.	Still on.
London	Wendigo	April, 1883	October 23rd, 1883	J. S. Henderson	
	Ekfrid	October, 1883			1
	London South	" "			1
	London East	January, 1884	May, 1884	W. M. Roger	
	Williams	" "			1
Chatham	Bothwell and Sutherland's Corners	January, 1882			1
	Dover and Chalmer's Church	October, 1882	1883	J. A. McAlmon	
	West Tilbury and Comber	April, 1883			1
	Amherstburgh	October, 1883	28th February, 1884	J. M. Paradis	
	Florence and Dawn	" "	27th February, 1884	Dr. Lamont	
Stratford	Millbank	July, 1882			1
	Listowel	April, 1883	18th Dec., 1883	Isaac Campbell	
	Avonton, etc	January, 1884	3rd April, 1884	Geo. Chrystal	
	Widder St. Church, St. Mary's	" "			1
	Granton	" "			1
Huron	Rodgerville	May, 1882	22nd Sept., 1883	R. Y. Thomson	
	Kippen and Hill's Green	April, 1884			1
Maitland	Belgrave	July, 1883			1
	Dungannon and Port Albert	January, 1884			1
	Ashfield	" "			1
	St. Andrew's, Kincardine	" "			1
Bruce	Paisley, Knox Church	January, 1883	3rd April, 1884	G. B. Greig	
	Kinloss, Riversdale, etc	" "	14th August, 1883	Wm. Gallagher	
	Paisley, St. Andrew's	October, 1883	2nd Nov., 1883	J. B. Duncan	
	Hanover, etc	January, 1884	29th April, 1884	N. Paterson	
	St. Paul's, Walkerton	April, 1884			1
Sarnia	Camlachie	January, 1882			1
	Parkhill	October, 1882			1
	St. Andrew's, E. Williams	January, 1884	May, 1884	John Anderson	
	Arkona	" "			1
	Forest	" "			1
	Burns' Church, etc	" "			1
	Watford and Main Road	April, 1884			1

APPENDIX II.—LIST OF PROBATIONERS, 1883-84.

	St. Paul's, Walkerton	April, 1884			1
Sarnia	Camlachie	January, 1882			1
	Parkhill	October, 1882			1
	St. Andrew's, E. Williams	January, 1884	May, 1884	John Anderson	
	Arkona	" "			1
	Forest	" "			1
	Burns' Church, etc	" "			1
	Watford and Main Road	April, 1884			1

Appendix II.—List of Probationers, 1883-84.

Name.	Put on List.	Settled.	Withdrawn.	Still on.	Remarks.
1. Gilbert A. Smith	Oct., 1881		1st Oct., '83		To await settlement.
2. Wm. Peattie	Jan., 1882		18th Sep. '83		To labour in Stratford Pres'y.
3. E. B. Rodgers	July, 1882		23rd Oct.,'83		To accept H.M. appointment
4. Daniel Blue	" "		16th July,'83		To return to Great Britain.
5. S. R. Warrender	" "		3rd July, '83		
6. Wm. Robertson	" "	Waterdown, 16th October, 1883			
7. John Turnbull	Oct., 1882	St. Louis' de Gouzague, 26th July, 1883			
8. J. MacMechan	" "		27th Dec.,'83		To accept work in Montreal Presbytery.
9. D. McNaughton	" "			1	
10. James Pullar	Jan., 1883	Heckston, etc., 4th Sep., 1883			
11. J. R. Kean	Apr., 1881			1	
12. W. McKee	Jan., 1883		20th Dec.,'83		
13. J. W. Mitchell	July, 1883	1st Church, Port Hope, 2nd April, 1884			
14. W. H. Hunt	Oct., 1883			1	
15. Leo Dionne	" "		15th Mar.'84		To accept H.M. appointment.
16. J. Y. Thirde	" "		16th Feb.,'84		" " "
17. Richard Hyde	" "		11th Dec.,'83	1	Replaced 1st April, 1884.
18. George Crombie	" "	St. Anne's and Smithville, 17th December, 1883			
19. John McAlpine	Dec., 1883	Chatsworth, 20th February, 1884			
20. N. Paterson	Jan., 1884	Hanover, etc., 22nd April, 1884			
21. R. Scrimgeour	" "			1	
22. A. McLean	" "			1	
23. J. G. Henderson	Apr., 1884			1	
24. A. F. Kemp, LL.D	" "				Deceased, 3rd May, 1884.
25. R. Stevenson	" "			1	
26. Adam Spencer	" "			1	
27. Geo. Law	" "			1	

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

In submitting their Report for the year 1883-1884, the Board have pleasure in stating that the receipts from all sources have exceeded the expenditure by the sum of $458.31. Had it not been, however, for several special contributions the result would have been different, and the Board would have again been compelled to report a deficiency in the annual income. The unusual position of the income account has been attained by the exercise of the most rigid economy, and it is feared by too frequently depriving the College of much really needed for its successful management. The total receipts for the year amount to $13,052.39, while the expenditure has been $12,594.08.

The Board have not failed to observe that the congregations composing the constituency formerly assigned to the College have contributed for the support of the Colleges generally an amount very considerably in excess of the moneys supplied by congregations included in the districts which, under the previous systems, were expected to maintain the other Colleges. Had not the Assembly thought fit to alter the method for so many years adopted, this College would have been in a position to carry on its work with increased vigour. The Board, in connection with this matter, desire to call the attention of the Assembly to the fact that the salary paid to the Principal of Knox College is considerably smaller than that paid in other Colleges deriving support from the common fund, while the amount of work done is greater. They suggest the propriety of this anomaly being rectified.

The prosecution of the scheme for the Endowment of the College continues to occupy the attention of the Board. The burden of the work naturally falls on the Professors, who have actively engaged in the canvass, as far as their duties permit. The Board acknowledge with thanks the valuable and cordial assistance given by the Professors and the many friends of the College in this laborious duty. The total amount subscribed is about $160,000. The money actually paid in is $49,172, less expenses.

From these figures, and from the fact that the payment of the subscriptions to the Endowment Fund, to some extent, interferes with the amount contributed for income, it is evident that for several years the College must be largely dependent on annual subscriptions, and that the friends of the College must not relax their efforts to maintain their former standard of liberality. Efforts are still continued to collect the outstanding subscriptions to the Building Fund. It will be noticed that the interest on the mortgage on the buildings has been charged to this account. Had it been charged to ordinary expenditure, as it must be in the future, the deficiency in income account would have been very large.

From the foregoing details it is abundantly evident that, so long as the existing system of a common fund is continued, the College must rely for its maintainence on its ultimate endowment by the liberality of the Church.

With the view of providing for the proper management of the Endowment Fund, legislation had been asked for and obtained from the Legislative Assembly of the Province of Ontario, for increased powers for the profitable investments of the capital of these moneys.

During the past session the residence for the accommodation of students has been taxed to its utmost capacity. Seventy-six students have occupied rooms in the College building. The Board feel that this is largely due to the excellent management of the domestic arrangements by Mr. and Mrs. Fullerton, whose efforts to promote the comfort of the students are untiring.

The detailed statement of the Treasurer's accounts are herewith submitted.

WM. MORTIMER CLARK, *Chairman.*

The gross amount of the Endowment Fund, as mentioned in the Report of last year was	$61,765 43	
The cash received during the past year, less expenses, has been	38,086 62	
Making the total amount of money actually paid to the College for endowment		$99,852 05
For the purpose of showing clearly the capital producing income available for the payment of the current expenses of the College there must be deducted from this amount—		
(1) Mortgage on the College building	$26,500 00	
(2) Balance of debt on the Ordinary Fund	11,514 19	
		$38,014 19
Leaving the sum of		$61,837 86

This does not include the yet unmatured instalment of the Maclaren donation, which amounts to $40,000, and on which Mr. Maclaren allows interest in the meantime.

The interest producing fund applicable to the maintainance of the College is thus in round figures $100,000.

REPORT OF THE SENATE OF KNOX COLLEGE, SESSION 1883-84.

The Senate of Knox College begs to submit its Annual Report to the General Assembly.

In the Theological Department the list of students is as follows :—

THIRD YEAR: John Campbell, G. E. Freeman, Alexander Hamilton, J. S. McKay, M.A.; W. S. McTavish, Thomas Nixon, Alexander Urquhart.

SECOND YEAR: Archibald Blair, B.A.; W. A. Duncan, M.A.; W. M. Fleming, John M. Gardiner, James Hamilton, B.A.; J. S. Hardie, Henry C. Howard, John A. Jaffary, B.A.; Duncan

McColl, John B. McLaren, Robert McNair, James Malcolm, Alex. John Ross, W. L. H. Rowand, B.A.; James C. Smith, B.A.

First Year: George Ballantyne, A. U. Campbell, B.A.; J. L. Campbell, B.A.; J. R. Campbell, B.A.; S. S. Craig, A. H. Drumm, William Farquharson, B.A.; Robert Haddow, B.A.; A. McD. Haig, B.A.; George F. Kinnear, B.A.; Robert McIntyre, John McKay, B.A.; William Patterson, R. C. Tibb, B.A.; J. H. Simpson, Thos. Wilson, B.A.

The following abstract of the Class Reports is here given :—

Dr. Caven conducted the Classes in Senior and Junior Exegetics and in Biblical Criticism. In the Senior Exegetical Class lectures were given on Rom. vi.-ix., and on Messianic Predictions in several books of the Old Testament. The Junior Exegetical Class read, critically, in the Gospel of Luke and in the book of Genesis. In this Class a course of lectures was delivered on Hermeneutics. The Hebrew Critical Exercises of the Third Year, and the Greek Exercises of the Second Year, were all examined. Textual Criticism was taught to the students of the First Year, partly by lecture and partly by text-book.

Dr. Gregg conducted the Classes in Apologetics and in Church History. The lectures in Apologetics were attended by the students of the First Year, and the subjects discussed were Natural Theology and the Evidences of Christianity. The students of the Second Year were examined on Cairn's "Unbelief in the Eighteenth Century," and on the Chapter of Dr. C. Hodge's Theology on Antitheistic Theories; they also wrote essays on subjects of an Apologetical character, which were examined and criticised. The students of the First Year produced Homilies, which were criticised.

The Class in Ecclesiastical History was attended by the First and Second Years' students. The period reviewed was from A.D. 66 to A.D. 787. In Bible History the students of the First, Second, and Third Years were examined on the period extending from the time of Joshua to the reign of Solomon. Smith's Old Testament was used as text-book and supplemented by lectures.

Dr. Maclaren reports that the Senior Class in Systematic Theology heard lectures on these topics: Providence, Origin of Man, Origin of the Soul, Trichotomy, Man's Original State, Covenant of Works, Fall, Original Sin, Covenant of Grace, Person of Christ and His Offices, Effectual Calling. In the latter part of the Session the Sacraments, especially Baptism, were discussed. The students of the Second Year were examined at the close of the Session on "The Revelation of Law in Scripture," by Fairbairn.

The Junior Class (first year) heard lectures on Inspiration, Rule of Faith, Attributes of God, Trinity, Decrees of God, Election and Creation.

The Senior Class met five hours weekly, and the Junior Class four hours.

Dr. Proudfoot reports that during the first term he delivered to the students of the Second and Third Years thirty-seven lectures on Church Government, and eleven on Pastoral Theology; that he heard and criticised twenty-two discourses, devoting an hour to each discourse; and that texts for sermons and lectures were given to the students of the First and Second Years.

All the Professors report satisfaction with the attendance of the students on lectures, with their deportment, and with the interest shown in their studies.

Professor Taverner gave instruction in Elocution; and the College is under obligation to the Rev. Dr. Hamilton, of this city, for a valuable course of lectures on General Elocution, and the delivery of sermons, generously given by him during the last term.

PREPARATORY DEPARTMENT.

Mr. J. S. Mackay, B.A., was re-engaged as tutor in Greek, and Mr. James C. Smith, B.A., was appointed tutor in Latin. Both these gentlemen have discharged their duties to the entire satisfaction of the Senate.

The following students were in the Preparatory Classes :—

Third Year: John J. Dobbin, Jonathan Goforth, James A. McDonald, D. A. McLean, Wm. Mowat, James W. Orr, Thomas Thompson.

Second Year: James Gilchrist, W. Malcolm Kay, David Perrie.

First Year: Malcolm Bethune, L. C. Emes, G. A. Francis, N. F. McConnell, W. N. McFarlane, Andrew McNab, Allan Patterson.

The Senior Greek Class read Demos. pro Megalopol and part of Thucyd., B. IV. The Junior Class read Xen. Anab., B. V., 1-3, and part of Homer's Iliad, B. I. Each Class met twice a week for reading: the Classes met unitedly once a week for Grammar.

Messrs. Francis and Emes began the study of Greek in October, and made very good progress. Mr. Bethune joined the classes after Christmas and has done excellent work. Mr. McConnell, through sickness, was compelled to remit study about the beginning of March. He was very diligent and careful in his work while able to give attendance.

In addition to the students named, Messrs. James Argo, R. J. M. Glassford, W. D. Grant and J. A. McMillan took the final examination.

In Latin the Junior Class (second and third years) read Cæsar, De Bello Gallico, B. III., 1-11, and Virgil Æn., B. I., 1-179; and the Senior Class read Cicero in Catalinam, B. I., 1-7, and Horace Odes, B. II., 1-14. Both Classes went to the end of the regular verbs in Harkness' Grammar, and did the first twenty exercises in Arnold's Prose Composition.

Both tutors speak of the attendance and deportment of the students as entirely satisfactory.

Dr. Gregg, as in past years, kindly taught Mathematics to the Junior Class.

Mr. R. C. Tibb, B.A., the Librarian, reports increasing interest, on the part of the students, in the library. The many valuable books added last year seem to have made the library more attractive, and many volumes in all the leading departments of study were taken out during the Session. The Consulting Department was enriched by the addition of the Encyclopædia Britannica, as far as the ninth edition is issued, and the continuation of Appleton's Encyclopædia from 1876 to 1882.

The Librarian represents the great need of development in the department of English Literature. He gives a list of valuable books, both in the Ordinary and the Consulting departments, which should be rebound.

During the past year the library has been re-arranged. A system of classification, at once simple and comprehensive, has been adopted. A Subject Catalogue, according to the new classification, is being prepared. A system of ticket registration has been adopted, and so far its working is eminently satisfactory.

The Senate hopes to be able to expend a considerable sum during summer in further improvement of the library. Above $800 of the amount raised by the alumni is still at their disposal; and it is earnestly hoped that the effort which is being made for Endowment, and for defraying the debt on the College building, will not stand in the way of a work so necessary as the increase of the library, in a degree commensurate with the aims and wants of the College.

The several College societies have prosecuted their work with energy and success during the Session. Special reference may be made to the *Students' Missionary Society*. The financial position of the Society has allowed it to send out seventeen students for the coming summer, a larger number than it has ever before been able to appoint. The Senate regards this Society as a means of much usefulness, and feels indebted to the Convener of the Foreign Mission Committee and other brethren who have given valuable addresses during the past winter.

The Senate has pleasure in reporting that the Rev. W. G. Wallace, M.A., has passed his final examination for B.D., and that Mr. John Gibson, M.A., has passed his examination in both departments.

The following Scholarships and Prizes were awarded in the Theological Department :—

First Year.

Bayne Scholarship, $50: For proficiency in Hebrew, on entering Theology.—Awarded to William Farquharson, B.A.

James McLaren Scholarship, $60: General Proficiency.—Awarded to William Farquharson, B.A.

Alexander Scholarship (I.), $50: Systematic Theology.—Awarded to John McKay, B.A.

Goldie Scholarship, $50: Exegetics.—Awarded to S. S. Craig, and A. McD. Haig, B.A.

Gillies Scholarship (I.), $40: Church History.—Awarded to A. N. Campbell, B.A.

Dunbar Scholarship, $50: Apologetics.—Awarded to J. L. Campbell, B.A., and R. Haddow, B.A.

Gillies Scholarship (II.), $40: Biblical Criticism.—Awarded to J. L. Campbell, B.A., and R. C. Tibb, B.A.

Hamilton Scholarship, $40: Best Average by Student not holding another Scholarship.—R. Haddow, B.A., and A. H. Drumm.

Second Year.

J. A. Cameron Scholarship, $60: General Proficiency.—Awarded to J. M. Gardiner.

Knox Church, Toronto, Scholarship (I), $60: Systematic Theology.—Awarded to James C. Smith, B.A.

Knox Church, Toronto, Scholarship (II.), $60: Exegetics.—Awarded to W. A. Duncan, M.A.

Loghrin Scholarship, $50: Apologetics.—Awarded to A. Blair, B.A.

Heron Scholarship, $40: Church History.—Awarded to W. L. H. Rowand, B.A.

Alexander Scholarship (II), $50: Best Average by Student not having another Scholarship.—H. C. Howard.

Third Year.

Bonar-Burns Scholarship, $80: General Proficiency.—Awarded to John S. Mackay, B.A.

Fisher Scholarship (I.), $60: Systematic Theology.—Awarded to John Campbell.

Fisher Scholarship, (II.), $60: Exegetics.—Awarded to G. E. Freeman.

Boyd Scholarship, $40: Biblical History.—Awarded to Thomas Nixon.

Torrance Scholarship, $50: Best Average, etc.—Awarded to Alexander Hamilton, B.A.

Second and Third Years.

Central Church, Hamilton Scholarship, $60: Church Government.—Awarded to W. S McTavish.

Cheyne Scholarship, $40: Pastoral Theology.—Awarded to W. M. Fleming.

Smith Scholarship, $50: Essay on "The Love of God as Manifested in the Covenant of Works."—Awarded to John Campbell.

Brydon Prize, $30: Special examination on the Five Points of Calvinism.—Awarded to John Campbell.

First, Second and Third Years.

Clark Prize (I.), Lange's Commentary: New Testament Greek.—Awarded to Alexander Hamilton, B.A.

Clark Prize (II.), Lange's Commentary: Old Testament Hebrew.—Awarded to John S. MacKay, B.A.

Scholarship of $40: for Proficiency in the Gaelic Language.—Awarded to Duncan McColl.

All of which is respectfully submitted,

WM. CAVEN,
Chairman of Senate.

KNOX COLLEGE—ORDINARY FUND.

RECEIPTS.

By amount from College Fund	$6615 11	
" Special contributions	747 01	
" Endowment Fund, interest	5690 27	
		$13052 39

EXPENDITURE.

Salaries of Professors, Tutors and Librarian	$8780 00	
Mr. Taverner, elocution	200 00	
Coals	1316 05	
Gas accounts	136 30	
Water	127 92	
Insurance	430 00	
Coal oil and sundries	173 05	
Printing, stationery and advertising	207 80	
Sundry accounts—Furnishings	113 46	
Plumber's account	95 65	
Janitor and Engineer	245 00	
Sundry accounts, per Mr. J. Fullerton	128 75	
Expenses of legislation	36 05	
Proportion of salary	450 00	
" of general expenses	109 55	
Balance	458 31	
		$13052 39

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance from last year	$351 63	
Amount donations, interest and bequests	3952 00	
Balance	79 51	
		$4383 14

EXPENDITURE.

Scholarships paid, as per report of Senate	1665 00	
Amount invested	2718 14	
		$4383 14

KNOX COLLEGE—BUILDING FUND.

RECEIPTS.

Balance from last year	$1255 59	
Subscriptions received	1996 82	
		$3252 41

EXPENDITURE.

Interest paid estate of late Mr. John MacLaren	$1590 00	
Amounts, work in building	425 81	
Rev. W. Burns, proportion of salary	250 00	
Expenses	34 20	
Balance	952 40	
		$3252 41

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance from last year	$14482 52	
Subscriptions paid	39683 59	
Interest from investments	5690 27	
Principal repaid	595 00	
		$60451 38

EXPENDITURE.

Invested	$39200 90	
Expenses in connection with canvass, etc.	1496 97	
Credited to Ordinary Fund	5690 27	
Debt on Ordinary Fund	11514 19	
Proportion of general expenses	100 00	
Balance	2449 95	
		$60451 38

The Endowment Funds deducting the balance of floating debt on Ordinary Fund, is now $88,337.86.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

(FORTY-THIRD SESSION.)

I. ATTENDANCE.

The number of students registered last session in connection with the University was :—In Arts, two hundred and sixteen ; in Medicine, one hundred and eight ; in Theology, twenty-five. In Theology, ten were in the first, seven in the second, and eight in the third year. The total number studying with a view to the ministry is sixty-five. Along with this report, copies of the Calendar are submitted, and anyone who desires detailed information respecting the students, the course of study in the different faculties, the scholarships and honours open to competition, the examination papers, and other subjects, can obtain a copy at any time on application to the Registrar, Rev. George Bell, LL.D

II. FINANCIAL STATEMENTS.

Our total deficit for the last four years amounts to twelve dollars. The deficit, however, would have been large this year had it not been for the special fund started a year ago, and for the fact that several of the subscribers paid last winter the total of their five years' subscriptions. Of course we must expect so much the less hereafter, and a deficit next year is inevitable unless we receive the $4,000 from the General Assembly's Fund that three years ago was shown and admitted to be necessary for the maintenance of the Theological Faculty. We may expect to receive thi amount only by a re-arrangement of the proportions paid out of the Fund to the different colleges ; and we submit that a re-arrangement is equitable. When Queen's was receiving largely from the Colonial Committee of the Church of Scotland and from other sources, we asked only for a sum equivalent to one-tenth of the collections made in Ontario and Quebec. Now that we are not receiving those grants and that the need of our sister institutions is happily less, we are sure that the subject will receive the just and generous consideration of the Church.

III. ADDITIONS TO THE STAFF IN ARTS AND THEOLOGY.

Last year we reported that in consequence of promised subscriptions for five years we were enabled to appoint Rev. D. Ross, B.D., to our long desired third chair in the Faculty of Theology. Subsequently W. L. Goodwin, D.Sc., was appointed Professor of Chemistry and Mineralogy. Dr. Goodwin is a Canadian, a Gilchrist scholar, who distinguished himself highly in London, Edinburgh and Germany, and who has proved himself a most valuable addition to our staff. Additions have also been made to our library, laboratories, and general equipment, out of special subscriptions.

IV. THEOLOGICAL STUDIES.

The addition of Professor Ross to the staff has enabled us to make our course much more efficient. The Professor of Systematic Theology is enabled to teach the third year students separately and to pursue with them a method of instruction specially suited to those who are about to be licensed to preach. The Professor of Oriental languages has three classes every day in Hebrew and Chaldee. He takes Old Testament Exegesis in addition. And the Professor of Apologetics gives three days a week to New Testament Exegesis and Criticism.

In Church History, the lecturer, Rev. James Carmichael, of King, dealt with the Reformation period.

In conclusion, the Board desires to extend hearty congratulations to sister institutions which have received such large additions to their endowments during the last two years. The increasing efficiency of all the institutions connected with the Church shows that our people, both from patriotic and Christian motives, have a high ideal of the position that these fountain heads of influence should occupy. There can be no doubt now in the mind of any reasonable man that before long all of them will be furnished with a generous equipment, with the best results to the Church and the country.

J. B. McIVER,
Secretary to the Board of Trustees.

QUEEN'S COLLEGE, *30th April, 1884.*

No. 1.—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR ENDING 2ND APRIL, 1884.

REVENUE.

Temporalities' Board		$1500 00
Kingston Observatory		500 00
Fees—Class and graduation		1569 00
Interest on mortgages and other securities		13623 37
The Professors, beneficiaries of the Temporalities' Fund		469 00
Church agents, proportion of funds collected for support of colleges—		
Balance of 1882-3	$1246 05	
On acct. of 1883-4	1960 74	
		3206 79
Special subscriptions to five years revenue scheme		8341 35
Special subscriptions to trustees' list for Augmentation of Salaries		600 00
Dominion Government—Rent for Drill Shed		50 00
Balance, deficiency		12 77
		$29872 28

EXPENDITURE.

Deficiency, 1882-3	$ 107 56
Salaries—Professors and Lecturers in Theology	7600 00
" " " Arts	15133 33
" Other officers	1722 16
Class apparatus, museum and library	1381 80
Insurance, taxes and repairs	1214 88
Travelling expenses	178 25
Advertising, printing and stationery	555 21
Fuel, water and gas	811 40
Contingent account	1000 00
Sundries	167 69
	$29872 28

QUEEN'S COLLEGE, KINGSTON, *May 1st, 1884.*

Examined and found correct.

J. E. CLARK, ADAM MCARTHUR, } *Auditors.*

No. 2.—RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS, FOR THE YEAR ENDING 2ND APRIL, 1884.

RECEIPTS.

Balance on hand, as per last audit	$ 2049 93
Prince of Wales Scholarship	48 00
Toronto Ladies "	117 14
Kingston Ladies "	47 86
Mowat "	48 00
Watkins "	78 00
Leitch Memorial No. 1, "	57 60
" No. 2, "	86 40
Cataraqui "	50 00
Glass Memorial "	30 00
Dominion "	80 00
Buchan "	180 00
Dow "	90 00
Church No. 1, "	130 00
" No. 2, "	60 00
McIntyre "	24 00
Rankin "	56 40
Cameron, Gaelic "	60 00
Marion S. Macdonald "	105 00
Col. Com. Grant for "	243 05
Mackerras "	247 00
Gunn "	300 00
Spence "	60 00
Hugh Maclennan "	25 00
Anderson "	100 00
Nickle "	50 00
Foundation No. 1, "	60 00
" No. 2, "	40 00
Lewis Prize "	24 00
Carmichael Prize "	12 50
	$4559 88

DISBURSEMENTS.

Toronto Ladies	Scholarship	W. J. Drummond	$ 50 00
" "	"	A. Gandier	60 00
Kingston "	"	M. H. Folger	35 00
Mowat	"	½ Daniel Stewart	25 00
"	"	½ Michael E. McGrath	25 00
Watkins	"	John Findlay	80 00
Leitch Memorial No. 1,	"	Wallace A. McPherson	57 00
" " No. 2,	"	Adam R. Linton	80 00
Cataraqui	"	Wm. Nicol	50 00
Glass Memorial	"	John McKinnon	35 00
Dominion	"	Neil Campbell	80 00
Buchan, No. 1,	"	John E. Duclos	50 00
"	"	Wm. Allen	90 00
" No. 2,	"	Alex. McAulay	75 00
Dow	"	Roderick McKay	100 00
Church, No. 1,	"	R. Whiteman	65 00
" No. 2,	"	Alex. McLachlan	60 00

McIntyre	Scholarship..	.J. M. Dupuis	$50 00
Cameron, Gaelic	"	....Malcolm McKinnon	60 00
Marion S. Macdonald	"	....John McKay	50 00
Church Scotland, No. 3,	"	....Robert C. Murray	50 00
McGillivray	"	....W. G. Bain	50 00
Grant	"	....Miss E. S. Fitzgerald	60 00
Mackenzie	"	....W. A. Logie	100 00
Gunn	"	....Chas A. Fairfield	100 00
Spence	"	....J. Murray	60 00
Hugh Maclennan	"	....P. M. Pollock	25 00
Anderson	"	....John Hay	50 00
"	"	....D. McTavish	30 00
Nickle	"	....Hugh R. Grant	50 00
Foundation, No. 1,	"	....H. S. Folger	60 00
" No. 2,	"	....J. J. Maclennan	40 00
Carmichael Prize		...Wm. Nicol	25 00
Maclennan Prize		....Adam Short	25 00
			$1902 00
Balance on hand			2657 88
			$ 559 88

QUEEN'S COLLEGE, *May 1st, 1884.*

Examined and found correct,

J. E. CLARK,
ADAM MCARTHUR, } *Auditors.*

No. 3.—BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE FOR YEAR ENDING 2ND APRIL, 1884.

ASSETS.

Dominion Stock	$ 995 00
Municipal Debentures	1800 00
City of Montreal Stock	2500 00
Drummond and Bathurst Con. Road Co'y Stock	600 00
Mortgages	180877 00
College Premises	101697 76
Furniture	3729 04
Class Apparatus	4904 82
Royal Charter	1107 37
Library	5399 68
Lands	2200 00
Bills Receivable	396 75
Land and Equipment	1529 85
Federal Bank	8943 95
Sundry parties in arrears for interest	5134 37
Cash on hand	250 00
	$340970 56

LIABILITIES.

Endowment, New Chair in Theology	$ 1163 22
" Sundry Scholarships	9860 71
Michie Bequests	6000 00
Buchan "	3000 00
Watkins "	4000 00
Spence "	3427 70
Grecnshields Bequest	1666 67
Estate late James Michie, subscription	1825 00
Estate late R. Sutherland	9958 32
Leitch Memorial Fund	2462 03
Land and Equipment Fund	5199 75
Building Fund	39864 35
Endowment Fund	90145 31
Scholarships and Prize Essays, as per Statement No. 2	2657 00
Contingent Account	2000 00
Suspense Account	720 00
Interest overpaid	16 00
Profit and Loss	156983 65
	$340970 59

QUEEN'S COLLEGE, *Kingston, May 1st, 1884.*

Examined and found correct,

J. E. CLARK,
ADAM MCARTHUR, } *Auditors.*

No. 4.—BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.

1883.			
April 20th,	To Balance		$ 64 94
"	" Cash per A. Caldwell, Son & Co., Perth		40 00
26th,	" " St. Andrew's Church, Guelph		25 00
28th,	" " St. Andrew's Church, Kitley		6 00
May 2nd,	" " H. B. Rathburn & Son, Deseronto		40 00
4th,	" " Gabriel Street Church, Montreal		25 00
26th,	" " Loan received by ex-student		15 00
"	" " John M. McArthur and M. McLeod		10 00
1884.			
March 12th,	" " St. Andrew's Church, Ottawa		50 00
April 9th,	" " St. Andrew's Church, Kingston		50 00
10th,	" " Rev. J. Carmichael, King		11 50
11th,	" " Union Church, Smith's Falls		10 00
19th,	" " Gabriel St. Church, Montreal		25 00
"	" " Renfrew Congregation		42 00
"	" " Toledo Congregation		5 00
	" " Interest from Bank		4 77
			$424 21

EXPENDITURE.

1883.			
Oct. 27th,	Paid Church Scholarships		$ 130 00
April 1st,	" " "		60 00
	" assistance to students		192 00
	" postage, etc		1 00
	Balance on hand		41 21
			$424 21

KINGSTON, *30th April, 1884.*

A. MACALISTER,
Treasurer.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1883-84.

The Board of Management of the Presbyterian College, Montreal, beg leave to present the following report of the institution for the past year.

From the report of the Senate, which is herewith transmitted, it will be observed that the whole number of students in actual attendance on the various classes has been sixty-seven, of whom twenty-nine were in theology. Seven completed their course and are now prepared to enter on the work of the ministry. The continued importance of the French department is indicated by the fact that ten French students were in attendence. With the exception of the Rev. Dr. Jenkins, the staff continued the same as in the previous year, and all the professors and lecturers were able to take their classes regularly.

From the accompanying financial statement it will be seen that in one respect the finances of the College are in a less favourable position than last year, there being a deficiency in the Ordinary fund of $550.97. This deficiency is not owing to any excess of expenditure over what was estimated, but to the fact that less was received from various sources of revenue than was expected. Had the amount, obtained from the invested endowment and from the common College fund been as large as last year, the expenditure would have been fully met.

At the close of the ecclesiastical year the deficiency was $963.97. A special appeal, however, was made, which resulted in $413 being received before the books were closed, thus reducing the deficit to $550.97.

The bequest of $10,000 by the late Mr. Edward Mackay, intimated last year, has been received from his executors and added to the endowment. The Board has also much pleasure in stating that the name of this honoured and lamented benefactor of the College is to be perpetuated in connection with it in a way worthy of his generosity. At the close of the session the Principal was authorized to announce the decision of his three nephews, Messrs. Hugh, James, and Robert Mackay, to endow a chair in memory of their late uncle, to be known as "The Edward Mackay Chair." This is a true and beautiful tribute of affection to the memory of one most thoroughly deserving of it, and reflects the utmost honour upon the doers of the generous deed, which the Board is assured will be gratefully approved by the General Assembly and by the whole Church.

All of which is respectfully submitted,

D. MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

MONTREAL, *May 30th, 1884.*

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1883-84.

To the Venerable the General Assembly :

The Senate of the Presbyterian College, Montreal, present their report for the session of 1883-84, with the expression of their fervent gratitude to the Great Disposer of all things for the success which has attended the institution committed to their care during the past winter. Year by year it has grown in favour and in efficiency, as is testified by the increasing number of those who avail themselves of its advantages, and by the liberal contributions made for its support. At the close of the session the Principal was able to announce that, by the liberality of Messrs. Hugh, James and Robert Mackay, another Theological chair had been founded, in memory of their uncle, the late Mr. Edward Mackay, to be known as the "The Edward Mackay Chair."

The whole number of students engaged in the active pursuit of their studies in connection with the College during last session was sixty-seven ; of these twenty-nine were in Theology, fourteen in the Literary Departments, and twenty-four in University training. Of the students in Theology, seven were in their third year, eight in the second, and fourteen in the first. Two students, whose names remain on the College roll, were unable from various causes to proceed with the active work of the year. Ten students, of whom three are in Theology and seven in the Literary Departments, are taking the French course, and qualifying themselves for the work of French evangelization.

At the commencement of the session, an examination was held at which the following students were admitted :

To the Literary course—P. N. Cayer, A. J. Lods., J. E. Côté, M. Mackenzie, J. W. MacLeod, P. A. MacLeod, J. Sutherland, and S. F. MacCusker.

To the University course—A. MacWilliams, R. Johnston, M. J. MacLeod, J. Naismith, H. Ross, J. A. Nicholson, W. Russell, C. W. Whyte, and A. MacDonald.

To Theology– J. H. Graham, B.A., W. S. McAyeal, B.A., A. Currie, J. L. Hargrave, J. H. Higgins, D. H. Hodges, J. MacLaren, D. MacLean, W. D. Roberts, M. Watson, and G. J. A. Thompson.

The classes were taught according to the curriculum presented in the College Calendar ;—

Dogmatics, Homiletics and Ecclesiastical Polity, by the Rev. Principal MacVicar D.D., LL.D.
Church History and Apologetics, by the Rev. Professor Campbell. M.A.
French Theological subjects by the Rev. Professor Coussirat, B.D., B.A.
Greek and Hebrew Exegesis and Introduction, by the Rev. Professor Scrimger, M.A.
Sacred Rhetoric, by the Rev. A. B. Mackay, Lecturer.
Gaelic Language and Literature, by the Rev. Neil MacNish, B.D., LL.D., Lecturer.
Classics and Mathematics, by the Rev. W. J. Dey, M.A., Dean of Residence.
Ecclesiastical Architecture, by Alex. Hutchison, Esq., R.C.A., Lecturer.
Sacred Music, by Mr. John MacLaren, Lecturer.

The Senate desire to renew their expression of obligation to the Rev. A. B. Mackay and Messrs. Hutchison and MacLaren, for their gratuitous services during the session.

The following were the examiners appointed by the Senate :

In the ordinary work of the College, the Professors and Lecturers of the respective departments.

In Hebrew	Rev. Professor Coussirat, B.D., B.A.
In Greek	Rev. Geo. Coull, A.M., Valleyfield.
In Latin	Rev. Neil MacNish, B.D., LL.D.
In Dogmatics	Rev. Principal MacVicar, D.D., LL.D.
In Church History	Rev. A. B. Mackay, Montreal.
In Homiletics	Rev. J. S. Black, Montreal.
In Introduction	Rev. Professor Scrimger, M.A.
In Church Government	Rev. D. Paterson, A.M., St. Andrew's.
In Apologetics	Rev. Professor Campbell, M.A.

At the final meeting of Senate and examiners, the following students and competitors were awarded their standing :

As entitled to the degree of B.D. :—Rev. C. E. Amaron, M.A.

As having passed the third examination in course for that degree :—Messrs. D. Currie, B.A., and W. A. Mackenzie, B.A.

As having passed the first examination or second in course :—Rev. S. Lyle and Mr. R. MacKnight, B.A.

As having finished the third year in Theology :—Messrs. D. Currie, B.A., R. Gamble, B.A., J. P. Grant, A. Lee, B.A., D. Mackay, B.A., W. A. Mackenzie, B.A., and E. F. Seylaz.

As having completed the second year in Theology :—Messrs. T. Z. Lefebvre, B.C.L., M. L. Leitch, J. W. Mackenzie, B.A., J. L. Morin, B.A., R. MacKnight, B.A., W. K. Shearer, B.A. R. Stewart, B.A., and G. Whillans, B.A.

As having completed the first year in Theology :—Messrs. T. J. Barron, B.A., A. Currie, W. Fraser, B.A., J. H. Graham, B.A., H. S. MacAyeal, B.A., J. MacLaren, D. MacLean, and A. Ogilvie, B.A.

The following students, having taken part of the work of this year, are still unclassified :—Messrs. J. H. Higgins, D. Hodges, W. D. Roberts, G. J. A. Thompson, C. MacKerchar, and M. Watson.

As having completed the third Literary year :—Messrs. A. B. Clement, N. Waddell, A. B. Groulx, and H. O. Loiselle.

As having completed the first Literary year :—Messrs. P. N. Cayer, J. E. Côté, A. J. Lods, M. Mackenzie, J. A. MacLean, J. W. MacLeod, P. A. MacLeod, S. F. MacCusker, and J. Sutherland.

The following students are pursuing their studies in McGill University : Messrs. S. Rondeau,

G. A. Blair, D. C. Cameron, A. J. Grant, J. C. Martin, J. A. Macfarlane, G. A. MacLennan, J. H. MacVicar, D. L. Dewar, J. MacDougall, D. A. MacRae, A. MacWilliams, W. M. Rochester, S. A. A. Thomas, W. E. Wallace, R. Johnston, J. MacIlraith, M. J. MacLeod, J. Naismith, J. A. Nicholson, W. Russell, A. MacDonald, H. Ross, and C. W. Whyte.

At the College Convocation on the 2nd of April, the following awards were made :—

Travelling Fellowship		Mr. W. A. Mackenzie, B.A.
Gold Medal		" W. A. Mackenzie, B.A.
Silver "		" D. Currie, B.A.
Mackay Scholarship	$60 00	" W. A. Mackenzie, B.A.
Anderson "	30 00	" D. Currie, B.A.
Alumni "	50 00	" G. Whillans, B.A.
Annie Morrice Scholarship	100 00	" R. MacKnight, B.A.
College "	100 00	" J. H. Graham, B.A.
Peter Redpath "	70 00	" A. Ogilvie, B.A.
Anderson "	50 00	" J. L. Morin, B.A.
John Redpath "	50 00	" H. S. McAyeal, B.A.
Anderson "	30 00	" G. Whillans, B.A.
Sacred Rhetoric "	40 00	" J. H. Graham, B.A.
MacLennan Gaelic "	50 00	" J. C. Martin.
Campbell " "	25 00	" C. MacKerchar.
Greenshields " "	50 00	" J. W. Mackenzie, B.A.
Campbell " "	25 00	" P. A. MacLeod,
George Stephen "	50 00	" J. MacDougall.
John Stirling "	50 00	" J. A. Macfarlane.
Drysdale "	50 00	" S. Rondeau.
Slessor "	50 00	" A. Lee, B.A.
McNab Street, Hamilton, Scholarship	40 00	" J. L. Morin, B.A.
Chalmers, Guelph "	40 00	" E. F. Seylaz.
Dumfries Street, Paris, "	40 00	" A. B. Clement.
College "	40 00	" P. N. Caver.
Knox Church, Montreal, "	60 00	" G. J. A. Thompson.
Literary	40 00	" N. Waddell.
Sacred Rhetoric Prize (in Books)	15 00	" R. MacKnight, B.A.
" " " "	10 00	" J. Higgins, H. Higgins.
Architecture " "	10 00	" J. MacLaren.
" " "	5 00	" A. Lee, B.A.
Music " "	10 00	" W. A. Mackenzie, B.A.
" " "	5 00	" J. L. Morin, B.A.
Public Speaking " "	10 00	" R. Johnston, B.A.
English Essay " "	10 00	" W. A. Mackenzie, B.A.
English Reading " "	10 00	" R. MacKnight, B.A.
French Essay " "	10 00	" J. H. Higgins.
French Reading " "	10 00	" J. L. Morin, B.A.
Dr. MacNish " "	Book	" S. Rondeau.
" " " "	— —	" J. C. Martin.

At the commencement of the session, the opening lecture was delivered by the Principal, its subject being "The Office and Work of the Ruling Elder." From the 25th of October, 1883, onward throughout the session, a series of Sabbath afternoon lectures on Apologetics and kindred topics has run with great outward success, and it is believed with very beneficial results. Among those who lectured, in addition to the College professors may be mentioned the Rev. Dr. Stevenson, J. S. Black, Dr. Jenkins, Principal Caven, G. H. Wells, R. Campbell, M.A., Dr. Murray, James Barclay, A.M., Professor Ross, and Dr. Palmer, of New Orleans. The Senate has decided to provide a similar course for the session of 1884-85.

The library has received additions throughout the past year, and its fund has been augmented by the collections of the Sabbath afternoon services in the David Morrice Hall. Much however remains to be done in this direction before that state of efficiency and completeness is reached which the Senate seek ever to place before them.

The work of the various Societies which have their home in the College, such as the Missionary, Society, the Literary and Philosophical, the Alma Mater, the Celtic, and the Editing Committee of the College Journal, has been carried on with vigour and success. It is not found that the societies interfere, to any appreciable extent, with the studies of those students who are most active in them, and their influence as factors in education is not to be denied.

The Senate would direct the attention of the venerable, the General Assembly, to the increasing desire manifested by students preparing for the ministry to qualify themselves for Theological studies by a full University course, a desire in which French students, though placed at great disadvantage, participate. They would also refer to the growing feeling on the part of Gaelic speaking students that they should devote as much pains to preparation for preaching in that language, as English and French speaking students do to preparation in their respective tongues.

Finally the Senate would insist upon the necessity of Scholarships, and especially of general proficiency scholarships, for developing a desire for theological learning, and leading students to seek the very highest attainments. They have pleasure in informing the Venerable, the General Assembly that every award made by them is without exception, a recognition of excellence in theological and kindred studies.

All of which is respectfully submitted,

D. H. MACVICAR, *President.*

PRESBYTERIAN COLLEGE, MONTREAL, *May 23, 1884.*

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, *Treasurer.*

FOR THE YEAR ENDING MAY, 1884.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1883	$110,501 17	
Legacy of late Mr. Edward Mackay, Montreal	10,000 00	
Interest from investments	5,064 17	
		$125,565 34

DISBURSEMENTS.

Credited to Ordinary Revenue	$5,064 17	
Balance on hand	120,501 17	
		$125,565 34

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1883	$9 08	
Interest from Endowment Fund	5,064 17	
Proportion of Common College Fund	3,307 55	
From Exegetical Chair Fund	3,698 00	
Special contributions, as per appended list	413 00	
Balance at Dr., May, 1884	550 97	
		$13,042 77

DISBURSEMENTS.

Salaries of Professors and Lecturers	$9,220 00	
Mr. Joseph Jackson, annuity	240 00	
Janitor's wages	400 00	
Fuel	1,034 73	
Gas	706 51	
Water and special assessments	194 58	
Insurance	15 00	
Printing, advertising and stationery	84 79	
Plumber's, Carpenter's and Painter's accounts	335 71	
Furnishings and sundries	411 45	
Treasurer's salary	400 00	
		$13,042 77

III.—EXEGETICAL CHAIR, &c. FUND.

RECEIPTS.

Balance on hand, May, 1883	$2,015 00	
Contributions, as per appended list	2,655 00	
		$4,670 00

DISBURSEMENTS.

Credited to Ordinary Revenue	$3,698 00	
Balance on hand	972 00	
		$4,670 00

IV.—MORRICE FELLOWSHIP FUND.

RECEIPT.

Balance on hand, May, 1883	$500 00	
		$500 00

DISBURSEMENT.

Rev. W. T. Herridge, B.A	$500 00	
		$500 00

V.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1883	$1,424 00	
Interest from investments	85 00	
		$1,509 00

DISBURSEMENTS.

Credited to Scholarship Ordinary Fund	$85 00	
Balance on hand	1,424 00	
		$1,509 00

VI.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1883	$219 34	
Contributions, as per appended list	1,011 90	
Interest from Scholarship Endowment Fund	85 00	
		$1,316 24

DISBURSEMENTS.

Scholarship and Prizes	$1,220 00	
Balance on hand	96 24	
		$1,316 24

VII.—LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1883	$370 00	
Interest from investments	21 75	
		$391 75

DISBURSEMENTS.

Credited to Ordinary Library Fund	$21 75	
Balance on hand	370 00	
		$391 75

VIII.—LIBRARY ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1883	$172 04	
Contributions, as per appended list	203 50	
Interest from Library Endowment Fund	21 75	
		$397 29

DISBURSEMENTS.

Books, etc., purchased	$263 51	
Balance on hand	133 78	
		$397 29

IX.—BUILDING FUND.

RECEIPTS.

Balance at Dr.	$27,436 05	
		$27 436 05

DISBURSEMENTS.

Balance at Dr., May, 1883	$26,891 34	
Sundry accounts	544 71	
		$27,436 05

X.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand, May, 1883	$464 29	
Interest	23 20	
		$487 49

DISBURSEMENTS.

Gold Medal from London, England	$31 73	
Balance on hand	455 76	
		$487 49

XI.—SENATE FUND.

RECEIPTS.

Balance on hand, May, 1883	$67 80	
Fees	15 00	
		$82 80

DISBURSEMENTS.

Diplomas, etc.	$36 70	
Balance on hand	46 10	
		$82 80

BALANCE SHEET,

MAY, 1884.

	Dr.	*Cr.*
College Endowment Fund		$120,501 17
College Ordinary Fund	$ 550 97	
Exegetical Chair, etc., Fund		972 00
Scholarship Endowment Fund		1,424 00
Scholarship Ordinary Fund		96 24
Library Endowment Fund		370 00
Library Ordinary Fund		133 78
Building Fund	27,436 05	
Calvin Gold Medal Fund		455 76
Senate Fund		46 10
Balance	96,012 03	
	$123,999 05	$123,999 05

The above balance is invested as follows :—

City of Montreal Stock	$6,076 25	
" "	924 00	
" "	100 00	
Canada Landed Credit Co. Stock	3,356 25	
Debenture, Ontario Inv. Association	45,000 00	
Montreal Loan & Mortgage Co. Stock	6,618 85	
B. & L. Co.	3,150 00	
Mortgage, R. A	3,000 00	
" J. W	2,250 00	
" M. E. F	1,864 00	
" J. A	580 00	
" M. L	1,237 45	
" W. D. S	10,000 00	
" S. D. & Son	11,625 00	
Cash in Bank	230 23	
		$ 96,012 03

MONTREAL, *31st May, 1884.*

We hereby certify that we have examined the books and accounts of the Rev. R. H. Warden, as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the treasurer's hands is ninety-six thousand and twelve dollars and three cents, invested as per above statement.

MONTREAL, *30th May, 1884.*

ARCH. McGOUN,
ALEX. MACPHERSON, } *Auditors.*

REPORT OF MORRIN COLLEGE.

In presenting to the General Assembly the Report from Morrin College, Quebec, its Governors beg to acknowledge the kindness of the Assembly last year, in recommending the congregations of the Presbytery of Quebec to send their contributions for College work to this College. This action of the Assembly was very satisfactory to the Governors ; not because of any considerable additions to their income that they would either receive or expect to receive as the result, but as an acknowledgment by the Church of the work that for now nearly a quarter of a century Morrin College has been doing.

During all these years, the Governors and Professors of the College have been seeking to maintain the educational interests, both Literary and Theological, entrusted to them by the munificence of a private member of the Church. And now, when their list of graduates in Arts is one of which any College may be proud, and their graduates and undergraduates in Theology are men whose life's work is before the Church ; and all this without having ever asked or received a cent of money by vote or action of this Assembly, it is gratifying to the Governors and Faculty to have their labours thus publicly recognized.

Two years ago, indeed, that General Assembly gave leave to the Quebec congregations to give their contributions to the College. The moneys thus received have been expended by the Governors, neither in increasing the nominal salaries of the professors nor in outlays on their buildings, but in bursaries and scholarships for the benefit of the students, who alone, therefore, have benefited by the " Recommendation " of the Assembly.

During the past session nineteen students in Arts have been enrolled. All of these, except two who were called away from the city, have regularly attended the classes, and by their diligence in study and general propriety of conduct have given great satisfaction to the Governors. In addition to the classes for the ordinary Art students, there have been special classes carried on in the College during the evenings, which have been largely attended, so that the work of the College cannot be measured simply by the number of its regular students.

In the Theological Department there have been three regular students, who have faithfully attended the classes of Sacred Languages of Dr. Weir, those of Apologetics and Homiletics of Dr. Cook, of Church History of Rev. Wm. Clarke, and of Systematic Theology and Ecclesiology of Dr. Mathews. One of the students having completed his course is about to be licensed, while another (a graduate of Edinburgh University), who had also completed his three years attendance, has delayed his application for license, that he may attend the classes for another year.

In the Arts Department there are three or four students who have already expressed their intention of ultimately studying for the ministry.

The Governors beg respectfully to again suggest to the Assembly the desirableness of a common course of study in all our Theological Colleges, at least in reference to the examination for the Degree of B.D. On such a subject there can hardly be two opinions, so that it may be almost assumed that if the Assembly, speaking through some Committee, should frame such a course, it would at once be accepted by the different Colleges. The Degree of B.D. then obtained would bear in a measure the endorsement of the whole Church.

All which is respectfully reported, in name of the Governors.

GEO. WEIR,
Secretary-Treasurer.

QUEBEC, *15th May, 1884.*

TREASURER'S REPORT.

1883—Sept.	29.	Marsboro'	$ 6 00
Oct.	23.	Danville	3 52
"	29.	Hampden	9 75
Nov.	6.	Inverness	15 00
"	22.	Metis	4 35
"	27.	St. Sylvester	12 00
1884—Jan.		St. Andrew's, Quebec	150 00
"		Chalmers Church, Quebec	150 00
Feb.	2.	Lower Windsor	4 75
"	6.	Kinnear's Mills	9 00
Mar.		Kingsbury and Brompton	5 00
"		Three Rivers	23 00
"		Sherbrooke	17 00
May	10.	Richmond	10 00
		Private Subscriptions	93 64
		Total	$511 01

PERMANENT FUND.

1884—Jan.	Chalmers Church, Quebec	50 00
	Total	$561 01

EXPENDITURE.

1884—Permanent Fund	$50 00
Printing, &c., &c.	1 01
Bursaries, &c., &c.	510 00
Total	$561 01

GEO. WEIR,
Secretary-Treasurer.

QUEBEC, *15th May, 1884.*

REPORT OF THE BOARD OF PRESBYTERIAN COLLEGE, HALIFAX, 1883-84.

The Session opened on the evening of November 7th, at a meeting held in St. Matthew's Church, with a lecture on the Epistle of Clement by Rev. Principal McKnight, and was closed at a meeting held in the same church, on the evening of April 24th, when the report of the Senate was read by Rev. Professor Currie, prizes given and degrees conferred. Rev. Dr. Burns, chairman, presided. Excellent and most appropriate addresses were delivered by the Principal, the Chairman, and by Rev. P. M. Morrison, of Dartmouth.

LIST OF STUDENTS, 1883-84.

THIRD YEAR.—G. S. Allan, A.B., John Ferry, Geo. Fisher, W. H. Spencer, A.B., Thos. Stewart, A.B.

SECOND YEAR.—Daniel Fiske, A.B., James K. McClure.

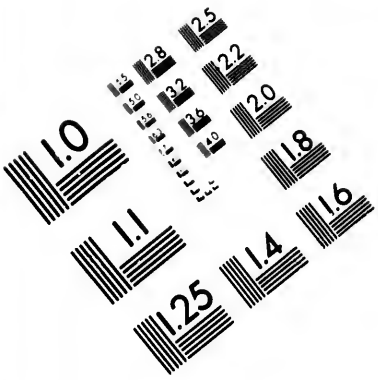
FIRST YEAR.—William C. Calder, Hugh J. Furneaux, Willard McDonald, J. W. McLennan, A.B., Roderick McLeod, W. L. McRae, James Ross.

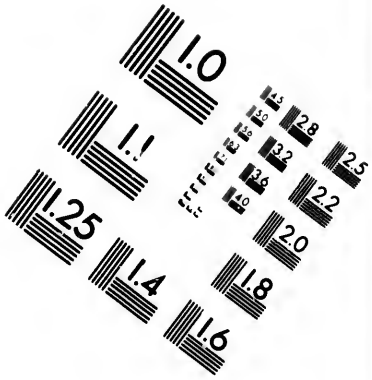
WORK OF PAST SESSION.

Fourteen students have been in attendance during the past session—seven of the first year, two of the second, and five of the third. It becomes professors and students to recognize the good hand of God upon them, in enabling them, in health and comfort, to prosecute to a close the studies of another academic year.

In the class of Systematic Theology, attended by seven students of the second and third years, the principal subject of lecture was the doctrine concerning Christ, as foreshadowed in Old Testament prophecy, set forth in the evangelical history, and elaborated in the earlier ages of the Christian Church. In the way of text-book, some portions of Hodge's third volume were used. Homilies and polemical theses were read and criticised, as usual. The class of Apologetics was attended by eight students. Isaac Taylor's "Transmission of Ancient Books" was used as a serviceable introduction to the study of the historical evidences of Christianity. Part of Hodge's first volume was also studied. The leading topics bearing on the evidences of natural and revealed religion were reviewed as in former years. The exegetical hour on Tuesday was given to the Epistle to the Hebrews, nearly five chapters being read in the course of the session. This class was attended by all the students. The corresponding hour on Wednesday was given, by a class of three students, to the study of Clement's Epistle to the Corinthians. Rather more than half of the Epistle was read; and the semi-sessional examinations showed a fair measure of progress in the study.

The class of Church History, Pastoral Theology, and Homiletics has been attended by fourteen students—seven being of the first year, two of the second, and five of the third. The section of





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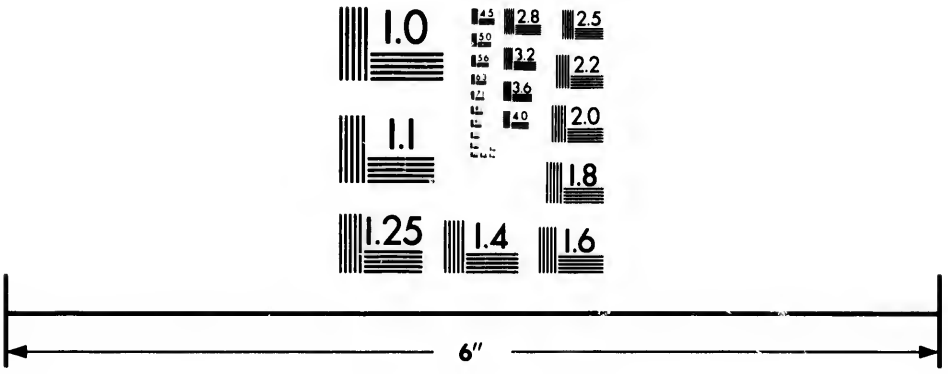

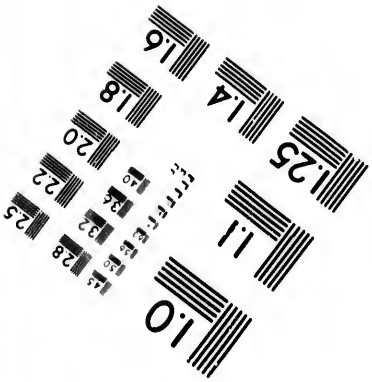

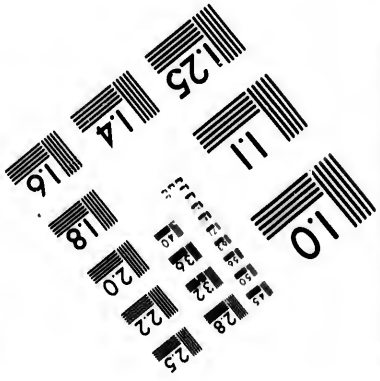

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General Church History, which was reviewed by the aid of the text-books on two days of each week, is that extending from the commencement of the Reformation to the present time. It has been the practice in this class to select a particular portion of General Church History for special study by means of lectures and examinations, and accordingly the history of the Scottish Church from the death of Knox to the attempted introduction of Laud's liturgy, was studied in this way upon three days each week during the earlier half of the session. It is proposed to continue this part of the course during next winter down to the revolution settlement in 1690; thus, including the history of the Westminster Assembly, to which we owe our subordinate standards of doctrine, discipline and public worship. In connection with Greek exegesis, the second Epistle to Timothy and the Epistle to Titus were read with special attention to grammatical and historical criticism, and at the close of the session there was held a competitive examination, at which seven students presented themselves. Two prizes were awarded as the result of this competition. For one of these we are indebted to the unsolicited kindness of a donor, whose name is by request withheld. It is hoped that such competitions may direct the attention of students to a more critical study of the New Testament. A course of lectures on Homiletics was delivered on two days of each week during the latter half of the session. The professor reports that the whole work in these classes has been carried on by the students with commendable diligence and with every mark of interest and attention.

As formerly, two classes in Hebrew were taught. The Junior Class, consisting of the students of the first year, met once every day, and during the term overtook, with the exception of a few pages, the whole of Green's Elementary Grammar and Reader. An hour each week was devoted to review. As a new feature in the method of instruction much attention has been paid to the memorizing of vocabularies. The students of this class are now familiar not only with all the words in the first three chapters of Genesis, but with other lists, and should be able to read without much difficulty any of the easier historical parts of the Hebrew Scriptures. On an average a Hebrew translation was prepared once a week.

The Senior Class, composed of the students of the second and third years, also met every day. Selections were made from Kings, Psalms, Isaiah, Zephaniah and Haggai, and considerable time was given to the exegesis of the passages read. One meeting a week was spent in reviewing, and one in reading the language *at sight*—twenty to forty verses selected from the historical and easier prophetical books forming the subject of a lesson. From time to time instructions were given in Hebrew composition and in the higher syntax of the language. In *Chaldee* selections were read from the book of Daniel, and from the Targums of Onkelos and Jonathan; and in *Syriac*, which is an optional study, but one which all the second and third year students took, extracts consisting of four chapters from the Peshito were translated and every word analyzed.

The *Exegetical* Class, as conducted by Professor Currie, met three times a week. The subject for Monday was an examination of the text-book on Biblical Geography and Antiquities; for Wednesday, a course of lectures on the Criticism of the O. T. text; and for Friday, an exegetical lecture on the doctrinal part of the Epistle to the Ephesians. Greek and Hebrew critical exercises were read and criticised in class.

The Rev. Dr. Patterson gave a series of eleven lectures on the various systems of idolatry at present prevalent on the earth, the social, moral and spiritual condition of the peoples under them, and the duty of the Church in regard to the evangelization of the world.

A brief course of instruction in elocution was also given to the students by Professor Peabody, of Princeton, U. S.

PRIZES.

After competition, the following prizes were awarded :—

1. First Morrison Prize of $24 for the best entrance examination in Hebrew—J. W. McLennan, A.B.
2. Second Morrison Prize of $12—W. L. McRae.
3. The St. David's S. S. Prize of $10 for the highest general average in all the classes—Thomas Stewart, A.B.
4. The McMillan Prize of $25 for the highest marks in Systematic Theology—Thomas Stewart, A.B.
5. The Pollok Prize of $25 for the highest marks in Church History—W. H. Spencer, A.B.
6. The Fort Massey Prize of $25 for the highest marks in Hebrew and Exegetics—J. W. McLennan, A.B.
7. The St. Matthew's Prize of $25 for the best examination on the Second Epistle to Timothy and the Epistle to Titus—Daniel Fiske, A.B.
8. For the second best examination on the Second Epistle to Timothy and the Epistle to Titus, $20 from a member of St. Andrew's Church—James Ross.
9. The Wiswell Elocution Prize of $5 for the reading of the Scriptures—J. K. McClure.
10. Another prize of $5, for the same, was given to H. J. Furneaux.
11. For the best examination on the Rules and Forms of Procedure of the Presbyterian Church in Canada, "Hagenbach's History of Doctrines"—W. H. Spencer, A.B.
12. For the best examination in Patristic Greek, the Works of Josephus in Greek and Appendix to Bagster's Polyglot—Thomas Stewart, A.B.
13. To each member of the graduating class were presented two volumes—one by Dr. Burns, "Hamilton's Compend of Baptism," and the other by James Croil, Esq., "Croll's Work on Missions."

DEGREES GRANTED.

Two gentlemen, Rev. Archibald McDougall, of St. Andrew's, N. B., and Mr. Thomas Stewart, A.B., student of the third year, came forward for examination in the special subjects required of candidates for the degree of B.D., and after obtaining a very high average of marks, were, by a unanimous vote of the Senate, granted this degree.

LIBRARY.

The Library contains 9,000 volumes, to which the students have free access. It is furnished with some of the leading reviews and magazines. One hundred and thirty-three dollars have been expended in its enlargement during the year, and gifts in books received from Rev. Dr. Burns, Rev. Alexander Munroe, of Valleyfield, P. E. Island, from the Roy MacGregor McCurdy Memorial Fund on Missions, from Dr. McKnight, and from Mrs. Ross, widow of Rev. James Ross, of Grand River, C. B., including the Act of Separation and deed of Demission.

The Board have also to acknowledge the receipt from Rev. H. A. Robertson of an interesting collection of Erromangan Curiosities.

BURSARIES.

The Bursary fund shows an expenditure of $987.66, for the subjoined objects. To aid deserving students needing assistance,

Newfoundland Bursary expended this year	$150 00	
New Glasgow " " "	50 00	
General Fund	102 00	$302 00
Boarding benefit to thirteen students, $1 per week		325 00
Extra from change of plan during Session		154 66
Prizes, money provided by churches and individuals		206 00
Total		$987 66

Part of this expenditure was unexpectedly incurred after the Committee had made promises of aid, which could not be recalled, causing the debt of $156.42 with which the year commenced, to rise at its close to $260.78, but it is the purpose of the Committee, if in charge during the coming year, to diminish, and they hope, to extinguish this incumbrance. This can easily be affected by a little effort, as during the year past only fourteen congregations have given anything. So far our revenue has been derived chiefly from a few public spirited men and congregations, to whom cordial thanks are hereby tendered, but it is highly desirable now that the number should be largely increased, lest those, hitherto so forward and liberal should become discouraged, and withdraw.

ENDOWMENT AND BUILDING FUND.

The payments to May 1st, acknowledged by Messrs. Farquhar, Forrest and Co., the Treasurers, amount to $71,702.78. The secretary of the Board has during the year past, drawn and paid as follows :—

Drawn from Messrs. Farquhar, Forrest and Co.—		
Interest	$75 81	
Capital	1839 92	$1915 73
Contra.		
Paid Interest to Current Fund	$75 81	
" Furnishing for College	319 92	
" Circulars and expenses on Robie Street Lot	20 00	
" Invested at 6 per cent	1500 00	$1915 73

While the Committee regret that so little has been gathered in they have not been wholly inactive, having sent out circulars requesting payment, to be read in congregations where arrears existed, and in addition to this, special application has been made by letter and call, where practicable, on persons whose memories seemed to require refreshing. The results of their efforts have not proved particularly encouraging, though they are happy to say they met some ready responses as well as some very fair promises.

CURRENT ACCOUNT.

The receipts and disbursements have both increased, and the latter they regret to report more than the former, and the source of the falling off has been in the number of congregations. Last year 126 congregations and 10 mission stations contributed, this year only 123 in all; decrease $215.20. Then the increased expense of $216.81, arising from repairs and some legal expenses of preceding years, make a difference of $422.01, which, if added to the deficiency of last year, would have made a loss of $1,072.94 on the year. The interest of invested funds, having increased by $291.37, reduces the actual deficiency to a sum still much too large, $781.57.

Receipts from interest and dividends	$6642 36	
" congregations and individuals	2268 19	$8910 55
Expenditure		9692 12
Loss on the year		$ 781 57

The Board while deeply concerned at this increase of indebtedness, have sought, but sought in vain, for disbursements admitting of retrenchment. The whole management, for economy, will challenge comparison with any college in the Dominion, or elsewhere; and the expenses are well nigh incapable of reduction.

It is not to be forgotten that the funds reported, have to meet a large part of an Arts' Course, as well as to sustain a Theological College. Doubtless this outlay will be diminished in time, but the power of the Board to bring about an early diminution is limited. They have not neglected negotiations with the Governors of Dalhousie College, and have, under instruction from the Maritime Synod, given notice to the Governors of that institution, that, as the three Professorships supported by the Presbyterian body, become vacant, the Board will hold itself and the Synod, for whom in this matter it acts, free to withdrawn the support of two out of the three.

ATTENDANCE OF STUDENTS.

The Board is thankful to notice and to report, an increase in the number seeking admission to the Theological Classes. Seven entered last year, and more are expected next year, but twice the number named are needed to meet the wants of our home Church, and to provide a portion for the heathen world. Six for the filling up of our vacancies, and one to carry the Gospel to Chili for the year, are sufficient to awaken gratitude. But what are these among so many? The calls from Demerara are unanswered, and many congregations are waiting and praying that they may soon see their teachers.

The Board looks for an increase of students of piety and zeal, in answer to the increased desires and prayers of the people, and such an increase, as will man ere long our vacant watch towers, and furnish volunteers to carry the Gospel, far west, and to the regions beyond. The time may not have come, but it cannot be far off, when a revived and devoted Church will ungrudgingly give of the brightest and best of her sons, to make known Christ's name to men in heathen ignorance.

The boarding arrangements have been placed on what, it is believed, will prove a satisfactory basis, so that students at Pine Hill will find at once a home and a theological school, the arrangements of which will be conducted under the superintendence of the principal.

Respectfully submitted by

R. F. BURNS, *Chairman.*
P. G. MacGREGOR, *Secretary.*

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE, 1883-84.

The Board of Management of Manitoba College in presenting their Annual Report to the General Assembly desire to express their gratitude to God for the greatly increased efficiency of the College and for the marked improvement in its finances.

The General Assembly, at its last meeting, unanimously offered to the Rev. John M. King, D.D., the appointment of Principal and Professor of Theology in the College. Dr. King subsequently accepted the appointment and was inducted early in November. The College has already derived much benefit from the services of the Principal, who has laboured indefatigably on its behalf. The classes in theology have been thoroughly organized. New life has been infused into the work of the institution. The interest taken in it by the members of our Church in the North-West has been intensified, as is shown by their largely increased contributions. Receipts from congregations in the Eastern Provinces have been more than doubled as compared with those of last year. The debt has been reduced, and there has been marked and gratifying progress all along the line.

STUDENTS.

The number of students in attendance has been considerably larger than during any previous session. There have been, in all, 67 upon the roll, most of whom have been in attendance during the whole period.

The chief interest taken by some in the College has been the prospect of securing by means of it a larger supply of qualified Ministers and Missionaries for Manitoba and the North-West. To such it must be gratifying that *eight* theological students have been in attendance, three of whom have completed their studies and have been taken on trial for license by the Presbytery of Manitoba. There is a fair prospect that, notwithstanding the departure of these three, the Theological classes will be attended next session by at least an equally large number.

The number of students resident in the building has ranged from 26 to 32. It is gratifying to report, as will be seen from the Treasurer's statement, that the sum derived from Fees and Board amounts to $4,663.60, as compared with $2,763.19 last year. The boarding department, notwithstanding the high cost of living in Winnipeg and the expense of heating during the long and severe winter, is now self-supporting; and this result is due not to any reduction in the comfort of the the students but to the increase of the number in residence and to the careful supervision of the expenditure.

REVENUE.

The contributions from nearly all sources have increased; in some cases very largely. The entire income (exclusive of the foundation of "John Black" Scholarship) is $20,616.96 as compared with $7,604.55 last year. The congregational contributions from Manitoba and the North-West amount to $847.70. To this must be added $700 contributed specially toward the salary of Professor Bryce; $274.40 contributed by the Ladies' Aid Association of Knox and St. Andrew's Church; and $2,25) for Dr. King's salary (nine months), making a total from Manitoba and the North-West of $4,072.10, as compared with $749.67 last year.

There has been a large and gratifying increase in the amounts contributed by congregations in Ontario and the Eastern Provinces. The contributions aggregate $2,733.37, as compared with $1,225.25 last year. A large number of congregations have made no response whatever to the Assembly's appointment of a collection. The liberality of some, however, has made up for the neglect of others, and the entire amount is, perhaps, as large as could have been reasonably expected from this source.

The Board have to record their gratitude to the Church of Scotland, the Free Church of Scotland, and the Irish Presbyterian Church for their generous interest in the College, contributions from these sources amounting to $1,214.72. They have also to express their thanks to individual benefactors outside of Manitoba, who, apart from congregational contributions, have aided the revenue to the extent of $1,011.40; and also to the Executors of the Estate of the late Edward Mackay, Esq., of Montreal, for payment of a bequest of $1,000.

LIBRARY.

During the year a valuable gift of 125 volumes was presented to the Library by William Bathgate, Esq., of Winnipeg.

SALARIES.

The Board are glad to report that all arrears of salaries as well as all outstanding accounts against the College have been paid. The teaching staff, as last year's report stated, is insufficient; and the Board have not yet appointed an additional lecturer in Arts although authorized by last General Assembly to do so, as the condition of ordinary revenue has not yet warranted this expenditure. Until the debt is greatly reduced the Board will make no suggestion either for a further addition to staff or for an increase of salaries.

REDUCTION OF DEBT.

The first instalment of the loan from the Building and Loan Association, Toronto, due last November and amounting to $4,800, has almost entirely been paid. Another payment of like sum will be due next November.

The Board trust that the General Assembly will cordially approve of their making appeal to liberal friends in various parts of the Church to raise the amount and to remove the general indebtedness. An esteemed Elder of the Church, who has already contributed a large sum to the reduction of the debt, has agreed to give an additional amount of $1,500, on condition that one-half of the debt be removed by the close of 1884.

Last year the Board received the permission of the General Assembly to appoint a special agent to visit the parent Churches and present the claim of the College and receive subscriptions on its behalf. At the unanimous and urgent request of the Board, as well as of the Presbytery of Manitoba, Principal King has undertaken this task, and the Board are hopeful that he may be able to elicit a stronger sympathy and more liberal support in the Mother Country on behalf of the College.

PROSPECTS.

The Board cannot close this report without referring, in grateful terms to the improved prospects of the College in connection with the work of the Church in the North-West. They gladly record their appreciation of the excellent work done in former years by the limited staff of teachers, especially their appreciation of the untiring labours of Professors Bryce and Hart. The General Assembly are aware that University Education in Manitoba depends upon the Churches for its support, the Legislature being able as yet to devote to this purpose only the small amount derived from marriage licenses. The Presbyterian Church, true to its traditions, must take an active part in a matter which so deeply concerns the welfare of the people as higher education, and the Board are anxious that our College should be, at least, as efficient as either St. John's or St. Boniface which it are affiliated to the University of Manitoba. Although as yet our College is feebler in finances and in the number of instructors than either of those others yet the Board point with satisfaction to the fact that the number of our students who have graduated in the University is considerably in excess of those from the other two Colleges combined. The Faculty of Arts has been rendered more efficient by the instruction given by the Principal in the higher branches of Mental Philosophy. The organization of the Theological Faculty, however, renders the College more directly serviceable for the purpose for which the Church is entitled to expend its funds in higher education. The Board, therefore, hope that the improved position and prospects of the College in this respect will call forth a still wider sympathy and support from the parent Churches which must naturally follow with interest their members who come as immigrants to the North-West and which may surely be expected to assist any well-directed efforts to supply those immigrants with the efficient ministry of the Word.

All of which is respectfully submitted.

A. G. B. BANNATYNE, *Chairman.*

WINNIPEG, *May 12th, 1884.*

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1883-84.

The Senate of Manitoba College, in presenting its Report for the Session of 1883-4 would desire to express its gratitude to God for the measure of prosperity which has attended the Institution during this period.

The College has two departments; Theological and Literary. In the latter, instruction is given not only to students, whose years and attainments qualify them for undergoing the examination prescribed by the University of Manitoba, of which many of them are undergraduates, but also to a number, not sufficiently advanced in years or in learning, to obtain any standing in the University.

The number of students of all classes on the roll of the College during the Session has been 67. Most of these have been in attendance during the whole period. A few, on account of sickness or other causes, have attended during only a portion of the College year. For three or four who could

not attend during the day, an evening class was instituted, and in the case of one student for the teaching of whose subjects no provision at present exists within the College, extra-mural tuition was arranged.

The following are the names and standing of the students on the roll, with the exception of those in the preparatory department, which it is deemed sufficient to enumerate in this Report.

THEOLOGICAL.

Third Year: J. M. Kelly Duncan Munro, James Todd. *Second Year*: David Anderson, B.A., W. McK. Omand, B.A. *First Year*: D. S. McPherson, D. H. McVicar, John McArthur.

IN ARTS.

Senior B.A. Year.—D. S. McPherson, D. H. McVicar, J. H. Mulvey, A. W. Thomson.

Junior B.A. Year.—J. T. Huggard, Thos. Logie, W. A. McIntyre, Andrew McLean, A. N. McPherson, H. A. Stewart.

Previous Year.—A. Bowman, D. Campbell, J. Calder, J. E. Davis, A. Ferguson, F. Fraser, M. R. Gordon, R. Lipsett, I. McDonald, G. McIvor, A. W. McLeod, X. McPhillips, E. W. Montgomery, J. K. McGillivray, I. Pitblado, J. Reid, H. Quigley, T. W. Taylor, R. Thomson, J. H. Woods.

Preliminary Year.—H. W. Fraser, J. Lawrence, J. H. Leech, A. McQueen, D. G. McDonald, M. M Gregor, C. Paterson, J. W. Sutherland, G. V. Taylor, C. Tottle, A. Thomson.

In the Preparatory department 20 students have been enrolled. Most of them are still in attendance, and have taken part in the two written examinations of the College.

Of the 67 enrolled students, more than one half have resided during the period of their attendance within the College building. The Professors and students assemble in the common hall each morning for the reading of Scripture and prayer. The resident students conduct family worship every evening. They have also a prayer meeting on the morning of Sabbath.

The Theological students read critically with Dr. King in the New Testament, Acts of the Apostles, chap. i—v., and 1st Epistle of St. John, chap. i. and ii. The students of the second and third years read critically Exodus xx, and Genesis xii, xiii, xiv, and xv.; those of the third year reading in addition Psalms ii., viii., xvi., xix, and xxxii. They likewise passed an oral examination in Isaiah i., ii., iii., read by way of private study.

For the study of the Hebrew language, a class attended by all the Theological students met three times a week. The greater part of the Hebrew Grammar was gone over by this class and Genesis i., ii., and iii., simply read and the words analyzed.

In Systematic Theology, the subjects of study were; the attributes of God and the doctrine of the Trinity; Hodge's Outlines being the text book used. Dr. Tulloch's work on Theism also was very fully studied.

Two essays were written by each of the students during the course of the session and a popular sermon was read by the students of the second and third years, and criticised by the Professor.

A class in Apologetics was taught once a week during the first half of the Session by the Rev. D. M. Gordon, B.D.; and a class in Pastoral Theology and Homiletics during the second half by the Rev. C. B. Pitblado. Church History was taught by the Rev. John Pringle B.A.; the Reformation period receiving prominence. Mr. Pringle met with this class for a part of the Session twice a week, and for the rest of it once a week.

Written examinations were conducted, on most of the subjects taught at Christmas and on all of them at the close of the Session. Messrs. McGuire, Bell, Douglas, Tibb, and Whimster together with the Lecturers and Dr. King, conducting these examinations. The various examiners express satisfaction on the whole with the progress made and the attainments exhibited by the students.

Mr. Todd was prevented by severe indisposition from attending the examinations at the close of the Session. The Senate, on the testimony of the Principal to the diligence and the progress of Mr. Todd, had no difficulty in according to him his standing.

Dr. King reports entire satisfaction with the students in Theology; their attendance was punctual, their attention to the work of the class marked, and their general deportment, all that could be desired.

A Scholarship of the value of $25 was awarded to the student in each year who had passed the best examination on all the subjects of the year, and one of $15 to the student passing the best examination in Church History; the sum required for the purpose having been provided by the Bible Classes of Knox Church, Winnipeg, and of Kildonan. These were awarded in the *third year* to Duncan Munro, in the *second*, to David Anderson B.A., in the *first*, to D. G. McPherson; in the Church History examination to J. M. Kelly, of the third year. It may be stated also in this connection, that a Scholarship of the value of $50 entitled a "Memorial Scholarship" and given by members of the St. James Square congregation, Toronto, was bestowed in the early part of the Session on James Todd, of the Theological class, and another of the same value given by Mr. Donald McLellan, Hamilton, was bestowed on Isaac McDonald of the Literary class, but studying with the ministry in view. A prize presented by the Rev. Mr. Gordon for proficiency in Apologetics was won by Mr. D. Anderson, B.A.

In the Literary department, Professor Bryce continues to give instruction in the Literature and Science subjects taking also the pass work in Logic and Moral Philosophy; Professor Hart takes the Classics and French, both in the Pass and Honor subjects. A. M. Campbell, B.A., takes Mathematics, and at the same time gives the larger portion of the teaching to the pupils in the preparatory form. Mr. Campbell resides in the building, and takes under the Principal a general supervision of the resident students after class hours. The instruction in the Honor subjects in Mental and Moral Science is given in the meantime by Dr. King, who has devoted about an hour and a half of teaching each day to the work in this department.

The usual examinations have been held at the close of the College terms, and with results on the whole satisfactory to the Professors.

Five students connected with the College took the degree of B.A. in the University of Manitoba last June: F. A. Brown, D. Anderson, J. B. D. Code, W. McK. Omand, A. Maclaren; the first, F. A. Brown receiving the Bronze Medal in Classics and the second, D. Anderson, taking Class Honors in Classics. It will be noticed that two out of the five are now engaged in the study of Theology.

In connection with the University examinations to be held in May of this year, four students are expected to take part in the final examination for B.A.; six in the junior B.A. examination, and fourteen in the Previous.

The Students' Literary Society has continued to hold its meetings weekly during the Session with beneficial results to those who have taken part in the exercises. A Missionary Society has likewise been formed in connection with the College. It has undertaken the support of one Missionary during the recess, and has already chosen its labourer and had a field assigned to it by the Presbytery.

Mr. Campbell is engaged in making a catalogue of the books contained in the Library. A copy of the 2nd edition of Dr. Calderwood's work, "Brain and Mind," was presented to it by the author.

All of which is respectfully submitted.

JOHN M. KING, *Chairman.*

WINNIPEG, *April 8th, 1884.*

TREASURER'S STATEMENT FOR THE PERIOD FROM 18TH MAY, 1883, TO 13TH MAY, 1884.

I.—BUILDING FUND.

RECEIPTS.

Donations, per Dr. King	$3,620 00	
Winnipeg subscriptions received	1,671 97	
R. B. Angus, per Dr. King	250 00	
Contractor for smoke stack	120 00	
Further loan from Endowment Fund	418 57	
		$6,080 54

PAYMENTS.

On account debt to Building and Loan Association	$4,220 00	
Balance due to Contractor	801 50	
Balance due to Treasurer, per last account	391 96	
Levelling grounds	315 08	
Double windows	352 00	
		$6,080 54

II.—ENDOWMENT FUND.

RECEIPTS.

Balance due by Treasurer, per last account		$104 25	
Loans, per last account—			
Ordinary Fund	$1,878 84		
Building Fund	5,097 68		
		6,976 52	
			$7,080 77
John Black Scholarship—			
Balance to credit of account			265 00

PAYMENTS.

Loan to ordinary fund, per last account	$1,878 84		
Reduced this year by	314 32		
		$1,564 52	
Loan to building fund, per last account	$5,097 68		
Increased this year by	418 57		
		5,516 25	
			7,080 77
Balance in bank to credit of John Black scholarship			265 00

III.—ORDINARY REVENUE.

RECEIPTS.

Balance due by Treasurer, per last account		$97 91	
Grant, Free Church of Scotland		485 00	
" Irish Presbyterian Church		486 11	
" Church of Scotland		243 61	
Legacy, Edward Mackay, Montreal		1,000 00	
Church collections and appropriations—			
Manitoba and N. W. T.	$847 70		
Eastern Provinces, per Dr. Reid	2,144 19		
" " per Rev. Mr. Warden	321 49		
" " per Rev. Dr. King	159 40		
Maritime " per Dr. McGregor	100 29		
" " per Rev. Mr. McLennan	8 00		
		3,581 07	
Individual donations—			
Hon. D. A. Smith	$500 00		
A friend in Newfoundland	249 40		
" per Rev. Dr. King	12 00		
Friends, per Rev. Prof. Bryce	700.00		
		1,461 40	
Ladies' Aid Association of Knox and St. Andrew's Church, Winnipeg		274 40	
Fees and board		4,663 60	
Rent of house and heating, per Prof. Bryce		386 80	
Caution money		125 00	
Special subscriptions and collections in Manitoba, for Dr. King's salary, nine months		2,250 00	
			$15,054 90

PAYMENTS.

Debts paid off :—			
Arrears, Professors' salaries		$469 00	
Rev. R. Y. Thomson		150 00	
Old accounts and overdue wages		749 33	
On account debt to Endowment Fund		314 32	
			$1,682 65
Salaries :—			
Professors Bryce and Hart in full		$3,993 86	
A. M. Campbell		785 00	
			4,778 86
Interest and Insurances :—			
On loan, B. and L. Association		$1,451 84	
" to Rev. Dr. Reid, General Assembly		488 09	
" loans from Bank (discount)		168 79	
Insurance		103 77	
			2,212 49
Servants' wages, provisions, etc.			3,046 68
Fuel			975 00
Caution money returned			58 75
Dr. King's salary in full for nine months			2,250 00
Balance in Bank at this date			50 47
			$15,054 90

LIABILITIES.

Endowment Fund	$7,080 77
Building and Loan Association	19,780 00
General Assembly	7,525 00
	$34,385 77

D. MACARTHUR, *Treasurer.*
JOHN B. McKILLIGAN, *Auditor.*

THE COLLEGE FUND.

To the Venerable, the General Assembly:

The usual steps were taken during the year to present the claims of the Fund to the congregations and mission stations of the Church. The result, however, has been far from satisfactory, as will be seen from a comparison of the receipts of this year with those of the preceding one. In almost every Presbytery the receipts are less than last year.

The year previous to the institution of the Common Fund the amount contributed for the maintenance of Knox, Queen's, and Montreal Colleges was $12,067.11, as against $12,636.82 this year.

Presbyteries.	1882-83. Number of Congregations Contributing.	1882-83. Contributions.	1883-84. Number of Congregations Contributing.	1883-84. Contributions.
Quebec	7	$68 38	....	....
Montreal	38	2,439 66	30	$1,656 03
Glengarry	16	355 08	11	205 15
Ottawa	22	364 46	21	323 10
Lanark and Renfrew	28	612 54	26	496 23
Brockville	13	224 86	13	158 85
Kingston	28	566 73	21	488 49
Peterborough	18	489 12	17	380 00
Whitby	11	263 40	12	322 88
Lindsay	14	220 70	10	161 11
Toronto	45	2,870 21	40	2,533 43
Barrie	25	284 77	28	367 93
Owen Sound	14	147 75	16	179 74
Saugeen	20	244 64	15	154 88
Guelph	26	998 97	26	810 75
Hamilton	35	1,319 91	31	1,009 47
Paris	19	692 08	16	526 42
London	26	769 13	20	800 73
Chatham	17	310 53	17	238 07
Sarnia	17	324 44	14	213 18
Stratford	17	596 06	16	495 39
Huron	16	360 09	13	264 29
Maitland	20	281 67	18	234 87
Bruce	19	261 84	14	232 77
	501	$15,067 02	445	$12,253 76
Sabbath schools	12	103 79	9	93 76
Private individuals	15	89 50	10	289 30
	528	$15,260 31	464	$12,636 82

Of the total receipts for the year $10,353.75 were received by the treasurer in Toronto, and $2,283.07 by the treasurer in Montreal.

It is a matter of deep regret that, notwithstanding the appeal made by the last General Assembly to the loyalty of our people to support the fund, upwards of one hundred and sixty congregations and mission stations have failed to contribute anything to it. It would be interesting to know the reason why the sessions or office-bearers of these churches did not give their people *the opportunity* to contribute. Had they done so, the receipts would probably have equalled those of the preceding year.

The expense of administering the fund was $68.10, for stationery, postage and printing of this report and the list of receipts for the year.

The following is the appropriation of the fund, according to the instructions of the Assembly:—

Receipts for the year		$12,636 82
Paid to Knox College, Toronto	$6,615 11	
Paid to Presbyterian College, Montreal	3,307 55	
Paid to Queen's College, Kingston	2,646 06	
Printing, stationery and postage for the year	68 10	
		$12,636 82

All of which is respectfully submitted,

ROBT. H. WARDEN,
Agent of the Fund.

Montreal, *3nd June, 1884.*

REPORT ON SABBATH SCHOOLS.

In presenting their report, your Committee are thankful to be able to say that there are some indications of increased interest in that important branch of the Church's work entrusted to their supervision. The number of schools reporting this year is in advance of last, and the returns generally will be found to be an improvement on those of previous years.

Much credit is due to the Clerks of Presbyteries and of Synods, and to the conveners of Sabbath School committees, for the time and attention they have given to this department of work, and any improvement that your Committee is glad to be able to report, is the result of their efforts.

Questions eliciting information were issued early in November last and distributed to all Sabbath School superintendents. At the same time, the Committee, through its convener, addressed a circular to all the clerks of Presbyteries, requesting them to see to it that prompt and careful attention be given to Sabbath School matters, and in particular, that the recommendations of last Assembly be considered and complied with.

The following statement, with statistical returns, will show how far the request of your Committe has been attended to.

MANITOBA.

The Presbytery of Manitoba reports as follows. For the sake of comparison, the returns for last year are placed side by side with those for this year :—

	1884.	1883.
Number of Schools reporting	34	18
" Officers and Teachers	254	150
" Scholars on roll	2,113	1,452
Average attendance	1,459	1,071
" Bible Classes	562	
" Communicants under instruction	109	
" " received this year from School	16	
Amount given for Missions	$585	

It will thus be seen that there has been a gratifying improvement in Sabbath School matters in Manitoba Presbytery during the year, and yet in its forty-five congregations, and stations that are not easily numbered because of their rapid growth, there must be considerably over thirty-four Sabbath Schools. In some of the mission districts of this Presbytery there are union schools, and, of course, the Presbyterian children attending them are not reported.

Your Committee are sorry to find that this large and important Presbytery had no Sabbath School conference during the year, and that the brief report from the convener of its Sabbath School committee does not say whether the recommendations of last Assembly were carried out or not. It is, doubtless, difficult to overtake Sabbath School work in the sparsely-settled districts of the North-West, and probably a good deal more has been done than reported ; still, your Committee would take the liberty of saying that too much attention cannot be given to work among the young in that new and rapidly growing part of the Church.

SYNOD OF HAMILTON AND LONDON.

All the Presbyteries of this Synod have reported, and some of them very satisfactorily, and yet the advance upon last year is small. Of course, the reason is, that numbers of congregations, some in every Presbytery have not taken the trouble to report at all. As compared with last year the figures stand thus :—

	1884.	1883.
Number of Schools reporting	207	205
" Officers and Teachers	2408	2048
" Scholars on Roll	21420	18642
Average attendance	15286	13925
Number in Bible Class	4803	
" of Communicants under instruction	1469	1143
" " received from Schools in the year.	413	339
Amount given for Missions	$3858	$3287

When it is considered that the Synod of Hamilton and London has 192 settled charges, 30 vacant congregations, and over 20 mission stations, it will be seen that the above returns are small. In all probability there are not less than 400 Sabbath Schools within the bounds of that Synod, as your Committee has heard from 207. But few of those reporting can tell of regularly sustained teachers' meetings, and none of Normal Classes for the training of teachers. Teachers' helps, however, are numerous and varied. So are papers for the scholars, though there are some schools that have neither helps for their teachers, nor reading matter for their scholars. The Westminster Catechisms are all but universally taught. Only three Presbyteries of the nine that constitute this Synod are reported as having held Sabbath School Conferences. Only one (Huron) as having carried out the recommendations of last Assembly. The report from this Synod concludes with these words : "From the

whole it is evident that while many of our ministers, elders and people are alive to the importanee of Sabbath School work, and are heartily engaged in it, there is yet a large number who manifest but little interest in it."

SYNOD OF TORONTO AND KINGSTON.

Of the nine Presbyterles of this Synod all but one report. No report came from the Presbytery of Kingston. The apparent delinquency, however, was owing to an accident to the convener of the Presbytery's Sabbath School Committee, and to the miscarriage of certain papers. Three other Presbyteries of this Synod send very incomplete returns, and the results are (1) that the report from the Synod as a whole is very unsatisfactory, and (2) that the good returns received from the five Presbyteries that attended well to their work, are for statistical purposes rendered practically valueless. It is much to be regretted that the Sabbath School returns from this, the largest Synod of the Church, fall short of those for last year, and considerably short of those for the year before. The figures stand thus:—

	1884.	1883.
Number of Schools reporting	158	236
" Officers and Teachers	1,876	2,359
" Scholars on Roll	17,152	20,931
Average Attendance	10,179	
Number in Bible Classes	3,879	
" of Communicants under instruction	1,077	
" " received from Schools during year.	373	270
Amount given to Missions	$4,288	$3,529

These figures, while unsatisfactory as regards the number of schools and scholars, are nevertheless satisfactory as regards the spiritual outcome of the work done. The increase in missionary contributions of $758, though there are 78 fewer schools reporting is very creditable. And the fact that there are 97 more additions to the membership of the Church from the Sabbath Schools than last year, is very encouraging.

The Synod of Toronto and Kingston has in all about 240 congregations, and 50 mission stations. It must have nearly, if not quite, 500 Sabbath Schools, and yet there are returns from only 158. It is no wonder therefore that this sentence should be found in the Synod's Report. "It is very much to be regretted that the information so earnestly sought by the General Assembly in the matter of Sabbath School statistics and work should be so scantily furnished."

Nothing special is reported as having been done in the holding of Conferences. The banner Presbytery of this Synod in that matter, is Guelph. Its earnestness and activity are worthy of commendation. Peterborough Presbytery too, has made good progress in Sabbath School matters during the year. It reports the largest accessions to the membership of the Church from the Sabbath School, 101. Barrie also makes a good record, having sent returns from all its settled charges, with the exception of one. The large Presbytery of Toronto too, has been active in Sabbath School work. It reports 4,694 scholars studying the Catechisms.

Your Committee have no information from this Synod about Teachers' meetings and Normal classes. They note, however, with satisfaction its recommendation to this effect: "That greater uniformity be aimed at in the use of Teachers' helps and of the periodicals put into the hands of the scholars, and that all such publications be as distinctively denominational as possible."

SYNOD OF MONTREAL AND OTTAWA.

The report from this Synod is very complete. The six Presbyteries that constitute it have all sent in returns. One, the Presbytery of Glengarry, has reported from every school within its bounds, and that every one of its schools has given a contribution to missions; also that it held two Sabbath-School Conferences during the year. This Presbytery has done so well, and its example is so well calculated to stimulate others, that an extract from its report to Synod may be pardoned. It says: "The semi-annual convention may now be considered as one of the institutions of Sabbath School life and work. After a three years trial no one would consent to abandoning it. After carefully observing the results, we are more and more persuaded of the good and lasting benefits that accrue to all who attend these meetings.

The following are the returns from this Synod. The figures for last year are not given:—

	1884.
Number of Schools reporting	223
" Officers and Teachers	1745
" Schools on roll	15620
Average attendance	10273
" in Bible Classes (approximative)	2850
" of Communicants under instruction	865
" " received during the year from Schools	369
Amount given for Missions	$4793

Twenty-four schools in this Synod report Teacher's meetings. One Presbytery, Ottawa, reports a Normal class for the training of teachers, and so far as your Committee are aware, it is the only one

in the Church. Besides holding a conference on the work of Sabbath Schools within the bounds, the Presbytery of Montreal took advantage of a meeting of the International Lesson Committee in the city of Montreal in the month of February to hold a Sabbath School Institute under the leadership of Dr. Worden, of Philadelphia. The Institute was a success and gave an impetus to Sabbath School work in that city. The report from this Synod, like that from Toronto and Kingston, deside-rates greater uniformity in the papers that are put into the hands of the children, and suggests that the imprimatur of the Church might be given those periodicals that are considered to be the best. It also says: "Has the time not come when we can support a Publishing House of our own. Thousands of dollars are annuallp sent out of the country for Sunday School supplies, etc."

The only Presbytery in the Church that has endeavoured to carry out the third recommendation of last Assembly, which is, that Presbyteries be instructed to use diligence to ascertain how many children within their bounds, belonging to the Church, are not under Sunday School instruction belongs to this Synod. It is the Presbytery already commended, viz., Glengarry. It reports 1100 such children. "If a like proportion be found in the other Presbyteries it will demonstrate that the statement made in the report of your Committee last year regarding the large number of children of school age within the bounds of the Synod not reached by our Sabbath Schools was at least approxi-mately correct."

SYNOD OF THE MARITIME PROVINCES.

The returns from this Synod are the best ever received. They are ninety per cent. better than those of last year. The reports from the several Presbyteries are for the most part, full and satis-factory. The figures stand thus:—

	1884.	1883.
Number of Schools reporting	297	155
" Officers and Teachers	2229	1326
" Scholars on roll	18106	9890
Average attendance	10694	
" in Bible Classes	3174	
" of Communicants under instruction	1291	794
" " etc., from Schools this year	447	138
Amount given to Missions	$3500	$1945

Twenty two Schools report Teachers' meetings, and a number more say that the International lessons are expounded by Pastors at Prayer Meetings and by some at the Sabbath Services. No Normal Classes, however, have been organized.

The variety of Teachers' helps and of Scholars papers that has already been spoken of exists in the Schools of this Synod. It would be difficult to enumerate and impossible to classify them.

Most of the Presbyteries constituting this Synod have held Sabbath School Conferences during the year, some of them with excellent results. The Presbytery of St. John deserves special mention. It is now thoroughly organized for Sabbath School work, though it is one of the most scattered Presbyteries in the whole Church.

GENERAL.

Summing up the returns received the totals are:—

Number of Schools reporting	919
" " Officers and Teachers	7,512
" " Scholars on Roll	74,411
Average attendance	47,846
Number in Bible Classes	15,268
" of Communicants under instruction	4,811
" " received from Schools in year	1,618
Amount given to Missions	$17,024

If the number in Bible Classes be added to the number on the roll, the sum total will be 89,679. And while this is a great improvement on the figures of last year, it still fails to give us the full strength of our Sabbath Schools. In our 800 charges there must be not less than 100,000 children of school age. The amount given to Missions, $17,024, shows that the children of the Church are being trained to give to the Lord's cause, but if all gave as some do, that amount could very easily be doubled. Some schools gave as much as $600 per year.

Your Committee desire again to call attention to the S. S. books prepared by Messrs. James Campbell & Sons, Toronto. The General Assembly has approved of those books, and in ordering them, Superintendents have a guarantee of their suitableness and their general excellence.

Your Committee called attention last year to the fact that there are large numbers of Presby-terian children not in any of our Sabbath Schools. As yet they have not been able to ascertain the number, but are taking steps to find out. They are glad to see that the Synod of Montreal and Ottawa is impressed with the importance of this matter, and are more than willing to support it recommendation, which is as follows: "That the Assembly be requested to instruct its Sabbath School committee, when issuing its schedule of questions for next year, to give place to a question asking how many children of the Church, of school age, are not under Sabbath School instruction."

RECOMMENDATIONS.

(1) That the injunction to Presbyteries to use diligence in getting returns from all Sabbath Schools, in holding Conferences and reporting in good time to their respective Synods be renewed.

(2) That the Assembly impress upon Ministers, Sabbath School Superintendents and Teachers the importance of having the Children of the Church instructed as to their duty in reference to the Sacrament of the Lord's Supper.

(3) That the Sabbath School Committee be instructed to add to their Schedule of questions this one. "How many Children of the Church of School age within your bounds are not under Instruction in the Sabbath School?"

(4) That a Periodical for the Children of the Church be issued under the direction of the Sabbath School Committee.

All of which is respectfully submitted.

ALLAN SIMPSON,
Convener.

HALIFAX, N.S., *June 2nd*, 1884.

REPORT OF THE HYMNAL COMMITTEE.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

The Hymnal Committee begs respectfully to report that, during the year ending April 30th, 1884, 31,700 copies of the various editions of the Hymnal have been sold. The total number of copies sold since the original publication of the work is 142,240.

The Committee received from the publishers, during the year, $806.10 royalty on the 31,700 copies sold.

It will be seen, from the report of the Secretary-Treasurer, that there remains in the hands of the Committee, after paying current expenses, the sum of $431.39.

This amount the Committee proposes to expend in defraying, in part, the publication of the Hymnal with music, in the tonic-sol-fa notation. The Committee would ask the careful attention of the General Assembly to the fact that such a publication will entail considerable outlay, and, through the Assembly, would also earnestly request those parties who have been pressing for the publication of such an edition, to confer with the conveners on the subject, stating the number of copies they will be willing to take. After making inquiry as to the cost of producing such an edition the Committee has resolved, that it would be imprudent to incur the responsibility of publishing until 2,000 copies, at 80 cents a copy, be actually subscribed for by responsible parties.

The General Assembly of 1883 authorized the Committee to prepare and publish, for the use of Sabbath schools, a selection from the Psalms, Paraphrases and Hymnal, with additional hymns, suitable for children, with accompanying tunes, which may be sold at as low a rate as the collections commonly used in our Sabbath Schools.

To this work the Committee has given its best attention during the ecclesiastical year, and, with the aid of many wise workers and administrators in the Sabbath Schools of the Church, has completed the preparation of such a Hymnal as seemed to be in the mind of the General Assembly, in its instruction to the Committee, and as, in the judgment of the Committee, will sufficiently meet both the demand and the desire of the Church. This work is now in the press, and the Committee expects to be able to issue it by the 1st of August next, at the retail price of five cents a copy. For this Sabbath School Hymnal the Committee accords to the publishers great beauty and accuracy of arrangement and workmanship. It is, indeed, safe to say that never have these been surpassed in similar publications, and seldom equalled. Specimen pages of this Hymnal are now laid on the table of the General Assembly.

The Committee has also in the press an edition of the Sabbath School Hymnal with harmonized music in four parts, for the use of leaders of Sabbath School singing, and for use also in families. Specimen pages of this work will, it is hoped, be laid on the table of the General Assembly before the close of its session.

The Committee has made arrangements with the publishers for the early publication in Canada of the Psalter with music. This work has been prepared, at considerable cost, by the Free Church of Scotland, under the direction, as to the music, of Mr. Hopkins, organist of the Temple Church, London, England—the efficient and accomplished musical editor of our own Hymnal. The Free Church has most generously granted to the Church in Canada permission to issue, from their own plates, such editions as may be needed by us, foregoing, in our case, the royalty which they receive on all editions published in Scotland. Whether issued separately, or bound together, the Psalter and Hymnal, with music arranged by the same editor, cannot fail to become a valuable help to the congregations of our Church in "the service of praise." The Committee suggest that a suitable acknowledgment of this valuable privilege be transmitted, by the General Assembly, to the Free Church of Scotland.

The arrangements which are now in progress, regarding the publication of the new works and editions mentioned in the report, make it desirable that these arrangements be completed by those who initiated them. It is, therefore, respectfully suggested to the General Assembly to reappoint the Committee.

On behalf of the Committee,

JOHN JENKINS, } *Joint Conveners.*
WILLIAM GREGG, }

W. B. McMURRICH, *in account with Hymnal Committee.*

1883.		Dr.	
May,	To Cash, resetting and correcting Hymnal plates		$192 72
May 14,	"	Hymnals sent to Elliott & Nelson, Edinburgh	2 55
June 6,	"	Cable	8 00
June 13,	"	Six Hymnals, per W. B. McMurrich	3 38
July 11,	"	Seven Hymnals, calf, per W. B. McMurrich	24 80
Nov. 27,	"	Committee expenses	3 00
Dec.	"	Goods from J. Campbell & Son	84
1884.			
Jan. 18,	"	Members' expenses	61 00
"	"	Rev. Dr. James, printing bill, S. S. Hymnal book	48 25
Feb. 27,	"	Expenses	69 00
April 10,	"	C. B. Robinson	2 60
May 2,	"	Rev. D. J. Macdonnell, expenses	12 35
May 7,	"	Rev. Dr. Gregg, expenses	13 50
			$441 99

1883.		Cr.	
	By Balance on hand		$34 78
Nov. 15,	" Royalty from J. Campbell & Son		530 70
1884.			
May 7,	" " " " "		307 90
			$873 38
	Balance at Credit		431 39

TORONTO, *June 4th, 1884.*

REPORT ON THE STATE OF RELIGION.

In presenting their Report your Committee beg to state that very full and able reports have been received from the several Synods of the Church, and the Presbytery of Manitoba, regarding the spiritual condition of the membership; and that these reports are, on the whole, of a very encouraging nature. Their discussion in the courts in which they were submitted, cannot fail to have been of service in giving prominence to the great question, which should engage the attention of our Church courts perhaps more than it does, namely, the religious life of our people. Your Committee agree in the statement made in the report of the Synod of Montreal and Ottawa, that "the state of religion among the members of our Church, forms one of the most important subjects to which the General Assembly gives its attention." In all the Reports complaint is made, that many Sessions fail to comply with the injunction of the Assembly in sending answers to the questions submitted. There might be a great improvement reached in regard to this, if Presbyteries would devote further attention to this matter, and endeavour to secure a return from every Session. Whatever differences of opinion may exist as to the value of such questions, so long as this method of ascertaining the spiritual condition of the people, and the measure of fidelity and success with which the work of the Church is being prosecuted, is employed by the General Assembly, "Sessions should endeavour to return as full and lucid replies as may be possible in their circumstances." But although ten Reports complain of imperfect returns from the Sessions of the Church, still from those which have been received, the encouraging conclusion may be drawn, that the work of the Church has been carried on throughout all her borders, during the past year, with commendable zeal, and that the spiritual life of our people, notwithstanding all the hindrances in the way, and the shortcomings which truth forbids us to hide, is being awakened to aim at higher things, and is working towards the attainment of larger results in the service of our Lord Jesus Christ.

There is therefore abundant reason on the part of the General Assembly for thankfulness to the great Head of the Church for work done, and progress made during the past year, also for grace and strength supplied so largely to the ministers and missionaries, elders and other office-bearers and members who in every form of service have been maintaining the cause with increasing fidelity, and who, for the most part unknown and unnoticed, have been faithfully attending to those details of congregational life and activity on which the prosperity of the Church as a whole so largely depends.

The questions submitted by the Committee are both full and particular, and your Committee respectfully submit to the General Assembly the following necessarily brief summary of the reports laid before them. The first question asks for evidence of a deepening sense of the supreme importance of vital, practical godliness among the members of our congregations, as follows:—

I.—Are there any evidences of a deepening sense of the supreme importance of vital, practical godliness among the members of your Congregation—specially in the following particulars:—

(*a*) In the regular and reverent observance of public ordinances, sacraments and social worship included?

(*b*) In the regular observance of family worship and training, as earnestly impressed upon you by the General Assembly through the Moderator's pastoral letter?

(*c*) In the liberal support of ordinances, in contributions to the missionary and other schemes of the Church, and to benevolent and charitable objects generally?

(*d*) In taking a stand and putting forth efforts against prevailing forms of evil in the community?

(*e*) In the religious life and conversation of the members generally?

Such evidence, the question implies, is to be sought in the religious habits of the people, and from the testimony borne by the Presbyteries and Sessions, it is gratifying to report that there is reason to thank God that "the Gospel of His eternal Son is affecting the hearts and minds of the people with increasing power." The ordinances of the Church are being attended for the most part with reverence and regularity. In regard to family worship, while receiving a larger share of attention than formerly, it is manifest there is still decided need that Sessions should direct their care to this very fundamental duty of the Christian life. In the fidelity with which this duty is attended to lies to a large extent the strength and stability of our Church. One family altar set up is a powerful instrument for good, a guarantee of order and virtue of value both to Church and State. Might not many be erected during the year, by the diligence of Sessions, and so a great evangelistic work of the most desirable kind be accomplished in the revival of this "ancient and holy service." Perhaps no better measure of the interest of the people in religious work can be found than that which is supplied by their contributions in its support.

And in regard to this grace of liberality your Committee are happy to report that there is an evident growth throughout the Church. It is gratifying to note the almost universal testimony to this fact. While it is true that the contributions of the people should increase as their wealth increases, this is not always the case. Any growth in their contributions, therefore, is more justly to be ascribed to a growing sense of the value of the blessings which they enjoy in the Gospel, and a growing sympathy with the great work in which the Church of Christ is engaged. In reference to taking a stand against prevailing forms of evil, our Church, so far as appears, is not behind any in the land. The reports bear witness to the fact that pastors and Sessions are contending, according to their discretion, against these. Many among them have taken a prominent part against Sabbath profanation, and intemperance, and other kindred iniquities. And generally there is on the part of our people, a silent but influential testimony borne throughout the country, on the side of righteousness, and in support of religion, testimony that is not by any means the least of the moral forces preserving the community from the invasion of the grosser forms of evil.

The second question has reference to the training of the young, as follows :—

II.—Have you any, or satisfactory evidences that the young are being trained to carry on the work of the Church in the future with greater efficiency and earnestness than in the past. Particularly—

(*a*) Are they receiving and acquiring a knowledge of "the Holy Scriptures which are able to make them wise unto salvation through faith which is in Christ Jesus?"

(*b*) Do they receive in home, Church, and Sabbath school personal dealing suited to bring them to Christ and to open profession of His name, and with what result?

(*c*) Are they interested in the work of the Church, especially mission work—the success of the missionary cause at home and abroad, and are they being trained to liberal things in support of the same?

(*d*) What tendencies do you observe among the young generally in your community?

The reports in regard to this question are of a favourable character. There appear to be earnest efforts put forth throughout all our Congregations reporting to train and instruct the youth of the Church in the knowledge of the Bible and of the catechism. Many faithful men and women in a spirit of self-denial are devoting such ability as they have to this work, and many of the young people are manifesting a praiseworthy interest in church work. The reports confirm what experience teaches, that where the young people are dealt with in a spirit of sympathy, and work given them to do, they will respond in a very encouraging manner. Many of them are engaged in various Christian agencies, while the contributions of Sabbath schools and Bible classes to the mission work of the Church is highly creditable. The injurious tendencies noted as existing among our young people, are not such as to call for special remark, though pastors and Sessions recognize that in the time of youth pleasure is more eagerly pursued, and the mind is more open to impressions of good or evil than in ripe years, and that, therefore, the youth of the Church are entitled to special care and sympathy. Your Committee would respectfully suggest, whether there might not be some united and systematic effort made in all our congregations to impress on the minds of our youth their duty to the Church, and to enlist them in some way in Christian effort for their own and the Church's upbuilding.

Your Committee would remind the Assembly that other branches of the Presbyterian Church are waking up to the necessity of something further than what is done in the Sabbath school being done for our young people; that there are many young people both able and willing to contribute some active service to the cause of religion if it were given them to do; and that many of our young men might be allowed, at an earlier period than is usual, to take their place as office-bearers in the Church. The character then of the youth of our Church is highly promising, and no more important question can engage the attention of the Church than the question of how they are to be kept hold of and utilized for the advancement of Christ's cause.

The third question has reference to any special work of grace that may have taken place during the year, and is as follows :—

III.—Has any special work of grace taken place within your bounds during the year—

(*a*) In the Congregation, and under ordinary means of grace?

(*b*) What instrumentality or means were employed or successful in carrying on this work?

(*c*) What are the beneficial results so far as you have been able to sum up or make observations?

In the report of the Synod of Montreal and Ottawa it is stated that "great harmony characterizes the reports which were submitted to your Committee in reference to the gratifying results which have attended the faithful employment of the ordinary means of grace." And similar testimony is borne by the other synodical reports. It does not appear that the pastors of the Church are in the habit very generally of having recourse to the use of special services. There are in all the reports instances given of a successful use of extraordinary measures in the form of special evangelistic services. Undoubtedly good has resulted from the employment of such services in many of our congregations. There is, however, a diversity of opinion expressed as to the expedience of having recourse to these. And it is encouraging to learn, and of importance to note, that the most gratifying

spiritual results, have followed from the diligent and faithful use of the ordinary means of grace. Your Committee would respectfully submit that, while many earnest labourers in the various branches of the Church regard the use of these extraordinary measures from time to time as profitable, and even necessary, and while it appears that in some Presbyterian Churches direct provision is made by the courts of the Church for carrying on evangelistic work, the use of these may safely be left to the discretion of individual pastors; that the aim of the Church should be to attain as the best form of revived life possible a high level of pastoral and sessional fidelity in all the details of congregational work, assured that such fidelity would lead to the adoption of whatever mode of working would be found most fitted to advance the cause and kingdom of our Lord, as the report of Montreal and Ottawa Synod remarks: "It behoves us to honour with ever-increasing confidence the Church and Ministry of the New Testament, and to be thankful that reports so favourable have been returned regarding the fruits which have resulted from the earnest preaching of the Gospel during the past year."

The fourth question has reference to the hindrances that are encountered in the work of the Church:

IV.—What do you regard as special hindrances to your work, or to the cause of Christ in your neighbourhood—

(*a*) As to forms of error, unbelief, ungodliness, practical infidelity on the part of professed believers?

(*b*) As to social customs, questionable amusements, vices, immoral practices generally?

(*c*) As to any outside club, organization, or anything which is inimical to true spiritual growth?

(*d*) What efforts are made to overcome these, or to counteract the evil tendencies of the same?

It is not necessary to enumerate the long list of hindrances that might be gathered from the various reports. They do not indicate any further opposition to spiritual religion than is to be expected from a godless world, wherever the Church of Christ is lifting up a banner for the truth. One hindrance more conspiciously mentioned in the reports of this year is that arising from the multiplication and influences of societies, secret, benevolent or other; these, it is held, absorb the time and interest and means of members to such an extent as to hinder their usefulness in the Church. There is also reference made to the prevalent use of a "literature which is so easily obtained, and so enfeebling in its influence, and which tends to create in many youthful minds a dislike for the careful, constant, and thoughtful study of the Word of God." Reference is also made to the unnecessarily protracted vacancies that occur from time to time, and are hindering the cause of religion, and the progress of our Church in the land; to an all-engrossing worldliness which is absorbing the time and deadening the affections of the people towards divine things; to Sabbath desecration in the form of Sabbath visiting; to religious movements of an irregular and irreverent character: to the circulation in the press of the country of details concerning crimes and criminals, and often matter of a like kind, to which it ought to be beneath the dignity of respectable newspapers to give such prominence as they do; and to a low standard of life among professing Christians. Against these, and other similar hindrances, the pastors and Sessions are contending with more or less vigour and success; and against these, as all the reports recognize, the pure Gospel of Jesus Christ, is the only bulwark we can oppose. It is recognized that it is not by mere ecclesiastical denunciation such evils can be abated, but only by the instruction and elevation of the people; and this is being diligently attempted by a great variety of effort.

The fifth and last inquiry has reference to the carrying out of the recommendations of the General Assembly.

Your Committee have to state that these recommendations have been generally complied with, the result being, so far as appears, satisfactory.

Your Committee have thus endeavoured to present a brief summary of the full and admirable reports of the several Synods, and they rejoice in being enabled to congratulate the General Assembly on the progress which the cause of Christ has made throughout the Church during the past year, and to use the language of one of these reports "on the healthful forth-putting of energy by our ministers for the advancement of Christian truth and pure religion among the members of our Congregations." At the same time your Committee would not like to leave the impression on the mind of the Assembly that there is little room or need for further vigour and more earnest effort in prosecuting the work of building up the spiritual life of the Church, and of making further inroad on the mass of the godless multitudes that gather around her doors. The reports are not without their discouraging features, though these do not predominate; but, while honestly recognizing these, there is no ground for despondency or discouragement. On the contrary it becomes us to adopt the language of gratitude and thanksgiving in view of what has been accomplished; to rejoice in the multitude of faithful workers both in the ministry and membership who are opposing the difficulties which confront them, and devoting themselves to their appointed work, as well in the remoter and less known localities as in the high places of the field, with a persevering fidelity which cannot fail to secure a rich reward. The contribution which our Church is thus making to the welfare of our country, and which by her intelligence and wealth and zeal she continues with increasing ability to make, is of the highest importance; and if in the spirit of these reports, which all recognize as do our Sessions and members, the true source of spiritual power to consist in the presence in our midst of the Divine Spirit, her labours continue to be prosecuted, we may hope, for yet brighter pages in our history, and a record of influence and usefulness not second to that of any of those branches of the Church of Christ with which in spirit and in ministerial associations we are so closely allied.

All the reports recognize that a religion that is satisfied with a mere formal routine of service cannot cope with the evils abounding among us, cannot satisfy the demands of the age in which we live; that we need the baptism of the Holy Ghost by which alone we can do great things in his name; possessed of that, the life of the Church will be manifest in all her services; that life will fill her simple forms with attractive power, will impart freshness to her teaching, will give to her an influence which no mere novelty or eccentricity of procedure can supply; that the age demands a Church whose voice will be heard against every form of sin in whatever sphere it is found, a religion

that vindicates its claims by its holy influence in every field of action, a Gospel that stirs human hearts, and purifies and ennobles every sphere of human life.

The recommendations of the various reports are very much to the same effect, and may be summed up in the following recommendations :—

1. That the Presbyteries be enjoined to secure returns from every Session ;

2. That the religious conditions of the Congregations be carefully watched over and be made the subject of investigation by the Presbyteries as circumstances may seem to them to require ;

3. That at all times in the services of the Church as well as in the homes of the people, earnest prayer be offered for the outpouring of the Holy Spirit upon the membership of the Church and upon all those who are labouring under her oversight for the advancement of the Redeemer's kingdom.

4. That, instead of sending out printed queries as heretofore, each Presbytery appoint its own Committee on the State of Religion, whose duty it shall be to collect information on this subject within its own bounds, and report as formerly to the conveners of synodical committees, and they in turn to the Convener of the General Assembly's Committee.

All of which is respectfully submitted.

D. D. McLEOD,

On behalf of the Committee on the State of Religion.

REPORT OF GENERAL ASSEMBLY'S COMMITTEE ON SABBATH OBSERVANCE.

In accordance with the instructions of the Assembly of last year, correspondence was commenced with similar committees of other churches, with the view of united action. The first meeting was held in Shaftesbury Hall, Toronto, on the 29th November, 1883, and a second meeting December 13th, which was more largely attended. There were official representatives of the Synod of the Diocese of Toronto, the Canada Methodist, Baptist and Presbyterian Churches. The Secretary of the Toronto Ministerial Association was also, as a matter of courtesy, invited to act with us. Great harmony of view prevailed, both as to the nature of the legislation to be sought and the steps to be taken in order to secure it. A petition in duplicate was forthwith put in circulation for signatures. The Right Reverend Bishop Sweatman rendered valuable aid to the movement, by corresponding with other Bishops of the Church of England. His Grace Archbishop Lynch also signed the petition on behalf of his diocese. The Ven. Archdeacon Boddy, chairman of our joint Committee, took charge of distributing 800 copies throughout the Diocese of Toronto. The Rev. Dr. Cochran, who has now returned to Japan, acted for the General Conference of the Methodist Church of the Dominion ; and a sufficient number for circulation throughout our own branch of the Church were sent to the Presbytery clerks, accompanied with directions how to proceed. Arrangements were made with members of the House of Commons and of the Senate for having the petitions duly presented. The result was that a very large number of petitions were presented in both Houses of Parliament.

At the same time the draft of bill, agreed on by the joint Committee, was forwarded to John Charlton, M.P., to whom the thanks of the Assembly and of all the friends of the movement are due for his valuable services. The bill was introduced by Mr. Charlton, and received its first reading ; and at this stage the matter rests for the present. A promise has been secured from the Ontario Government of amendments to the present Lord's Day Act in the direction desired, provided concurrent legislation can be secured at Ottawa. This is deemed desirable to the end that vexatious and interminable law suits about the question of jurisdiction may be avoided. We regret to say that notwithstanding all that has been done to secure the better observance of the Sabbath, the day is very much desecrated throughout the Dominion ; as, for example, by excursions by rail and water, volunteer and other street parades with bands of music, unnecessary Sabbath funerals, the making up and despatch of mails, and the running of passenger and other trains.

An important decision was given in the latter part of December, 1883, in the Queen's Bench division of the High Court of Justice, at Toronto, in the case of the Queen against Campbell and Berriman, in which lock-tenders on the Welland Canal were convicted by a magistrate of a breach of the Sunday Labour Act in exercising their occupation on that day. The magistrate grounded his conviction on the fact that, in his opinion, the work was not one of charity or necessity. The court quashed the conviction, on the ground that no statute is to be taken to apply to the Crown unless the Crown is expressly mentioned therein, and as no such mention is made in the Act prohibiting Sunday labour, therefore the Act cannot be made to apply to Government works. The effect of this decision is to make it absolutely discretionary with the Government whether any, and what amount of labour shall be performed on the Lord's day on public works, and in all departments of the public service. And as the whole responsibility is thus thrown on the Government, and assumed by the Government, when work is ordered or permitted to be done, all those throughout the Dominion who prize the Sabbath and its privileges should hold the Government to strict account.

Only one report from Synodical Committees on Sabbath Observance has been received that of the Synod of Toronto and Kingston. That Synod has instructed its committee to draft a petition to both Houses of Parliament, setting forth the nature of the legislation deemed necessary to secure the better observance of the Lord's day, and has authorized its Moderator and Clerk to sign said petition on behalf of the Synod.

There is, however, every reason for believing that legislation can be secured for suppressing Sabbath excursions by land and water ; and in many parts of the Dominion this is a prevalent form

of Sabbath profanation. And the co-operation of all branches of the Christian Church in the Dominion, now so happily commenced, gives great promise and encouragement for the future.

In conclusion, your Committee recommend :—

1. That the attention of Synods be again called to the duty of reporting on Sabbath observance within their bounds to the Assembly's Committee ;

2. That the Assembly re-affirm the instructions given last year to the Committee as to co-operating with corresponding committees of other churches, with the view of securing needed legislation ;

3. That the Assembly petition the Dominion Government on the general subject of the better observance of the Sabbath, and that the Moderator and Clerk be directed to sign said petition in the name of the Assembly.

All of which is respectfully submitted.

W. T. McMULLEN, *Joint Convener.*

TORONTO, *June 6th, 1884.*

REPORT OF THE COMMITTEE ON TEMPERANCE, 1884.

The Assembly's Committee on Temperance hereby beg leave to submit their Annual Report :—

From every quarter comes the cheering intelligence that the Church is becoming more and more alive to her responsibility as regards this great question ; the community being brought more under the influence of intelligent conviction, and the State being forced to take practical steps to do away with the monstrous evils of intemperance by removing the cause.

Out of 36 Presbyteries under the jurisdiction of this Assembly, 19 reported to their respective Synods. Four Presbyteries and 37 sessions reported directly to the Convener of the Assembly's Committee.

A summary of the replies to the questions sent down by the Committee is herewith submitted :—

I. 1. What proportion of office-bearers and members practise Total Abstinence ? The replies vary much ; but manifestly indicate marked advance in the growth of the sentiment of Total Abstinence among the office-bearers and members of the Church. Many report that nearly all the office-bearers and a large proportion of members are total abstainers.

2. Has anything been done within your bounds towards establishing Coffee-houses, or Temperance Hotels? Coffee-houses have been established in a number of cities, and Temperance Hotels are on the increase in country places.

3. Was the subject of Temperance brought before the congregation during the year, in the manner recommended? In most of the congregations reporting, the subject of temperance was brought before our people in the manner recommended by the General Assembly, and in many cases sermons were preached on the subject ; while in localities where there is need for it, a great deal of attention appears to have been given in the pulpit to this question. Similar responses come from every quarter from which returns have reached your Committee ; which certainly, in view of the facts laid before the Assembly at its last meeting, is most gratifying.

II. Special Temperance work engaged in by the Sessions and Congregations, and what kind? It would seem from the reports received, that but few of the Sessions and Congregations of the Church, as such, engage in any special temperance work ; yet many of the members hold prominent places in the many organizations that are doing active aggressive work, and throw their influence and example on the side of Bands of Hope, Congregational Temperance Societies, and all rightly-directed efforts for the furtherance of temperance. This is specially true of the women of the Church, who, with many other Christian women in the land, have formed themselves into what is now so well and favourably known as "Woman's Christian Temperance Unions." The influence which these noble women, many of them true mothers in Israel, are wielding for good, cannot be easily estimated, as they have brought to bear a new element of power on the social, moral, and educational aspects of the question.

III. Temperance Text Books in Schools? Your Committee believe that the question is being seriously discussed in many places, and we know that representations have been made to the Minister of Education on the subject. We hope to see definite action taken ere long. The Report of the Synod of Montreal and Ottawa says : "Your Committee are glad to report that a decided step in advance has been made during the past year. In *four* places in the Province of Quebec known to your Committee Dr. Richardson's Temperance Lesson Book has been introduced, viz., into the Public Schools of the City of Montreal, Three Rivers, Aylmer, and Huntingdon. In this connection it may be noted that by the generosity of two members of the Presbyterian Church in Montreal, Messrs. W. J. Patterson and Henry Morton, a copy of this excellent text book has been put in the hands of every Protestant school-teacher in the Province of Quebec. In no part of Ontario within the bounds of the Synod, so far as the Committee is aware, has anything been done in this direction ; but in Ottawa an effort is being made, and in several of the Presbyteries the question has received more or less attention." Nothing further has been done in Manitoba. The Board of Education of New Brunswick, and the Council of Public Instruction, Nova Scotia, have ordered the introduction of Dr. Richardson's Text Book into the Public Schools. So far as reported nothing has been done in Prince Edward Island or Newfoundland.

IV. Has the time come for the people to demand a Total Prohibition Liquor Law? And if so, what methods should be adopted for the securing of such results? Since the date of issuing the circular of the Assembly's Committee, this question has been much discussed, and a very decided opinion generally expressed. Manifestly the desire for prohibition grows apace, and public sentiment in favour of the entire prohibition of the liquor traffic is being rapidly formed. The number of counties and cities that have either passed, or are agitating the passage of the Canada Temperance Act of 1878, is wielding a very powerful educational influence in the country. More and more it is felt that the license system is wrong in principle, and must therefore be inefficient in application, "Vice is not to be taxed but to be suppressed."

Your Committee would submit the following recommendations :—

I. That Temperance Societies be formed in all our congregations, under the oversight and direction of the Session.

II. That our Sessions and S. S. Teachers, in their respective spheres, be recommended to give special promise to the subject of Temperance, and that Presbyteries be instructed to hold an annual conference on the subject.

III. In view of the present aspect of the Temperance movement throughout the land, your Committee would recommend the following as the deliverance of the Assembly on this whole question:—

1st. That we regard the traffic in strong drink as one of the greatest hindrances to the progress of the cause, and the kingdom of our Lord Jesus Christ.

2nd. That in view of the evils wrought by this scourge of our race, this Assembly would hail with gladness the utter extermination of the traffic of intoxicating liquor as a beverage, by the power of example, public opinion, and the strong arm of the law.

3rd. That we rejoice at the wonderful advancement of temperance and prohibition sentiment throughout the world, and especially in our own land; and would recommend our people by voice, vote and example, and by all peaceful and righteous means, to work for the abolition of this great evil.

4th. That we reassert our approval of the principle of the Canada Temperance Act of 1878, and recommend the adoption of said Act as the best available means for the legal suppression of the traffic.

5th. That the Assembly make thankful recognition of the good work accomplished by the women of our land whether in their organized or individual capacity, and would express the hope that their self-denying efforts may be in the future even more abundantly fruitful.

All of which is respectfully submitted.

JAMES McCAUL, *Convener.*

REPORT OF THE BOARD OF MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The names of four annuitants were removed from the roll by death during the past year: Mrs. Janet Lambie, who died at Whitby, on the 2nd of March, 1883; Mrs. Elizabeth Bell, who died at Hemmingford, on the 28th September, 1883; Mrs. Margaret Machar, of Kingston, who died on the 8th of October, 1883, and Mrs. Mary Rutherford Roach, who died at Port Dover, on the 21st of February, 1884.

The present annuitants are thirty-five in number, as follows :—

1. Mrs. Barr.
2. " Brown.
3. " Campbell.
4. " Cameron, heirs of.
5. " Cochrane.
6. " Colquhoun.
7. " Darrach.
8. " Dickey.
9. " Gregor.
10. " Hogg.
11. " Hunter.
12. " Muir.
13. " Mackerras.
14. " Maclennan.
15. " Miller.
16. " Milligan.
17. " Moodie.
18. Miss Muir.
19. Mrs. McEwen.
20. " McLatchey.
21. " McLaren.
22. " McLean.
23. " McLennan's son.
24. " McLeod.
25. " McMurchy.
26. " Nicol.
27. " Ross.
28. " Scott.
29. " Skinner.
30. " Smith.
31. " Stuart.
32. " Wallace.
33. " Walker.
34. W. G. Maclaren.
35. Maggie H. Paul.

Three new members were elected to fill vacancies in the Board of Management, Messrs. James Tasker, and James Robertson, of Montreal, and Rev. J. B. Muir, of Huntingdon.

The schedule of annuities paid out of the congregational portion of the fund was revised and an addition of twenty-five per cent. made to the annuities. The scale of payments is now as follows—

including $50 from the ministerial portion of the fund: When the average congregational contribution is $12 and under $18, the annuity is..... $188 00

18	"	"	24,	"	"	206 00
24	"	"	30,	"	"	225 00
30	"	"	36,	"	"	238 00
36	"	"	42,	"	"	250 00
42	"	"	48,	"	"	262 00
48	"	"	54,	"	"	281 00
54	"	"	60,	"	"	294 00
60	"	"	72,	"	"	306 00
72	"	"	84,	"	"	331 00
84	"	"	96,	"	"	362 00
96	"	"	108,	"	"	394 00
108	"	"	120,	"	"	425 00
120	"	"	132,	"	"	487 00
132 and upwards.				"	"	519 00

When the average congregational contribution is less than $12 the annuity is fixed at the discretion of the Board, but is not to exceed one hundred and thirty-five dollars, from both the ministerial and congregational portions of the Fund.

The additional allowance for children is as follows: For one child, $16 annually; for two, $28; for three, $36; for four, $40, and four dollars for each additional child, as the number may be.

The annuities to the children cease when boys are *eighteen*, and girls *twenty-one* years of age.

FINANCES.

The ordinary revenues of the fund, during the last twelve months, from all sources, were $7,784.72. The amount paid in annuities was $6,165.19. Thankful acknowledgment is made of a donation of fifty dollars from Miss Machar, of Kingston, in memory of her mother, Mrs. John Machar, lately deceased; also of a legacy of four thousand dollars from the executors of the late Mr. James Michie, of Toronto.

The Receipts and Disbursements, for the year, were as follows:—

RECEIPTS.

Interest from Investments to date	$5,504 06
Congregational Collections	1,322 66
Ministers Contributions	948 00
Capital returned	17,775 00
Legacy from the late Mr. James Michie	4,000 00
Donation from Miss Machar	50 00
A Widows' mite	1 00
Payment returned from Mr. Bell	73 00
One annuity, overcharge	104 00
Balance from last year	17,677 39
	$47,465 11

DISBURSEMENTS.

Invested in Mortgages	25,900 00
Annuities to Widows' and Orphans	6,165 19
Two payments made in advance	204 00
Expenses of management	489 75
Taxes and insurance on property held *pro tempore*	124 85
Sundry small accounts	33 82
Balance in Merchants' Bank	14,547 50
	$47,465 11

MONTREAL, *31st May, 1884.* JAMES CROIL, *Secretary-Treasurer.*

Audited and certified.
PHILIP S. ROSS, *Chartered Accountant.*
MONTREAL, *4th June, 1884.*

REPORT OF THE COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE LATE CANADA PRESBYTERIAN CHURCH.

The Committee begs to report as follows:—

1. The Treasurer's books have been examined and audited; the securities held for the Fund have beeen produced and gone over, and all found correct and in good order.

2. The receipts and expenditures have been as follows:—

RECEIPTS.

Balance from last year	$1,559 12	
Received collections, donations, and bequests	6,743 40	
Ministers' Rates	2,121 00	
Interest received	6,127 42	
Principal repaid	4,650 00	
		$21,200 94

EXPENDITURE.

Annuities paid	$8,884 00	
Sundry payments, printing, etc	19 25	
Remitted to J. Croil, Montreal	209 25	
Invested	6,148 91	
Proportion of Salary	550 00	
" General Expenses	360 00	
Balance	5,029 53	
		$21,200 94

3. The following is the present state of the Fund.

Debentures	$57,848 91	
Mortgages	43,968 00	
Balance, cash, and temporary investments	5,029 53	
		$106,846 44
Last year		101,877 12
Increase		$4,969 32

The increase has been partly produced by a bequest of three thousand dollars ($3,000) by the late Mr. Edward McKay, of Montreal.

4. During the year two annuitants have been removed by death--viz.: Mrs. McLean, widow of the late Rev. Alexander McLean, of Strabane, and Mrs. Lindsay, widow of the late Rev. Robert Lindsay. Five have been added, making now in all fifty-two. They are as follows:

LIST OF ANNUITANTS.

1. Mrs. Adams.
2. " Anderson.
3. " Blaikie.
4. " Barron.
5. " Bethune.
6. " Binnie.
7. " Black.
8. " Breckenridge.
9. " Cameron.
10. " Campbell.
11. " Chestnut.
12. " Coutts.
13. " Craigie.
14. " Esson.
15. " Fayette.
16. " Geggie.
17. " Glassford.
18. " Gordon.
19. " Gray.
20. " Hall.
21. " Henry.
22. " Hislop.
23. " Howden.
24. " Jennings.
25. " Lochead.
26. " Malcolm.
27. Mrs. Milne.
28. " McArthur.
29. " McColl.
30. " McConnechy.
31. " McGregor.
32. " McKenzie.
33. " McKeracher.
34. " McKinnon.
35. " McLachlan.
36. " McLean (Puslinch).
37. " McLean (Andrew).
38. " McLean (Donald).
39. " Paterson.
40. " Rennelson.
41. " Richardson.
42. " Riddell.
43. " Rintoul.
44. " Scott.
45. " Skinner.
46. " Smyth.
47. " Stewart.
48. " Thomson.
49. Miss Lundy.
50. Misses Murdoch.
51. Children of late Rev. J. Nisbet.
52. " Rev. J. Whyte.

Respectfully submitted,

(Signed) JAMES OSBORNE,
Chairman.

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH, MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund in the Maritime Provinces, beg leave to report as follows:

On entering upon their duties, after the meeting of the last General Assembly, they found that, while their Act of incorporation limits the number of members of Committee to twelve, and requires that they be nominated by the Synod of the Maritime Provinces, the Assembly, by some oversight, appointed a much larger number, and of persons not so nominated. As the Act provided that those named in it should continue in office till their successors should be regularly appointed, it seemed that, in these circumstances, they were the only persons legally entitled to act.

The terms of amalgamation of the two funds under charge of this Committee provided for the reception on the fund of persons who had not at the proper time connected themselves with either, on their making application previous to the 1st July last; but, as there had been so much delay in the passage of the Act, the Committee thought it advisable to extend the opportunity thus afforded them till the meeting of Committee in December last. The result has been that several who were in arrears have made arrangements to retain their position, and several new members have been added. At the date of amalgamation the number in full standing on the two funds was sixty-one. Seven who had been on one or other of the Funds made arrangements to pay up arrears due, and twenty-one new members have been added, making the total number on the list eighty-nine. Another application is still under consideration. This is so far encouraging, and when we consider that a number of ministers in the Maritime Provinces are connected with life assurance associations, it will appear that the larger portion of the ministers in that section of the Church have made provision for their families in case of their death; but we must regret that there should still be a number in a different position.

We are happy to announce that the legacy of the late Mr. Alex. McLeod, amounting to $20,000, has been duly paid over by his executors. This, we need not say, has put the Fund in a very strong position.

The receipts from ordinary sources have been as follows:

Ministers' Rates	$2,084 55
Fines and interest on Arrears	35 01
Collections and Donations	267 05
Interest and Dividends	1,667 60
To which may be added arrears which parties have agreed to pay by instalments	651 00
Total	$4,705 21

The expenditure has been—

Annuities to Widows and Orphans	$2,440 00
Expenses	893 00
Total	$3,333 00

It is proper to explain that a large part of these expenses properly belonged to previous years. On receiving a transfer of the funds of the former boards, the Committee observed that the Secretary and Treasurer of the late Synod of the Lower Provinces had for several years managed the business of the Fund, without any pecuniary return even for their expenses; and that the Chairman and Treasurer of the Fund of the Synod in connection with the Church of Scotland had done the same in regard to that fund since its institution. The Committee therefore felt it only a duty to make some acknowledgment of the valuable services of these officers, and, with this object in view, voted them the sum of $100 each. They have also to say that the commencement of the working of the new Fund has involved a variety of expenses which will not occur again. For the present, they have agreed to pay their Secretary the sum of $200 a year, besides expenses, and to their Treasurer the same amount, except the cost of bond. The balance of receipts from ordinary income over expenditure has thus been $1,372.21. This, with the amount in fund at the date of last report, and the legacy of Mr. McLeod, makes the total amount of our assets $60,173.96. Your Committee must therefore congratulate all interested in the Fund on the exceptionally good position which it now occupies.

No death has occurred during the year among the widows and orphans in receipt of annuity, and none among the ministers upon the Fund, so that the number of annuitants is the same as last year, viz.: sixteeen widows and twelve orphans.

The Synod of the Maritime Provinces have nominated the following as members of the Committee for the ensuing year: Revs. D. B. Blair, George Patterson, D.D., Alex. McLean, James McLean, Thomas Sedgwick, E. S. McCurdy, R. Laing, Professor Forrest, and James J. Bremner, George Mitchell, Howard Primrose, George Murray, M.D., Esquires.

All which is respectfully submitted,

GEORGE PATTERSON, *Secretary.*

LIST OF ANNUITANTS.

1. Mrs. John McCurdy.
2. " James Waddell.
3. " Alban Fraser.
4. " James Smith.
5. " John Geddie.
6. " James Fraser.
7. " Arch. Glendinning.
8. " John Stewart.
9. " Alex. Stewart.
10. Mrs. James Watson.
11. " J. C. Meek.
12. " James Law.
13. " —— Donald.
14. " —— Kay.
15. " John McLean.
16. " J. D. Paterson.
17. " Rev. D. Morrison's children.

ASSETS.

58 Shares Bank of Nova Scotia	142 per cent.		$8,236 00
30 " Union Bank of Halifax	109	"	1,635 00
27 " Canadian Bank of Commerce	120	"	1,620 00
13 " Peoples' Bank of Halifax	108	"	280 80
12 " Merchants' Bank of Halifax	117	"	1,404 00
10 " Bank of Montreal	189	"	3,780 00
8 " Ontario Bank	103	"	824 00
6 Provincial Debentures 6 per cent., £100 stg. each	103	"	3,007 60
2 " " £500 "	103	"	5,012 67
5 City of Halifax School Debentures, 6 per cent., $500 each, N.S. cy	110	"	2,676 67
2 " " $100 each, N.S. cy	110	"	214 13
10 " " $500 each, Canada cy.	110	"	5,500 00
1 " Water Debentures, $400 each, N.S. cy.	107	"	416 59
1 " " $2,000 each, N.S. cy	107	"	2,082 94
6 " Consolidated Debentures, $1.000 each, Canada cy	103	"	6,180 00
1 Dominion of Canada 5 per cent. Bond, $1,000	par		1,000 00
15 Paid-up Shares N.S. Building Society			4,334 16
Arrears of Ministerial rates on interest			651 00
Cash to credit of treasurer in Bank of Nova Scotia, waiting investment			8,334 40
Mortgages in Pictou County			2,984 00
			$60,173 96

HALIFAX, N.S., *April 30th, 1884.* GEO. MITCHELL, *Treasurer.*

1884. PAYMENTS.

April 30th—To cash paid at sundry times—

12 months' allowance to Widows and Orphans		$2,440 00
Travelling expenses, members of committee attending meetings		84 00
Stationery, printing and postages		46 02
Salaries of Secretary and Treasurer for eleven months		366 66
Guarantee bond for Secretary		7 50
Votes to officials of old funds for past services		400 00
Hire of strong box in Nova Scotia vault	$15 00	
Less proportion paid by others	8 00	
		7 00
Investments—viz: paid H. Primrose, premium on Provincial Debentures	$29 20	
C. F. Watt, 10 shares Bank of Nova Scotia, 146½ per cent.	1,465 00	
" 1 City of Halifax 5 per cent. Consolidated Debenture, $1,000.	1,026 88	
Burnett & Co., 10 shares Bank of Montreal	3,589 38	
Executors A. McLeod, 10 City 6 per cent. School Debentures, $500 each, $5,500; 1 City 6 per cent. Water Debenture, $2,000=$2,083.94; 2 Provincial Debentures, 6 per cent., £500 stg. each, $4,964.00	12,546 94	
		18,577 40
Balance carried down		8,334 40
		$30,262 98

1884. RECEIPTS.

April 30th—By cash received at sundry times—

Ministerial rates	$2,084 55
Fines and interest on arrears	35 01
Collections and donations	267 05
Interest on mortgages and debentures	949 00
Dividends from Bank stock	718 60
Legacy from late Alex. McLeod	20,000 00
Deposit receipts withdrawn from Bank of Nova Scotia	5,000 00
Cash received from old funds on amalgamation	1,208 77
	$30,262 98
By Balance brought down	$8,334 40

HALIFAX, N.S., *May 1st, 1884.* GEO. MITCHELL, *Treasurer.*

REPORT OF THE COMMITTEE OF THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING APRIL 30TH, 1884.

The following payments to annuitants have been made during the year :—

Rev. David Coutts	$220 00	Rev. Wm. Fraser, D.D.	$220 00
" S. C. Fraser	220 00	" Wm. Hancock	110 00
" John Duff	220 00	" Matthew Barr	220 00
" John Fotheringham	180 00	" Geo. Lawrence	220 00
" Donald McKenzie	220 00	" Wm. C. Young	190 00
" James Malcolm	104 00	" Thos. Lowry	220 00
" Charles Fletcher	220 00	" Robert Renwick	195 00
" Duncan McMillan	220 00	" Wm. C. Windell	220 00
" J. R. Scott	220 00	" John Porteous	220 00
" J. G. Carruthers	100 00	" John Gray	220 00
" Robert Monteath	220 00	" Alex. Mann, D.D.	265 00
" Daniel Allan	220 00	" Joseph Elliot	125 00
" Robert Dewar	200 00	" John Morrison	240 00
" James Mitchell	100 00	" Wm. Stewart	184 00
" Wm. Meldrum	220 00	" Wm. King	184 00
" Thos. McPherson	220 00	" Alex. Grant	184 00
" Wm. Graham	220 00	" John Dunbar	184 00
" Alex. Kennedy	220 00	" Algernon Matthews	104 00
" James Dick	220 00		
" William Forrest	220 00		$7,489 00

The above list contains the names of *thirty-eight* annuitants, of whom the names of the last *seven* appear for the first time. Messrs. D. Coutts and D. McKenzie having been lately removed by death, the present number of beneficiaries is *thirty-six*, according to the list; but the name of another, respecting whose claims doubts were expressed at last Assembly, may have to be added, and it is likely that several names will be added pursuant to the action of the coming Assembly, before which a number of applications are to be laid. It is very probable, therefore, that next year's list will contain from *forty* to *forty-five* names. If so, we shall have reached, earlier than was at one time anticipated, the highest percentage of ministers likely to be on the list at any one time.

The amount paid to annuitants exceeds that reported last year by $552.50. As the back payments of last year amounted to $602.50, while the amount for such payments in the present Report is only $65, the increased expenditure in annuities due to the additions made to the list of beneficiaries by last Assembly is in reality about $1,200.

The Income and Expenditure for the year are :—

I. INCOME.

Congregational Contributions	$5532 38
Bequests and Donations	5284 33
Ministers' Rates	1412 02
Interest on Capital	583 75
	$12812 48

II. EXPENDITURE.

Paid in Annuities	$7489 00
Proportion of Agents' Salary	125 00
" " General Expenses	100 00
Printing, Stationery, Postage, etc	42 50
Invested	1400 00
	$9156 50

Leaving out the investment, the expenditure is $7,756.50, showing the large excess of $5,055.98 in favour of income. This is highly gratifying, and will be regarded as a matter of much thankfulness. The excess is owing mainly to the late Mr. Edward McKay's bequest of $4,000, and Rev. John Dunbar's donation of $1,000. But for these and a number of smaller bequests and donations, the income would have been $7,528.15, the amount strictly available for current expenditure, and about $250 short of the actual expenditure.

The balance at the beginning of the year was $1,092.43. Adding income and deducting expenditure (including investment), there is now in hand a cash balance of $4,748.41. The Committee recommend that of this sum, $4000 be held for investment, leaving a working balance of $748.41. If this recommendation is adopted,

III. THE STATE OF THE FUND

may be represented as follows :—

Invested in Debentures	$2500 00
" " Mortgages	6500 00
Held for Investment	4000 00
Balance	748 41
	$13748 41

the whole amount being, as already indicated, $5,055.98 in advance of last year, and the capital being increased from $7,600 to $13,000.

While there has been a small increase ($90) in the interest on capital, the amount received from ministerial rates is over $300 less than the amount reported last year. There is also an increase of about $250 in the Congregational contributions. On the whole, it will be apparent that, with the large addition that had been made by last Assembly to the number of beneficiaries, the Committee would not have been justified in going beyond the $220 of the three previous years. At the same time, they trust that they will be considered as having been fully warranted, in view of much that is encouraging in relation to the Fund, in not further reducing the larger annuities.

The Committee feel that they would be guilty of a neglect of duty did they not call the attention of the Assembly to the fact that, while many congregations contribute to the Fund with exemplary liberality, the congregational contributions are for the most part so very small as to indicate the need of a general and sustained endeavour to awaken interest in an important scheme of the Church, which has very strong claims on the liberality of Christian people, but whose claims have hitherto been very generally overlooked; the Assembly itself, it is to be feared, not giving it, as yet, the place in its proceedings that it is entitled to. With very little effort on the part of the many congregations whose contributions are now not much more than a name, the congregational contributions might be reported next year as having gone up to $7,000. If our people were brought face to face with the fact that the Church is giving a good deal more annually to *educate* a student than it gives to *support* an aged minister who has served her forty years, one would think they could not but do much more than the most of them have been doing hitherto. With such improvement in congregational liberality, if no very large addition is made to the number of beneficiaries, the Committee would probably be able next year to take their first step towards bringing up annuities to the amount allowed by the regulations, *i.e.*, $300 for forty years' service.

The Committee beg to submit to the Assembly the following regulations which they have drawn up, partly with the view of ensuring equitable and uniform dealing with cases not unfrequently occurring and not provided for in the present regulations, and partly with the view of obviating, in some measure, dissatisfaction in relation to the absence of all discrimination in favour of annuitants to whom benefit from the Fund is much more a necessity than it is to others. Some of these regulations are such as the Committee believe will be regarded with general approbation, while others will bring out more or less divergence of sentiment. In so far as the Assembly can see its way, the Committee would ask the present endorsement of what is now submitted; and what it may not be considered expedient to pass judgment on at present, the Committee would recommend the Assembly to send down to Presbyteries, in order that the mind of the Church may be fully ascertained in reference to the points involved.

1. If a minister resigns his charge, without obtaining leave from the Assembly to retire from the active duties of the ministry on account of age or infirmity, but continues in the service of the Church as a preacher without resorting to another vocation, such service shall be of the same account as service in the pastorate, in relation to his claim to benefit from the Fund, provided that he pays *eight* dollars per annum in addition to rate on his professional income, which additional payment shall cease on his being again inducted into a pastoral charge; otherwise he shall be entitled only to such annuity as the length of his pastorate or pastorates warrant according to the regulations.

2. A minister resigning his pastoral charge and transferring his services to another Church, or giving himself to another vocation, shall forfeit all claim to benefit from the Fund, beyond repayment of one-half of the amount paid by him into the Fund; but the Assembly may, on consideration of all the circumstances, grant the application of such minister to retain his claim to benefit corresponding to the number of his years of service in the ministry of the Church, on condition, *First*, That he shall pay an annual rate of not less than *fifteen* dollars; and *Second*, That he shall submit to the judgment of the Assembly on any application that he may subsequently make for benefit on the ground of age or infirmity.

3. No minister shall be required to pay rate on any annuity received from the Fund; but all annuities shall be reduced by *ten* per cent. on excess of income beyond *two hundred dollars* that any annuitant may receive, whether from a congregation as a retiring allowance, or for service rendered as a preacher or otherwise; and all annuitants shall make a return of such income for the calendar year immediately preceding, before receiving their semi-annual payments in May.

4. A minister who has an annual income of not less than *six hundred dollars*, derived from any source or sources whatever, shall not receive any benefit from the Fund, unless he has paid the rate in accordance with the regulations; but, if he has so paid his rate, he shall, on his retirement, by leave of the Assembly, on account of age or infirmity, be entitled to an annuity of seventy-five dollars for his first ten years' ministerial service, and two and a half dollars additional for every year of service beyond ten up to forty years service.

The Committee are of the opinion that there need not be any delay in the adoption of the *first* and *second* of these regulations. In relation to the *first*, it will be seen that, while it imposes an additional obligation on ministers to whose case it refers, the obligation is more than balanced by the additional claim to benefit that it gives them. In relation to the *second*, the Committee would remind the Assembly that there is nothing new in it except the *form*, and that, if it is adopted, the administration of the Fund will, in the cases referred to, be determined by enactment instead of precedents.

In reference to the other two regulations, the Committee trust that the principles involved in them will receive due consideration, and that such decisions will be eventually reached as shall be in accord with the mind of the Head of the Church. The principle involved in the *third* regulation is now recognized in the administration of the Fund of the Eastern Section of the Church. The propriety of discriminating between complete and partial disability cannot be questioned, and the Committee think that the regulation points in the direction of an equitable correspondence between a minister's need and the help given, without offering any temptation to ministers and congregations to take undue advantage of the Fund. To prevent misunderstanding, the Committee consider it proper to state that the *fourth* regulation is not presented as the expression of their mind in reference

to the propriety of discriminating against ministers who have private means of support more or less sufficient, but with the view of bringing out, in a constitutional way, the mind of the Church in relation to the matter. It may be remembered that last year the Committee expressed the "conviction that the progress of the Fund had been hindered by a largely prevailing impression that, in some instances, the annuity only adds to an already amply sufficient income." While they are not themselves of one mind on the subject, they are agreed in the opinion that it is desirable that it should be fully discussed, and, at the same time, they believe that, if the discrimination referred to is to be made, the regulation submitted will be regarded as an equitable one.

The Committee would further recommend that, in view of the not unfrequent occurrence of the removal of a minister from one Section of the Church to the other, the Assembly should pass an ordinance equally binding in the administration of both Funds, to the effect that in such a case a minister's claim to benefit, and subjection to the regulations shall be, at the date of his translation, transferred *simpliciter* to the Fund of the Section to which he is translated.

The Committee beg to lay before the Assembly an application from the Rev. John McTavish, who, as is well known to all, rendered valuable service to the Church in many ways for five and twenty years or more. Mr. McTavish, who is now nearly seventy years of age, applies for the remission of the rate imposed upon him by the Assembly, on his removal to Scotland some years ago, and for such an annual allowance as may be considered reasonable in view of the fact that, though still doing work as a pastor, he is obliged to have permanent assistance. As the Committee are not yet fully informed in regard to all the circumstances, they would now ask authority from the Assembly, to grant, after due inquiry, the application of Mr. McTavish, to the extent of remitting his annual rate and giving an annuity of not more than one hundred dollars.

All which is respectfully submitted.

JAMES MIDDLEMISS, *Convener.*

GUELPH, *May 20, 1884.*

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION OF THE CHURCH, FOR THE YEAR ENDING MAY 1ST, 1884.

The Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church have to report as follows:

1. The following sums were received:

RECEIPTS.

Balance on hand, May 1st, 1883	$447 46	
Interest on Dividends	368 59	
Congregational collections	984 64	
Donations	10 00	
Ministers' Rates	363 01	
		$2,173 70

2. The expenditure was as follows:

EXPENDITURE.

Grants.

Rev. A. McMaster	$200 00	
" J. I. Baxter	200 00	
" A. Donald	200 00	
" W. G. Forbes	200 00	
" M. Stewart	200 00	
" Dr. Sedgwick	200 00	
" W. Thorburn	100 00	
" M. Wilson	183 34	
" Dr. Bennet	191 67	
" A. P. Miller	100 00	
" E. Ross	100 00	
" S. Bernard	123 75	
" W. McCullagh	122 50	
		$2,121 26

Expenses of Management.

Proportion of Agent's salary	$100 00	
Printing, postage, etc	25 99	
		$125 99
Total expenditure		$2,247 25
Expenditure over receipts		$73 55

3. During the year one of the beneficiaries, the Rev. S. Bernard, was removed by death. Two beneficiaries were added. The number of persons at present on the Fund is twelve.

4. Collections have been received from one hundred and seventeen congregations, and rates from eighty-three ministers.

5. The invested capital on the first day of May was $6,124. About the middle of May the executors of the estate of the late Alexander McLeod, Esq., paid in the bequest of $20,000 made to the Fund by Mr. McLeod. The present capital of the Fund is thus $26,124.

A. McLEAN SINCLAIR, *Convener.*

REPORT OF COMMITTEE OF THE GENERAL ASSEMBLY ON MARRIAGE WITH THE SISTER OF A DECEASED WIFE.

This Committee was appointed by last General Assembly to investigate the Scriptural authority on which marriage with a wife's relatives within the degrees prohibited by the Confession of Faith are condemned, and report their judgment to the Assembly, with reasons for it; also to enquire further into the matter, and recommend what action should be taken in reference to marriages within the forbidden degrees, and to report in printed form to next Assembly. (See printed minutes of Assembly for 1882, p. 52, and for 1883, p. 55.)

The law of the Church condemning these marriages is laid down in the twenty-fourth chapter of the Confession of Faith, section 4, viz:—"Marriages ought not to be within the degrees of consanguinity or affinity forbidden in the Word; nor can such incestuous marriages ever be made lawful by any law of man or consent of parties, so as those persons may live together as man and wife. The man may not marry any of his wife's kindred nearer in blood than he may of his own, nor the woman of her husband's kindred nearer in blood than of her own."

I. In considering the Scriptural authority on which the above law is based, the section is naturally resolved into three clauses, which may be considered separately.

1. Clause first, viz: "Marriage ought not to be within the degrees of consanguinity or affinity forbidden in the Word," is supported by quoting Leviticus, eighteenth chapter; 1 Cor. v. 1, and Amos ii. 7.

From this it appears that the framers of the Confession regarded the Mosaic law of incest as binding under the Gospel dispensation.

2. Clause third, which may next be considered, viz: "The man may not marry any of his wife's kindred nearer in blood than he may of his own; nor the woman of her husband's kindred nearer in blood than of her own," is supported by quoting Leviticus xx. 19 to 21.

(1) The framers of the Confession clearly intended by this clause to include within the forbidden degrees a deceased wife's sister, wife's aunt and wife's niece. For it is evident that as a man may not marry his own sister, he is by this clause forbidden to marry his wife's sister, and, in like manner, as he may not marry his own aunt or niece, so he may not marry his wife's aunt or niece.

(2) The Westminster divines regarded the prohibition of marriage with a brother's widow in Lev. xx. 21, as carrying with it the prohibition of marriage with a deceased wife's sister, on the principle that *what is law for the man is law for the woman in similar relations.* They may also have had regard for a second principle, viz: *The prohibition of a relation more remote* (as in verse 20) *necessarily involves the prohibition of one less remote* (as in verse 21).

(3) If these principles be conceded, then, although the Westminster divines adduced only one passage in support of the doctrine, additional Scriptures may be adduced, as has been done by others; such as Lev. xviii. 6, which, it is asserted, includes the relations in question; verse 14, which contains the prohibition of a relation more remote than that of wife's sister; and verse 16, where "brother's wife," the relation held to be similar to "wife's sister," is forbidden, as it is in Lev. xx. 21, quoted in the Confession.

(4) Further, in support of the doctrine of the Confession, it is urged that in the Levitical law prohibitions are addressed all to the man and none to the woman; and that the enumeration of forbidden degrees is incomplete; and therefore that the table requires to be supplemented by the application of the two principles mentioned above. This being done, the result is a list of forbidden degrees, summed up in the clause under consideration—"the man may not marry any of his wife's kindred nearer in blood than he may of his own; nor the woman of her husband's kindred nearer in blood than she may of her own"—and fully expressed in the following table of degrees, in which the degrees expressly forbidden appear in plain letters, and those deduced by inference in italics:—

A Man May Not Marry His	A Woman May Not Marry Her
1. *Grandmother.*	1. Grandfather.
2. *Grandfather's wife.*	2. Grandmother's husband.
3. Wife's grandmother.	3. *Husband's grandfather.*
4. Father's sister.	4. *Father's brother.*
5. Mother's sister.	5. *Mother's brother.*
6. Father's brother's wife.	6. *Father's sister's husband.*
7. *Mother's brother's wife.*	7. *Mother's sister's husband.*
8. *Wife's father's sister.*	8. *Husband's father's brother.*
9. *Wife's mother's sister.*	9. *Husband's mother's brother.*
10. Mother.	10. *Father.*
11. Stepmother.	11. Stepfather.
12. Wife's mother.	12. Husband's father.
13. *Daughter.*	13. Son.
14. Wife's daughter.	14. Husband's son.
15. Son's wife.	15. Daughter's husband.
16. Sister.	16. Brother.
17. *Wife's sister.*	17. Husband's brother.
18. Brother's wife.	18. *Sister's husband.*
19. Son's daughter.	19. *Son's son.*
20. Daughter's daughter.	20. *Daughter's son.*
21. *Son's son's wife.*	21. Son's daughter's husband.
22. *Daughter's son's wife.*	22. Daughter's daughter's husband.
23. Wife's son's daughter.	23. *Husband's son's son.*
24. Wife's daughter's daughter.	24. *Husband's daughter's son.*
25. *Brother's daughter.*	25. Brother's son.
26. *Sister's daughter.*	26. Sister's son.
27. *Brother's son's wife.*	27. *Brother's daughter's husband.*
28. *Sister's son's wife.*	28. *Sister's daughter's husband.*
29. *Wife's brother's daughter.*	29. Husband's brother's son.
30. *Wife's sister's daughter.*	30. *Husband's sister's son.*

3. Clause second is :—"Nor can such incestuous marriages ever be made lawful by any law of man or consent of parties, so as those persons may live together as man and wife," and the texts quoted in support of this clause are Mark vi. 18, and Leviticus xvii. 21 to 28.

Beyond doubt the framers of the Confession regarded these passages as requiring the separation of all parties married within the forbidden degrees; and as teaching that such marriages should not be acknowledged as valid by either ecclesiastical or civil rules, and that if parties continue thus unlawfully to live together they should be deprived of the sealing ordinances of the Church, and be otherwise subjected to discipline.

II. In proceeding to form a judgment regarding the grounds on which the above doctrine of the Confession rests, the first thing to be done is to ascertain if there is a law of incest for the Christian Church, as asserted in clause first, quoted above. The framers of the Confession certainly held this view; and in the judgment of the Committee their position is correct: because if the Mosaic law of incest is not now in force the Christian Church is left without any definite rule in this important matter; because the law is stated in general terms and based on reasons applicable to Jews and Gentiles equally; and because in Leviticus, eighteenth chapter, verses 3 to 6 and 24 to 30, violations of the law are represented as intrinsically vile, and as bringing down God's judgments on the Egyptians and Canaanites. It is also to be noted that in the New Testament, while no additional law of incest is given, the Old Testament law is nowhere repealed, and its continued obligation is not only referred to in Mark vi. 18, but is assumed in 1 Cor. v. 1.

1. The position of the Confession is supported by such arguments as the following :—

(1) In the law of Lev. xviii. 6, marriage is forbidden with "any that is near of kin." This phrase is applied alike to relationships by natural descent and relationships by marriage, there being seven of the former and eight of the latter specified between verses 6 and 17; and is properly extended to the wife's sister, aunt and niece, as they are her kinswomen—as nearly related as those which are expressly forbidden.

(2) The marriages in question are forbidden by good and necessary inference by the application of the principle that *what is law for the man is law for the woman in similar relations.* This principle is generally adopted in the interpretation of other laws, human and divine. It is adopted, for example, in the interpretation of the Tenth Commandment, in which the words, "thou shalt not covet thy neighbour's wife" clearly imply that a woman should not covet her neighbour's husband. In Romans vii. 3, also, the lawfulness of a woman's being married to another man when her husband is dead, is held to imply that a man may marry another woman when his wife is dead. In like manner in Lev. xviii. 7-12, the prohibition of a man's marrying his own mother or his aunt by blood, is held to imply prohibition of a woman's marrying her own father or uncle by blood (not expressly forbidden). By the application of this principle, it equally follows that as a man may not marry his deceased brother's wife, a woman may not marry her deceased sister's husband; in other words, a man may not marry his deceased wife's sister. So, also, as a man is forbidden to marry his father's brother's wife, it follows that a woman may not marry her mother's sister's husband; in other words, a man may not marry his wife's niece.

(3) The marriages in question are forbidden by the application of the principle that *the prohibition of a relation more remote necessarily involves the prohibition of one less remote.* Now, as father's brother's wife, and wife's son's daughter, which are forbidden relations, are more remote than wife's sister and

only equally remote with wife's aunt and niece, the prohibition of the former involves the prohibition of the latter.

(4) That no argument in favour of these marriages can be deduced from Lev. xxviii. 18.

(*a*) Because, as shown above, the marriage is inferentially forbidden in verse 6, and verse 18 is not to be interpreted so as to contradict the express teaching of verse 6.

(*b*) Because there are good grounds for adopting the marginal rendering of verse 18, viz: "One *wife to another*"; according to which the text is simply a prohibition of polygamy, and therefore does not bear upon the question of marriage with a wife's sister, which is settled in previous verses. In upwards of thirty instances in which these or similar words are used in the Hebrew, as, for example, Genesis xxvi. 31; Exodus x. 23; xxv. 20; xxvi. 3 and 5, they are similarly translated; while there is no instance in which such words are otherwise translated except in this verse, and the exception cannot be justified by any special rule.

(*c*) Because, even if the rendering of the authorized version be adopted, verse 18 does not sanction marriage to a deceased wife's sister, it simply forbids a man to marry his wife's sister during her life-time, but does not decide whether he may or may not marry her afterwards. So far as the text in the authorized version is concerned, it leaves him at liberty to marry any one but his wife's sister during her life-time, and any relative after her death. But there are other texts which, although not in express terms, but by good and necessary inference, prohibit marriage with a wife's sister, as with other relatives not expressly mentioned.

(*d*) Because the expression "to uncover nakedness," which is found in this verse and throughout the law, implies something disgraceful, shameful or vile; and this character of the offence cannot be regarded as terminating with the death of the wife. Hence the argument from *nearness of kin* remains good, and a man is prohibited by the very nature of the offence from marrying his wife's sister, even after the wife's death.

2. In opposition to the position of the Confession, it is held by many that, while the second proposition, viz., "nor the woman of her husband's kindred nearer in blood than of her own," is fairly deducible from Scripture, the first proposition, viz., "the man may not marry any of his wife's kindred nearer in blood than he may of his own," is not deducible from the Scripture quoted in the Confession, or from any other portion of God's Word.

(1) That there is an implied sanction of that marriage in Leviticus xviii., where it is said: "Neither shalt thou take a wife to her sister to vex her, to uncover her nakedness besides the other in her life-time." For the limitation as to time implies freedom beyond that limit, inasmuch as a man is free to marry any woman unless forbidden, and so may marry his wife's sister unless forbidden. Now, in this verse he is forbidden to marry her while his wife lives, which fairly implies that after his wife's death the prohibition is at an end, and then he is free to marry her equally with any other woman.

An analysis of that part of the law which specifies the forbidden degrees, viz., verses 7-18, will elucidate the above position. In verses 7-13, except verse 8, the marriages mentioned and condemned are those of a man to *blood relatives of his own:* in verses 14-16 and verse 8, marriages to *women who have been married to the man's blood relatives;* in verse 17, marriages to *blood relatives of the wife in the direct line of ascent and descent;* and in verse 18, marriages to *a relative of the wife in the collateral line*, that is, her sister. This exhausts the list of degrees forbidden by express enactment. And here it is to be noted that in verse 18 there is a limitation of the prohibition it contains to the wife's life-time. This, it is contended, implies that when this limitation ceases on the death of the wife, the marriage is no longer forbidden, and the man is at liberty to marry his wife's sister, provided that no prohibition, express or implied, be found in some other part of the law of God.

(2) That there is no express prohibition of marriage with a deceased wife's sister in the Levitical law or elsewhere in Scripture.

(3) That no prohibition of the marriage in question can be deduced by good and necessary consequence.

(*a*) The principle above enunciated, viz., *what is law for a man is law for a woman in similar relations*, even if correct as thus generally expressed, is not laid down in the Levitical law, and therefore should not be assumed in interpreting that law to the effect of adding new degrees to those forbidden. Besides it is manifest that although the relation of a man to the sister of his wife is in a sense similar to that of a woman to the brother of her husband, that is, of a man to his brother's wife, still in several respects there is a marked difference—a difference indeed so great as to preclude the inference that because marriage in the latter case is forbidden, therefore it must be unlawful in the former. In the latter marriage is expressly prohibited, except in one specified case (Deut. xxv. 5-10), but in the former it is allowed under a limitation expressed in Lev. xviii. 18.

(*b*) The second principle, viz., *the prohibition of a degree more remote involves the prohibition of one less remote*, is [sic] omitted where the relations involved are the same in kind. But it is denied that any degree more remote of the kind of relation specified in verse 18, is forbidden in the law, that is, any more distant relative of a wife in the collateral line. Hence this principle is not to be applied to the marriage in question.

(*c*) As to the phrase "any that is near of kin to him," Lev. xviii. 6, and the argument founded theron: As has been already stated, this phrase is applied to relationships by natural descent and relationships by marriage; there being seven of the former and eight of the latter specified. But whether verse 18 gives an additional instance to be included under that phrase is in dispute. Now, in reference to this matter it appears that in the Levitical law blood relatives, women married to blood relatives, and the wife's blood relatives in the direct line, are regarded as "near of kin," and thus marriage with them is permanently barred, whereas marriage with a wife's sister is forbidden only during the wife's life-time. It is thus held that the law does not regard this degree as "near of kin."

(*d*) The marginal rendering one *wife to another* cannot be admitted. (*a*) Because, while *Isha* is translated *wife* in verse 8 and *woman* in verse 17, in the whole context *acheth* is translated *sister*. Now, the marginal rendering translates the latter word *another*, while it gives to the former a literal

meaning, translating it by the specific term *wife* and not the general term *woman*—thus there is a mixing of the literal with the idiomatic use of the words. The translators themselves indicate the difficulty attaching to the marginal rendering; for "one" is printed in plain letters to show that there is no word in the Hebrew for "one," but that it is supplied by the translators. The literal rendering, "and a woman to her sister," needs no supplement, but the idiomatic use, "one to another," requires that the objects prohibited should be mentioned. (β) The rendering is not in accordance with idiomatic use, for the idiomatic phrases, *a man to his brother* and *a woman to her sister*, are invariably preceded by some word in the plural, showing to whom they apply. This *usus* would require in verse 18 some such form as *and wives, a woman to her sister, thou shalt not take, etc.*, whereas in this passage no preceding plural word is found. Hence the phrase can not be interpreted idiomatically. (γ) It is manifest that polygamy cannot be here expressly forbidden, inasmuch as it is elsewhere in the Mosaic law tolerated and regulated; and most certainly polygamy is not one of the abominations referred to in verse 29 of this chapter, to be punished by "cutting off from the people."

(*e*) As to the alleged disgraceful or vile character of the action signified by "uncovering nakedness," it is to be noted that it occurs in verse 19 in such a connection as shows that the turpitude of the offence does not depend on the relation of the parties to each other, and may be applied to cases where the barrier is temporary, as well as to those in which it is permanent.

It is obvious that if the particular case of a wife's sister is, according to the foregoing arguments, not within the prohibited degrees, the allied relations, viz., those of wife's aunt and wife's niece, are also excluded.

3. In coming, now, to a judgment as to the Scriptural authority on which marriages with a wife's relatives, within the degrees prohibited by the Confession of Faith, are condemned, the Committee find—

(1) That the Mosaic law of incest is of permanent obligation, and that marriage ought not to be within the degrees of consanguinity or affinity forbidden in the Word.

(2) That the proposition contained in clause third, viz., "a man may not marry any of his wife's kindred nearer in blood than he may of his own," is, in the opinion of the Committee, not sufficiently sustained by the authority of Scripture.

III. The Committee being also instructed to "recommend what action should be taken in reference to marriages within the forbidden degrees," respectfully submit the following recommendation, as following from the judgment stated above:—

That church discipline shall not be exercised in regard to marriage with a wife's sister, wife's aunt and wife's niece.

The Committee having regard to the importance of the subject and the desirableness of the matter being fully considered by the Church before a final decision is given by the Supreme Court, further ask leave to recommend—

That the foregoing report be sent down to presbyteries for their careful consideration, and that they be asked to report to next General Assembly their opinion regarding the judgment at which the Committee has arrived, and the action which the Committee recommends.

And, also, that the Established, Free and United Presbyterian Churches in Scotland, the Presbyterian Church in England, and the Presbyterian Church in Ireland, be informed by the General Assembly of what is being done by this Church, so that, if possible, harmonious action on this important matter may be secured, and difficulties which may arise from want of unity of discipline may be obviated.

All which is respectfully submitted.

JOHN LAING,
Convener.

TORONTO, *June 4th, 1884.*

REPORT OF COMMITTEE ON STATISTICS

Your Committee would begin their Report with the remark, that while they cannot, in view of the Returns which they have received from Congregations and Mission Stations, through Presbyteries, speak of such measures of prosperity during the past year as it has been their gratifying privilege to do in some preceding years, yet there is ground for abundant thanksgiving to the God of all grace and mercy, for what He has been doing for our Zion, and for what He has enabled her to do for the glory of His name. Even the Returns received show progress, and if these had been as numerous as for the previous year, it would have been seen that the progress has been great. But your Committee are sorry to have to state that in some Presbyteries there has been a considerable falling off in the number of reporting congregations and stations; although it is but proper to remark, that in others there is an increase.

Last year the entire number of pastoral charges, settled or vacant, was 746, this year, 826, including in both cases those in the delayed returns. Not to take Presbyteries, but Synods, it appears on comparison that there is a decrease of one charge in the Synod of the Maritime Provinces, whereas there is an increase of two, in that of Montreal and Ottawa, an increase of one in the Synod of Hamilton and London, while that of Toronto and Kingston has the same number. The number of Ministers,

including those retired, and Professors in Colleges, where reported, Agents of the Church, and Foreign Missionaries, sums up to 726, last year they were 693. At this point your Committee may remark that they prefixed a note on the sheet sent out to presbyteries in these words: "All Ministers whose names are on the Rolls of Presbyteries should be given; with those of Professors in Colleges, and the salaries these receive." The Presbyteries of Kingston and Manitoba were the only ones that furnished this information in full regarding Professors; the Presbyteries of Halifax and Toronto gave the names but not the salaries; the Presbyteries of Quebec and Montreal gave neither.

The number of vacancies in the Church was 119, according to the last Report, according to this one, 113, of which 38 are in the Synod of Toronto and Kingston; 30 in that of Hamilton and London; 29 in that of the Maritime Provinces, and 16 in that of Montreal and Ottawa. The Presbyteries of Toronto and Hamilton have 11 vacancies each; Kingston has 9; St. John and Lindsay, 7 each; Sarnia, 6; Prince Edward Island and Montreal, 5 each; four have 4 each; five, 3 each; eight have 2 each; five have 1 each; in five there are no vacancies. Is there not much room for the remark that the harvest truly is plenteous, and much need for the prayer that the Lord of the harvest would send forth labourers into His harvest?

The number of Mission Stations reported, is 117, an increase of eight upon those of the preceding year. Of these, 53 are in the Synod of Toronto and Kingston, and 23 in the Presbytery of Barrie, showing how large a field it has under its care, and calling for the sympathy and help of the Church. In the Presbyteries of St. John and Kingston, there are eight fields each, and those that know them will agree with your Committee in the statement that they are in needy, interesting and important localities. Montreal and Bruce have seven each. Ten Presbyteries either have no Mission Stations, or do not report them. The existence of these stations proves that the Church recognizes the obligation laid upon her to follow, with the means of grace, those who are pushing in to the remoter localities; to work them as efficiently as she can, employs much of her concern and attention; they present inviting fields to the missionary, whether ordained or student; and they call for the liberal support of those who sit under their own vine and fig-tree.

STATISTICS.

Taking up the Reports on Statistics, your Committee find that there are 1,687 Churches or Stations supplied in connection with Pastoral charges, or forming such charges; in last report they were given as 1,493, which shows an increase of 194. In these there is accommodation for 369,036 persons, which gives an increase of 27,364. It is not supposed that all this increase has arisen from the erection of church edifices, although this is not impossible, for on looking to the last column of the statistical tables, we learn that 28 new edifices, at least, have been put up, and if these furnish, on an average, sitting accommodation for nearly one thousand persons, the increase is accounted for.

The number of families was reported last year as 66,833, this year, 68,421, an increase of 1,588; and of single persons away from home, we will suppose worshipping in congregations where they reside, is 8,717, as compared with 8,059 the year before. It is not claimed that these figures are full and accurate. Some large congregations, as, for example, Crescent Street Church Montreal, reports neither the number of families nor of single persons connected with it, and a large number give the families, but not the single persons, although there is good reason for presuming that there are such.

Communicants on the roll were reported last year as being 116,507; this year, 118,330, an increase of 1,823. Of these, the largest number is in the Synod of Toronto and Kingston, being 34,678, and of these 10,567 are in the Presbytery of Toronto. In the Synod of Hamilton and London, 30,967 are reported, and of these, 6,605 are in the Presbytery of Hamilton, and 4,185 in that of London. The Synod of the Maritime Provinces contains 25,356, the highest number, 5,610, being in the Presbytery of Pictou, and the next, 4,659, in that of Halifax. Montreal and Ottawa contains 25,356. In giving these figures your Committee have not included delayed returns. They may add that all the Synods show a decrease except that of Toronto and Kingston, which shows an increase of 590, and of these, 512 are in the Presbytery of Toronto.

The number of Communicants added during the year was 12,181, and of those removed 8,057. Last year they were respectively 10,831, increase this year 1,350, and 7,758, increase 299. No judgment can be formed from these figures as to the inroad made by the Kingdom of Christ on the world, nor as to the success or want of success of Ministers and others who are exerting themselves for the salvation of their fellow men. There is *edification* of saints, as well as *conversion* of sinners; a building up as well as a gathering in. Besides, there is fruit resulting from Gospel labour which will not be known till the day of final judgment. And, in addition, the returns are too incomplete for a positive and satisfactory conclusion. Nor did the Committee prepare a column for entering the numbers added to the Church on their own profession, which could scarcely be done without the omission of one of those inserted.

Baptism has been administered to 9,143 infants and 609 adults. Last year the numbers were 9,346 of the former, and 468 of the latter, a considerable decrease of the one, a considerable comparative increase of the other. All these have put on the Lord Jesus Christ by their own act and whether or not their names stand on the Communicants' Roll, they have declared that they have taken up His cross and will follow Him.

There is a falling off of 39 in the number of Ruling Elders reported. For this year they are 4,466; last year they were 4,502. This gives an average of nearly 6 to each pastoral charge, and on looking over the returns, we find that this is about the average in each Presbytery. But Truro, with 15 pastoral charges has 125, and Wallace with 10 has 81, whereas Lunenburg and Shelburne with 9 has 36, and Newfoundland with 2 has 9.

"Other Office-bearers" sum up to 6,948; the previous year they were 6,835, an increase of nearly 113.

Importance must always be attached to the column which records the number attending the week day Prayer-meeting. By some, whether they are correct in their opinion or not, attendance on this service is regarded as a better test of the state of spiritual life in a congregation, than attendance in

the sanctuary on the Sabbath. Your Committee would be going out of their province were they to pronounce upon that opinion. It may be right, or it may be wrong; but they may take the liberty of saying that every lover of the Church which Christ has redeemed with His blood will be pleased when he hears that numbers are gathering to the Prayer-meeting, and every one who takes an interest in her affairs will be interested in the figures which record the numbers in attendance there. According to the returns with which we are dealing these were 37,001. This gives an increase of nearly 2,000—a cheering fact, and one which shows that notwithstanding the attractions which abound, and some of which are invested with such allurements, there is still a goodly number, on the whole, of those who fear the Lord and speak of Him one to another. There is no reason to be jubilant over it. Indeed, looked at from one point of view, it should cause deep humiliation. If the Spirit of grace and of supplication were working to such a depth and degree as should be experienced, if believers were yielding to its influences as they should yield, if the attraction of Christian fellowship were felt drawing as it ought to draw, and if the privilege of social public approach to the throne of Him who has said, "open your mouth wide and I will fill it," were prized according to its worth, would the average attendance at these meetings be no more than 50 for each pastoral charge, and not even that?

The three columns of the Statistics which relate to Sabbath School work must also be regarded as of eminent interest and importance. Chief among these is the one that stands first, and which gives the numbers in Sabbath School and Bible Class. These classes are now essential parts of the Church's organization or machinery. They provide opportunities of instruction on the most momentous of all subjects, the way of salvation, from the most precious of all books, the word of God, for the very young, as well as for those whose minds are better stored, and whose faculties are more fully developed. Not unfrequently have they been the birth-place of souls. How many have gone forth from them with the purpose to consecrate their lives to the service of Christ in the Gospel on the Home Field or the Foreign? Looking at the turns it is found that 94,381 were availing themselves of the privilege of Sabbath School teaching, that these were waited upon by 10,772 who were engaged in Sabbath School work, whether as teachers, or in other offices, and that there were 179,471 volumes in Sabbath School libraries to which they had access, and this last item represents only a part of the literature which has been called into existence, specially adapted to such institutions, and circulated among them. On each of the three classes of figures just given, there is a considerable increase upon those for the previous year. Of those attending Sabbath School and Bible Class the Synod of Toronto and Kingston ranks first, with its 27,897 for its 212 pastoral charges. That of Hamilton and London ranks second, with its 25,385 scholars for its 203 charges. The third is the Synod of the Maritime Provinces, having 180 charges, and almost 21,000 on its Sabbath School rolls. While Montreal and Ottawa Synod, as it has fewest charges, 147, so has fewest scholars, yet still a goodly number, nearly 16,226. The fewest in any Presbytery is in that of Newfoundland, yet there is an average of 195 in each of its two pastoral charges. Victoria and Richmond has 405, an average of 40; Lunenburg and Shelburne 698, an average of nearly 80; Toronto Presbytery has 9,391, an average of 180; Montreal 4,977, an average of nearly 135; Hamilton 5,123, average more than 116; and London 3,735, an average of a little under 140.

Missionary Associations exist in 343 congregations. Of these 60 are in the Synod of the Maritime Provinces. In that Synod one Presbytery has no Association, namely, Victoria and Richmond; one containing 9 pastoral charges has 1; one with two charges has 2—the numbers vary in the others. In the Synod of Montreal and Ottawa, the Presbytery of Brockville has 2 Associations for its 16 pastoral charges; Quebec 5, with 20 charges; Lanark and Renfrew about the same proportion; the others stand higher. Altogether for the Synod, which embraces 147 pastoral charges, there are 52 Associations. The Synod of Toronto and Kinstgon has 212 charges, and 117 Associations. The Presbytery of Whitby has one in each congregation; Guelph has 23 for 25 charges, while that of Saugeen has only 3 for 19 charges; Kingston, with 27 charges has 8; Toronto with 52 of the former has 22 of the latter. In the Synod of Hamilton and London, in which there are 203 pastoral charges there are 106 Associations; the Presbytery of Stratford standing proportionably highest, having 13 for 18 charges; Maitland stands lowest, having 6 associations for 24 charges. Compared with last year there is an increase of 7 Associations, but in some of the Presbyteries there is a decrease, as for example Sydney, which sent in full reports for each of the years we are considering, shows a falling off of 3. Your Committee are not required to discuss the merits of such Associations. In general, however, it may be presumed, that if vigorously and faithfully wrought they will draw forth greater liberality towards the support and extension of the Gospel than the old system of annual collections.

Of the 826 pastoral charges, 450 have manses, and 52 rented houses. But in two of the reports the answer given is "yes," but it is not stated whether it is a manse or rented house which is provided for the minister, although the question is so presented, as to indicate, that the reply should be specific. Still, we have the information, that nearly six hundred congregations furnish homes to those who minister to them in word and ordinance. This shows a small increase on the previous year, and this has taken place in manses, for there are fewer rented houses reported for the one than for the other.

The last item of information asked in the statistical schedules was "Did the congregation build church or manse during the year?" Collecting the replies we learn that 45 churches were built or finished, and 20 manses; but four of the replies are simply "yes," without specifying which, and one travels beyond the question by reporting that a "shed" has been erected. The answers show, however, that the people are interested in furnishing church accommodation for themselves, and homes for their ministers. In rural sections, at least, the last are most desirable. With regard to towns and cities it is a moot question whether it is better to provide a building or give a proper allowance for house rent, and let the pastor suit himself, but the one or the other course should be adopted. We only remark here, that in this particular also, there is an increase over last year.

FINANCES.

In this part there are some additions to the questions issued by the Committee for the previous year. In consequence of a desire expressed in some quarters, the column has been restored for inserting arrears of stipend, and this would be a useful one, if treasurers of congregations attended to it, but there is reason to believe that, in many instances, they do not. Then there is a column designed for entering the stipend received by the pastor from all sources, such, for example, as Home Mission grant, or Augmentation scheme, which has lately been inaugurated with such satisfactory success. Next, acting upon a suggestion made, a column has been introduced for the contributions to Manitoba College. By a decision of last General Assembly a collection for this institution was appointed to be taken up on a certain Sabbath of the year, and it was only proper that opportunity should be afforded for recording the amounts obtained and ascertaining what congregations responded to the appointment. The column hitherto used for the Supplementary Fund of the Synod of the Maritime Provinces served for entering the sums contributed to the Augmentation Scheme of the more westerly section of the Church.

After these explanatory remarks, your Committee now proceed with their report on Finances.

The total amount promised as stipend, reported to the Committee, was $586,266, an increase of $45,333 on the year previous, and of this Manitoba Presbytery shows $13,302. The total amount paid by congregations alone was $577,844, an increase of $33,449, of which Manitoba's share was nearly one-half, being $11,789. It must not be concluded that, by comparing the entries in these two columns the arrears of stipend can in all cases be ascertained, for the stipend promised has not been reported in all instances, and, next, vacancies are not like settled charges, and cannot be said to be under promise as they are, and, further, if a settlement has been effected in the course of the year, the annual stipend promised to the pastor may be reported, of which he has drawn only for the period since his ordination or induction, while another part of what has been paid has gone to those giving occasional supply.

Looking now to the returns of arrears made, your Committee find that they sum up to $11 31. In the Synod of the Maritime Provinces they amount to $5,248—nearly one-half the total. In the Presbytery of Sydney there is the large sum of $2,439, which gives an average of nearly $200 to each pastoral charge. On turning to the report of that Presbytery, it is seen that there are only four congregations in arrears, and one of these is for only $98. Of the others, one which promises $403, and whose pastor received from all sources $451, is $500 in arrear; another promises $682, paid $650, and expended $800 on church and manse, is $411 behind; while the fourth, promising $600, paid $580, and reports $1,430 of arrears, evidently the accumulation of years. Unless there are some very exceptional circumstances to account for this state of things, and there is no note of such, surely the Presbytery should look into it?

In the Synod to which the Presbytery of Sydney belongs, there are three Presbyteries, namely, Truro, St. John, and Newfoundland, in which there are no arrears. In the Synod of Montreal and Ottawa there is not a Presbytery which does not report arrears, the largest sum being in that of Quebec, $769, of which $179 are due by Hampton, a vacancy; $270, by Point Levis, which promises $400, but does not state the amount paid; and $320 by Kennebec Road, which reports $320 promised, nothing paid, while the stipend received from all sources was $600. In the Synod of Toronto and Kingston, four Presbyteries report no arrears—Peterborough, Whitby, Lindsay and Guelph—the arrears in the other Presbyteries of that Synod aggregate $1,521, of which the largest sum is in that of Barrie, $511; the next in that of Toronto, $433; the third in that of Kingston, $325; the fourth in that of Saugeen, $134, and the fifth, Owen Sound, $118. By referring to the report of Barrie Presbytery, it will be seen that there are eight congregations in arrears, the sums varying from $11 to $15, $17, and so on to the maximum $308 in the case of Mulmur, and $49 in the case of Rosemont, both constituting one charge, so that $357 of a total of arrears, in the bounds of $511, are due by a charge consisting of two congregations, each of which promises $300, one of which has paid $293, with an arrearage of $308, which must be the accumulation of years. In the Synod of Hamilton and London, with nine Presbyteries, three report no arrears—Chatham, Stratford and Maitland. The largest arrearage is in the Presbytery of Hamilton, $313; the second in that of Paris, $178; the third in Sarnia, $138; London stands fourth, $70; Huron fifth, $57, and Bruce next, $50. Your Committee do not judge it necessary to offer any special remarks on these cases, as by doing so, they fear they would unduly prolong their report, nor on the case of Manitoba, which gives arrears aggregating $1,944.

The total amount of salaries received from all sources, was $566,934, being an average of nearly $800 to each pastor, but an average of between only $300 and $400 to each church or station supplied. Of course, these salaries rise in some instances, as in the case of city charges, to apparently large sums, whereas in others they seem very low, and altogether inadequate to the comfortable support of those receiving them, but it is gratifying to know that vigorous steps have been taken to remedy the acknowledged injustice, it may be called, and that these have been so successful, owing to the cordial sympathy and response of the Church.

There have been expended on Church or Manse during the year $23,133 less than the preceding year, the actual sum being $336,743. Other incidental and congregational expenses amounted to $256,722 or $4,056 less than for 1882-83. Total payments to all congregational purposes, including stipend, expenditure on Church or Manse, and on other congregational objects, $1,170,095, as against $1,179,393 the year before, or $9,298 less than the previous year.

Passing now to the Schemes of the Church, and taking first the Colleges, the returns show a total increase of $3,933, but there is a decrease on the ordinary revenue of $1,779, an increase on the revenue for Special Purposes of $1,428, while the contributions to the College of Manitoba, for which there was no column in the previous year's schedule, amount to $4,164. The total contributions were $46,568.

The reported payments to the Home Mission Fund were $39,582, which would show a decrease of $5,315, whereas it is known that that fund is more prosperous than formerly.

The Supplementary Fund of the Maritime Provinces received $4,174 during the year, all the Presbyteries of that Synod having contributed to it. The Presbytery of Halifax ranking first, as to amount—$1271; and Victoria and Richmond lowest—$140. Last year the amount contributed to that Fund within the same bounds was $4,672, which shows a falling off of nearly $500, and on comparing the returns for the two years, several Presbyteries are seen to be lower this one than the previous one. The Augmentation Fund, to which reference has been already made, received $18,886, and the two combined, and they are similar in their object, received $23,607.

The contributions to the French Evangelization Fund were $18,186. Last year they were reported as $17,442, showing somewhat of an increase.

The Foreign Mission Scheme called forth the liberality of the people to the extent of $41,194, and, as this gives an increase of $8,247 or nearly twenty-five per cent., it shows that while an increased interest is taken on the support of the gospel at home, it is also taken in sending it to the heathen, in fulfilment of the commission received by the Church from her Head.

Last year the payments to the Aged and Infirm Ministers' Fund were $6,537. This year, they are $6,086—too large a falling off on such an important scheme. There is also a small diminution on the reported contributions to the Widows' and Orphans' Fund of $69. The contributions were $4,744. But the state of both these Funds will be brought more fully before your Assembly by the respective Committees who are watching over their interests, and devising for their growing prosperity, till that state be reached at which a comfortable maintenance will be available to those who through infirmity, from whatever cause, are laid aside from the active work of the ministry, or for the families of those who have been called from the vineyard to the reward promised to the faithful servant.

The Assembly Expense Fund received $3,854, or $137 less than in the previous year. This fund is an important one, and ought to be adequately supported. Every congregation is expected to give a fixed sum, but it is feared that not a few contribute nothing. As to its careful and economical management there can be no question. It should secure the hearty interest of all the office-bearers of the church.

The contributions to the Schemes of the Church amount in the aggregate to $185,695, last year $166,804—increase $18,891. The Synod of the Maritime Provinces, however, which raised throughout its Presbyteries $29,152, has a falling off of $3,471, each being in this state except Lunenburg and Shelburn, which have an increase of $385. The decrease in St. John is nearly $2,000. The Synod of Montreal and Ottawa has an increase of $11,568, the amount reached being $15,984, but the Presbytery of Quebec has fallen off $758, and that of Brockville $22. All the others report an increase, notably that of Montreal of upwards of $7,000. The Synod of Toronto and Kingston shows an increase of $9,607, but three Presbyteries in its bounds have fallen off in their contributions; one, Toronto, has advanced by nearly $3,000. In the Synod of Hamilton and London, there is a decrease of $320 in three Presbyteries. Manitoba has raised $2767, an increase of $239.

Synod and Presbytery Funds have had contributed to them $3,549, and $70,461 have been raised for all other religious and benevolent purposes, being something more than $3,000 in the previous year.

In 1882-83 Sabbath School and Bible Classes sent in $14,730 for the purposes of Missions; in 1883-84 they raised $15,744, or an increase of $1,014. As there were only 204 more under instruction in these classes in the latter year than in the earlier one, the addition is the more worthy of notice. The average per pupil for the one year was a little under sixteen cents, and for the last year a little under seventeen. Your Committee think, however, that a larger income for Missionary purposes might be derived from this source, that Pastors, Superintendents, and Teachers should bring the claims of Mission work prosecuted by the Church more frequently and at greater length before their young people, instruct them more fully as to the fields in which operations are carried on, and incite in them an appreciation of the privilege, as well as a sense of the duty of giving what they can to carry the gospel to the spiritually destitute in this large Dominion, with its rapidly increasing population, and to those sitting in heathen darkness.

Proceeding now to deal with the last column in the Financial Returns, your Committee can state that the total income for *all* purposes throughout the year was $1,453,534, as against $1,422,783 of the previous year, giving, it will be observed, an increase of $30,751. Of this sum Manitoba contributed $82,690, while in the preceding year it raised $45,855. Two of the Synods, those of the Maritime Provinces and of Montreal and Ottawa show a decided increase, in the other two, there is a decrease, but your Committee do not deem it necessary to enter upon a more minute examination.

As stated near the beginning of this report, it was suggested that information should be collected regarding the salaries paid Professors in our Colleges, derived as these are from the contributions of the people. Only two Presbyteries have reported these, namely Kingston, with five professors who receive from all sources $9,450, and Manitoba whose professorial staff draws $7,000. The Superintendent of Missions also draws as remuneration for his official services $1,800.

Collecting the returns made on Mission Stations by the twenty Presbyteries reporting such, we find that there are 249 Churches or Fields supplied; that in these there is sitting accommodation provided for 9630 persons, that the number of families is 3198, and of single persons 160; that there are 3393 communicants enrolled, and that the additions during the year were 253, and the removals 90. Baptism was administered to 240 persons, 23 of whom were adults. In these stations there are 109 elders, some of them, as in the Stratford Presbytery, being without any, and others, such as St. John and Barrie, having a considerable number. The same remark will apply to other office-bearers. Of these there are 191 in all, of whom 65 are in the Presbytery of Barrie, 15 in that of Chatham, and also in Kingston, while St. John, Miramichi, and Guelph, have 10 each. Week-day prayer-meetings are attended by 938 persons. In the Sabbath Schools and Bible Classes there is an attendance of 2,294 in charge of 422 teachers and others engaged in this department of the Church's service, and the number of volumes in the libraries of these Schools, is 3807. Five of the Fields are provided with Manses.

The total amount of Stipend promised was $7,943. The total amount expended for Congregational purposes was $12,323, of which $9,365, or considerably above $1,000 more than promised, were paid as Stipend, $1,742 expended on Church or Manse, and $118 on other incidental expenses. These items added together give only $11,625 for all congregational expenditure, but the discrepancy is accounted for by the omission of either one or two sums in the report from Montreal, the entry for Stipend paid being $505, and that for all congregational objects $903, without anything to show the use made of the balance, $398. The total contributions to the Schemes of the Church amounted to $622. In only twelve Presbyteries was anything raised for the Ordinary Fund of the Colleges, amounting to $87, and in only three for the Manitoba College, $15. Sixteen contributed to the Home Mission Fund $192, one to the Supplementing Fund of the Maritime Provinces $9, and four to the Augmentation Fund, western section, $27; thirteen raised $167 for the French Evangelization Scheme, twelve $92 for Foreign Missions, two $6 for the Aged and Infirm Ministers' Fund, three $10 for Widows and Orphans' Fund, and five, $17 for the Assembly Expense Fund. Seven Presbyteries raised $35 in their Sabbath Schools for Missions, seven $25 for Synod and Presbytery Funds; all other payments for religious and benevolent purposes amounted to $128, of which $113 were by Miramichi, $9 by Truro, and $6 by Guelph. The aggregate payments by all the Stations were $13,098. If this be added to similar payments by Congregations it will give in all, as paid during the year, $1,466,632.

As on former occasions, your Committee have prepared a table indicating the average contribution per family and communicant towards stipend, all congregational objects, the schemes of the Church, and all purposes. It is as follows:

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

Presbyteries.	Stipend.		All Cong'l Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Truro	6 65	3 80	10 70	6 17	2 05	1 18	13 36	7 70
2. Sydney	4 80	8 66	7 39	13 34	59	1 06	8 41	*15 00
3. Victoria & Richmond	3 62	4 36	6 23	7 49	40	48	6 88	*8 29
4. Halifax	9 38	5 38	18 87	11 41	3 03	1 74	24 32	*13 97
5. Wallace	5 21	3 75	8 06	5 80	76	54	9 06	6 51
6. Pictou	5 12	2 52	8 58	4 23	*2 00	*1 00	11 08	5 46
7. Prince Edward Island	*5 00	4 47	8 69	7 78	1 30	*1 17	10 20	9 13
8. Lunenburg & Shelb'ne	6 58	*6 90	10 79	11 05	1 45	1 50	12 64	12 68
9. St. John	8 69	5 60	25 03	16 12	1 17	75	27 66	17 81
10. Miramichi	5 40	4 66	8 10	7 83	94	81	15 63	9 13
11. Newfoundland	17 13	11 60	82 90	54 81	6 71	4 44	93 46	61 80
12. Quebec	6 51	4 45	10 70	7 30	1 03	70	12 34	8 43
13. Montreal	11 76	5 51	24 81	11 63	8 09	3 79	40 64	19 05
14. Glengarry	7 29	4 19	10 37	7 88	2 90	1 67	17 25	9 92
15. Ottawa	9 03	5 14	20 51	11 68	2 49	1 45	23 65	13 47
16. Lanark and Renfrew.	8 06	4 20	18 68	9 73	2 52	1 31	22 09	11 51
17. Brockville	6 61	4 24	13 89	8 92	1 42	91	15 84	10 12
18. Kingston	14 13	9 28	23 23	11 41	3 52	2 31	22 05 27 64	16 00 18 16

Presbyteries.	Stipend.		All Cong'l Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
19. Peterborough	8 87	4 26	13 83	8 63	3 03	1 45	21 82	10 48
20. Whitby	*10 50	5 83	14 43	8 01	3 62	2 01	18 67	10 92
21. Lindsay	9 09	5 76	14 78	9 37	1 84	1 16	17 03	10 80
22. Toronto	10 81	5 10	25 41	11 52	6 44	3 04	33 40	15 70
23. Barrie	7 23	4 33	13 53	8 11	1 50	90	15 50	9 29
24. Owen Sound	7 62	3 90	13 50	6 91	1 34	69	15 12	7 74
25. Saugeen	8 10	4 30	12 62	6 76	1 06	56	14 09	7 48
26. Guelph	8 46	4 02	15 91	7 56	3 20	1 52	20 10	10 02
27. Hamilton	10 74	5 21	24 74	12 02	3 98	1 93	29 66	14 41
28. Paris	9 37	4 77	21 15	9 85	2 66	1 28	24 30	11 31
29. London	8 77	4 70	21 72	11 64	*2 66	1 42	25 34	13 56
30. Chatham	9 12	5 10	19 20	10 73	1 87	1 04	21 67	12 12
31. Stratford	8 02	3 95	17 31	8 53	2 57	1 26	25 30	10 10
32. Huron	8 59	4 28	14 69	7 32	2 90	1 44	*18 00	*9 00
33. Maitland	7 80	5 25	15 37	9 01	*1 00	66	14 89	10 03
34. Bruce	7 76	4 23	10 66	5 82	1 57	86	12 67	6 92
35. Sarnia	8 40	4 81	*19 00	10 69	1 75	1 00	27 56	11 88
36. Manitoba	9 19	8 02	17 14	15 00	85	74	25 39	22 18

The average contribution for stipend over the Church at large was $8.20 per family: last year it was $7.96, and $4.82 per communicant—last year $4.62, For all strictly congregational purposes the average per family was $16.51—last year, $17.15; and per communicant, $9.71—last year, $9.96. The average contributions to the schemes of the Church was at the rate of $2.61 per family—last year, $2.40, and per communicant, $1.53—last year, $1.40. For all purposes, the contributions per family was $20.47—last year, $20.67; and per communicant, $12.04—last year $12.01. It will thus be seen that there is an increase in those items which form the best criterion for judging of the Church's true prosperity.

Your Committee subjoin of the total income and of the increase since the union of 1875:

	Total Income.	Increase.		Total Income.	Increase.
1875-76	$382,672		1880-81	$1,245,495	$83,341
1876-77	986,115	$3,433	1881-82	1,409,748†	164,253
1877-78	1,030,386	44,271	1882-83	1,422,783†	13,035
1878-79	1,110,381	79,995	1883-84	1,453,624†	30,759
1879-80	1,162.154	51,773			

"The Lord hath been mindful of us; He will bless us; He will bless the house of Israel; He will bless the house of Aaron."

Your Committee prepared a series of questions, and issued them to Clerks of Presbyteries for the purpose of ascertaining the number of students licensed, the ordinations, inductions, translations and deaths of ministers that have taken place, and the number of those living in the bounds, but whose names are not on the rolls of Presbyteries. That information may be contained in the records

*Nearly. †Exclusive of Mission Stations, which this last year contributed $13,098.

of Synods, but how few are there of those belonging to one Synod that know the proceedings of another, unless from the meagre report of them that may appear in the public prints? Only two Clerks have failed to answer; but, collecting the figures given in the replies received, your Committee are able to state that 38 students have been licensed, 11 of these by the Presbytery of Kingston, 7 by that of Toronto, and 3 each by that of Montreal and that of Manitoba; 42 demissions have taken place, one of these of only part of the charge, and one was by an ordained missionary; 28 were ordained over pastoral charges, and one was set apart as a missionary; 40 were inducted, 37 of these from charges in the bounds of other Presbyteries; 3 of these were without charge, and there was one who had but recently resigned; 10 translations were granted to charges in the bounds, and 39 to those in other bounds, giving a total of 49; 11 died during the year, and there are 46 ministers not in the pastorate, and whose names are not on Presbytery rolls.

An Overture by the Presbytery of Sarnia regarding the method of reckoning the members of families originally intended for this Assembly, in the congregations of the Church has been transmitted simpliciter to your Committee by the Synod of Hamilton and London, they would recommend that it be handed over to the Committee on Statistics that may be appointed.

Your Committee close their report with the following recommendations:

1. That Presbyteries be enjoined at once to adopt measures to have all arrears of stipend due by congregations in their bounds paid.

2. That Presbytery clerks be reminded of their duty to return all names upon their rolls, both Professors in Colleges, Ministers who have retired with the leave of the Assembly, and others, and that the salaries of such be entered in the column for stipend paid as well as promised.

3. That steps be taken to secure fuller, more accurate and seasonable reports from Presbyteries, and that, with a view to this, each Presbytery be instructed to appoint a Committee at its first meeting after the beginning of the year, or sooner, charged with the duty of collecting and tabulating the Statistical and Financial Reports of Congregations in the bounds; and that it be referred to the Committee to be appointed by this Assembly for the ensuing year to endeavour to ascertain if the Congregational year might not in all cases, as it is now in many, be made coterminous with the Calendar year.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

GUELPH, *31st May, 1884.*

STATISTICAL AND

1. PRESBYTERY OF TRURO,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class	No. engaged in S. S. work, including Supt. and Librarn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
1.	Retired	John J. Baxter	.....	.....	.....	.....	.....	.....	.....	I. A.	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	1st Presby. Ch. Truro.	Wm. McCulloch D. D.	2	1150	143	.....	238	12	11	5...1	6	.....	200	280	35	650	Yes	.....	.....
3.	Without ch'e	Ebenezer Robb.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Great Village	James Maclean.	2	500	90	.....	177	8	8	17...7	7	3	70	150	14	.....	.....	M	Ch
5.	Riverside	Alex. Cameron	3	625	102	.....	206	2	15	8...1	8	16	80	140	13	.....	.....	M	.....
6.	St. Andrew's	A. Burrows, B.A.	3	1000	105	21	209	18	13	5...1	5	7	50	250	33	700	Yes	M	.....
7.	Clifton	J. D. McGillivray	3	750	114	7	175	14	9	6...4	6	8	180	110	24	.....	.....	M	.....
8.	St. Paul's	John McMillan, B. D.	1	350	120	60	130	16	12	20...2	7	8	85	200	23	634	.....	M	.....
9.	Upper Londonderry	James Sinclair	3	1500	137	.....	210	14	9	6...9	11	.....	160	150	17	250	Yes	M	.....
10.	Onslow	J. H. Chase, M.A.	2	700	100	.....	176	17	8	6...0	9	13	150	115	19	250	Yes	M	.....
11.	Stewiacke	Edward Grant	2	1300	150	6	300	27	29	9...3	11	12	300	300	34	285	Yes	.....	.....
12.	Springside	S. C. Gunn	2	900	125	8	258	19	.....	15...0	7	6	250	200	220	450	Yes	M	.....
13.	Middle Stewiacke & Brookfield	E. Smith, B.A.	2	900	140	.....	212	16	4	8...1	13	7	100	200	30	150	Yes	M	.....
14.	Economy and Five Islands	A. F. Thompson	3	1200	130	10	264	5	8	4...3	13	10	200	160	16	150	Yes	M	.....
15.	Coldstream	W. T. Brace, M.D.	4	600	70	1	156	0	6	4...0	8	9	80	90	15	175	.....	M	.....
16.	Acadia	John A. Logan	2	475	85	25	155	21	24	18...6	8	5	200	100	12	150	.....	M	.....
17.	Parrsboro'	Vacant	5	800	100	10	100	.....	3	1 ..	6	7	.....	.....	.....	.....	.....	.....	*
	MISSION STATIONS.																		
1.	Harmony	.....	1	220	43	5	42	4	1	.....	1	3	80	80	83	115	.....	.....	†
2.	Westchester & Greenville	.....	2	220	30	5	21	0	1	.....	1	4	30	30	5	.....	.....	.....	.....
3.	North River	.....	4	300	40	.....	50	10	1	8...8	3	.....	50	20	.....	.....	.....	.....	.....
4.	Maccan	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	46	13490	1824	158	3079	203	162	140 I 41 A	130	118	2265	2575	593	3959	8	12 M	3 Ch

* Building Church. † Church finished.

2. PRESBYTERY OF SYDNEY,

No.																			
1.	Mira	H. McLeod, M.A., D.D.	.....	.....	.....	.....	.....	.....	.....	I. A.	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Retired*	M. Wilson, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	St. Ann's and N. Shore	A. McIntosh	4	2500	300	.....	126	2	2	20.....	9	24	300	100	10	.....	.....	.....	.....
4.	Gabarus	D. Sutherland	4	300	77	.....	36	1	2	14.....	5	5	50	70	3	.....	Yes	M	.....
5.	Sydney Mines	D. McMillan	3	600	120	20	90	8	3	25.....	7	10	70	160	16	250	.....	2 M	‡M
6.	St. Andrew's, Sydney	A. Farquharson	.....	400	155	.....	167	12	1	19... 3	8	9	120	120	15	.....	.....	.....	.....
7.	Boularderie	D. Drummond	2	330	240	.....	125	6	2	42... 2	10	10	100	100	10	.....	.....	.....	.....
8.	Falmouth St., Sydney	J. Murray	1	450	40	10	51	1	.....	6.....	4	5	30	60	8	130	.....	R H	.....
9.	Cape North	Peter Clarke	6	210	98	4	45	2	1	19.....	8	8	§15	100	7	45	.....	.....	.....
10.	L. Lomond & Framboise	G. Sinclair	1	300	60	.....	17	1	.....	8.....	4	7	30	20	1	.....	Yes	.....	.....
11.	Grand River & St. Peter's.	G. L. Gordon	2	400	144	.....	62	6	7	12... 3	8	10	200	99	8	.....	Yes	M	.....
			.....	.....	17	3	3	2	2	6.....	.....	.....	.....	39	5	.....	.....	.....	.....
12.	Cow Bay	J. M. McDonald	1	450	140	.....	84	.....	2	26.....	5	7	50	130	15	.....	.....	M	.....
13.	Glace Bay	J. A. Forbes	4	710	135	12	29	.....	1	32.....	4	2	120	346	37	200	.....	.....	.....
14.	N. Sydney	Vacant	1	384	60	20	43	1	.....	....	2	5	40	120	17	220	.....	.....	.....
15.	Leitch's Cr'k.	Vacant†	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	35	7034	1586	69	878	42	23	229 I. 8 A.	74	102	1125	1464	152	845	3	5 M 1rh	1 M

* Mr. Wilson is *Pastor Emeritus* of Sydney Mines and North Sydney. † No return. Figures given filled in by the Clerk. ‡ Bought manse. § Average.

FINANCIAL RETURNS.

FOR THE YEAR ENDING DECEMBER 31ST, 1883.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'gn'l purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. Fd (M. P).	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
1200	1200	.....	1200	45	210	1455	10	.....	.....	50	40	14	202	10	10	.....	336	82	9	26	1826	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
800	800	.....	800	275	240	1315	17	.....	.....	10	22	15	80	9	.....	3	156	15	8	50	1529	4
700	700	.....	700	1203	136	2039	36	.....	8	36	35	26	86	7	....	7	241	40	9	10	2299	5
1200	1200	.....	1200	596	842	2638	31	.....	.....	95	75	28	143	.....	.....	8	380	40	6	285	3309	6
700	700	.....	700	200	60	960	9	.....	10	13	42	16	72	9	5	5	161	40	4	40	1185	7
																						8
800	800	.....	800	300	430	1530	50	.....	.....	50	50	15	135	10	4	4	318	50	8	70	1926	
720	720	.....	720	210	100	1030	15	.....	.....	35	30	15	66	7	.....	5	173	.....	6	.....	1209	9
800	800	.....	800	700	150	1650	30	.....	.....	30	40	25	95	5	.....	.....	225	29	5	50	1930	10
877	877	.....	877	84	75	1036	31	27	.....	20	30	25	161	10	.....	5	318	23	6	73	1433	11
700	700	.....	700	15	140	855	10	36	.....	20	16	10	113	4	.....	2	211	23	15	168	1249	12
725	770	.....	770	30	75	875	40	11	.....	72	77	65	208	15	.....	.....	488	35	6	54	1423	13
700	700	.....	700	300	175	1175	12	.....	9	21	32	30	95	8	.....	55	262	17	11	.....	1448	14
625	625	.....	625	.....	45	670	5	.....	8	19	14	21	53	.....	.....	.....	120	46	8	10	808	15
700	700	.....	700	.....	252	952	5	.....	.....	20	15	10	43	5	5	5	108	.....	10	93	1163	16
.....	.....	.....	.....	100	30	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	130	17
126	136	.....	136	450	10	596	.....	.....	.....	11	.....	.....	20	.....	.....	.....	31	10	.....	6	633	1
150	140	.....	140	.....	60	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	203	2
.....	128	.....	128	.....	.....	128	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	128	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
11523	11696	.....	11696	4508	3030	19234	301	74	35	511	518	315	1572	99	24	99	3548	450	111	938	23831	

FOR THE YEAR ENDING VARIOUSLY IN 1883-84.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
600	580	1430	580	20	28	628	2	.....	.....	20	20	13	28	8	5	3	99	.....	8	21	756	3
200	240	.....	372	18	.....	258	10	.....	.....	5	20	5	5	2	2	2	51	1	9	.....	318	4
800	800	.....	800	190	349	1339	10	.....	.....	15	15	6	25	10	3	4	88	10	10	210	1647	5
850	850	.....	850	.....	250	1100	6	.....	.....	34	8	30	88	15	1	5	187	40	2	25	1314	6
682	650	411	650	800	30	1480	8	.....	4	14	10	17	30	5	1	3	92	.....	8	.....	1580	7
800	800	.....	800	.....	341	1141	5	.....	4	15	8	15	42	4	4	3	100	15	3	4	1248	8
403	371	500	451	13	8	392	5	.....	2	5	8	4	5	2	.....	4	35	.....	2	6	435	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
226	313	.....	313	.....	4	317	3	.....	.....	4	4	5	8	1	.....	.....	25	.....	2	.....	344	
529	505	98	505	.....	61	566	4	.....	2	7	20	8	20	2	3	3	69	.....	7	60	702	
100	100	.....	100	.....	26	120	2	.....	.....	2	2	2	5	.....	.....	.....	13	1	.....	31	170	11
720	720	.....	720	1009	113	1842	8	.....	.....	12	8	.....	18	6	.....	5	57	.....	20	.....	1919	12
700	737	.....	737	115	91	943	10	.....	.....	15	10	23	50	5	4	3	120	40	16	40	1119	13
.....	741	.....	741	186	459	1386	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	‖	.....	8	.....	1394	14
.....	200	.....	200	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	15
6610	7607	2439	7819	2351	1760	11718	73	.....	12	148	133	128	324	60	23	35	936	107	95	397	13146	

‖ Collections for Schemes delayed until July.

3. PRESBYTERY OF VICTORIA AND RICHMOND,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A).	No of Elders.	No. of other Office-bearers.	No. attending weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librarn.	No. of Vol. in S. S and Congregational Libraries.	Is there a Missionary Association. ?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?	Stipend promised by Congregation alone.
No.									I. A.										
1. Retired	Wm. G. Forbes	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Mabou and Port Hood	Edw. Roberts	2	500	68	.....	120	3	.....	20.....	6	5	80	50	5	.....	.....	.....	.....	550
3. Baddeck..... C.B., Forks Baddeck....	K. McKenzie	2	500	83	6	83	13	2	26... 4	4	7	60	125	17	170	.....	.....	.....	400
		1	350	80	.....	47	.....	2	2... 7	2	9	20	25	1	.....	.....	.....	.....	304
4. West Bay	D. McDougall	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Lake Ainslie	Alex. Grant	1	450	94	.....	58	.....	3	23.. 2	3	6	60	50	2	.....	.....	M	.....	410
6. Middle River, Little Narrows	A. McRae	1	400	80	.....	75	9	1	18.....	2	10	50	50	6	.....	.....	M	.....	320
		1	400	90	.....	48	1	4	16.....	8	8	50	15	1	.....	.....	.....	.....	320
7. River Dennis, Malagawatch	Angus McMillan	1	350	66	.....	48	2	.....	9.....	3	5	.....	30	5	.....	.....	.....	.....	261
		1	500	90	.....	47	2	.....	13.. 1	3	10	120	60	6	.....	.....	M	M	339
8. Whycocomah	Vacant	1	800	200	1	181	3	9	9... 1	9	12	250	.....	.....	.....	.....	M	.....	.....
9. Port Hastings and River Inhabitants	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Strath Lorne Big Intervale	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11. Whale Cove and M. Harbour Chéticamp Station	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		17	4250	851	7	707	33	21	136 I. 15 A.	40	72	690	405	43	170	.....	4 M	1 M	2904

4. PRESBYTERY OF HALIFAX,

No.									I. A.										
1. Retired	R. Sedgewick, D.D	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Agent East'n. Sect'n of Ch..	F. G. McGregor, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Annapolis	Wm. Maxwell	2	180	25	.....	50	4	2	5.....	3	4	35	44	6	300	.....	.....	.....	450
4. Bermuda—Warwick	J. Wallace, B.A..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Bermuda—St. Andrew's.	J. A. McKeen B.A	1	260	41	15	65	12	6	7.....	4	2	50	39	7	370	.....	M	.....	730
6. Carleton and Chebogue	Vacant	2	275	25	.....	72	.....	.....	1.....	6	5	20	60	11	200	Yes	M	.....	400
7. Cornwallis S. and Kentville	J. B. Logan, M.A.	1	360	38	5	98	4	4	2.....	4	6	30	90	6	320	.....	M	.....	750
8. Cornwallis N.	W. Dawson, B.D.	1	380	45	5	75	.....	1	.....	3	2	.....	40	6	50	.....	.....	.....	263
9. Dartmouth	P. M. Morrison	1	500	90	15	159	14	28	15.....	8	13	50	194	24	244	Yes	.....	.....	1320
10. Elmsdale and Nine Mile R..	Jacob Layton	2	400	78	.....	168	17	17	.....	11	12	65	45	8	200	.....	R H	Ch	700
11. Gay's River and Milford..	A. B. Dickie	2	650	118	4	235	10	21	17....1	7	8	150	190	25	205	.....	M	.....	750
12. Gore & Kennetcook	A. Gunn, B.A	3	600	80	1	160	9	26	14.....	7	10	120	80	10	140	.....	M	.....	600
13. Halifax—Chalmers..	Vacant	1	600	70	100	149	18	22	.....	6	9	80	150	20	450	.....	M	.....	1200
14. " Ft. Massey.	R. F. Burns, D.D.	1	700	90	25	225	45	18	10....4	9	13	75	165	19	600	Yes	.....	.....	2800
15. " Pop. Grove.	A. Simpson	1	650	100	50	190	22	21	13....2	5	7	60	140	20	400	Yes	M	Ch	1500
16. " Richmond.	A. L. Wyllie	1	350	38	.....	54	10	5	5.....	2	6	35	108	10	500	Yes	.....	.....	500
17. " St. And'w's.	L. H. Jordan, B.D	1	550	69	26	110	37	6	8.....2	3	5	60	121	20	960	.....	M	.....	1400
18. " St. John's...	H. H. McPherson M.A.	1	700	140	20	230	30	20	12....1	7	12	150	236	35	764	Yes	.....	.....	1600
19. " St. Mattw's.	R. Lalug, M.A.	1	1250	215	200	250	37	55	25....1	6	7	80	286	34	2000	Yes	M	.....	2000
20. " Kempt and Walton	T. H. Murray	3	650	33	5	77	4	4	5.....	5	3	30	46	10	23	.....	M	.....	480

FOR THE YEAR ENDING DECEMBER 31ST, 1883.

FINANCES.

Congregational Libraries.	Is there a Missionary Association. ?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'ga'l purposes.	Payments of Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payment to Home Mission Fund.	Payment to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M.P.)	Payment to French Evangelization Fund.	Payment to Foreign Mission Fund.	Payment to Aged and Infirm Ministers' Fund.	Payment to Widows' and Orphans' Fund.	Payment to Assembly Expense Fund	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B.C.?	Payment to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																										1
				550	550	.....	650	.....	40	590	.....		3	12	14	15	27	.....	.....	4	75	12	10	59	734	2
170				400	397	84	397	.....	93	490	3		2	7	5	.....	22	3	*	.....	42	.....	9	43	584	3
				304	339	261	339	.....	14	353	3	.....	2	10	6	.....	7	4	*	.....	32	.....	12	6	403	
																										4
		M		410	380	.....	380	500	32	862	3	.....	3	4	5	5	8	3	4	3	38	3	10	37	947	5
		M		320	320	.....	320	161	9	493	2	.....	1	6	2	4	16	4	5	3	43	.....	4	.....	540	6
				320	250	70	250	153	.....	403	.....	.....	.....	3	.....	3	7	3	2	2	20	.....	3	.....	426	
				261	261	.....	261	301	21	583	.....	.....	.....	.....	4	4	5	.....	.....	.....	13	.....	7	5	608	7
		M	M	339	339	.....	339	402	40	781	.....	.....	.....	.....	4	3	5	3	.....	.....	15	.....	7	5	808	
		M		.....	300	400	300	30	412	742	.....	.....	.....	.....	.....	16	18	10	.....	19	63	.....	6	.....	811	8
																										9
																										10
																										11
170	.....	4 M	1 M	2904	3086	815	3236	1550	661	5297	11	.....	11	42	40	50	115	30	11	31	341	15	68	155	5861	

FOR THE YEAR ENDING DECEMBER 31ST, 1883.

																										1
																										2
300	.....	.....	.....	450	450	.....	600	.....	101	551	4	.....	.....	4	18	15	20	.....	.....	.....	61	.....	3	.....	615	3
																										4
370	.....	M	.....	730	730	.....	730	158	85	973	16	.....	.....	19	18	19	16	19	.....	.....	107	.....	.....	28	1108	
200	Yes	M	.....	400	400	.....	550	.....	20	420	2	.....	.....	2	5	2	3	1	1	3	19	5	5	.....	444	6
320	.....	M	.....	750	750	.....	750	500	245	1495	15	.....	.....	6	5	13	56	8	.....	5	108	35	8	168	1779	7
50	.....	.....	.....	*263	263	.....	263	.....	46	309	5	.....	.....	.....	.....	.....	18	.....	.....	.....	23	.....	8	.....	340	8
244	Yes	.....	.....	1320	1320	.....	1320	28	1001	2349	51	.....	5	49	49	30	120	17	.....	7	328	50	12	165	2854	9
200	.....	R H	Ch	700	650	.....	700	800	60	1510	26	3	.....	21	25	13	68	5	.....	7	168	33	4	30	1712	10
205	.....	M	.....	750	750	.....	750	205	134	1089	36	23	4	27	40	27	97	12	.....	4	270	16	7	45	1411	11
140	.....	M	.....	600	600	.....	600	.....	36	636	20	.....	.....	18	4	20	150	5	.....	1	218	.....	5	.....	859	12
450	.....	M	.....	1200	1200	.....	1200	94	906	2200	25	.....	.....	23	70	24	208	8	4	10	372	189	14	119	2705	13
600	Yes	.....	.....	2800	2800	.....	2800	292	2013	5105	100	.....	60	200	175	90	484	20	.....	12	1141	163	26	413	6685	14
400	Yes	M	Ch	1500	1500	.....	1500	8561	653	10714	20	.....	10	40	121	25	155	18	.....	10	399	85	10	509	11632	15
500	Yes	.....	.....	500	500	.....	700	.....	113	613	12	50	.....	16	17	14	51	.....	.....	3	163	35	7	10	793	16
960	.....	M	.....	1400	1100	.....	1400	46	827	2273	25	12	.....	25	10	20	171	13	12	5	293	100	13	171	2750	17
764	Yes	.....	.....	1600	1600	.....	1600	1454	451	3505	75	125	30	60	85	44	147	20	8	12	606	40	14	190	4315	18
2000	Yes	M	.....	2000	2000	.....	2000	219	1278	3497	202	5	.....	130	188	145	461	80	30	20	1261	100	18	1357	6133	19
23	.....	M	.....	480	480	.....	600	.....	15	495	8	.....	5	9	14	11	52	1	1	1	102	9	5	31	633	20

* Settled very short time.

4. PRESBYTERY OF HALIFAX,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Chs. or Sts. Supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, Including Supt. and Librar'n.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
21.	Lawrencet'n and Cow Bay	Vacant	4	500	61	20	109	21	1	I. 9 A.	12	5	35	55	6	100	.....	.....	M
22.	Little River & Meagher's Grant	D. MacKinnon	3	500	110	.....	175	15	10	15....1	12	14	40	150	14	100	.....	M	M
23.	Maitland	T. C. Jack, B.A	3	750	102	6	170	4	2	20.....	5	5	200	250	38	650	Yes	M	.....
24.	Musquodob'it Harbor	J. Rosborough, M.A	4	600	51	2	132	9	12	15....1	10	9	30	100	11	300	.....	M	.....
25.	" Middle	Vacant	2	450	90	.....	172	.....	3	.....	7	9	30	150	20	130	Yes	.....	.....
26.	" Upper	J. A. Cairns, M.A.	2	700	160	.....	267	34	12	9...11	8	9	90	.....	26	400	Yes	M	Ch
27.	Noel	E. Thorpe	4	750	103	.....	98	2	6	10.....	6	5	180	55	10	100	.....	.....	.....
28.	Newport and St. Croix	E. Macnab	5	1400	150	.....	215	6	3	12....3	7	23	30	200	12	450	Yes	M	.....
29.	Prin. Halifax College	A. McKnight, D.D	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30.	Prof. Halifax College	A. Pollock, D.D	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31.	Prof. Halifax College	John Currie	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32.	Prof. Dalhousie College	John Forrest	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33.	Shubonacadie and L. Stewiacke	M. G. Henry	3	850	185	15	299	29	17	32....1	12	11	120	200	.....	360	Yes	.....	Ch
34	Sheet Harbor	S. Rosborough, M.A	7	1500	153	30	250	3	9	17.....	12	16	100	175	16	150	.....	M	.....
35.	Windsor	A. Gunn, B.A	1	650	117	60	255	9	17	17.....	8	1	100	209	17	300	Yes	M	.....
36.	Wolfville and Horton	R. D. Ross	3	550	29	.....	30	4	2	6.....	3	.....	70	60	14	250	Yes	.....	.....
37.	Yarmouth	A. Rogers, B.A	1	430	64	24	111	6	6	10.....	5	12	45	164	16	120	Yes	.....	.....
	MISSION STATIONS.																		
1.	Bedford and Waverly	Geo. Christie	4	450	75	8	66	10	9	3.....	2	3	25	70	9	170	.....	.....	.....
2.	Bridgetown	G. F. Greene	1	200	31	.....	32	.....	.....	.....	.....	.....	.....	40	5	.....	.....	.....	.....
3.	Digby and Bay View	G. F. Hallock	2	.....	25	.....	37	.....	.....	.....	.....	.....	35	30	4	.....	.....	.....	.....
4.	North-W. Arm	J. F. Smith	2	300	36	.....	35	.....	.....	.....	.....	.....	25	60	7	.....	.....	.....	.....
5.	Cornwallis W.	G. S. Allan	2	400	25	.....	34	4	.....	1....4	4	3	20	60	7	.....	.....	.....	.....
	Total		78	20035	2862	036	4854	429	368	315 I. 32 A.	209	249	2265	4062	503	11276	15	17M 1rh.	4 C 2M

5. PRESBYTERY OF WALLACE,

No.										I. A.									
1.	Linden	W. S. Darragh	2	200	20	8	75	4	14	8... 1	5	.....	.....	36	.....	.....	.....	.....	.....
2.	River John	H. B. Mackay	1	600	120	.....	198	9	21	14.....	6	6	60	200	15	200	Yes	M	.....
3.	Wallace Kn'x Church	Samuel Boyd	6	.....	120	.....	149	1	4	16.....	10	1	30	70	12	20	.....	RH	.....
4.	Tatamag'che	T. Sedgwick	4	1200	150	.....	238	8	64	15.....	8	4	70	200	30	250	Yes	.....	.....
5.	Amherst	D. Macgregor	1	300	56	35	76	24	13	3... 4	5	5	50	160	10	350	Yes	.....	.....
6.	St. Matthew's Wallace	A. Gray	4	.....	110	.....	120	11	2	20.....	6	7	60	170	21	.....	.....	M	.....
7.	Earltown and W. B. R. J.	E. Gillies	3	.....	115	.....	112	3	5	9.....	13	.....	20	.....	.....	.....	.....	M	.....
8.	Pugwash and Oxford	J. A. McKenzie	5	1200	90	10	157	24	12	14... 2	10	5	50	40	6	56	.....	M	.....
9.	Springhill*	J. M. Robluson	1	240	145	31	96	40	3	28... 1	4	3	50	160	16	225	.....	M	.....
10.	New Annan† & Wentworth	R. C. Quinn	2	450	94	.....	198	0	3	4.....	14	14	75	50	9	100	.....	M	.....
	Totals		29	4190	1021	84	1419	124	141	131 I 8 A	81	45	465	1086	119	1201	3	6 M 1 rh	.....

* Settled in August, 1883. † Settled in November, 1883.

FOR THE YEAR ENDING DECEMBER 31ST, 1883.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears actually due dy Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expe'd on other incidental and Cong'l objects.	Total Expenditure for strictly Con ga'l purposes.	Payment of Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M.F.)	Payment to French Evangelization Fund.	Payment to Foreign Mission Fund.	Payment to Aged and Infirm Ministers' Fund.	Payments to W. and O. Fund.	Payment to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payment to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
370	360	70	325	410	30	740	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	2	.....	742	21
600	500	450	.....	1000	60	1560	.....	.....	.....	8	6	8	25	.....	...	3	50	17	5	6	1621	22
900	900	.....	1000	100	215	1215	22	.....	10	120	263	84	212	1	...	10	722	32	11	115	2063	23
400	400	.....	580	.....	57	457	.....	.....	.....	7	5	4	28	3	...	.....	47	23	.....	.....	504	24
.....	440	.....	.....	10	41	491	3	.....	.....	24	4	7	35	4	1	3	81	.....	5	15	592	25
600	600	.....	600	1936	40	2576	6	.....	.....	33	2	23	57	3	7	.....	131	.....	5	.....	2712	26
600	600	.....	650	115	.....	715	.....	.....	.....	14	.....	.....	83	.....	...	.....	97	13	9	.....	821	27
800	800	.....	800	481	29	1310	8	10	.....	10	20	.....	40	9	5	5	10	30	8	50	1475	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	29
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	31
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	32
900	900	.....	900	534	160	1594	30	73	.....	42	32	40	296	12	8	9	542	31	9	40	2185	33
†700	165	.....	377	47	32	244	2	.....	.....	.....	.....	.....	7	...	...	.....	9	.....	7	.....	260	34
1000	1000	.....	1000	.....	337	1337	30	15	10	45	70	25	193	20	...	10	418	40	16	68	1839	35
‡600	250	.....	.....	20	45	315	.....	.....	.....	.....	.....	.....	13	...	...	.....	13	.....	.....	.....	328	36
800	800	.....	800	340	1630	2770	27	30	1	34	25	19	87	14	...	.....	237	49	4	30	3041	37
354	354	.....	587	4	57	415	.....	.....	.....	4	.....	.....	6	.....	...	.....	10	2	.....	.....	425	1
100	100	.....	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	100	2
91	91	.....	.....	.....	.....	91	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	91	3
110	110	.....	.....	.....	.....	110	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	110	4
218	218	.....	218	190	5	413	.....	.....	.....	9	.....	2	.....	.....	...	.....	11	.....	.....	.....	424	5
26586	25921	520	25900	17544	10722	54187	770	346	135	999	1271	724	3359	203	77	140	8114	1096	240	3560	66101	

† Settled about three months. ‡ Settled about five months.

FOR THE YEAR ENDING DECEMBER 31ST, 1883.

140	220	.....	220	.....	12	232	.....	.....	.....	5	.....	.....	10	.....	.....	.....	15	.....	3	4	254	1
.....	723	.....	726	200	120	1076	.....	.....	.....	25	30	30	50	9	...	.....	141	.....	5	5	1230	2
550	550	.....	550	.....	60	610	5	7	.....	12	4	10	68	8	...	4	118	29	5	42	775	3
.....	700	.....	700	200	186	1086	12	5	5	11	45	.....	55	8	...	.....	141	10	9	45	1281	4
675	675	.....	800	.....	117	792	18	.....	.....	14	18	18	69	.....	...	.....	137	.....	8	.....	937	5
600	612	.....	612	40	250	902	.....	.....	.....	5	.....	.....	25	.....	2	.....	32	3	3	13	950	6
600	514	86	514	.....	90	604	5	10	.....	5	.....	7	14	.....	...	.....	41	10	7	.....	652	7
600	600	.....	700	520	.....	1120	.....	.....	.....	13	20	2	53	3	...	...	91	.....	11	.....	1222	8
700	593	.....	630	791	122	1506	.....	.....	.....	.....	27	9	.....	.....	...	.....	36	.....	8	72	1622	6
525	137	.....	137	4	163	304	.....	.....	.....	5	5	5	5	.....	...	.....	20	.....	3	.....	327	10
4390	5327	86	5589	1785	1120	8232	40	22	5	95	149	81	349	28	2	4	775	43	62	181	9250	

6. PRESBYTERY OF PICTOU,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation.
No.									I. A.										$	$
1. United Ch. N. Glasgow	G. Walker, *Pastor Emeritus*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	50
	E. Scott	1	780	158	26	370	40	10	11... 3	11	6	100	260	33	350	.....	R H	.....	1200	120
2. Blue Mount'n	D. B. Blair	2	630	100	.....	228	.....	2	18.....	7	.....	40	.....	.....	300	.....	.....	.....	400	40
Barney's Riv.		1	330	70	.....	152	7	7	12.....	7	.....	20	.....	.....	300	.....	.....	.....	300	20
3. Vale Col. and Suth. River..	I. Murray, D.D...	2	900	230	15	308	20	9	20.....	8	7	220	200	19	250	.....	M	Yes	850	85
4. Union Ch., Hopewell.....	A. McLean, M.A.	3	700	60	.....	260	20	.....	11.....	11	6	75	200	20	.....	.....	M	.....	800	80
5. Little Har. & Fish. Grant...	R. Laird	2	500	114	.....	186	4	4	6.....	4	7	110	220	16	350	.....	M	.....	600	56
6. Pr. St., Pictou.	Wm. Donald.....	1	700	168	35	411	40	31	12... 1	10	6	140	185	26	700	Yes	.....	.....	1500	150
7. Antigonish & Cape George.	P. Goodfellow....	2	450	110	50	200	3	3	3.....	10	7	50	60	10	100	Yes	M	.....	900	90
8. Salem Ch., Green Hill...	Wm. Stuart.....	1	400	88	5	175	22		.....	7	9	115	100	14	200	Yes	M	.....	700	72
9. James Ch., N. Glasgow...	E. A. McCurdy ...	1	800	136	.....	300	33	10	11... 1	9	10	65	250	27	280	Yes	M	.....	1000	100
10. East River....	A. McL. Sinclair.	2	1000	175	.....	375	11	8	26.....	15	12	110	140	15	.....	.....	.....	.....	900	90
11. Union Centre & Lochaber..	J. F. Forbes	2	1100	140	.....	282	4	13	28... 2	7	13	150	150	17	200	.....	M	.....	817	81
12. Westville and Middle River	R. Cumming	2	800	175	.....	300	31	15	51... 3	7	10	200	200	19	250	.....	.....	.....	900	90
13. Knox Church, Pictou.....	J. T. Carruthers.	2	700	124	.....	260	14	12	16... 1	11	5	80	200	20	700	Yes	.....	.....	1100	110
14. United Cong., W. River	A. W. McLeod, M.A.	3	1050	160	6	349	27	20	10... 1	5	10	200	150	30	400	Yes	.....	.....	800	80
15. Sherbrooke & Goldenville..	J. L. George, M.A.	3	700	140	20	211	14	6	10... 1	7	2	80	170	18	200	Yes	.....	.....	800	80
6. Merigomish..	C. S. Lord, B.D...	1	600	140	.....	300	2	.....	6.....	10	8	250	250	30	100	Yes	M	.....	700	137
17. Sharon Ch., Stellarton.....	Vacant	1	600	160	.....	300	15	.....	25.....	4	0	100	.....	22	450	Yes	Yes	.....	1000	.....
18. Glenelg, E. Bruce and Caledonia	"	4	1600	199	.....	426	4	.....	2.....	15	.....	50	.....	.....	.....	.....	.....	.....	.....	.....
19. Scotsburn & Saltsprings...	"	2	822	100	3	217	2	3	3.....	8	8	35	25	4	.....	.....	.....	.....	600	2
MISSION STATIONS.																				
1. French River.	.....	1	300	30	.....	80	.....	.....	.....	5	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
2, Isaac's Har.	.....	1	200	6	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Country "	.....	1	200	5	.....	14	2	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wine "	.....	1	100	8	1	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	....	42	15962	2816	169	5704	315	168	310 I 13 A	178	136	2210	2760	340	5130	9	9 M 1 RH	1	16367	141

7. PRESBYTERY OF PRINCE EDWARD ISLAND,

No.									I. A.											
1. Cove Head ...	James Allan	4	500	45	.....	73	7	1	17.....	3	.....	30	95	10	100	.....	.....	.....	400	4
2. B. Creek and Valleyfield ...	Alex. Munro	2	800	150	.....	80	4	3	24... 1	4	9	75	200	22	200	.....	M	.....	600	5
3. St. James', Charlotteto'n	K. McLennan, M.A.	1	800	150	50	70	10	.....	10.....	6	7	20	126	10	300	Yes	M	.....	1000	1
4. Bedeque	William Scott *..	5	400	80	2	145	9	1	19... 3	7	4	40	75	5	100	Yes	M	M	750	6
5. Zion Church, Charlotteto'n	J. M. MacLeod ...	1	750	140	60	169	10	6	23... 1	6	7	75	140	14	300	.....	.....	.....	1200	1

FOR THE YEAR ENDING DECEMBER 31ST, 1883.

FINANCES.

Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Congl objects.	Total Expenditure for strictly Congl purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y Fd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presby ry Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	500	500	.....	.....	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	1
.....	R H	.....	1200	1200	.....	1200	744	832	2776	146	.....	.....	167	374	130	720	*	.....	5	1542	124	7	249	4574	
.....	.....	.....	400	402	.....	.....	.....	.....	402	.....	.....	.....	22	18	41	63	8	.....	16	168	22	6	.....	576	2
.....	.....	.....	300	200	86	200	.....	.....	200	.....	.....	.....	.....	.....	14	22	4	.....	13	73	16	7	.....	260	
.....	M	Yes	850	850	.....	850	1288	600	2738	.....	.....	.....	.....	.....	31	36	.....	.....	5	72	.....	7	32	2849	3
.....	M	.....	800	800	.....	800	314	212	1326	.....	.....	.....	20	.....	11	200	6	12	.....	249	24	9	173	1757	4
.....	M	.....	600	566	34	.....	.....	80	646	9	.....	.....	10	7	10	76	.....	.....	3	115	19	4	22	787	5
Yes	.....	.....	1500	1500	.....	.....	222	1051	2773	56	.....	.....	80	58	95	301	10	.....	10	610	93	10	21	3414	6
Yes	M	.....	900	900	120	1100	111	150	1161	10	.....	.....	37	22	20	71	23	.....	5	188	20	6	96	1451	7
Yes	M	.....	700	720	.....	720	76	103	899	8	.....	.....	13	25	12	121	9	.....	3	191	33	6	22	1118	8
Yes	M	.....	1000	1000	.....	1000	104	840	1944	39	.....	.....	41	42	102	151	5	.....	5	385	40	6	131	2466	9
.....	.....	.....	900	900	.....	.....	250	.....	1150	10	.....	.....	10	20	14	145	10	.....	5	214	.....	6	18	1388	10
.....	M	.....	817	817	.....	817	.....	123	940	14	6	.....	14	35	16	77	5	.....	4	171	25	5	60	1176	11
.....	.....	.....	900	900	.....	900	597	197	1694	19	.....	.....	26	10	17	64	.....	.....	4	140	.....	7	.....	1841	12
Yes	.....	.....	1100	1100	.....	1100	410	250	1760	8	12	.....	37	37	25	162	6	.....	8	295	75	9	200	2264	13
Yes	.....	.....	800	800	.....	800	198	60	1058	10	13	6	25	25	32	259	3	.....	2	375	55	8	72	3513	14
Yes	.....	.....	800	800	.....	800	100	31	931	14	.....	.....	28	13	28	83	10	.....	10	186	41	15	75	1207	15
Yes	M	.....	700	†375	.....	.....	.....	.....	375	6	.....	.....	7	10	7	51	.....	.....	.....	81	.....	3	.....	450	16
Yes	Yes	.....	1000	.....	.....	.....	132	115	247	41	.....	.....	17	41	18	132	.....	.....	.....	249	.....	9	.....	505	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	47	.....	.....	37	.....	.....	.....	84	.....	3	.....	87	18
.....	.....	.....	600	230	30	230	.....	.....	230	.....	.....	.....	.....	.....	2	132	.....	.....	.....	134	2	3	.....	367	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45	2
.....	.....	.....	.....	42	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42	
.....	.....	.....	.....	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34	
9	9 M 1 RH	1	16367	14181	270	10517	4540	4644	23750	390	31	6	601	737	625	2903	99	12	98	5702	589	135	1171	30680	

* Support aged minister. † Minister settled for only part of the year.

FOR THE YEAR ENDING MARCH 31ST, 1884.

.....	.....	.....	400	400	.....	500	200	20	620	.....	.....	.....	14	29	17	32	.....	.....	.....	92	.....	.....	8	720	1
.....	M	.....	600	593	27	593	44	13	650	.....	.....	.....	50	.....	30	50	10	10	6	156	.....	6	14	826	2
Yes	M	.....	1000	1325	600	1325	10	1100	2435	10	.....	.....	30	.....	10	70	.....	.....	.....	120	.....	.....	.....	2555	3
Yes	M	M	750	500	.....	500	800	230	1530	7	.....	.....	70	40	75	117	5	5	5	324	.....	2	0	1865	4
	.....	.....	1200	1200	.....	1200	.....	450	1650	19	.....	.....	45	19	35	45	19	20	7	209	.....	3	20	1882	5

7. PRESBYTERY OF PRINCE EDWARD ISLAND

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-Bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Con-
										I. A.										$	$	
6.	Summerside.	Neil Mackay	1	900	110	50	250	27		23	9	5	50	200	25	500	Yes	M		850	890	
7.	Clifton and Granville	Alex. Stirling	2	800	150	60	169	10		12	8	8	300	125	14			M		750	756	
8.	Tryon and Bonshaw	Allan McLean	3																			
9.	Mt. Stewart & W. St. Peters	Wm. R. Frame	2																			
10.	Bay Fortune, Grand River and Souris	J. G. Cameron	3	850	119	10	129	23	1	20 1	10	14	130	140	16	150				625	625	
11.	W. & C. River & Brookfield.	William Grant	3	900	120		145	5	4	20	8	10	50	120	6			M		700	700	
12.	Alberton and Mill River	A. F. Carr, M.A.	2	550	113		257	11	5	14 1	6	6	70	110	11		Yes	M	Ch	800	825	
13.	Cavendish & N. Glasgow	W. P. Archibald, M.A.	5	1000	190				10				50	150	15		Yes	M		660	660	
14.	Murray Har.	E. S. Bayne, M.A.	3	1000	120	7	180	10	3	20 1	6	10	100	80	10	250		M	Ch	800	800	
15.	Belfast	A. S. Stewart	2																			
16.	Princetown	G. McMillan, M.A.	2	900	135		316	17	9	17 2	8	3	350	321	31	700	Yes	M		800	800	
17.	N. London & Summerfield	W. A. Mason, B.A.	2	600	100		137	9		30	7	6	100	100	9	72		M	M	650	700	
18.	Strathalbyn	John McLeod	2																			
19.	Woodville. Little Sands. Caledonia	M. Campbell*	1	300	73		86	3		5	5	7	50					M		300	89	
			1	200	61		21				1	6								200	29	
			1	300	100		23				1	5		35	4					200	28	
20.	West Cape, Campbelton, and the Brae	A. B. McLeod	4	570	90	15	141	13	8	20	7	5	60	130	15		Yes	M		600	520	
21.	St. Peter's & Brackley Pt. Roads	A. W. Mahon, M.A.*	2	600	63		74			3	7	5	60	85				M		600	300	
22.	Tignish, Montrose & Elmsdale	Vacant	3	450	85		154	17		8	3			110	15	30			Ch			
23.	Cardigan and Dundas	"	1																			
24.	Georgetown & Montague	"	3	700	110		70			1	4		50	120	12			M		289	289	
25.	Richmond Bay	"	1																			
26.	E. St. Peter's	"	2	700	100	15			4	10	7	7	30					M				
	Total		64	14570	2407	269	2689	185	55	296 I. 10 A.	125	124	1690	2462	244	2702	8	16M	3Ch 2 M	12774	12029	

* Not one year settled.

8. PRESBYTERY OF LUNENBURG AND SHELBURNE,

No.	Name of Congregation.	Name of Pastor.								I. A.												
1.	Lunenburg.	William Duff																				
		E. D. Millar, B.A.	1	550	115	6	89	18	6	32	4	5	140	150	19	400	Yes			300	300	
2.	Bridgewater	John Cameron	4	1250	106		110	7	12	10	4	8	40	50	6	600		M		900	900	
3.	Riversdale	Henry Crawford	5	700	40		54	2	1	8	4	7	30	40	8			M		800	750	
4.	New Dublin	Arch. Brown	2	400	43		36	1	1	7 1	2	2	40	40	2			M		†250	138	
5.	La Have	I. S. Simpson, B.A	2	700	100		80			17	6	11	120	150	8	75		M		300	300	
6.	Shelburne	J. Rosborough, M.A	7	830	71	4	71	4	1	8	4	10	25	25	7			M		550	550	
7.	Mahone Bay	D. S. Fraser, B. A.	1	400	96		103	18	2	7 1	7	6	40	103	9	250		M		600	†233	
8.	Clyde and Barrington	J. A. McLean, B.A	4	1000	61	2	83	2	7	5	5	6	30	90	14	120		M		500	448	
9.	*Lockport and East Jordan.	Vacant	2	350	43		31	2				1	12	50	6					600	600	
	MISSION STATION.																					
1.	†The Rocks		2	200	25		7	5						50	1					450	†223	
	Total		30	6380	700	12	664	59	30	94 I. 2 A.	36	56	477	748	80	1445	1	7		5250	4442	

* Erected into separate charge last winter. † Erected as Mission Station in February, 1884.

OR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
00	Yes	M	.....
...	.....	M	.....
...	.....	.....	.....
...	.....	.....	.....
50	.....	.....	.....
...	.....	M	.....
...	Yes	M	Ch
...	Yes	M	.....
50	.....	M	Ch
00	Yes	M	.....
72	.....	M	M
..	.....	.....	.....
...	.....	M	.....
...	.....	.....	.....
...	.....	.....	.....
...	Yes	M	.....
...	.....	M	.....
30	.....	.....	Ch
...	.....	.....	.....
...	.....	M	.....
...	.....	.....	.....
...	.....	M	.....
...	.....	.....	.....
02	8	16M	3Ch 2 M

IELBURNE,

...	.....	.....	.....
00	Yes	.....	.....
00	.....	M	.....
...	.....	M	.....
...	.....	M	.....
75	.....	M	.....
.	.....	M	.....
50	.....	M	.....
30	.....	M	...
...	.....	.....	.....
...	.....	.....	.....
5	1	7	.....

y, 1884.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'gat'l purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payment to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
650	890	.....	890	96	614	1500	.....	.....	.....	30	16	30	93	.....	.....	.....	169	.....	.....	.....	1669	6
750	756	.....	756	60	.....	816	4	.....	7	22	12	31	128	5	5	.....	214	4	.....	38	1068	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
625	625	.....	625	500	120	1245	7	.....	.....	10	15	3	15	8	.....	2	60	.....	4	20	1329	10
700	700	.....	700	20	30	750	33	.....	.....	10	40	20	99	4	.....	6	212	49	4	.....	966	11
800	825	.....	825	289	320	1432	15	.....	.....	30	34	20	106	8	8	3	224	19	5	12	1675	12
660	660	.....	660	80	60	800	24	.....	.....	30	40	37	167	5	.....	6	309	40	17	4	1130	13
800	800	.....	800	1000	27	1827	14	3	.....	9	20	37	40	9	7	5	144	.....	17	35	2023	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
800	800	.....	800	394	117	1311	50	.....	.....	32	75	38	293	7	3	5	503	68	14	182	2010	16
650	700	.....	700	820	35	1555	.....	.....	.....	30	.....	40	30	.....	.....	5	105	.....	2	20	1682	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
300	89	.....	89	.....	180	269	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	6	.....	.....	.....	275	19
300	29	.....	29	53	37	119	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5	.....	.....	.....	124	
200	28	.....	29	.....	79	107	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	.....	.....	.....	109	
600	520	80	520	100	120	740	3	.....	.....	5	.....	5	10	2	3	2	30	.....	.....	26	796	20
600	300	.....	300	.....	200	500	3	.....	.....	35	.....	20	50	.....	4	.....	112	.....	.....	.....	612	21
.....	.....	.....	.....	750	.....	750	5	.....	.....	15	20	15	34	3	3	2	97	14	3	21	871	22
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
289	289	.....	289	30	.....	319	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	369	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
12774	12029	707	12130	5246	3652	20927	194	3	7	517	360	463	1379	85	68	67	3143	194	77	409	24556	

FOR THE YEAR ENDING MARCH, 31ST, 1884.

300	300	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
900	900	.....	900	828	346	2374	30	167	5	25	75	20	136	10	.....	4	472	36	11	63	2920	
800	750	50	750	800	140	1690	10	.....	.....	15	40	8	25	16	.....	6	120	8	10	100	1920	2
*250	138	.....	276	30	45	213	3	.....	.....	8	10	2	19	2	.....	2	46	.....	5	16	280	3
300	300	.....	400	.....	92	392	3	.....	.....	2	16	1	7	2	.....	2	33	.....	.....	.....	425	4
550	550	.....	550	18	55	623	15	.....	.....	14	30	9	65	4	.....	4	141	51	9	8	781	5
600	‡233	.....	233	.....	50	283	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	4	.....	10	23	320	6
500	448	117	448	57	118	623	9	.....	2	5	25	4	22	3	.....	4	74	10	10	15	722	7
600	600	.....	600	225	20	845	.....	.....	.....	4	25	2	12	2	.....	4	49	.....	8	.....	902	8
450	‡223	.....	223	.....	.....	223	.....	.....	.....	6	25	.....	7	.....	.....	2	40	.....	.....	.....	263	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
5250	4442	167	4680	1958	866	7266	70	167	7	79	246	46	293	39	.....	32	979	105	63	225	8533	

*Stated supply; half salary paid by H. M. Board. Settled half year. † Congregation recently settled.
‡ Paid student and Probationers for supply.

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Congregational Proportion by Congregation alone.	Stipend paid by Congregation.
No.										I. A.											$
.....		*A. Donald	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....		*J. Bennet, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1.	Springfield & Eng. Set'm't.	Lewis Jack...	2 ch 3sts	250 200	50	2	100	3	5	10.....	5	10	25	40	3	50	Yes	M	.....	360	300
2.	Bocabec and Waweig.....	Wm. Millen..	3 ch 2sts	150 150	48	.....	40	1	1	.....	5	8	35	30 40	10	150	.....	.....	R.C	.....	430
3.	Calvin Ch.....	Suppli'd by Pres.	1	725	66	21	70	.....	2	.....	3	7	45	101	15	500	.....	.....	.....	.....	.....
4.	Home Mis'n'y	J. McG. McKay...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400	410
5.	Chipman	S. Johnston.....	1 ch 4sts	300	60	1	100	5	4	13... 1	4	10	5	140	10	300	.....	.....	.....	.....	.....
6.	St. Stephen's, St. John.....	D. Macrae, D.D..	1	800	130	.....	224	23	15	36...10	7	11	70	300	34	438	.....	.....	.....	2000	2000
7.	Sussex and Union.....	J. Gray, M.A.....	3	450	45	10	85	5	8	19.....	5	12	25	50	7	300	Yes	M	.....	454	454
8.	Nashwaak & Stanley.....	J. S. Mullen.....	8	1000	80	30	188	4	2	35... 3	11	18	.....	50	8	100	.. ...	M	Ch	600	449
9.	Kincardine. Tobique.....†	J.A.F. Sutherl'nd	4 6	450 250	50	.....	202 33	11 3	6	15..... 17.....	5 3	8 8	....	190 50	13 5	214 120	....	....	....	300	192 90
10.	St. John's, Buctouche & Scotch Setl't.	J. D. Murray.....	2	200	50	1	70	11	5	13... 1	2	5	50	125	12	180	.....	M	.....	400	400
11.	St. Paul's, Fredericton..	A. J. Mowatt.....	1	700	130	80	237	39	33	22... 2	10	10	100	200	23	.....	.....	M	Ch	1400	1400
12.	St. John's, Moncton.....	J. Hogg.....	1	400	170	35	256	42	20	51... 4	10	7	150	386	40	700	Yes	M	Ch	1200	1200
13.	Carleton, St. John.....	J. C. Burgess, B.A	1	350	80	1	109	20	4	28... 6	4	7	40	100	15	200	.....	M	.....	800	800
14.	Richmond.....	K. McKay, B.A...	3	600	84	10	150	11	2	6.....	9	12	30	220	25	150	Yes	M	B.P	800	800
15.	S. Richmond, & Canterbu'y	.....	4	300	67	.....	73	13	1	10.....	.....	12	.....	62	12	50	.....	.....	.....	.....	271
16.	St. James' & Union	J. M. Sutherland, B.A.....	†2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17.	St. John Pres. Church.....	T. F. Fothering-ham, M.A.....	1	550	83	30	109	15	6	14... 1	2	9	60	162	19	380	Yes	.....	R.C	1000	1028
18.	St. David's....	G. Bruce.....	1	960	180	60	299	38	21	13.....	9	9	110	308	29	700	.....	.....	.....	2200	2200
19.	Prince Wm...	Wm. Ross, B.A...	6	200	80	.....	106	7	3	7... 2	8	12	35	125	25	300	.....	M	2Ch	525	600
20.	St. Stephen's, St. Stephen...	A. T. Love, B.A...	1	400	72	30	110	16	15	13.....	3	7	45	138	18	350	Yes	M	.....	900	900
21.	Harvey and Acton.....	R. Nairn, M.A.....	3	600	135	.....	208	6	.....	28... 1	7	7	50	150	12	180	.....	.....	V.	700	700
22.	St. Andrew's, St. John.....	T. G. Smith, D.D.	1	1060	146	48	191	42	13	10... 4	3	12	65	154	19	460	Yes	.....	.....	2500	2500
23.	St. Paul's, Woodstock...	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24.	Ham'ond R.. Hampton & Salt Springs.	" ..... " ..... "	1 †1 †1	....	16	....	46	....	....	..... 3	3	6	....	35	4	100	....	....	....	....	160	....
25.	Hopewell, Petitcodiac .. Salisbury.....	"	†3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26.	Greenock Ch St. Andrew's.	A. MacDougall...	1	900	75	.....	75	7	1	9... 1	4	12	.....	75	10	200	Yes	.....	.....	550	550
27.	St. George....	.....	8	.....	37	12	30	3	1	.....	2	3	20	37	4	100	Jr.	.....	.....	200	100
28.	Glassville & Florenceville.	.....	2	.....	11	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29.	†Shediac and Shemoguie ...	.....	2	450	35	7	78	1	9	3.....	5	5	.....	70	9	.....	.....	.....	.....	.....	132
	MISSION STATIONS.																				
1.	Quaco and Black River..	.....	4	.....	.....	.....	51	10	1	2... 4	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
2.	Baillie and Tower Hill...	.....	.....	.....	36	14	.....	24	.....	5... 1	7		36	.....	6	150	.....	.....	.....	237	23

*Retired. † No report.

BRUNSWICK,

FOR THE YEAR ENDING DECEMBER 31ST, 1883.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?	Remuneration by Congregation alone.	Stipend paid by Congregation.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'gat'l purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & R.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
50	Yes	M		360	300		400		12	312	4			15		4	4				27	5	7	25	376	1
150			R.C		430		530	500	15	945	3	4		6	6	2	7	2	2	1	27		5	34	1016	2
500										936													10		946	3
300				400	410		510	261	25	696	8			4	20	7	15	5		5	44		9		869	4
							2000																			5
438				2000	2000		2000	160	2080	4240	12			20		17	44	19		12	124		32	494	4890	6
300	Yes	M		454	454		654	43	89	586	6			12	13	2	23	2		2	47	15	10	12	683	7
100		M	Ch	600	449	372	569	1500		1949	4			22		3	5		12	2	53		8		2010	8
214				300	192					192	3		5	10	9	5	6			5	34		2		237	9
120					90					90				2			9			1	12		2		104	
180		M		400	400		400	300	50	750	5			2	4	3	15	4		3	32	5	3	48	842	10
		M	Ch	1400	1400		1400	2969	450	4819	13			20	20		45			12	90	15	24	175	5143	11
700	Yes	M	Ch	1200	1200		1200	3208	490	4898	40			48	60	65	210	20		7	390	125	21	636	6120	12
200		M		800	800		900	116		916	10			85	10	5	11	6		4	121		11	22	1080	13
150	Yes	M	B.P	800	800		800	564	100	1464	10		5	10	10	15	35	8	3	3	89	20	12		1595	14
50					271					271	3			12		6	10	4			35				306	15
																										16
380	Yes		R.C	1000	1028		1028	2402	1054	4484	22		11	22	11	22	32	5	5	4	123		22	119	4759	17
700				2200	2200		2200	146	2583	4929	55	40		100	134	30	130	30	10	45	440	75	22	369	5969	18
300		M	2Ch	525	600		600	1600		2200	10			10	5	10	36	2		2	70		9		2284	19
350	Yes	M		900	900		900	165	70	1135				12			8		16	10	46		9	90	1280	20
180			V.	700	700	86	789	182	23	905				17		11	23			4	55		11	4	975	21
460	Yes			2500	2500		2500	4200	6900	9600		50		10	8		12	8	8		88		25	200	13921	22
																										23
100				160																					160	24
																										25
200	Yes			550	550		750	222	95	867	10			22	25	9	40	9		4	94	30	16	15	1047	26
100	Jr.			200	100				6	106						4	17	9			30	12			148	27
																										28
					132		132	56	5	193				10			9				19	3	3	8	226	29
					97															1					98	1
150				237	237					237				6		6	6				18				255	2

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols. in S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min?	Did Congregation build Church
3.	Melville Ch., N. Kincardi'e		4	300	79	3	203	12	5	16.....	5	8	30	190	13	214	.....	.....	.....
4.	Campbell Settlement...	No reports	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Londonderry, and Mechanic Settlement....	" "	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	Nerepis and Clarendon....	" "	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7.	Pisarinco.....	" "	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8.	Dorchester & Rockland.....	" "	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

10. PRESBYTERY OF MIRAMICHI,

No.										L. A.									
1.	Douglastown.	James Murray....	1	300	50	.....	50	5	5	8.....	3	.....	50	70	9	365	.....	M	.....
2.	New Richm'd.	P. Lindsay, B.A..	2	550	175	3	240	21	13	38.....	10	5	100	210	14	416	Yes	M	.....
3.	Blackville & Derby.....	T. G. Johnstone..	3	600	60	.....	50	2	2	30... 4	2	7	.....	48	4	20	.....	M	.....
4.	Charlo, Newmills, & Louison Brook.....	Thos. Nicholson.	4	600	120	.....	150	8	8	13.....	6	10	30	120	10	130	.....	.....	.....
5.	Richibucto....	M. Mackenzie.....	3	1250	200	.....	197	12	4	31.....	8	6	250	280	26	600	Yes	M	.....
6.	Redbank.....	Jno. McCarter....	3	200	83	3	67	3	1	24.....	5	6	.....	60	8	.....	.....	M	.....
7.	Newcastle.....	Wm. Aitken.....	1	900	200	20	250	9	6	28.....	6	12	200	200	24	300	.....	M	.....
8.	Black River...	J.Robertson, M.A	4	250	60	.....	60	3	1	 3	5	12	40	50	10	150	.....	M	.....
9.	Chatham, St. Andrew's.....	E. W. Waits, B.A.	1	900	260	65	330	40	40	60.....	9	14	90	200	24	600	Yes	M	.....
10.	Bathurst.....	James Quinn.....	3	377	90	6	148	8	6	37... 1	10	6	30	143	12	150	.....	M	.....
11.	Dalhousie.....	Alex. Russell.....	3	300	77	1	108	13	3	15.....	7	12	40	120	17	600	.....	M	.....
12.	Campbellton	J.C.Herdman,BD	2	540	148	25	161	17	7	24... 1	10	12	45	180	20	400	.....	M	.....
13.	Bass River, & Milll Brauch.	John Boyd.....	7	770	125	.....	70	14	6	51... 2	4	5	.....	150	18	70	.....	M	.....
14.	New Carlisle, Hopetown, & Port Daniel.	F.W. George, M.A	5	362	90	18	99	12	1	30... 5	5	6	40	165	16	205	.....	M	.....
15.	Chatham, St. John's.....	Vacant	1	400	95	5	157	.....	6	8.....	7	12	20	80	15	400	.....	.....	.....
16.	Tabusintac & Burnt Ch.....	Vacant	2	200	80	.....	76	2	.....	3... 1	4	12	.....	.....	.....	.....	.....	M	.....
	MISSION FIELDS.																		
1.	Restigouche Mission Field.	.....	3	.....	101	.....	53	19	.....	10.....	2	6	22	55	.....	.....	.....	.....	.....
2.	Escuminac.....	.....	2	60	37	.....	45	6	2	2.....	2	4	40	5	9	60	.....	.....	.....
3.	New Bandon, etc.	.....	3	.....	21	.....	30	7	.....	.....	.....	.....	.....	.....	09	.....	.....	.....	.....
4.	Caraquette,etc	.....	4	40	30	30	8	.....	.....	1.....	.....	.....	.....	32	4	.....	.....	.....	.....
5.	Kouchibo'quac	.....	3	.....	56	.....	25	.....	1	4.....	.....	.....	25	55	6	45	.....	.....	.....
	Total.....	.....	60	8599	2158	176	2374	201	12	417 17	105	147	1022	2268	315	4511	3	14M	.....

FOR THE YEAR ENDING DECEMBER 31ST, 1883.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'al purposes.	Payments to Col. Funds.			Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y Fd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
							Ordinary. (1)	Special. (2)	Manitoba College. (3)													
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
300	192	.....	.....	2	8	202	3	.....	5	10	9	5	6	.....	.....	5	.....	...34	3	.....	248	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

FOR THE YEAR ENDING 31ST DECEMBER, 1883.

$	$	$	$	$	$	$			$	$	$	$	$	$	$	$	$	$	$	$	$	
650	486	164	486	.....	100	586	2	.....	.....	7	5	4	26	3	.....	3	50	20	.....	.....	636	1
650	650	.....	650	175	28	853	6	6	10	20	20	24	32	9	18	60	205	.....	10	.....	1068	2
360	380	.....	500	.....	20	400	17	.....	5	17	4	14	42	16	16	8	139	18	11	90	640	3
600	650	.....	650	50	15	715	6	.....	.....	.....	10	5	75	6	.....	.....	102	.....	15	.....	832	4
1000	1000	.....	1000	741	147	1888	10	.....	.....	30	20	13	25	.....	7	6	111	.....	10	89	2098	5
400	370	.....	520	14	19	403	5	.....	.....	2	12	3	12	3	.....	2	39	3	9	26	477	6
1200	1300	.....	1344	798	343	2431	25	.....	10	50	25	20	25	5	16	10	186	.....	13	80	2710	7
500	420	80	520	10	30	460	2	.....	2	10	5	5	6	2	2	2	36	.....	3	.....	499	8
1100	1243	.....	1243	2498	272	4013	25	.....	.....	75	100	15	120	10	20	16	381	36	75	*300	4769	9
600	600	.....	600	850	1	1451	5	.....	.....	15	.....	6	7	5	5	5	48	.....	11	75	1585	10
650	650	.....	650	63	92	805	13	.....	.....	18	11	32	48	13	.....	10	145	20	17	50	1017	11
800	800	.....	800	130	216	1146	17	.....	3	30	48	23	53	10	5	5	194	16	9	114	1463	12
682	682	.....	682	120	83	885	15	13	.....	15	.....	.....	15	.....	.....	.....	58	.....	13	3	959	13
400	430	.....	580	54	150	634	10	.....	.....	9	20	8	35	3	3	2	90	15	11	30	765	14
.....	579	.....	703	.....	.....	579	.....	.....	.....	.....	.....	.....	18	.....	.....	.....	18	.....	.....	.....	597	15
.....	91	.....	91	.....	.....	91	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	2	.....	.....	.....	93	16
.....	144	.....	144	.....	.....	144	3	.....	.....	5	.....	.....	.....	.....	.....	.....	8	.....	.....	19	171	1
100	132	.....	132	.....	106	238	.....	.....	.....	13	.....	14	12	.....	.....	.....	39	.....	.....	94	371	2
.....	56	.....	132	.....	.....	56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	56	3
.....	59	.....	132	59	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	9	.....	.....	.....	127	4
.....	97	.....	97	400	.....	497	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	497	5
962	10819	244	11656	5952	1622	18393	161	19	30	316	280	197	551	85	92	129	1860	128	207	970	21430	

* Of which $20 to the expenses of litigation in the Temporalities Fund.

11. PRESBYTERY OF NEWFOUNDLAND,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Libra'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
No.										I. A.									
1.	Retired	Moses Harvey	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	St. Andrew's	L. G. McNeill, M.A.	1	750	200	40	319	7	3	47.....	6	12	120	250	32	700	Yes	M	.....
3.	Harb'ur Grace	R. Logan, M. A.	1	250	44	8	50	7	3	4.....	3	2	50	140	15	525	Yes	M	.....
	MISSION STATIONS.																		
1.	Bay of Islands	Mr. McFarlane (Catechist)	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Little Bay Mines.	Rev. J. R. Fitzpatrick	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Totals		4	1000	244	48	369	14	6	51 I. ..... A.	9	14	170	390	47	1225	2	2M	.....

* Returns not received.

12. PRESBYTERY OF QUEBEC,

No.																			
1.	St. Andrew's, Quebec	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Chalmers' Ch Quebec	G. D. Mathews, D.D.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Three Rivers.	E. Amaron, M.A.	1	250	46	14	92	13	14	3.....	5	5	24	55	7	.....	Yes	M	.....
4.	Sherbrooke	J. Cattanach, M.A	1	350	100	35	140	12	2	62... 2	4	11	45	165	23	200	.....	.....	.....
5.	Melbourne & Windsor M'ls	F. P. Sym.	2	600	62	17	95	9	9	9.....		10	.....	84	13	400	.....	M	.....
6.	Leeds	W. K. McCulloch	2	500	112	.....	300	11	12	11.....	8	10	80	140	30	400	Yes	M	.....
7.	Richmond & L'r Windsor.	F. M. Dewey, M.A.	2	350	80	12	96	12	6	12... 1	5	10	40	140	12	300	Yes	M	.....
8.	Kingsbury & Brompton Gore	J. R. MacLeod	2	340	75	4	88	6	16	10.....	5	12	.....	85	12	120	.....	R.H.	.....
9.	Inverness	Vacant	2	500	88	.....	125	.....	2	3.....	7	12	.....	.....	.....	.....	.....	M	.....
10.	St Sylvester & L'r Leeds.	J. G. Pritchard, B.A.	2	270	54	6	105	9	5	6... 1	7	4	35	83	11	.....	Yes	M	.....
11.	Danville	Wm. Robertson.	1	200	32	8	57	4	6	14.....	4	6	30	25	5	.....	.....	R.H.	.....
12.	Scotstown	John McDonald.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13.	Lingwick	M. McLeod	1	600	.....	.....	52	3	1	11.....	4	9	80	50	6	.....	.....	M	.....
14.	Hampden	Vacant	1	400	70	.....	54	.....	.....	11.....	3	5	50	.....	.....	.....	.....	.....	.....
15.	Winslow	Wm. Mathieson.	1	280	90	.....	70	2	.....	33.....	5	7	80	60	3	.....	...	M	.....
16.	L'ke Megantic	William Ross.	1	400	70	.....	53	3	2	28... 1	4	9	25	40	3	.....	Yes	M	.....
17.	Point Levis	D. Anderson, M.A	2	.....	29	2	51	8	6	9.....	1	5	.....	25	30	100	.....	M	.....
18.	Coaticooke, Massawippi & Richby	Vacant	3	.....	50	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19.	Kennebec R'd	J. Ferguson, B.A.	3	.....	37	1	16	.....	1	4.....	.....	2	40	40	4	.....	.....	M	M
20.	French Ch., Quebec	Joseph Allard	1	350	14	24	38	8	5	2.....	2	3	20	15	1	300	.....	.....	.....
	MISSION STATIONS.																		
1.	Metis		1	120	38	.....	41	1	5	4.....	1	4	25	50	3	120	.....	M	.....
2.	Valcartier		2	300	40	.....	112	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Gould		1	.....	42	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Chaudiere		2	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

FOUNDLAND

FOR THE YEAR ENDING DECEMBER 31ST, 1883.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'ga'l purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd. (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																										1
700	Yes	M		2880	2880		2880	13095	2216	18191	100		250	120	105	40	822			15	1452	40	10	531	20184	2
525	Yes	M		900	1300		1300	417	320	2037	20			23		15	116	5	7		186	92		398	2621	3
																										1
																										2
1225	2	2M		3780	4180		4180	13512	2536	20228	120		250	143	105	55	938	5	7	15	1638	132	10	929	22805	

OF QUEBEC,

FOR THE YEAR ENDING APRIL, 1883.

																									1
																									2
	Yes	M		800	800		800	22	411	1233	23		8	30	19	32	36	5	3	4	160	56	8	33	1434	3
200				1000	1000		1000	89	850	1939	5	17		27		25	64	5	5		148		8	358	2453	4
400		M		600	513				253	766						13			14		27		7		800	5
400	Yes	M		700	700		700	145	146	991	9			41		33	36	6			125		7	6	1129	6
300	Yes	M		650	650		725	154	131	935	15			24		7	35	10	10		101		6	25	1067	7
120		R.H.		600	650		700	20	100	770	5		4	23	7	10	32	10	10	3	104		5	15	894	8
		M			302				18	320		15				3					18		7		345	9
	Yes	M		365	365		650	171	44	580	12			29	14	22	20	6		4	107		4	37	728	10
		R.H.		300	300		650	462	44	806		4		14	50		5				73		3		882	11
		M			500		500	25	42	567	5			4	8	5	5		4	3	34	1	4	13	618	13
				475	295	179	650	260	11	566	10		6	19	6	7	6	5	5		64		4		634	14
	M			500	500			156		656	7			10	3	6	8	5		3	42		4	40	742	15
Yes	M			550				200	90	290					25						25			15	330	16
	M			400		270		54	95	149													5		154	17
	M	M		320		320	600	120		120				7	3	4					14				134	19
									108	108						4					4				112	20
	M			132	133		320			133	4			10		5	7				26	2			159	1
																										2
																										3
																										4

13. PRESBYTERY OF MONTREAL.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librarn.	No. of Vols in S. S and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
										I. A.									
1.	Montreal, Chalmers'....	G. C. Heine, B.A.	1	580	130	24	191	41	11	15.....	5	16	60	336	38	633	Yes	.....	.....
2.	Montreal, Crescent St...	Alex. B. Mackay.	1	1218	.....	.....	537	59	68	20.....	11	13	.....	581	59	.....	Yes	R H	.....
3.	Montreal, Erskine.....	James S. Black.	1	1200	220	.....	511	35	34	22... 1	12	22	75	209	37	1200	Yes	.....	.....
4.	Montreal, Knox.....	James Fleck	1	700	151	65	387	38	31	24.....	9	18	80	236	38	650	Yes	.....	.....
5.	Montreal, Stanley St...	James McCaul...	1	750	82	127	230	56	13	11.....	6	26	55	196	18	475	Yes	.....	.....
6.	Montreal, St. Gabriel....	R. Campbell, M.A	1	650	167	38	385	34	34	25.....	8	15	30	215	20	647	Yes	.....	.....
7.	Montreal, St. John.....	Chas. A. Doudiet	1	250	135	.....	110	31	36	39... 3	12	4	25	70	4	100	Yes	.....	.....
8.	Montreal, St. Joseph St.	Thos. Cumming.	1	600	140	.....	307	44	11	17... 1	9	19	50	299	30	600	Yes	.....	.....
9.	Montreal, St. Mark.....	John Nichols.....	1	350	70	20	141	27	30	18... 5	5	8	40	133	16	335	Yes	.....	.....
10.	Montreal, St. Matthew.	W.R. Cruikshank	1	400	200	25	422	36	52	34.....	8	12	80	381	38	500	.....	.....	.....
11.	Montreal, St. Paul.....	J. Barclay, M.A..	1	990	276	25	505	45	10	17.....	14	9	180	360	31	500	.....	.....	.....
12.	Montreal, Saviour's	A. B. Cruchet.....	1	600	40	12	48	6	6	.....	4	2	.....	35	3	200	.....	.....	.....
13.	Montreal, Taylor	J. J. Casey, B.D..	1	380	60	.....	100	27	5	8.....	3	11	20	216	25	500	Yes	.....	.....
14.	Chatham and Grenville	James Fraser	3	450	113	.....	119	1	5	14.....	7	12	25	80	4	.....	Yes	M	.....
15.	Cote des Neiges.....	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16.	Chateauguay, Beauharnois.	James N. Boyd, B.D.....	1	200	38	.....	81	4	1	1.....	4	8	.....	40	6	200	.....	M	.....
			1	200	26	2	41	2	.....	4.....	3	.....	20	30	4	150	Yes	.....	.....
17.	Dundee.....	Dun. McEachern	1	450	100	3	183	12	3	11.....	9	5	50	60	20	100	.....	M	.....
18.	Elgin and Athelstane ...	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19.	Eng. River & Howick.....	C. Mackeracher.	2	300	75	12	177	11	9	10.....	5	2	35	110	15	300	Yes	.....	.....
20.	Farnham Centre	A. H. Macfarlane	3	250	30	.....	47	5	.....	3... 1	3	4	30	40	5	150	.....	M	.....
21.	Georgetown..	J. A. F. McBain .	1	480	158	.....	417	30	14	25.....	8	12	40	175	20	800	Yes	M	.....
22.	Hemmingford	Vacant	2	400	88	.....	96	.....	6	18.....	6	5	.....	70	5	350	.....	M	.....
23.	Huntingdon St. Andrew's.	J. B. Muir, M.A..	2	450	132	10	290	22	12	19.....	9	6	.....	80	8	500	.....	M	.....
24.	Huntingdon Second Ch....	J. Watson, M.A..	1	400	40	4	100	6	6	5.....	4	7	15	40	5	200	Yes	M	.....
25.	Lachine.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26.	Lachute, Henry's Ch...	Wm. Forlong.....	2	400	96	14	188	5	20	14.....	8	16	.....	35	4	55	Yes	R H	.....
27.	Lachute, First Ch.....	John Mackie.....	3	500	74	.....	120	5	5	8.....	4	7	40	120	15	90	.....	M	.....
28.	Mille Isles.....	Vacant	3	.....	40	.....	50	.....	.....	2.....	2	5	40	25	2	.....	.....	M	.....
29.	New Glasgow	M. F. Boudreau.	1	200	42	4	65	3	3	2.....	4	6	20	50	7	100	.....	M	.....
30.	Ormstown	D. Morrison, B.A.	1	500	172	11	423	15	19	23.....	7	9	150	310	38	900	Yes	M	.....
31.	Rockburn and Gore.....	William A. Johnston	1	200	36	.....	89	9	2	7.....	6	6	12	65	7	100	.....	M	.....
			1	120	18	.....	50	.....	.....	1.....	3	3	.....	.....	.....	.....	.....	M	.....
32.	Russeltown...	Vacant	2	450	82	3	187	8	3	.....	6	9	50	90	8	.....	.....	M	.....
33.	St. Andrew's.	D. Paterson, M.A	2	350	74	4	103	4	6	8.....	4	11	20	95	16	350	Yes	M	.....
34.	St. Hyacinthe	A. Cauboue.....	1	200	22	.....	20	9	3	7.....	1	.....	.....	30	5	150	.....	.....	.....
35	St. Louis de Gonzague.....	John Turnbull...	1	.....	43	.....	80	8	5	6.....	2	5	30	20	6	.....	.....	M	.....
36.	St. Therese, etc.....	James Hally.....	3	300	60	.....	120	.....	.....	2.....	6	9	.....	50	6	.....	.....	M	.....
37	Valleyfield....	George Coull.....	1	400	56	9	88	14	.....	12.....	4	.....	35	95	11	.....	.....	.....	.....

FOR THE Y

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Con-
$	$	
1200	1220	..
4625	4625	.
3000	3000	..
2500	2500	.
1600	1600	.
1800	1800	.
100	33	.
1500	1500	.
1000	1000	.
1600	1600	.
6890	6890	.
150	40	.
500	500	.
625	625	.
.....	.....	.....
460	435	.
300	350	.
800	800	.
.....	.....	.....
533	375	.
400	400	.
800	800	.
580	580	.
800	800	.
600	600	.
.....	.....	.....
640	800	.
600	600	.
147	147	.
275	275	.
1000	1000	.
300	300	.
150	150	.
700	700	.
700	700	.
300	.....	.
550	550	.
600	600	.
800	800	.

FOR THE YEAR ENDING 1883.

FINANCES.

No. of Vols in S. S and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount exper'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'ga'l purposes.	Payments to Col. Funds. (1) Ordinary.	(2) Special.	(3) Manitoba College.	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
633	Yes			1200	1220	.....	1200	776	661	2637	.....	.....	10	190	.....	25	205	.....	.....	8	438	430	8	73	3156	1
.....	Yes	R H		4625	4625	.....	4625	3345	3538	11508	300	1685	100	350	1524	151	300	46	47	30	4533	345	33	2811	18885	2
1200	Yes	.....	.....	3000	3000	.....	3000	584	.....	6191	400	1655	100	3225	805	900	1875	.....	32	27	9019	375	30	3886	19126	3
650	Yes	.....	.....	2500	2500	.....	2500	186	1066	3752	200	150	50	352	435	180	350	20	20	.....	1757	252	20	889	6418	4
475	Yes	.....	.....	1600	1600	.....	1600	.....	12991	14591	.....	.....	.....	.....	75	.....	.....	.....	.....	10	85	.....	10	514	15200	5
647	Yes	.....	.....	1800	1800	.....	2000	28	693	2521	65	177	10	100	182	122	68	18	80	17	839	108	23	391	3774	6
100	Yes	.....	.....	100	33	67	1400	.....	.....	260	9	.....	.....	8	.....	5	.....	.....	5	.....	27	.....	2	62	444	7
600	Yes	.....	.....	1500	1500	.....	1500	658	546	2704	25	.....	10	57	.....	44	76	.....	.....	15	227	114	10	78	3019	8
335	Yes	.....	.....	1000	1000	.....	1000	2640	313	3953	3	.....	.....	30	41	20	15	.....	7	3	78	25	4	57	4133	9
500	.....	.....	.....	1600	1600	.....	1600	176	581	2357	30	.....	.....	63	.....	80	75	.....	.....	5	252	75	10	266	2886	10
500	.....	.....	.....	6890	6890	.....	6890	474	4794	12158	600	835	100	800	1249	325	500	176	150	32	6387	295	33	16321	33279	11
200	.....	.....	.....	150	40	.....	1400	.....	30	130	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	2	.....	177	12
500	Yes	.....	.....	500	500	.....	1000	1506	150	2656	10	.....	11	30	.....	29	30	8	.....	2	120	71	7	10	2793	13
.....	Yes	M	.....	625	625	.....	750	96	92	938	20	.....	.....	13	.....	20	10	.....	13	.....	78	.....	7	130	1153	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
200	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
150	Yes	.....	.....	400	435	.....	435	7	35	477	5	5	.....	20	.....	12	16	2	3	.....	64	3	3	10	515	16
100	.....	M	.....	300	350	.....	350	60	50	460	12	4	.....	35	.....	12	35	6	6	.....	110	.....	3	20	593	
.....	.....	.....	.....	800	800	.....	900	119	267	1300	15	.....	.....	40	41	20	30	20	15	3	184	.....	14	174	1578	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
300	Yes	.....	.....	533	375	158	375	.....	96	471	12	.....	.....	14	175	14	79	.....	7	5	306	.....	7	36	820	19
150	.....	M	.....	400	400	.....	600	60	20	680	4	.....	.....	4	.....	5	.....	2	2	.....	17	.....	3	23	723	20
800	Yes	M	.....	800	800	.....	800	143	172	1115	40	.....	18	81	32	39	140	15	12	20	397	13	25	130	1667	21
350	.....	M	.....	580	580	.....	580	100	70	750	.....	.....	.....	33	.....	9	.....	5	15	6	68	33	10	.....	828	22
500	.....	M	.....	800	800	.....	800	20	.....	820	15	.....	.....	30	.....	34	66	.....	12	12	169	.....	16	251	1256	23
200	Yes	M	.....	600	600	.....	600	25	73	698	25	.....	10	25	.....	62	32	6	6	4	170	8	4	.....	872	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
55	Yes	R H	.....	640	800	.....	800	100	231	1131	20	.....	.....	30	.....	32	71	8	6	4	180	.....	8	.....	1319	26
90	.....	M	.....	600	600	.....	600	.....	85	685	7	.....	.....	12	.....	4	7	6	6	5	47	5	3	18	753	27
.....	.....	M	.....	147	147	.....	147	.....	.....	147	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	150	28
100	.....	M	.....	275	275	.....	750	48	.....	323	5	.....	.....	9	6	8	.....	.....	.....	.....	32	.....	3	.....	358	29
900	Yes	M	.....	1000	1000	.....	1000	185	237	1422	30	.....	.....	134	.....	99	293	20	12	.....	588	62	8	.....	2018	30
100	.....	M	.....	300	300	.....	350	25	13	388	3	.....	.....	7	.....	20	6	5	.....	.....	41	.....	3	.....	432	31
.....	.....	M	.....	150	150	.....	150	263	.....	413	2	.....	.....	3	.....	3	4	3	.....	.....	15	.....	1	.....	429	
350	Yes	M	.....	700	700	.....	700	.....	.....	700	16	.....	.....	50	.....	22	47	8	8	.....	152	.....	5	.....	856	32
150	.....	.....	.....	700	700	... ..	712	24	51	787	12	.....	6	26	.....	18	32	8	8	5	115	12	5	56	951	33
.....	.....	M	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	34
.....	.....	M	.....	550	550	.....	550	163	80	793	5	.....	.....	18	24	17	.....	5	.....	5	74	.....	.....	28	895	35
.....	.....	.....	.....	600	600	.....	600	.....	240	840	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5	.....	8	15	868	36
.....	.....	.....	.....	800	800	.....	800	.....	139	939	.....	.....	.....	.....	.....	.....	8	5	.....	.....	13	.....	5	.....	953	37

* Including Manse Rent.

13. PRESBYTERY OF MONTREAL,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
MISSION FIELDS.																			$	$
No.									I. A.											
1. Avoca		1	40	12	.....	24	.....	.....	.....	2	.....	12	24	6	100	.....	.....	.....	.....	149
2. Harrington & Arundel	James Stewart	5	.....	63	.....	54	6	2	15.....	5	5	.....	85	6	250	.....	.....	.....	284	284
3. Jolliette		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Laguerre		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Laprairie		2	.....	9	.....	13	.....	.....	.....	2	.....	23	28	4	.....	.....	.....	.....	72	72
6. Ogdensburg		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. West Farnham		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		69	15908	3310	412	7091	658	465	467 I 11 A	230	327	1342	5114	590	11185	19	18M 2RH	.....	3796	38565

14. PRESBYTERY OF GLENGARRY,

No.									I. A.											
1. Indian Lands	John Fraser	2	780	125	.....	199	30	5	15... 4	10	11	90	194	35	.....	4	M	1Ch	1000	791
2. Summerstown*	H. Cameron	1	250	40	4	93	2	7	2.....	4	7	30	40	8	50	.....	M	.....	500	310
3. St. Andrew's, Martintown	J. S. Burnet	1	700	140	.....	290	10	5	24... 2	12	12	160	108	15	275	.....	M	.....	750	750
4. Vankleek Hill	J. Ferguson	1	350	115	5	157	5	8	23... 1	9	9	100	200	15	200	.....	M	.....	800	800
5. Knox Church Cornwall*	James Hastie	1	400	85	20	155	19	4	6... 3	4	9	75	140	19	250	1	.....	.....	1200	1075
6. St. John's, Cornwall	N. Macnish, LL.D	1	560	130	25	230	26	17	12.....	9	7	60	200	23	400	.....	M	.....	1500	1500
7. Knox Church Lancaster	J. A. G. Calder	1	500	84	.....	177	20	6	13.....	7	16	40	152	17	220	.....	M	.....	900	900
8. Kirkhill	W. Ferguson	1	1000	140	.....	180	11	15	37... 5	8	11	.....	210	25	.....	.....	M	.....	700	743
9. Alexandria	J. Cormack	1	250	33	5	49	5	5	5.....	5	9	23	43	.....	.....	.....	R H	.....	450	450
10. St. Andrew's Williamst'wn	A. Macgillivray	1	630	120	.....	230	15	10	12.....	12	10	300	200	16	200	.....	M	.....	800	800
11. Kenyon	F. MacLennan	1	550	130	.....	134	10	.....	19... 1	7	8	100	120	8	.....	.....	M	.....	700	700
12. Lunenburg & Avonmore	W. A. Lang	1	300	75	.....	124	2	5	13.....	7	8	.....	.....	.....	.....	.....	M	.....	400	343
		1	250	55	2	89	6	6	3.....	5	10	44	85	13	.....	1	.....	.....	300	300
13. Martintown, Burn's Ch., & Williamst'wn Hephzi'h Ch.	J. Matheson	1	350	53	4	152	7	2	9.....	9	10	110	50	.....	.....	.....	M	.....	375	373
		1	235	40	4	122	9	4	7.....	5	8	160	94	5	50	.....	.....	.....	375	373
14. St. Matthew's Osnabruck	J. K. Baillie	3	800	123	6	380	25	9	46... 8	14	14	90	220	30	.....	1	M	.....	850	850
15. St. Luke's Ch. Finch ..... S. Finch	G. McArthur	2	500	95	.....	129	16	.....	12	8	.....	65	25	8	.....	.....	M	.....	700	800
16. E. Hawkes'y* Glen Sandf'ld	G. A. Smith	1	200	28	.....	37	.....	1	5.....	3	.....	.....	25	6	.....	.....	.....	.....	250	163
		1	200	29	.....	34	5	2	3.....	4	4	25	24	3	.....	.....	R H	.....	250	163
VACANCIES.																				
17. Dalh'sie Mills & Cote St. G.		2	800	50	.....	82	2	2	10.....	5	5	50	.....	12	.....	.....	M	.....	450	600
18. Knox Ch. and St. James' Ch. Roxboro'		2	500	110	.....	85	4	5	6.....	9	8	20	120	13	.....	.....	M	.....	700	343
19. E. Lancaster†		1	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals		28	10105	1845	75	3128	229	118	275 I. 24 A.	156	176	1542	2250	271	1645	7	15M 2RH	1Ch	13960	13131

* Recently settled. † Recently disjoined from Knox Church, Lancaster.

FOR THE YEAR ENDING , 188 .—*Continued.*

FINANCE

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'ga'l purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. F.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	149	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	4	.....	.....	4	3	15	.....	.....	.....	164	1
284	284	.....	682	.....	.....	682	5	.....	.....	6	.....	5	.....	.....	.....	.....	16	.....	2	.....	700	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
72	72	.....	72	.....	.....	72	.....	.....	.....	.....	6	12	.....	.....	.....	2	20	5	.....	.....	92	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
3796	38565	225	42593	8466	30001	82237	1904	4511	425	5799	4595	2357	4520	392	470	227	25329	2231	338	23438	134509	

FOR THR YEAR ENDING DECEMBER 31ST, 1883.

1000	791	.....	.....	2821	118	3730	50	.....	.....	50	.....	50	166	.....	.....	9	325	85	.....	.....	4053	1
500	310	.....	.....	579	71	960	.....	.....	.....	5	.....	3	3	3	3	.....	17	8	4	.....	981	2
750	750	.....	750	35	255	1040	18	.....	.....	40	.....	25	72	18	.....	5	178	45	19	35	1272	3
800	800	.....	800	77	210	1087	38	.....	.....	53	.....	150	150	12	8	8	419	120	35	67	1605	4
1200	1075	.....	.....	51	108	1234	25	.....	.....	45	.....	30	30	8	12	5	155	50	18	88	1495	5
1500	1500	.....	.....	1771	690	3961	30	1407	10	40	150	35	55	45	75	10	1857	25	31	18	5867	6
900	900	.....	900	505	27	1432	29	.....	.....	155	.....	61	302	8	16	.....	574	103	21	3	2030	7
700	743	.....	.....	63	91	897	12	.....	.....	40	38	25	113	12	10	5	255	27	17	137	1306	8
450	450	.....	650	1132	115	1897	8	.....	.....	25	.....	5	21	5	5	3	72	.....	7	.....	1976	9
800	800	.....	800	175	342	1317	20	65	.....	116	.....	84	134	20	10	5	454	100	18	165	1954	10
700	700	.....	700	300	30	1030	30	.....	.....	45	.....	27	84	8	8	6	208	10	10	57	1305	11
400	345	54	345	.....	18	363	6	.....	.....	.....	21	.....	7	5	.....	4	43	.....	10	14	430	12
300	300	.....	300	34	50	384	5	.....	.....	18	20	29	18	5	3	5	103	20	7	.....	494	
375	375	.....	375	224	81	680	17	.....	14	17	.....	21	31	7	7	8	122	10	8	56	866	13
375	375	.....	375	12	30	417	9	.....	4	13	.....	14	25	5	5	4	79	10	8	58	562	
850	850	.....	850	.....	700	1610	.....	30	15	50	30	50	15	15	12	2	219	13	38	120	1987	14
700	800	.....	800	240	100	1140	8	.....	.....	8	.....	10	.....	.....	.....	.....	26	.....	13	.....	1179	15
250	162	.....	190	.....	16	206	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	216	16
250	162	.....	190	.....	.....	162	.....	.....	.....	4	.....	4	.....	.....	.....	.....	8	.....	5	.....	175	
650	600	40	600	.....	25	625	4	.....	.....	13	8	4	8	.....	6	.....	43	.....	8	.....	676	17
700	343	.....	343	150	.....	493	12	.....	.....	15	14	15	13	.....	.....	4	73	8	14	40	620	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
13950	13131	94	8968	8169	3137	24665	321	1502	43	752	281	645	1247	176	180	89	5230	634	301	858	31054	

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No engaged in S. S. work, including Supt. and Librarn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year	Stipend promised by Congregation alone.	Stipend paid by Congrega- tion alone.
No.									I. A.										$	$
1. N. Edinburgh	G. M. Clark	1	300	40	20	86	9	5	8... 1	4	12	45	190	20	150	Yes	R H		900	9
2. Rochest'ville. Hull City	Jos. White, B.A.	1 1	250 300	66 20	3 2	118 34	19 4	9 3	13..... 2.....	5	9 7	25 12	130 24	13 4	250 200	Yes Yes	....	....	600 500	5 5
3. Buckingham. Lochaber	.....	2 2	250 150	38 12	4 2	75 20	6	3	14..... 1.....	3 1	6 1	50	52 20	7 3	150 50	....	M	....	156 250	1 2
4. Bank St. Ch., Ottawa	Wm. Moore, D.D.	1	850	140	30	249	36	39	23... 1	8	15	50	257	25	750	Yes	.....	.....	2000	20
5. Fitzroy Har. & Torbolton.	James Tait	3	390	80	5	140	4	6	7.....	5	9	10	30	4	400	.....	M	.....	600	6
6. Knox Church Ottawa	F. W. Farries	1	1100	127	20	251	33	23	14.....	8	18	55	150	20	500	Yes	.....	.....	2500	25
7. Nepean and Bell's Cor'rs.	R. Whillans, M.A.	3	600	66	.....	125	9	14	15.....	8	9	.....	30	4	50	.....	M	.....	600	6
8. St. And's., L'Orignal, & St Paul's, Hawksbury	John Fairlie	1 1	300 200	20 50	....	34 67	2 2	3 5	1... 1 12.....	1 5	5 6	15 30	35 60	3 8	100 200	....	M	....	....	1 3
9. Daly St. Ch., Ottawa	W. D. Armstrong, M.A.	1	600	90	40	226	19	12	14.....	5	15	50	160	18	150	Yes	.....	.....	1600	*8
10. Cumberland..	Robert Hughes	2	400	90	.....	100	10	40	9.....	7	5	40	60	8	.....	.....	M	.....	700	7
11. Russell and Metcalfe	A. M. McClelland	1 1	250 200	60 35	....	112 51	7 3	 1	3..... 2.....	5 4	6 5	50	60 40	 5	....	....	M	....	350 250	3 2
12. Manotick and S. Gloucester	J. R. Munro, B.A.	3	500	74	3	207	10	5	14.....	7	11	50	180	16	383	.....	M	.....	720	6
13. Cantley and Portland	D. Findlay, B.A., *Ord. Miss.*	6	300	44	.....	49	4	.....	11	2	6	20	50	7	120	.....	R H	.....	270	2
14. Richmond & Stittsville	T. S. Glassford, B.A.	3	200	50	5	81	9	8	12.....	5	8	30	70	6	50	.....	M	.....	550	5
15. Aylmer	Geo. Jamieson	1	250	20	5	40	7	1	10.....	2	1	20	45	6	200	...	.....	.....	425	4
16. Osgoode & Kenmore	Geo. McKay	2 1	300 175	50 35	2 2	120 80	2 3	18 3	5..... 5.....	5 3	6 4	40 25	75 65	8 6	100 75	Yes Yes	M	....	400 300	....
17. Carp, Kinburn and Lowries.	Thos. Bennett	3	500	112	.....	202	26	19	17.....	4	15	80	142	22	204	.....	R H	.....	750	8
18. N. Gower and Wellington	R. V. McKibbin	2	450	65	5	109	4	8	7.....	6	7	.....	35	4	172	.....	M	.....	600	5
19. Aylwin and Desert	Wm. Shearer	8	350	45	1	109	15	.....	12.....	4	6	.....	45	6	85	.....	M	.....	400	4
20. French Pres. Ch., Ottawa	Marc. Ami	2	.....	21	2	27	3	2	10.....	5	4	15	.....	.....	130	.....	.....	.....	50	.....
21. St. Andrew's, Ottawa	W. T. Herridge, B.D.	1	925	255	71	360	31	32	.....	10	14	.....	400	45	1523	Yes	M	.....	3000	†17
22. Plantagenet..	W. H. Geddes, *Ord. Miss.*	3	180	90	.....	40	.....	.....	.....	4	6	15	46	7	144	.....	.....	.....	530	†
23. E. Gloucester.	Geo. T. Bayne	3	450	50	6	102	3	5	7.....	3	10	40	150	15	260	Yes	M	.....	597	†5
VACANT.																				
24. Wakefield & Masham	.....	2	700	90	1	184	5	18	.....	8	12	.....	90	.....	500	(	M	.....	800	8
MISSION STATIONS.																				
English—																				
1. Bearbrook & Cambridge	....	4	200	44	.....	70	.....	.....	.....	3	12	.....	.....	.....	.....	.....	.....	.....	350	
2. E. Templeton and Chelsea	.....		200	55	.....	35	.....	.....	.....	2	.....	.....	60	.....	.....	.....	.....	.....	700	
French—																				
3. L'Ange Gar'n.	.....	3	240	50	34	44	2	.....	15.....	2	3	94	22	4	.....	.....	.....	.....	120	
4. French Pres. Ch., Masham	I. A. Vernon	1	80	19	1	13	1	.....	8... 1	2	3	.....	35	4	.....	.....	M	.....	100	
5. Namur and Hartwell	.....	2	.....	36	.....	.....	.....	.....	4.....	.....	.....	.....	.....	1	.....	.....	M	.....	.....	.....
Total	.....	74	12140	2139	264	3566	288	282	275 I. 4 A.	146	256	861	2808	299	6896	11	16M 3rh	.....	21886	179

FOR THE YEAR ENDING MARCH 31st, 1884.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.), prov. for Min.?	Did Congregation build Church or Manse during the year	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'al purposes.	Payments to Co. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
150	Yes	R H	.....	900	900	.....	.....	.....	299	1199	.....	.....	.....	21	.....	.....	29	.....	5	4	59	.....	4	51	1313	1
250	Yes	.....	.....	600	550	.....	550	75	118	743	12	.....	6	13	38	9	9	4	3	5	99	15	7	15	864	2
200	Yes	.....	.....	156	195	.....	299	.....	24	219	3	.....	4	12	11	4	3	1	2	.....	40	.....	2	7	268	
150	.....	M	.....	500	500	.....	500	.....	120	620	10	.....	4	17	12	10	12	5	5	4	79	.....	4	50	753	3
50	.....	.....	.....	250	250	.....	250	.....	.....	250	2	.....	1	8	3	2	3	1	1	1	22	.....	2	.....	274	
750	Yes	.....	.....	2000	2000	.....	2000	5000	2545	9545	50	.....	50	125	250	25	103	11	15	12	641	45	15	21	10222	4
400	.....	M	.....	600	600	.....	600	.....	10	610	10	.....	...	.....	.....	15	10	.....	10	8	53	.....	.....	30	693	5
500	Yes	.....	.....	2500	2500	.....	2500	150	2219	4869	30	.....	...	125	.....	27	40	10	.....	12	244	40	14	118	5245	6
50	.....	M	.....	600	600	.....	.....	.....	81	681	.....	.....	...	20	.....	2	3	1	1	.....	27	2	.....	10	718	7
100	.....	M	.....	.....	171	.....	.....	.....	53	224	3	.....	...	7	6	19	7	.....	6	1	49	14	4	10	287	8
200	.....	.....	.....	.....	325	.....	.....	.....	91	416	4	.....	...	3	7	6	6	.....	4	2	32	3	3	8	459	
150	Yes	.....	.....	1600	*800	.....	1600	72	1104	1976	15	.....	10	143	25	80	185	5	5	11	479	45	11	43	2509	9
.....	.....	M	.....	700	700	.....	700	347	51	1098	8	.....	...	20	5	25	15	5	.....	5	83	.....	11	50	1242	10
.....	.....	M	.....	350	342	9	342	.....	.....	342	.....	.....	...	15	.....	13	7	.....	.....	.....	35	.....	12	7	396	11
.....	.....	.....	.....	250	250	.....	250	.....	.....	250	.....	.....	...	9	.....	15	4	.....	.....	.....	28	.....	10	.....	288	
383	.....	M	.....	720	665	.....	665	.....	313	978	16	.....	5	30	.....	17	26	2	3	5	104	.....	9	75	1166	12
120	.....	R H	.....	270	280	.....	640	.....	84	364	9	.....	...	10	.....	10	5	5	.....	2	41	.....	5	24	434	13
50	.....	M	.....	550	550	.....	550	400	20	970	5	.....	5	20	20	.....	11	.....	.....	4	65	.....	6	8	1049	14
200	...	.....	.....	425	425	.....	425	35	28	488	8	.....	2	5	21	4	6	7	.....	2	55	.....	.....	.....	543	15
100	Yes	M	.....	400	.....	.....	.....	.....	50	50	5	.....	3	18	11	18	19	3	3	2	81	.....	6	45	182	16
75	Yes	.....	.....	300	.....	.....	.....	200	25	225	4	.....	2	8	7	6	7	3	2	2	41	.....	5	20	291	
204	.....	R H	.....	750	800	.....	800	455	294	1549	9	.....	...	12	17	17	20	5	5	.....	85	.....	5	5	1644	17
172	.....	M	.....	600	560	40	.....	163	20	743	.....	5	...	10	.....	12	.....	.....	.....	5	32	.....	10	5	790	18
85	.....	M	.....	400	400	.....	700	195	38	633	.....	.....	...	10	10	2	2	.....	2	2	23	.....	5	2	668	19
130	.....	.....	.....	50	.....	88	950	.....	62	62	.....	.....	...	.....	.....	9	.....	.....	.....	.....	9	.....	.....	10	81	20
1523	Yes	M	.....	3000	†1750	.....	.....	3540	3652	8942	100	50	...	390	1033	225	310	100	100	40	2348	175	42	327	11666	21
144	.....	.....	.....	530	†17	85	122	.....	.....	47	.....	.....	...	4	.....	.....	4	.....	.....	.....	8	.....	.....	.....	55	22
269	Yes	M	.....	597	†532	.....	532	22	67	621	9	.....	...	.....	.....	9	3	2	.....	5	28	.....	6	.....	655	23
500	‹	M	.....	800	800	.....	800	68	113	981	5	.....	...	25	.....	.....	.....	.....	.....	.....	30	.....	11	.....	1022	24
.....	.....	.....	.....	350	130	.....	105	.....	.....	130	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	130	1
.....	.....	.....	.....	700	120	.....	120	.....	.....	120	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	2
.....	.....	.....	.....	120	60	60	.....	.....	40	100	.....	.....	...	3	.....	.....	3	.....	.....	.....	6	.....	.....	.....	106	3
.....	.....	M	.....	100	100	.....	.....	38	.....	138	5	.....	...	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	143	4
.....	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
6896	11	10M 3rb	.....	21886	17902	282	16060	10760	11521	40183	322	55	92	1083	1476	581	852	170	171	134	4936	339	206	941	46276	

* Pastor absent half-year on French Evangelization work in Britain. † Settled within the year.

16. PRESBYTERY OF LANARK AND RENFREW,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congrega-
No.	Dr. Mann & Dr. Bain, *Emeritti.*								I. A.										$	$
1. St. Andrew's, Smith's Falls	S. Mylne...	1	340	80	10	146	19		9...2	6	12	16	40	6	200	.....	1	.....	500	5
2. Dalhousie & N. Sherbrooke	R. McKenzie	2	.....	50	2	115	2	10	8...2	5	10	50	60	12	120	1	1	.....	450	3
3. Union Ch'rch Smith's Falls	J. Crombie	1	300	73	10	125	13	6	3...	8	10	30	50	9	200	.....	1	.....	750	7
4. Lanark	J. Wilson	1	378	70	7	116	14	5	18...2	5	6	20	85	8	350	.....	1	.....	600	6
5. McNab (W.L.)	G. Bremner	3	750	92	1	224	24	18	14...	8	14	.....	130	20	230	Co	1	.....	600	6
6. Kitley	G. Porteous	3	.....	40	.....	80	10	3	14...1	3	5	20	50	7	200	.....	1	.....	490	4
7. Arnprior	D. J. McLean	1	500	85	.....	150	30	22	15...	6	6	60	190	19	380	.....	1	.....	1000	10
8. Beckwith and Carlt'n Place	D. McDonald	2	500	110	20	180	47	37	36...	8	12	25	173	14	700	1	1	.....	750	8
9. Ramsay	R. Knowles	2	500	80	.....	154	9	8	18...	7	.....	25	170	14	.....	.....	1	.....	750	7
10. St. John's, Almonte	J. B. Edmondson	1	600	140	.....	270	42	.....	.....	6	18	50	200	.....	.....	1	1	...	1000	10
11. Pembroke	W. D. Ballantyne	1	376	75	15	127	18	16	10...	4	10	40	186	24	266	1	1	.....	1000	10
12. St. Andrew's, Almonte	J. Bennett	2	900	226	40	482	25	11	19...3	6	19	75	310	24	1400	1	1	.....	1100	11
13. Renfrew	R. Campbell	2	675	160	40	380	28	18	20...	7	21	50	220	24	250	.....	1	Ch	.....	10
14. Beckwith and Ashton	J. M. McAlister	1	250	32	33	67	2	.....	2...	3	6	.....	75	5	400	1	.....	.....	400	4
		1	300	40	7	77	7	2	10...	4	6	30	90	8	.....	.....	1	.....	300	3
15. Coulonge and U. Litchfield	J. Gaudier	2	325	33	3	67	5	5	8...	4	11	25	43	5	200	.....	1	.....	520	5
16. Alice	M. Turnbull	4	100	50	.....	104	.....	.....	15...	5	.....	20	50	5	150	.....	1	.....	300	2
17. Middleville & Dalhousie	J. Andrew	1	350	63	.....	120	2	2	...1	3	7	50	60	7	200	.....	1	.....	300	3
		1	300	75	2	130	8	5	13...3	4	6	50	60	6	100	.....	.....	.....	300	3
18. Mattawan	D. L. McKechnie	3	.....	50	30	.....	.....	.....	9...1	.....	6	.....	30	6	150	.....	1	M	500	5
19. St. Andrew's, Perth	M. McGillivray	1	600	130	15	301	56	31	20...6	10	9	75	150	20	500	.....	1	.....	1400	14
20. Zion Church, Carleton Pl.	A. A. Scott	1	400	85	14	142	23	12	13...	7	12	30	160	16	600	.....	.....	.....	900	10
21. Adamaston	C. McKillop	2	276	70	.....	127	6	5	9...	6	8	30	60	10	.....	.....	1	.....	660	6
22. Pakenham	H. Taylor	2	400	79	3	155	24	7	16...5	6	12	20	130	16	200	1	1	M	800	8
23. Bristol	M. H. Scott	1	500	103	20	294	14	10	30..	6	10	150	250	32	800	1	1	.....	800	8
24. Ross & Cobden	M. D. M. Blakely	3	450	70	12	130	20	6	24...	4	15	75	155	13	200	.....	1	.....	600	6
25. Balderson &c	J. G. Stuart	2	500	64	3	114	6	4	7...3	6	9	80	46	9	80	.....	†	.....	650	6
26. Knox Church Perth	J. Ross	1	650	100	20	213	28	8	6...4	8	17	50	120	16	300	.....	1	.....	900	9
27. Castleford &c	J. B. Stewart	3	300	50	5	105	16	9	8...1	4	.....	40	70	8	150	.....	.....	1Ch	450	4
28. Beachburg &c	R. McNabb*	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Minister without charge	A. McLaren	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
VACANCIES.																				
1. Litchfield		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Barrs & Douglas (Bromley)		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Wilberforce		3	330	70	4	73	4	3	4...	2	3	35	140	12	100	.....	.....	.....	500	...
STATIONS.																				
1. Waltham and Calumet	In charge of Mr. Gaudier	2	.....	17	.....	7	.....	.....	5...	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	.....
Total		58	11850	2502	316	4775	493	269	383 I 34 A	101	280	1221	3553	375	8456	8	25	3 M 2Ch	19180	20

* Recently settled.

† Manse building.

FOR THE YEAR ENDING DECEMBER 31ST, 1883, AND APRIL 30TH, 1884.

RENFREW,

No. gregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
200	.....	1	.....
120	1	1	.....
200	.....	1	.....
350	.....	1	.....
230	Col	1	.....
200	.....	1	.....
380	.....	1	.....
700	1	1	.....
.....	.....	1	.....
.....	1	1	...
266	1	1	.....
1400	1	1	.....
250	.....	1	Ch
400	1	.....	.....
.....	.....	1	.....
200	.....	1	.....
150	.....	1	.....
200	.....	1	.....
100	.....	.....	.....
150	.....	1	M
500	.....	1	.....
600	.....	.....	.....
.....	.....	1	.....
200	1	1	M
800	1	1	.....
200	.....	1	.....
80	.....	†	.....
300	.....	1	.....
150	.....	.....	1Ch
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
100	.....	.....	.....
.....	.....	.....	.....
30	.....	.....	.....
8456	8	25	3 M 2Ch

FINANCES.

No.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total expenditure for strictly Cong'al purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sur'y. F'd (M.P.).	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
	500	574	.....	1024	300	80	1078	26	35	10	100	.....	50	40	10	10	6	287	.....	8	100	2373
	450	370	80	520	18	5	393	6	.....	4	31	9	16	12	10	10	3	101	6	5	59	558
3	750	750	.....	750	225	214	1189	40	176	20	120	30	40	75	20	10	7	538	15	7	40	1774
4	600	600	.....	700	225	.....	825	.....	169	.....	29	.....	23	40	12	10	.....	283	25	7	35	1150
5	600	600	100	600	60	.....	660	16	55	.....	25	.....	18	13	5	5	5	142	.....	9	.....	811
6	400	400	.....	600	.....	20	420	5	.....	.....	12	.....	6	5	3	5	3	39	.....	3	22	484
7	1000	1000	... ..	1000	.....	472	1472	25	.....	.....	120	30	50	80	15	16	7	343	80	8	95	1918
8	750	800	.....	800	1218	305	2323	18	.....	.....	50	20	10	15	5	10	8	136	.....	10	16	2485
9	750	725	.....	725	360	.....	1085	.....	.....	.....	35	15	8	10	8	8	2	86	.....	8	.....	1179
10	1000	1000	.....	1000	53	364	1417	60	75	20	101	.....	20	200	15	12	12	515	36	12	.....	1944
11	1000	1000	.....	1000	40	365	1405	26	.....	15	104	25	20	16	10	5	6	227	30	9	186	1827
12	1100	1100	.....	1100	1200	424	2724	35	.....	.....	326	....	50	200	20	20	10	661	25	20	224	3629
13	.....	1020	.....	1120	11534	280	12834	.....	142	40	112	150	50	65	10	30	10	609	15	16	25	13484
14	400	400	.....	400	.....	100	500	20	.....	10	35	.....	10	15	10	5	4	109	6	4	5	618
	300	300	.....	300	371	51	722	16	.....	10	24	.....	10	15	10	5	4	94	18	4	5	825
15	520	520	.....	520	15	10	545	17	1	.....	24	.....	12	19	5	12	3	93	3	4	158	800
16	300	254	46	479	.....	.....	254	5	.....	.....	20	.....	10	10	.....	.....	2	47	.....	2	83	386
17	300	300	.....	300	36	222	558	4	....	.....	12	.....	3	2	3	2	3	29	.....	3	.....	590
	300	300	.....	300	12	11	323	3	.....	.....	16	.....	5	3	2	1	3	33	.....	2	.....	358
18	500	500	.....	850	750	120	1370	6	.....	.....	15	.....	4	10	.....	.....	.....	35	.....	.....	.....	1405
19	1400	1400	.....	1400	115	722	2237	58	.....	.....	215	75	82	122	27	46	12	637	40	9	267	3150
20	900	1000	.....	1000	.....	402	1402	19	.....	8	50	16	30	40	10	6	8	187	10	8	82	1679
21	660	630	30	630	150	42	822	12	.....	.....	25	.....	12	25	3	3	3	83	.....	7	30	951
22	800	800	.....	800	1422	166	2388	5	.....	4	4	4	4	4	3	3	3	34	.....	8	28	2458
23	800	800	.....	800	125	150	1075	20	.....	.....	75	.....	65	55	.....	.....	10	225	.....	10	35	1345
24	600	600	.....	600	70	350	1020	16	.....	.....	26	.....	50	11	3	3	5	114	30	10	300	1444
25	650	650	.....	650	737	224	1611	24	15	.....	71	.....	31	46	11	.....	8	206	42	6	19	1842
26	900	900	.....	900	111	679	1690	50	.....	5	60	20	35	95	20	6	10	301	25	9	134	2134
27	450	450	.....	650	400	15	865	9	7	4	22	.....	10	.....	5	5	.....	62	.....	9	14	950
28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	500	291	16	700	.....	24	315	5	.....	.....	9	.....	10	.....	.....	.....	4	28	.....	5	.....	348
1	.....	60	.....	.....	.....	19	79	.....	.....	.....	3	.....	2	1	.....	.....	.....	6	.....	.....	.....	85
	19180	20094	272	22218	19547	5836	46501	546	675	150	1871	394	746	1244	255	248	161	6290	406	222	1971	54984

17. PRESBYTERY OF BROCKVILLE,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation.
1.	Retired	J. Morrison, M.A.								I. A.										$	$
2.	Oxford	W. T. Canning.	2 C. 2 S.	375	85	10	96	2	7	14.....	4	9	50	109	6	413	.....	M	.....	400	22
3.	South Gower, Heckston, etc	James Pallar.....	3	800	80	.....	60	8	4	1.....	5	.....	.....	30	.....	.....	.....	M	.....	560	.....
4.	St. John's, Brockville....	R. Jardine, Sc.D.	1	500	82	12	148	18	15	21.....	4	8	50	133	16	650	.....	R.H.	.....	1000	100
5.	First Church, Brockville....	G. Burnfield, B.D	1																		
6.	West Winchester, Morewood, Chrysler.....	A. Rowat.	1	250	72	1	119	8	2	9.....	8	5	20	90	11	150	.....	M	.....	500	52
			1	250	60	.....	112	7	.....	12.....	4	5	.....	40	6	150	.....	.....	.....	400	40
			1	200	42	.....	56	14	.....	5.....	5	.....	.....	30	5	45	.....	.....	.....	138	13
7.	Kemptville, Oxford Mills	Henry J. McDiarmid.....	1	400	70	10	145	15	20	2.....	3	12	30	100	13	189	.....	M	.....	600	45
			1	200	26	2	31	2	3	.....	2	12	.....	.....	.....	.....	.....	.....	Ch.	150	12
8.	Prescott	James Stuart.....	1	450	100	10	140	16	14	9... 1	5	12	30	100	14	300	.....	M	.....	1000	100
9.	Lyn, Caintown.....	J. J. Richards..	1	200	30	.....	42	10	.....	7.....	2	3	.....	40	6	.....	.....	R.H.	.....	300	30
			1	300	40	.....	43	6	1	10.....	3	3	.....	20	.....	.....	.....	.....	.....	300	30
10.	Matilda.....	James McIlroy...	3	300	54	.....	58	.....	2	12... 1	1	5	.....	15	3	20	.....	M	.....	450	45
11.	Cardinal, Mainsville....	Wm. M. McKibbin, B.A.....	1	300	43	.....	65	5	5	10.....	4	5	.....	65	9	100	.....	.....	.....	420	42
			1	200	30	.....	52	3	4	2... 1	2	3	.....	.....	.....	.....	.....	.....	.....	200	20
12.	Hyndman's, S. Mountain..	Wm. Galloway	1	250	64	.....	101	.....	10	11... 1	3	6	50	60	9	108	.....	R.H.	.....	400	36
			1	175	20	.....	34	14	.....	5.....	3	6	12	25	7	100	1	.....	.....	200	18
13.	Dunbar, Colquhoun's.	Thomas A. Nelson	1	300	37	1	80	2	14	7.....	5	8	.....	120	12	.....	.....	M	.....	300	30
			1	120	29	.....	70	2	10	1.....	4	3	.....	35	5	50	.....	.....	Shed	300	30
14.	Westport, Newboro', Morton & Delta.....	David Y. Ross, M.A.....	2	350	46	.....	56	7	5	12... 3	2	9	.....	120	7	237	.....	M	.....	350	4
			2	350	22	.....	23	1	.....	4.....	2	6	.....	12	5	100	.....	.....	.....	.....	1
15.	Morrisburg Iroquois....	Geo. D. Bayne, B.A..... ...	1	300	60	20	74	14	.....	4	6	4	50	129	16	200	... ..	.....	.....	600	3
			1	290	45	5	53	3	.....	2.....	4	6	50	80	14	200	1	.....	.....	300	1
16.	Spencerville, Ventnor.....	D. Kellock.....	2	450	90	.....	160	24	15	11.....	6	18	150	144	14	409	.....	M	.....	534	5
			2	200	36	.....	70	12	9	9.....	2	9	45	45	8	120	.....	.....	.....	266	2
17.	Waddington, N.Y.....	Jas. Robertson...	1	400	90	12	206	5	2	4... 1	7	6	30	266	25	200	.....	M	.....	900	4
	MISSION STATIONS.																				
1.	North Williamsburg & Winchester Springs.....	No returns.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Merrickville, N. Augusta & Fairfield.....	No returns.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.....	.....	40 C 2 S	7910	1344	83	2094	198	142	184 I. 8 A.	96	163	567	1808	211	3732	2	10M 3RH	1Ch 1Sh	10568	88

18. PRESBYTERY OF KINGSTON,

No.										I. A.											
1.	Retired.....	R. Neill, D.D	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Prof. Queen's College.....	Jas. Williamson, LL.D	.....	.....	... ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Prof. Queen's College.....	John B. Mowat, D.D.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Prof. Queen's College.....	Geo. D. Ferguson B.A.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Storrington Pittsburgh. Glenburnie	T. S. Chambers...	1	230	34	.....	61	12	14	7.....	1	8	25	18	3	100	.....	.....	.....	500	.....
			1	230	33	.....	61	9	4	3.....	4	4	.....	.....	.....	.....	.....	.....	.....	2000	.....
			1	.....	11	.....	13	.....	1	.....	1	2	.....	.....	.....	.....	.....	.....	.....	2000	.....
																				350	.....
																				300	.....
																				125	.....

FOR THE YEAR ENDING (VARIOUSLY), 1884.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Congl objects.	Total Expenditure for strictly Congal purposes.	Payments to Col. Funds: Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Supy Fd (M.F.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S.S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
400	224	.....	374	8	194	426	3	.....	3	7	13	7	10	11	4	5	63	.....	10	12	511	2
560	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
1000	1000	.....	1000	29	1533	2562	10	.....	.....	22	30	43	18	10	.....	.....	133	25	15	30	2740	4
																						5
500	525	.....	525	.....	245	770	20	10	.....	50	20	93	35	15	15	15	273	50	6	55	1104	6
400	400	.....	400	.....	71	471	10	.....	.....	30	14	25	25	10	.....	.....	114	.....	.....	45	630	
138	138	.....	183	300	2	440	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	51	496	
600	457	.....	457	285	285	1027	5	.....	5	21	.....	5	19	4	4	6	69	5	7	.....	1103	7
150	122	.....	122	432	101	655	2	.....	2	7	.....	.....	6	2	2	2	23	.....	3	.....	681	
1000	1000	.....	1000	92	411	1503	16	.....	6	25	20	16	25	5	10	5	128	.....	9	10	1650	8
300	300	.....	300	200	122	672	7	.....	4	25	.....	15	7	6	6	2	72	.....	3	.....	747	9
300	300	.....	300	.....	25	325	8	.....	4	20	.....	15	8	4	4	2	65	.....	4	.....	394	
450	450	.....	450	29	25	504	2	.....	.....	2	25	2	2	.....	.....	.....	33	.....	.....	20	557	10
420	420	.....	740	119	54	593	5	.....	.....	15	14	21	26	8	.....	3	92	6	6	.....	691	11
200	200	.....	.....	10	....	210	3	.....	.....	6	8	4	.....	.....	5	2	28	.....	6	.....	244	
400	300	100	400	1000	166	1466	.....	.....	.....	45	.....	15	.....	.....	.....	.....	60	.....	5	.....	1525	2
200	150	50	200	25	35	210	.....	.....	.....	24	.....	6	10	.....	.....	.....	40	.....	.....	.....	250	
300	300	.....	300	150	75	525	8	.....	3	13	25	21	13	.....	.....	.....	83	.....	8	100	716	13
300	300	.....	300	200	10	510	7	.....	2	12	15	20	10	.....	.....	.....	66	.....	7	30	613	
350	400	.....	650	....	77	477	4	.....	2	12	.....	7	8	4	4	2	43	8	4	.....	524	14
....	125	.....	.....	.....	90	215	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	215	
600	350	.....	350	1000	407	1757	10	.....	7	16	10	12	17	7	8	3	90	18	6	9	1862	15
300	175	.....	175	35	231	441	5	.....	5	5	.....	3	12	10	5	3	48	.....	5	6	500	
534	534	.....	534	248	306	1088	22	.....	.....	26	.....	22	22	11	11	.....	114	.....	8	.....	1210	16
266	266	.....	266	.....	278	544	7	.....	.....	10	.....	8	10	5	5	.....	45	5	4	.....	593	
900	450	.....	.....	6	830	1286	8	.....	.....	51	89	.....	47	10	10	10	225	.....	21	202	1734	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
10568	8886	150	9020	4218	5573	18677	162	15	43	444	283	360	330	122	93	60	1912	117	137	570	21296	

FOR THE YEAR ENDING MARCH 31ST, 1884.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
500	500	.....	950	.....	.....	950	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	950	2
2000	2000	.....	2000	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	3
2000	2000	.....	2000	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	4
350	350	.....	350	.....	25	375	9	.....	.....	14	.....	5	10	2	2	3	45	.....	4	4	428	5
300	300	.....	300	.....	23	20	11	.....	.....	17	.....	5	12	3	3	4	55	.....	4	4	383	
125	125	.....	125	.....	2	127	4	.....	.....	8	.....	3	6	1	1	2	25	.....	2	2	156	

18. PRESBYTERY OF KINGSTON,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of sittings in these Churches or Stations.	Number of Families.	No. of Single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
6. Napanee	Alex. Young	1	500	63	7	81	5	17	11	6	7	25	125	18	250		M	
7. St. Peter's Ch Madoc	David Wishart	1	450	80	26	110	7	17	42	6	6	25	100	12	150			
8. Rylston	David Beattie																	
9. John St., Ch. Belleville	David Mitchell	1	650	110	30	240	26	8	6	5	13	80	125	17	600	1		
10. St. Andrew's Ch., Picton	W. Coulthard	1	400	53	10	65	7	18	6	4	5	23	70	10	300		M	
11 Chalmers Ch. Kingston	Finlay McCuaig	1	700	120	75	239	26	9	10	1	5	6	100	175	25	830		M	
12. Prin. Queen's College	Geo. M. Grant, D.D.																	
13. St. Andrew's Ch. Gananoque	Henry Gracey	1	400	116	23	159	21	12	14	1	5	[illegible]	50	200	22		*1	M	
14. Prof. Queen's College	Donald Ross, B.D																	
15. St. Andrew's Ch. Belleville	M. W. Maclean, M.A	1	600	124	24	188	24	12	9	2	6	15	60	193	18	350	1	M	
16. St. Andrew's Ch Trenton	W. T. Wilkins, BA																	
17. Brock St. Ch., Kingston	Samuel Houston M.A.	1	500	130	14	200	21	19	6		3	7	60	170	19	250			
18. St. Andrew's Ch Stirling & Huntingdon	James M. Gray	2	400	63	3	80	13	5	12	2	7	9	30	110	12	250	1	M	
19. Chalmers Ch. Lansdowne, St. Andrew's, Fairfax, St. Paul's, Sand Bay	Godfrey Shore	3	440	40	20	114	22	1	4	2	5	2						R H	C F
20. St. John's Ch. Pittsburgh	J. Gallaher, B.A.	1	200	46		54	6	1	16		4	7	50	75	9	125		M	
21. Deseronto	R. J. Craig, M.A.	1	480	56	30	103	25	22	13	1	3	14	40	230	30	400	1	M	
22. Roslin and Thurlow	Donald Kelso	2	500	56		100	13	5	4		5	7	40	90	8			M	
23. St. Paul's Ch., Amherst Island	Jas. Cumberland M.A.	1	200	55	6	80	3	10	12	1	4	6	20	100	8		1	M	Ch.
24. Camden (8th) & Tamworth	Wm. S. Smith																		
VACANCIES.																			
1. St. Andrew's Ch., Kingston		1	620	215		315	41	31	31		7	11	50	305	36	700	1	M	
2. St. Andrew's Ch., Seymour		1																	
3. Glenvale		1	100	13		16			3		1	3							
Harrowsmith		1	250	12		14		1			2	1					*1		
Wilton		1	160	12		12	1	1			1								
4. Newburgh and Camden		3	600	65	9	79	1	5	9		3	15		57	9	90		R H	
5. Melrose, Lonsdale & Shannonville		3	400	44		84	9	4	1		4	2	30	99	18	109		M	
6. St. Columba, and St. Paul, Madoc		4	375	50					4		4	3	65	75	10	100		M	
7. Demorestville		2	300	34		33	6		4		3		8	50	6			M	
8. Consecon and Hillier		2	175	29		52	15	2	5					65	10				
9. Mill Haven & Ernestown		2	135	25		17	1				2		20	25	4				

* W. F. M. Society.

FOR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

Congregation alone.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
50	.....	M	.....
50	.....	.....	.....
00	1	.....	.....
00	.....	M	.....
80	.....	M	.....
...	.....	.....	.....
...	*1	M	.....
...	.....	.....	.....
50	1	M	.....
...	.....	.....	.....
50	.....	.....	.....
50	1	M	.....
...	.....	.....	.....
...	.....	RH	C F
25	.....	M	.....
00	1	M	.....
...	.....	M	.....
...	1	M	Ch.
...	.....	.....	.....
0	1	M	.....
...	.....	.....	.....
...	*1	.....	.....
...	.....	.....	.....
0	.....	RH	.....
...	.....	.....	.....
)	.....	M	.....
...	.....	.....	.....
)	.....	M	.....
...	.....	M	.....
...	.....	.....	.....
...	.....	.....	.....

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'al purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
1000	900	100	900	.....	123	1023	11	.....	.....	18	.....	6	21	5	5	5	71	10	9	35	1138	6
1000	1000	.....	1000	1127	249	2376	18	.....	.....	68	.....	16	38	2	3	5	150	24	8	218	2752	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
1500	1500	.....	1500	231	1144	2875	100	.....	.....	155	119	30	†270	25	25	20	744	50	34	54	3707	9
900	700	225	700	10	220	930	10	.....	.....	25	26	12	15	8	6	5	107	.....	5	16	1058	10
1500	1500	.....	1500	165	373	2038	38	1075	.....	355	171	53	148	.....	.....	10	1850	40	.....	160	4048	11
2500	2500	.....	2500	.....	.....	2500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2500	12
1200	1200	.....	1200	728	343	2271	40	5	.....	100	.....	50	‡59	20	18	6	298	25	13	146	2728	13
2000	2000	.....	2000	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	14
1200	1200	.....	1200	.....	1400	2600	25	100	.....	90	129	15	75	10	40	10	494	25	.....	100	3194	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
1000	*736	.....	736	.....	431	1167	10	.....	5	22	20	20	38	5	5	3	128	18	17	45	1357	17
900	900	.....	900	129	56	1085	10	.....	.....	28	17	10	18	.....	38	4	125	.....	15	.....	1225	18
550	500	.....	700	550	176	1426	6	.....	2	13	31	6	10	2	2	3	75	.....	.....	.....	1501	19
500	500	.....	650	35	25	710	.....	.....	.....	15	10	.....	10	.....	.....	.....	35	.....	.....	.....	745	20
850	850	.....	850	176	153	1179	3	.....	1	15	30	3	3	2	2	1	60	.....	7	31	1277	21
700	700	.....	700	430	40	1170	.....	.....	.....	10	23	5	10	.....	.....	.....	48	.....	10	.....	1228	22
600	600	.....	600	2600	30	3230	5	.....	.....	10	9	5	15	2	3	2	51	.....	.....	.....	3281	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
.....	.....	.....	.....	397	2408	2805	150	500	.....	330	154	25	100	10	40	15	1324	20	82	325	4536	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	2	2	2	.....	.....	.....	.....	.....	1	.....	.....	.....	3	.....	.....	3	8	3
.....	.....	.....	.....	19	96	115	2	2	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	2	.....	121	
500	500	.....	650	200	100	950	2	.....	.....	15	20	5	5	3	4	1	55	.....	.....	.....	1005	4
422	422	.....	422	25	20	467	10	.....	.....	40	11	5	20	5	5	3	99	.....	.....	20	536	5
.....	.....	.....	.....	.....	205	205	10	.....	.....	40	.....	10	10	.....	.....	.....	70	.....	.....	25	300	6
162	162	.....	162	.....	6	168	2	.....	.....	.....	.....	8	.....	.....	.....	.....	10	8	.....	.....	178	7
221	221	.....	221	40	15	276	7	.....	.....	18	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	301	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9

* Vacant part of year. (*a*) $225 per Ladies' Society and Mission Band. (*b*) $29 of this raised by W. F. M. Society

18. PRESBYTERY OF KINGSTON,

Name of Congregation.	Name of Pastor	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt and Librarn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
MISSION STATIONS.																		
No.									I. A.									
1. Hinchinbro'ke and Bedford.		..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2. Wolfe Island..		1	200	30	2	....	....	....	....	3	7	....	....	....	....	....	....	....
3. Maynooth.....		6	.....	20	...	1	1	....	....	1	.....	....	40	....	....	....	....	....
4. L'Amable.....		4	.....	100	7	75	.....	....	....	3	5	.....	35	4	30	.....	....	....
5. Thanet and Ridge.....		2	210	28	4	66	4	2	2.....	2	.....	24	61	11	.....	.....	.....	.....
7. Carlow and Mayo.....		3	150	40	.....	50	1	.....	10.....	3	.....	15	70	17	200	.....	.....	.....
8. Matawatchan.		2	.....	32	2	47	19	1	13... 2	2	3	24	37	6	.....	.....	.....	.....
6. Mississippi....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Without charge.	Geo. Bell, LL.D..	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....		59	10355	1939	292	2825	339	222	257 I 12 A	115	180	864	2750	342	4825	8	M14 2 rhi	Ch. 2

19. PRESBYTERY OF PETERBOROUGH,

No.									I. A.									
1. Mill St., Port Hope.....	James Cleland...	1	300	40	6	56	8	10	6.....	2	6	.....	60	7	300	.....	.....	.....
2. Mt. Pleasant, Omemee and Lakevale	John Ewing	3	.....	92	.....	160	16	11	.....	6	10	.....	80	12	.....	.....	.....	.....
3. Grafton..... } Vernonv'le. }	J. W. Smith .... {	1	216	54	.....	100	9	5	2.....	3	3	45	50	5	140	Yes	Yes	.....
		1	216	42	.....	80	1	3	5.....	2	4	30	50	6	55	Yes	.....	.....
4. Keene and Westwood....	F. Andrews.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Springville & Bethany	Wm. Bennett	2	400	57	.....	113	6	31	6.....	7	7	.....	40	7	200	Yes	.....	.....
6. Norwood	J. Carmichael, M.A.	1	500	69	16	142	24	9	10.....	7	9	30	105	12	250	Yes	M	.....
7. Lakefield and N. Smith.....	N. Clark	2	420	65	2	150	16	6	13... 2	7	10	20	150	23	400	Yes	M	.....
8. St. Andrew's, Peterboro'....	Alex. Bell	1	400	96	6	167	20	33	9.....	4	8	36	160	12	350	Yes	M	.....
9. First Church, Port Hope ...	J. W. Mitchel, M.A	1	600	91	45	229	16	27	3... 1	7	8	25	150	16	750	Yes	.....	.....
10. Cobourg	D. L. McCrae.....	1	850	113	17	236	49	28	23... 1	6	15	300	210	14	400	Yes	.....	.....
11. Garden Hill } Knoxville.. }	W. H. Jamieson, M.A. ..... {	1	300	30	.....	94	25	3	4.....	2	6	75	65	9	100	.....	M	.....
		1	125	13	.....	28	2	.....	1.....	1	5	.....	.....	.....	.....	.....	.....	.....
12. Bethesda ... } Alnwick .... }	Jas. Ross, B.A.. {	1	240	56	3	122	12	9	9.....	4	7	.....	60	7	20	Yes	M	.....
		1	200	30	1	62	12	12	5.....	5	6	.....	20	4	.....	Yes	.....	.....
13. Percy ..... } C'mpbellf'd }	D. Sutherland, M.A. ..... {	1	300	71	6	130	6	14	20... 5	7	7	35	113	9	250	.....	M	.....
		1	430	82	11	144	13	4	9.....	5	7	60	109	9	103	.....	.....	.....
14. St. Paul's, Peterboro' ...	E. F. Torrance, M.A.	1	900	285	.....	608	45	51	33.....	18	20	150	500	30	650	Yes	.....	.....
15. Baltimore.. } Coldsp'ngs. }	C. H. Cooke, B.A..... {	1	300	60	.....	137	7	13	.....	5	6	20	30	5	.....	Yes	M	.....
		1	325	75	9	220	33	13	8... 1	8	5	100	70	10	.....	Yes	.....	.....
16. Cartwright, Ballyduff... }	Vacant..... {	1	.....	.....	.....	.....	6	.....	6.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		1	260	22	.....	37	.....	.....	5.....	3	5	.....	.....	.....	.....	.....	.....	.....
17. Bobcaygeon } Dunsford... }	J. R. Craigie ... {	1	250	37	4	67	17	3	4.....	4	5	20	50	13	.....	.....	M	M
		1	162	28	.....	50	.....	8	8.....	3	5	.....	.....	.....	.....	.....	.....	.....
18. Millbrook .. } Centreville. }	Jas. Cameron, M.A., B.D..... {	1	300	65	8	140	23	13	14.....	3	13	30	70	10	150	Yes	.....	.....
		1	450	75	5	166	11	11	2.....	4	10	.....	50	9	140	Yes	.....	.....
19. Colborne ... } Brighton ... }	Peter Duncan.. {	1	250	50	3	85	11	4	8.....	3	5	15	45	7	350	Yes	M	.....
		1	250	25	5	44	1	6	.....	3	2	20	65	9	200	Yes	.....	.....
20. Hastings	D. A. Thompson.	1	300	40	3	90	26	20	10.....	3	4	28	67	6	340	.....	R H	.....
21. Warsaw ..... } Dummer... }	Peter Fleming. {	1	200	15	6	41	4	.....	.....	2	3	25	35	6	50	.....	.....	.....
		1	200	12	2	29	10	.....	3.....	2	3	25	25	4	.....	.. ..	M	.....

FOR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

FINANCES.																							
Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total expenditure for strictly Cong'l purposes.	PAYMENTS TO COL. FUNDS.			Payments to Home Mission Fund.	Payments to Aug'n of Stipds (W. Sec.) & Sup'y. Fd (M.P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs	Total payments for ALL purposes.	No.
							Ordinary. (1)	Special. (2)	Manitoba College. (3)														
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
65	65	.....	65	.....	.....	65	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	5	.....	.....	.....	70	3	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
100	100	.....	100	22...	.....	122	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	129	5	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
24645	24031	325	24981	6884	7662	39527	485	1682	8	1413	770	302	894	105	202	102	5963	220	212	1188	46890		

FOR THE YEAR ENDING , 1884.

500	520	.....	520	.....	410	930	.....	10	.....	42	.....	10	30	.....	.....	3	95	10	.....	.....	1025	1	
750	750	.....	750	50	50	850	14	.....	... ..	30	.....	20	20	12	.....	7	103	.....	16	.....	969	2	
320	368	.....	368	5	78	451	10	82	.....	37	.....	15	16	12	5	2	179	.....	7	30	667	3	
280	285	.....	285	386	52	723	12	43	.....	29	.....	17	18	6	7	2	134	.....	6	28	891		
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	
600	600	.....	600	.....	200	800	13	.....	.....	26	15	29	26	5	10	5	132	.....	9	20	961	5	
700	718	.....	800	921	267	1906	14	.....	.....	42	.....	53	36	.....	19	.....	164	34	11	.....	2081	6	
650	650	.....	650	.....	100	750	30	.....	5	40	30	25	95	15	10	2	252	91	11	.....	1013	7	
1200	1200	.....	1200	250	653	2103	16	.....	.....	41	64	15	42	15	10	9	212	9	15	20	2350	8	
1200	1200	.....	1200	169	550	1919	13	118	.....	152	.....	40	56	10	26	8	423	40	19	90	2451	9	
1400	1400	.....	1400	448	900	2748	30	50	15	55	118	30	30	15	15	10	368	105	5	56	3177	10	
350	350	.....	640	311	50	711	3	.....	.....	10	.....	13	5	5	.....	.....	36	5	6	.....	753	11	
140	140	.....	.....	25	75	240	1	.....	.....	2	.....	2	2	4	.....	.....	11	.....	2	.....	253		
450	450	.....	450	700	124	1274	5	.....	.....	30	.....	6	4	4	4	3	56	.....	10	132	1472	12	
250	250	.....	250	.....	8	258	2	.....	4	20	.....	3	4	3	3	1	40	.....	5	4	307		
400	400	.....	400	96	241	739	10	.....	.....	39	.....	37	30	8	7	5	136	6	11	14	898	13	
400	400	.....	400	2968	240	3608	10	.....	.....	40	.....	34	10	10	10	6	120	.....	11	61	3800		
1600	1600	.....	1600	2400	1535	5535	140	100	.....	580	.....	202	405	50	42	30	1549	260	45	595	7724	14	
450	450	.....	450	24	65	539	20	.....	.....	106	.....	22	30	10	10	5	203	9	10	9	761	15	
550	550	.....	550	.....	72	622	30	140	.....	115	35	39	85	15	10	10	479	5	16	11	1128		
.....	.....	.....	266	.....	.....	266	3	.....	.....	7	.....	4	.....	3	3	.....	20	.....	4	.....	290	16	
.....	.....	.....	.....	.....	.....	234	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	241		
325	325	.....	325	157	63	545	8	.....	.....	53	28	29	21	8	12	.....	159	9	5	.....	709	17	
200	200	.....	200	24	19	243	8	.....	.....	23	5	.....	7	4	4	.....	51	.....	8	8	310		
400	400	.....	400	235	144	779	15	.....	.....	40	.....	27	36	9	9	7	143	.....	10	.....	932	18	
600	600	.....	600	.....	84	684	15	.....	.....	42	25	28	40	9	9	8	176	2	13	.....	873		
500	500	.....	500	43	95	638	8	.....	.....	20	3	14	16	7	8	.....	76	.....	6	71	791	19	
300	300	.....	300	6	63	369	5	.....	.....	8	5	5	5	2	2	3	35	.....	.....	.....	404		
700	726	.....	726	120	293	1139	.....	.....	10	.....	.....	.....	.....	5	5	.....	20	37	8	37	1204	20	
450	450	.....	450	26	.....	476	.....	.....	.....	12	.....	4	10	3	3	.....	32	.....	4	.....	512	21	
100	100	.....	100	.....	.....	100	.....	.....	.....	10	.....	.....	8	1	1	.....	20	.....	2	.....	122		

19. PRESBYTERY OF PETERBOROUGH,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
MISSION STATIONS.																		
No.									I. A.									
1. Haliburton		2	31	55														
2. Minden		3	45	71														
3. Harvey		3		35														
4. Burleigh		3	32	42														
5. Stoney Lake.		5	21	18														
Total		50	9644	1919	158	3948	429	347	226 I. 10 A.	136	204	1089	2429	261	5198	17	12	1 M

20. PRESBYTERY OF WHITBY, FOR THE YEAR ENDING

No.									I. A.									
1. Retired	A. Kennedy.																	
2. Newcastle	A. A. Drummond	1	270	42	4	71	8	10		3	7	25	60	8	400	1		
3. St. Paul's Bowmanville.	J. Little, M.A.	1	500	110	12	222	21	11	6... 1	5	9	75	140	17	500	1	M	
4. Ashburn / Utica	W. M. Roger, M.A	1 / 1																
5. Port Perry / Pr. Albert	Hugh Crozier	2	250 / 250	57	11	67	9	17	17... 1	3	9	25	90	10	200	1	M	
6. St Andrew's, Whitby	J. Abraham	1	500	105	5	181	18	13	4... 2	6	6	30	140	15	300	1	R H	
7. St. Andrew's & St. John's Pickering	J. J. Cameron, M.A	1 / 1	300 / 300	50 / 35	10 /	73 / 33	/ 3	2 / 2		4 / 2	10 / 5	12 /	57 /	10 / 4		1	M	
8. Columbus / Brooklin	J. A. Carmichael.	1 / 1	400 / 500	75 / 48	7 / 4	262	26	15	10... 1	7	9	140 / 50	145 / 70	20 / 9	624	1 / 1	M	
9. Enniskillen / Cartwright	J. Atkinson	1 / 1	300 / 260	60	12	100	7	10	12... 1	6	5	12	15	4	230	1	M	
10. Orono	A. Fraser	1	350	70	3	128	12	8	7	4	7	45	90	12	100	1	M	
11. Newtonville / Kendall	A. Leslie	1 / 1	350 / 250	52 / 55	6 / 20	112 / 87	11 / 9	5 / 4	9 / 6	5 / 4	5 / 5	20 / 24	75 / 55	7 / 5	200 / 200	1 / 1	M	
12. Oshawa	S. Eastman, B.A.	1	450	129	25	226	27	31	9... 1	8	15	80	222	20	350	1		
13. Dunbarton / Melville Ch / Scarboro'	R. M. Craig	1 / 1	200 / 104	45 / 35	2 / 5	95 / 70	11 / 6	3 /	5 / 1	4 / 3	5 / 5	30 /	70 / 86	8 / 11	600 / 200	1	R H	
14. Claremont	Vacant	1	400	47	2	100	2	10	2	3	9	25	74	8	300		M	
15. Darlington	Vacant	1																
Total		21	5734	1015	128	1827	170	139	90 I 7 A	67	111	593	1389	168	4204	13	8M 2RH	

21. PRESBYTERY OF LINDSAY,

No.									I. A.									
1. Fenelon Falls / Somerville	Wm. Lochead.	2 / 1	300 / 100	48 / 14	3 /	60 / 14	6 /	3 /	11 / 4	1 / 1	6 / 2	/	80 / 16	9 / 1	200 / 50		M	
2. Woodville	A. Ross, M.A.	1	860	120		220	10	14	9	6	10	80	200	20	300	1	M	
3. Brock and / Manilla	A. Currie, M.A.	1 / 1	200 / 200	70 / 10		130 /	5 /	1 /	10 / 1	7 / 1	6 / 1	/	/	/	/	1	M	
4. Uptergrove	H. Sinclair	1	325	40		76	6		16	4	3	25	70	7	70	1	M	
5. Glenarm	D. McDonald	1	400	120		156	8	22	32	6	9	12	150	14	180		M	
6. Uxbridge	E. Cockburn, M.A	1	350	80	20	125	15	9	16... 1	3	6	50	135	15		1	M	
7. Wick and / Greenbank	S. Acheson	1 / 1	200 / 300	34 / 27	4 / 3	83 / 67	2 / 6	6 / 8	6 / 8... 3	2 / 2	5 / 6	40 / 50	95 / 72	4 / 13	150 / 200		M	
8. Beaverton & *South Mara	G. C. Patterson, M.A.	2	1000	117	5	187	3	7	11	8	8	80	70	7		1	M	
9. Leaskdale / Zephyr	A. G. McLachlin B.A.	1 / 1	240 / 180	40 / 22	1 / 1	46 / 26	5 / 12	8 / 1	3... 1 / 10... 1	3 /	8 / 5	25 / 15	89 / 30	6 / 4	300 /	1 /		

*Recent settlement.

FOR THE YEAR ENDING , 1884.—*Continued.*

FINANCES.

Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented House (R.H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
8	17	12	1 M

YEAR ENDING

0	1	
0	1	M
0	1	M
0	1	R H
	1	M
4	1	M
	1	
	1	M
	1	M
	1	M
	1	
	1	
	1	R H
		M
	13	8 M, 2 R H

LINDSAY,

		M
	1	M
	1	M
	1	M
		M
		M
	1	M
		M
	1	M

No.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'ga'l purposes.	Payments to Col. Funds. (1) Ordinary.	(2) Special.	(3) Manitoba College.	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	.....	160	.....	.....	.....	.....	160	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	160	1
2	.....	130	.....	.....	.....	.....	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	130	2
3	.....	127	.....	.....	.....	.....	127	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	127	3
4	.....	110	.....	.....	.....	.....	110	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	110	4
5	.....	106	.....	.....	.....	.....	106	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	106	5
	15715	16515	.....	16380	9364	6431	32810	435	543	34	1651	328	723	1090	250	244	126	5431	622	275	1186	37382	

SOME DECEMBER 31ST, 1883, AND SOME MARCH 31ST, 1884.

1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2	700	700	.....	700	.....	126	826	12	.....	.....	27	.....	10	59	10	6	5	129	15	5	47	1007	2
3	1200	1200	.....	1200	68	550	1818	100	271	20	140	164	90	190	15	15	11	1016	58	30	164	3028	3
4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	200	173	.....	173	20	.....	193	3	.....	.....	13	.....	6	6	.....	.....	.....	28	.....	.....	.....	221	4
5	750	522	.....	522	43	89	654	11	.....	.....	25	.....	26	142	.....	.....	.....	204	.....	.....	.....	858	5
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6	1000	1469	.....	1469	303	393	2165	20	.....	.....	48	30	28	123	10	10	9	278	15	5	45	2193	6
7	500	500	.....	600	50	50	600	6	.....	.....	20	.....	6	25	6	5	2	70	10	.....	25	695	7
	400	400	.....	400	.....	42	442	3	.....	.....	10	.....	2	10	1	1	.....	27	.....	.....	.....	469	
8	667	667	.....	667	267	206	1140	50	103	.....	163	.....	38	127	18	13	9	521	51	17	.....	1678	8
	333	333	.....	333	20	128	481	8	.....	.....	53	.....	13	86	5	5	.....	170	26	8	.....	659	
9	700	700	.....	700	5	98	803	6	.....	.....	12	.....	4	8	3	3	.....	36	.....	.....	.....	839	9
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
10	700	700	.....	700	.....	173	873	10	.....	.....	45	.....	15	41	10	10	12	143	16	.....	35	1051	10
11	500	500	.....	500	120	25	645	13	142	5	35	9	15	38	8	8	10	283	7	9	.....	937	11
	300	300	.....	300	.....	67	367	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	367	
12	1100	1100	.....	1100	20	513	1633	50	.....	15	122	30	70	117	25	25	11	465	107	23	146	2267	12
13	550	550	.....	550	25	214	790	10	.....	.....	29	10	10	71	5	5	5	145	6	5	.....	940	13
	350	350	.....	350	.....	212	562	10	.....	17	40	15	10	22	5	6	.....	125	.....	.....	53	740	
14	492	492	.....	492	.....	165	657	6	.....	.....	12	.....	6	9	2	2	3	40	2	10	.....	707	14
15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
	10642	10656	.....	10756	942	3051	14649	318	516	57	794	258	349	1074	123	114	77	3680	313	112	515	18956	

FOR THE YEAR ENDING MARCH 31ST, 1884.

1	400	400	.....	590	.....	55	455	3	.....	.....	10	18	3	4	3	3	3	47	.....	4	45	551	1
	70	70	.....	70	.....	.....	70	.....	.....	.....	2	.....	2	2	.....	.....	1	7	.....	1	.....	78	
2	1000	1000	.....	1000	138	441	1579	46	.....	19	56	60	96	128	17	15	11	448	80	16	15	2058	2
3	462	462	.....	462	.....	52	514	.....	.....	.....	.....	.....	.....	.....	.....	12	7	19	.....	22	10	565	3
	100	100	.....	100	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	
4	500	500	.....	675	741	92	1333	5	.....	.....	11	28	3	6	.....	.....	4	57	.....	5	5	1400	4
5	700	750	.....	750	140	140	1030	10	.....	4	25	.....	10	29	5	5	7	95	3	10	.....	1135	5
6	850	870	.....	870	233	120	1223	25	.....	12	44	66	25	110	10	5	5	302	5	10	65	1600	6
7	300	390	.....	390	111	.....	501	15	.....	.....	33	.....	26	49	6	7	5	141	.....	6	4	652	7
	360	360	.....	360	318	43	721	8	.....	.....	23	.....	20	24	7	8	4	91	.....	5	.....	820	
8	.....	966	.....	966	1202	296	2464	18	.....	.....	55	.....	30	52	14	9	9	187	44	14	75	2740	8
9	375	375	.....	375	180	30	585	10	.....	.....	15	20	12	15	8	5	2	87	.....	3	.....	675	9
	225	225	.....	375	9	99	324	5	.....	.....	5	8	3	5	2	2	1	31	.....	1	2	358	

21. PRESBYTERY OF LINDSAY,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations Supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
										I. A.										$	$
	VACANCIES.																				
10.	Cannington		1																		
11.	Lindsay		1	350	93	22	163		32	7	5	12		125	11	300					1100
12.	Scott and Uxbridge		2																		
13.	Kirkfield and Victoria		2																		
14.	Sunderland } Vroomanton }		2																		
15.	Cambray		1	250	25		48	3	6	6 1	3	5		30	5						†305
16.	Bolsover		1	300	50		34	2	1	15	2	6								400	400
	MISSION STATIONS.																				
1.	Coboconk		1		10		16														
2.	Headlake		1		9		10														128
3.	Digby		1		16		12														
4.	Carden		1		11		15														
	Total		29	5555	956	59	1488	83	121	164 1. 7 A.	54	98	377	1162	116	1750	6	8		5832	8401

22. PRESBYTERY OF TORONTO,

No.										I. A.									
1.	Retired	James Bain																	
2.	Retired	* David Coutts																	
3.	W. Agent of Church	Wm. Reid, D.D																	
4.	Retired	R. Monteath																	
5.	Richm'd Hill. Thornhill	James Dick	1	600	46		118	10	4	8	5	7	30	75	10	600	1	M	
			1	200	30		42				3	7		40	10	100	1		
6.	West Church, Toronto	Robert Wallace	1	1000	270	50	450	86	49	40	8	9	50	525	33	550			
7.	Prof., Knox College	W. Gregg, D.D																	
8.	Brampton. Derry West Malton	James Pringle	1	730	115	20	260	37	17	6	7	9	60	225	19				
		E. D. McLaren, B. D., Coll. & Sec.	1	550	16	8	32	1	3	3 1	1	5		25	3	100			
			1	250	23	5	47		10	6	1	5		30	4	100			
9.	Hornby and Omagh	Wm. Stewart, retired	2	400	26		46	3	1		2	2		30	3	24		M	
10.	Oakville	Wm. Meikle	1	300	70	3	153	47	12	12 2	3	2	40	60	10	400	1	M	
11.	Carlton St. Ch., Toronto	Andrew Wilson	1	450	36	10	68	29	8	4	4	7	30	40	10	96			
12.	Norval Union Ch	Jas. Alexander, M.A	1	400			75	11	3	4 1	3	6					1		
			1	250			100	7	8	3	4	6					1		
13.	Erskine Ch., Toronto	John Smith	1	900	185	80	375	49	20		10	15	80	280	27	700	1		
14.	Prin., Knox College	Wm. Caven, D.D																	
15.	Prof., Knox College	W. McLaren, D.D																	
16.	Retired	John Brown																	
17.	Knox Church, Toronto	H. M. Parsons	1	1130	235	177	689	138	82	23 4	19	21	202	720	54	1000	1		
18.	Knox Church, Caledon	W. E. McKay, BA	2	200	60	4	30	15	2	26 2	6	6		60	8	200		M	

* Now deceased.

FOR THE YEAR ENDING 31ST MARCH, 1884.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total expenditure for strictly Cong'gat'l purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M.F.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	1100	.....	1100	.....	704	1804	11	.....	4	20	53	7	11	7	6	20	139	.....	28	5	1976	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	†305	.....	305	21	15	341	.....	.....	.....	.....	.....	2	2	3	.....	2	9	.....	3	21	374	15
400	400	.....	500	.....	8	408	.....	.....	.....	.....	.....	4	5	.....	.....	1	10	.....	2	.....	420	16
.....	128	.....	.....	.....	.....	128	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	.....	3	.....	135	1 2 3 4
5832	8401	.....	8888	3093	2086	13580	156	.....	39	299	253	243	442	82	77	84	1675	132	133	247	15635	

† Including arrears in full to Rev. D. McDonald, $105.

FOR THE YEAR ENDING DECEMBER 31ST, 1883, OR MARCH 31ST, 1884.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	4
.....	798	.....	798	1210	208	2216	.....	.....	.....	15	26	5	10	6	5	.....	67	.....	5	.....	2288	5
.....	275	.....	275	116	40	431	8	.....	.....	25	.....	5	5	5	5	.....	53	.....	...	.....	484	
1500	1750	.....	1750	.....	2006	3756	40	.....	10	110	.....	35	55	15	9	11	285	.....	17	150	4208	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	7
1550	1550	.....	1550	2000	620	4170	56	.....	10	100	.....	30	70	20	10	13	309	.....	10	200	4689	8
200	132	.....	132	.....	15	147	6	.....	.....	.....	.....	.....	.....	5	4	.....	15	.....	1	15	178	
208	208	.....	.....	.....	30	238	7	.....	.....	12	22	5	15	5	.....	3	69	6	3	.....	310	
.....	.....	.....	188	.....	.....	188	2	4	4	4	4	4	.....	3	4	2	31	.....	2	.....	221	9
*550	550	.....	750	91	186	1027	14	.....	.....	60	.....	6	22	7	7	8	124	28	4	.....	1155	10
1500	†750	125	750	.....	578	1328	.....	.....	.....	.....	.....	.....	.....	5	3	.....	8	.....	...	.....	1336	11
.....	375	.....	375	1200	252	1827	10	.....	.....	11	.....	9	14	7	7	.....	58	.....	3	.....	1888	12
.....	425	.....	425	10	222	1647	25	.....	.....	41	.....	35	56	14	13	.....	184	.....	5	.....	1836	
2000	2000	.....	2000	2286	1142	5428	130	.....	.....	155	.....	55	150	35	.....	12	537	140	14	35	6014	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	16
4000	4000	.....	4000	3644	3022	10666	600	207	100	600	1063	250	500	200	100	32	3052	705	24	4145	18487	17
250	250	.....	330	.....	.....	330	.....	.....	.....	.....	.....	.....	.....	.....	4	...	4	.....	...	.....	334	18

* Now raised to $750. ‡ For seven months.

22. PRESBYTERY OF TORONTO,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of sittings in these Churches or Stations.	Number of Families.	No. of Single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.
										I. A.										$
19.	Shelburne } Primrose... }	John Straith.....	{ 1 1	200 150	60 30	10 5	110 35	32 11	4 1	14.... 8....	3 3	9 9	20	100 70	12 8	400 150	....	M	M	{ 600 400
20.	Charleston. } Alton ..... }	Alex. McFaul.....	{ 1 1	280 200	70 49	....	135 104	14 16	23 7	15.... 8....	6 4	9 9	 12	160 102	10 7	250 60	....	....	....	{ 500 300
21.	St. Andrew's, etc., Vaughan.	David Camelon..	2	580	80	.....	159	7	6	14....	7	14	.....	76	9	580	.....	M	.....	700
22.	St. Andrew's, etc., King.....	Jas. Carmichael.	3	600	80	.....	160	6	4	15....	6	21	40	120	9	400	1	M	Ch	750
23.	St. Andrew's Ch., Toronto.	D. J. Macdonnell, B.D.....	1	1200	305	156	630	95	73	32...1	12	7	75	550	59	1200	.....	M	.....	3500
24.	St. Andrew's Ch. Markh'm Zion Church, Cedar Grove.	Fred. Smith.....	{ 1 1	350 200	49 23	10 3	90 45	4 6	7 5	5.... 8....	5 ...	7 5	50 30	 80	... 12	 150	....	R H	....	{ 550 175
25.	Old St. Andr's Ch., Toronto.	G. M. Milligan, B.A.	1	1000	172	170	337	73	113	18....	5	17	50	300	28	500	1	.....	.....	2500
26.	Cooke's Ch., Toronto.....	J. Kirkpatrick....	1	1000	130	35	286	32	26	18....	6	9	50	300	34	1000	.....	.....	.....	2000
27.	St. Andrew's Ch., Scarboro. St. John's Ch Markham.....	C. A. Tanner...	{ 1 1	380 200	125 22	....	260 63	 8	 2	15 7....	... 2	 5	....	 20	 4	 1200	....	M	‡	{ 750 250
28.	Central Ch., Toronto.....	P. McF. McLeod.	1	900	150	76	391	85	49	17...1	12	16	80	504	53	600	1	.....	.....	3000
29.	East Church, Toronto.....	J. M. Cameron....	1	760	225	70	406	101	47	41...1	11	9	125	419	31	520	1	.....	.....	1500
30.	Newmarket...	J. M. Goodwillie, M.A.....	1	250	60	6	125	13	6	3....	3	9	35	130	20	300	.....	R H	.....	800
31.	Melville Ch., Markham..... Brown's Corners, etc.....	D. Mackintosh.	{ 1 2	350	37 21	6	90 36	4	 1	..... 1....	4 1	9 4	....	50	4	120	 1	....	....	{ 400 325
32.	1st Chinguacousy..... 2nd Chinguacousy.....	R. D. Fraser, M.A.....	{ 1 1	200 280	40 65	6 12	87 103	6 14	5 7	9...2 10....	4 3	12 15	 50	80 200	8 16	 160	....	M	....	{ 425 475
33.	York Mills & Fishervillo...	Robert Gray.....	2	300	30	.....	54	4	16	3....	3	8	.....	65	8	200	.....	.....	.....	488
34.	Knox Ch., Vaughan... Caven Ch., Bolton.....	Peter Nicc'	{ 1 1	220 210	52 54	....	111 102	15 13	15 3	8.... 5....	5 4	5 3	50 25	57 16	7 10	251 90	1 1	..... M	Ch	{ 450 450
35.	College St., Ch., Toronto.	Alex. Gilray.....	1	550	200	.....	400	83	58	29...1	9	9	75	400	48	500	1	.....	.....	1500
36.	Sutton, etc....	James Frazer....	2	350	60	.....	98	11	13	8....	3	6	25	50	6	100	.....	M	.....	600
37.	Chelt'nham } M. Pleasant. }	J. R. Gilchrist, B.A.....	{ 1 1	 200	38 42	 2	67 74	5 11	7 7	5.... 5....	2 2	6 6	26 20	40 60	6 7	110 120	....	M	....	{ 400 400
38.	Aurora ..... East King..	Walter Amos.....	{ 1 1	250 150	41 15	2	68 38	22 1	5 1	4.....	3 3	9 5	40 15	130	12	150	....	R H	....	{ 225
39.	Knox Church Scarboro.....	R. P. Mackay, M.A.....	1	400	106	7	251	36	7	10...5	7	5	35	440	21	500	.....	M	.....	1000
40.	Leslieville.. } York Town } Line..... }	Wm. Frizzell.....	{ 1 1	400 150	40 21	6 6	100 50	39 4	6	6..... 3.....	3 ...	7 7	30	135 35	13 7	130 50	....	....	S S	600 †300
41.	Mono Mills, etc.....	Alex. Tait.....	3	700	92	12	188	10	10	7....	8	17	.....	220	18	400	.....	M	M	700
42.	Milton, etc....	M. C. Cameron, B.D.....	2	750	146	35	264	28	5	21....	6	19	90	301	26	900	1	M	.....	800
43.	Parkdale.....	W. A. Hunter, MA	1	225	80	.....	160	48	25	20....	4	9	30	150	15	.....	.....	.....	.....	900
44.	Laskoy ..... 9th Line.... 11th Line...	J. W. Cameron, B.A.....	{ 1 1 1	200 200 200	16 20 16	2	40 50 32	7 4 2	2 2 1	2.... 3....	3 3 2	5 2 1	..... 12 20	65 20	6	100	....	M	....	{ 220 230 160
45.	Ballinafad.. } Melville Ch Caledon .... }	A. B. Dobson.....	{ 1 1	300 150	33 23	....	65 55	8 4	5	10.... 7....	3 2	7 7	....	40 50	5 6	200	....	M $40	‡	350 350

† House for beadle. ‡ Manse bought.

FOR THE YEAR ENDING DECEMBER 31ST, 1883, OR MARCH 31ST, 1884.—*Continued.*

Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
.....	M	M
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	M	.....
1	M	Ch
.....	M	.....
.....	R H	.....
.....	.....	.....
1	.....	.....
.....	.....	.....
.....	M	‡
.....	.....	.....
1	.....	.....
1	.....	.....
.....	R H	.....
.....	.....	.....
1	.....	.....
.....	M	.....
.....	.....	.....
1	.....	Ch
1	M	.....
1	.....	.....
.....	M	.....
.....	M	.....
.....	.....	.....
.....	R H	.....
.....	.....	.....
.....	M	.....
.....	.....	S S
.....	.....	.....
.....	M	M
1	M	.....
.....	.....	.....
.....	M	.....
.....	.....	.....
.....	M	‡
.....	$40	.....

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total expenditure for strictly Cong'gn'l purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & sup'y. F'd (M.P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
600	600	.....	600	121	90	811	20	.....	5	45	.....	15	26	6	6	4	127	18	4	.....	942	19
400	400	.....	400	70	66	536	15	.....	4	15	.....	15	35	2	2	2	90	11	3	.....	629	
500	500	.....	500	93	19	612	5	5	.....	50	.....	25	15	.....	5	.....	105	20	5	.....	722	20
300	300	.....	300	72	.....	372	.....	.....	.....	15	.....	5	5	.....	.....	.....	25	.....	4	29	430	
700	700	.....	700	.....	100	800	25	.....	.....	50	20	25	25	.....	14	5	164	.....	6	.....	970	21
750	750	.....	750	1750	.....	2500	40	35	.....	40	.....	20	34	.....	12	8	189	10	5	10	2704	22
3500	3500	.....	3500	3298	4224	11022	200	1980	150	725	2862	75	964	121	75	32	7184	149	26	952	19184	23
550	422	.....	495	89	281	865	15	.....	.....	50	.....	20	.....	8	.....	5	98	.....	3	.....	966	24
175	175	.....	175	29	10	214	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	2	.....	216	
2500	2500	.....	2500	6472	45	9017	150	600	61	880	.....	68	300	100	150	20	2335	171	15	1250	12617	25
2000	2000	.....	2663	158	208	3029	100	.....	.....	100	.....	80	50	40	30	11	411	50	11	500	3951	26
750	750	.....	750	.....	1700	2450	4	143	103	122	85	220	56	.....	26	12	771	57	10	.....	3231	27
250	250	.....	250	.....	38	288	7	.....	4	38	78	30	28	.....	10	3	198	.....	3	.....	489	
3000	3000	.....	3000	200	2597	5797	75	408	25	200	.....	125	130	42	...	15	1020	110	12	1922	8751	28
1500	1500	.....	1500	757	500	2757	65	.....	30	180	.....	45	163	10	10	.....	503	165	14	115	3389	29
800	663	81	663	363	305	1331	.....	.....	.....	30	.....	6	10	...	.....	.....	46	46	...	6	1383	30
400	400	.....	400	104	71	575	13	.....	.....	25	.....	6	22	6	6	3	81	.....	4	8	668	31
325	220	105	.....	.....	.....	220	12	.....	.....	13	.....	4	9	5	.....	.....	43	.....	2	.....	265	
425	425	.....	425	24	51	500	10	150	.....	36	30	25	32	4	3	2	292	23	3	.....	795	32
475	475	.....	475	49	158	682	10	180	.....	44	40	39	42	7	6	1	369	36	4	.....	1055	
488	460	28	610	15	33	508	10	.....	1	22	8	14	21	3	4	3	86	2	3	.....	597	33
450	450	.....	450	3462	69	3881	19	87	6	31	36	42	63	12	.....	5	361	13	5	68	4355	34
450	450	.....	450	81	84	615	11	73	6	25	47	25	35	8	6	5	241	.....	4	23	883	
1500	1500	.....	1500	76	1509	3085	30	.....	18	92	100	25	71	4	.....	3	343	139	15	42	3485	35
600	600	.....	650	64	46	710	15	.....	10	52	32	20	20	15	10	5	179	11	1	.....	893	36
400	400	.....	400	105	172	677	11	.....	2	11	16	9	14	4	.....	.....	67	.....	3	.....	747	37
400	400	.....	400	50	35	485	9	.....	5	13	23	7	15	3	.....	.....	75	.....	3	.....	563	
.....	400	.....	400	.....	186	586	4	.....	.....	41	.....	14	20	4	2	2	87	32	4	16	693	38
225	250	.....	250	.....	9	259	.....	.....	.....	8	7	7	7	.....	.....	.....	29	.....	2	.....	290	
1000	1000	.....	1000	30	287	1317	75	642	17	183	150	63	92	.....	.....	11	1233	.....	9	64	2623	39
600	600	.....	600	841	518	1959	20	.....	.....	20	.....	.....	18	.....	.....	.....	58	8	2	11	2030	40
300	325	.....	325	.....	34	359	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	50	.....	2	18	429	
700	700	.....	700	690	120	1420	30	.....	.....	60	.....	15	27	5	5	5	177	33	7	10	1614	41
800	950	.....	950	552	218	1720	10	.....	.....	465	.....	27	26	10	13	.....	551	64	14	26	2311	42
900	900	.....	900	.....	277	1177	15	.....	.....	41	.....	10	20	.....	.....	4	90	10	4	40	1311	43
220	220	.....	220	20	5	245	4	.....	.....	33	20	3	4	.....	.....	.....	64	.....	3	.....	312	
230	230	.....	230	10	6	246	4	.....	.....	17	10	4	16	.....	.....	3	54	.....	4	.....	304	44
160	160	.....	160	12	3	175	4	.....	6	10	.....	3	.....	.....	.....	3	26	.....	1	.....	202	
350	350	.....	350	200	43	593	9	.....	.....	15	.....	10	16	7	.....	.....	57	.....	2	.....	652	45
350	350	.....	340	5	64	416	10	.....	.....	20	.....	10	14	.....	.....	.....	54	...	2	.....	475	

‡ Raised to $400.

22. PRESBYTERY OF TORONTO,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations Supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
46.	Mount Albert	D. B. McDonald..	1	175	24	7	40	1	12	I. A. 4....	4	5	15	45	8	... ...	.....	.....	.....
47.	Horning's Mills.....	J. A. McDonald..	{ 1	150	30	.....	47	11	10	3 ...	2	5	12	70	9	50	1	25	.....
	Honeywood		{ 1	200	30	1	37	.....	3	1....	2	7	35	40	5	250	.....	.....	.....
48.	Georget'wn Limehouse	W. G. Wallace, B.D.....	{ 1	275	65	13	108	44	11	2...2	2	9	55	82	8	250	1	.....	.....
49.	Chalmers Ch. Toronto	J. Mutch, M.A.....	{ 1	175	28	.....	62	10	5	3...1	3	3	30	70	6	350	1	.....	.....
50.	Missionary in India	J. Builder, B.A....	1	300	60	10	100	73	10	4...1	9	9	35	135	17	... ...	1	.....	.....
	VACANCIES.																		
51	St. James' Sq. Ch., Toronto.	.....	1	1000	196	122	540	89	65	19....	12	12	125	347	40	720	1	.....	.....
52.	Streetsville ...	.....	1	400	96	7	238	10	5	19....	5	9	.....	140	16	300	.....	M	.....
53.	Charles St. Ch., Toronto.	.....	1	640	130	.....	301	35	36	9....	8	7	60	185	18	.....	1	.....	.....
54.	Orangeville...	.....	1	700	100	6	200	.....	3	1....	4	12	25	140	160	500	.....	R H	.....
55.	Weston..... Woodbridge	.....	{ 1	350	43	.....	77	13	4	3	5	7	1	8	8	150	.....	.....	.....
			{ 1	350	16	9	41	13	7	5	3	5	12	43	10	100	.....	.....	.....
56.	Queensville Ravenshoe.. McMillan's S	.....	{ 1	250	22	6	56	12	5	8...1	1	9	30	130	15	.....	.....	M	.....
			{ 1	100	17	5	40	2	2	1	1	6	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....
57.	Camilla..... Mono Centre	.....	{ 1	200	31	4	105	6	5	4....	2	7	80	205	16	400	.....	.....	.....
			{ 1	200	20	.....	32	2	8	.....	1	5	.....	60	5	150	.....	M	.....
58.	Dixie.....	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....
59.	Stouffville.. Ballantrae.	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....
60.	Caledon, E. Sandhill....	.....	{ 1	200	10	.....	26	1	.....	1 ...	2	4	18	92	2	.....	.....	.....	.....
			{ 1	150	6	2	19	6	2	.....	1	3	.....	..	.....	.....	.....	.....	.....
61.	Deer Park.....	....	1	250	30	.....	44	11	5	.....	4	7	.....	.....	.....	.....	.....	.....	.....
	Total.....	....	89	28100	4987	1186	10567	1654	993	627 I 35 A	319	586	2135	9391	1079	18481	22	21 M 4 rh	2 M 2Ch 18 S

23. PRESBYTERY OF BARRIE,

No.																			
1.	W. Frazer, DD	Retired.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Sam'l Porter.	Retired.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Collingwood.	Robert Rodgers..	1	500	84	25	179	18	11	6.....	6	10	40	245	17	240	1	M	.....
4.	Orillia, P. E.	John Gray, M.A..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Central Ch., Craigvale, & Lefroy	W. McConnell ...	3	900	63	.....	170	15	63	10.....	10	7	... ..	80	.....	.....	.....	M	.....
6.	Hillsdale and Elmvale.....	George Craw.....	2	400	83	.....	170	7	4	12.....	8	8	.....	.....	10	.....	1	M	.....
7.	Mulmur..... Rosemont	W. Anders'n, M.A	{ ...	150	35	1	45	.....	.....	4.....	1	5	.....	60	6	.....	.....	M	.....
			{ 2	150	28	1	40	.....	.....	5.....	3	6	.....	55	4	50	.....	M	.....
8.	Stayner..... Zion Ch., Sunnidale.	Robert Moodie	{ ...	175	61	8	96	18	5	7.....	5	3	20	80	12	200	.....	M	.....
			{ 2	200	28	.....	55	5	12	4.....	3	9	.....	61	5	150	.....	.....	.....
9.	Gravenhurst.	AlexDawson, B.A	1	270	81	21	97	17	9	39... 2	4	9	35	140	17	200	1	M	.....
10.	Orillia.....	R. N. Grant.....	1	650	164	50	290	55	30	20... 1	7	10	120	339	33	325	1	M	.....
11.	Nott'wasaga West Ch. St. Andr'w's Duntroon .	Alex. McDonald, B.A.....	{ ...	300	45	.....	65	.....	.....	2... 1	1	4	.....	60	7	90	.....	.....	.....
			{ 3	200	25	.....	31	.....	.....	.....	1	3	.....	.....	.....	.....	.....	.....	.....
			{ ...	250	40	.....	70	.....	.....	8... 1	5	4	.....	95	9	65	.....	.....	.....
12.	Brac'bridge Monk ..... S. Falls.....	Allan Findlay.	{	200	33	6	55	10	16	9.....	3	5	20	60	3	200	1	M	.....
			3	100	13	.....	26	2	.....	7.....	1	5	.....	20	3	100	1	.....	1
			{	100	10	.....	13	.....	6	2.....	1	5	.....	30	3	100	1	.....	.....

FOR THE YEAR ENDING DECEMBER 31ST, 1883, OR MARCH 31ST, 1884.

FINANCES.

Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'al purposes.	Payments to Col. Funds. Ordinary. (1)	Payments to Col. Funds. Special. (2)	Payments to Col. Funds. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'y Ex. Fund.	Total payments to the schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to S. and P. Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
		450	450	.....	450	.....	20	470	.....	.....	.....	13	.....	6	12	5	5	...	41	.....	2	25	538	46
1	25	275	188	50	272	110	88	470	.....	3	.....	4	5	2	3	.....	3	2	22	.....	5	.....	497	47
		225	225	.....	225	.....	193	358	.....	.....	.....	6	7	4	5	.....	2	1	25	1	4	.....	387	
1		550	550	.....	550	178	156	884	20	269	.....	30	15	30	15	10	.....	5	394	10	7	.....	1285	48
1		350	350	.....	350	.....	20	370	10	107	.....	15	.....	10	8	5	.....	...	155	.....	2	.....	527	
		600	600	.....	900	750	300	1950	3	.....	3	6	3	3	4	.....	.....	3	25	.....	3	12	1990	49
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	.....	50
1																								
	M	3000	3000	.....	3000	3750	2759	.....	400	2945	50	1229	717	150	998	40	29	23	6572	300	21	138	16240	51
1		900	900	.....	943	150	340	1433	20	.....	.....	75	48	55	50	8	7	...	263	25	10	4	1710	52
	R H	2000	1672	.....	1672	.....	.....	3137	180	40	20	285	160	72	225	10	10	10	1012	145	12	1384	5545	53
		.....	561	.....	561	428	680	1669	.....	25	.....	.....	.....	.....	.....	.....	.....	...	25	.....	...	1020	2714	
		450	505	25	505	367	56	928	5	.....	.....	15	.....	10	12	.....	.....	2	44	5	...	7	979	54
	M	300	300	.....	300	.....	50	350	8	.....	.....	20	5	12	12	.....	6	...	63	5	1	2	416	55
		265	265	.....	265	45	65	375	.....	5	.....	8	.....	5	8	2	2	...	30	.....	...	.....	405	
		210	191	19	.....	40	231	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	231	
	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	.....	56
		.....	174	.....	174	226	22	422	.....	.....	.....	.....	.....	7	.....	.....	.....	...	7	21	5	35	469	
		156	165	20	165	.....	... ..	165	.....	.....	.....	2	.....	3	.....	.....	.....	...	5	.....	2	.....	172	57
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	.....	58
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	.....	59
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	92	.....	14	.....	.....	.....	...	106	.....	1	51	158	60
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	62	.....	4	.....	.....	.....	...	66	.....	...	15	81	
		.....	480	.....	.....	.....	200	680	.....	.....	.....	20	.....	.....	.....	.....	.....	...	20	.....	...	.....	700	61
22	21 M 4 rh	51512	53937	433	54596	37323	31901	121714	2600	7908	650	6918	5639	1982	4694	833	621	299	32144	2569	392	12348	166598	

FOR THE YEAR ENDING MARCH 31ST, 1884.

		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1	M	850	850	.....	850	.....	483	1333	21	.....	.....	50	.....	17	18	16	19	5	149	.. ...	22	7	1511	3
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
	M																							
1	M	700	700	.....	700	400	.....	1100	10	.....	.....	20	.....	15	15	15	15	10	100	.....	10	.....	1210	5
	M																							
	M	700	700	... ..	700	200	75	975	20	.....	.....	28	.....	25	15	8	5	8	109	.....	13	24	1121	6
		300	293	308	293	.....	.....	293	.....	.....	.....	15	.....	4	.....	.....	6	3	28	.....	4	4	329	7
		300	251	49	251	.....	.....	251	.....	.....	.....	22	.....	5	.....	.....	10	3	40	.....	4	4	299	
	M																							
1	M	450	450	.....	450	20	50	520	11	.....	10	25	.....	8	10	5	3	4	76	.....	6	.....	602	8
1	M	150	164	.....	164	.....	42	206	5	.....	4	10	.....	3	5	4	2	3	30	2	5	4	251	
		600	600	.....	800	70	70	740	5	.....	.....	60	.....	4	27	10	4	5	115	13	7	41	903	9
		1200	1200	.....	1200	2500	1191	4891	40	155	.....	70	206	10	40	10	10	14	555	.....	22	100	5568	10
		260	103	.....	629	493	215	901	2	.....	.....	5	8	.....	4	2	5	.....	26	.....	4	.....	931	11
		.....	120	... ..		55	8	102	.....	.....	.....	3	.....	2	3	.....	2	.....	10	.....	.....	.....	202	
	M	280	307	.....		61	56	424	3	.....	.....	7	13	3	5	4	6	.....	41	.....	6	.....	471	
1	1	400	358	42		48	138	544	3	.....	.....	18	6	5	.....	5	.....	3	40	13	5	13	602	
1		86	71	17	743	119	.....	190	.....	.....	.....	4	5	.....	.....	.....	.....	1	10	.....	2	2	204	12
		75	64	11		.....	12	76	.....	.....	.....	.....	33	.....	.....	1	.....	1	35	.....	2	.....	113	

23. PRESBYTERY OF BARRIE,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicant. on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
13.	1st West Gwillimb'y	Jas. Carswell...	.....	240	30	4	44	8	1	.....	5	8	25	72	8	350	1	M	.....
	Cookstown		2	250	30	1	36	2	1	2.....	3	6	.....	55	7	300	1	.....	.....
14.	Essen Ch., Oro	R. Fairbairn, B.A.	.....	200	36	3	85	11	3	6.....	3	3	30	34	5	40	.....	R H	.....
	Willis Ch...		4	275	44	4	76	4	4	3.....	3	4	20	30	4	.....	.....	.....	.....
	*Mitchell Sq		.....	100	20	5	35	.....	.....	.....	4	6	30	40	7	.....	.....	.....	.....
15.	Alliston.....	J.N.S. Burnett.	.....	260	58	17	103	22	19	11... 3	2	11	45	100	15	135	.....	M	.....
	Carluke		2	150	29	2	69	12	11	4.....	1	7	.....	50	6	.....	.....	.....	.....
16.	Angus, New Lowell, and Bonnyton	J. Leishman	3	580	100	.....	76	41	.....	12.....	7	19	.....	.....	.....	.....	.....	.....	.....
17.	Bradford ...																		
	2nd West	*James Bryant	.....	200	50	15	75	39	.....	4.....	2	6	70	.....	12	.....	.....	M	.....
	Gwillimb'y,		.....	200	42	.....	53	12	1	4.....	3	9	.....	50	7	.....	.....	.....	.....
	Scotch Line	Recently settled.....	4	200	19	.....	17	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	St. John's, Innisfil		.....	200	40	.....	32	.....	.....	1.....	3	6	.....	.....	.....	.....	.....	.....	.....
18.	Town Line. Ivy.....	J. J. Cochrane, M.A.....	.....	200	36	.....	64	6	6	14.....	5	2	25	75	11	.....	.....	M	.....
			2	200	35	.....	53	4	4	8.....	2	4	20	50	9	200	.....	.....	.....
19.	First Essa..	S.Acheson,M.A	.....	300	30	.....	80	6	6	5.....	6	9	40	50	.....	100	1	R H	.....
	Burns' Ch.		3	250	30	....	50	6	1	4.....	4	5	.....	50	9	.....	.....	.....	.....
	Dunn's Ch.		.....	200	15	.....	40	5	.....	4.....	2	1	.....	30	4	.....	1	.....	.....
20.	1st Tecumseth	D. H. McLennan, M.A...	.....	275	37	.....	57	5	7	4.....	2	4	20	65	6	.....	.....	.....	.....
	2nd "		3	200	42	.....	78	6	5	5.....	3	5	10	80	8	.....	.....	.....	.....
	Adjala		.....	200	32	.....	79	1	3	8.....	2	6	.....	.....	.....	.....	.....	.....	.....
21.	East Nottawasaga.....		.....	250	38	.....	54	.....	.....	2.....	3	5	.....	60	5	.....	.....	R H	.....
	Creemore ..	*Jno K. Henry,	3	300	58	2	53	.....	2	5... 2	5	9	30	64	10	.....	.....	.....	.....
	Dunedin ..		.....	120	20	1	34	6	.....	.....	2	5	.....	40	7	75	... ..	.....	.....
	ORDAINED MISSIONARIES.																		
22.	Parry Sound.	Andrew Hudson.	3	135	58	10	128	106	38	25... 5	3	4	25	110	11	230	.....	M	M
23.	Midland	David James...	.....	280	45	.....	53	.....	.....	.....	2	7	20	80	11	.....	.....	.....	.....
	Penetang'e.		2	.....	15	.....	28	.....	7	2.....	1	1	20	25	5	100	.....	.....	.....
24.	Minissing...																		
	Craighurst.		.....	125	10	.....	20	.....	5	.....	2	3	7	.....	.....	.....	.....	.....	.....
	Midhurst...	John Geddes...	.....	150	22	1	43	11	1	3... 2	2	.....	20	.....	.....	.....	.....	.....	.....
	Knox Ch.,		4	.....	12	.....	24	5	1	2.....	2	4	20	.....	.....	.....	.....	.....	.....
	Flos		.....	125	18	.....	33	2	2	2.....	2	.....	12	30	4	50	.....	.....	.....
25.	Missionary in Formosa, Ch'a	John Jamieson...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	VACANT CONGREGATIONS.																		
1.	2nd Innisfil...	No returns.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Barrie	.....	1	550	110	30	180	18	22	8.....	5	10	40	200	25	350	1	.....	.....
3.	Guthrie Ch. Oro.....	.....	2	250	30	.....	55	2	2	.....	5	9	.....	50	6	150	1	M	.....
	Knox Ch., O	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS.																		
1.	Huntsville, Allansville, Port Sidney..	.....	3	250	52	.....	51	.....	.....	1.....	3	10	.....	58	10	250	.....	M	.....
2.	Stisted, Stanleydale, Hoodstown, Axe Lake.....	.....	4	.....	24	.....	41	1	.....	9.....	1	10	.....	15	3	400	.....	.....	.....
3.	Port Carling..	.....	1	* *	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Rosseau, Turtle Lake, Meissenheimer's.....	.....	4	100	19	.....	39	6	.....	6.....	3	2	.....	40	7	75	.....	.....	.....

*Recently settled. ** No service last year

FOR THE YEAR ENDING MARCH 31ST 1884.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congl objects.	Total Expenditure for strictly Congal purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. &B. C.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No
$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
460	376	.....	376	61	111	548	5	.....	6	61	25	5	29	5	.....	2	138	15	3	.....	689	13
350	350	.....	350	.....	100	450	4	.....	4	24	.....	12	14	3	.....	5	66	.....	5	6	527	
300	300	.....	300	12	5	317	2	.....	.....	2	.....	1	2	2	.....	4	13	.....	6	3	339	14
250	250	.....	250	.....	12	262	1	.....	.....	1	.....	2	2	1	1	4	12	.....	6	.....	280	
200	200	.....	200	.....	11	211	1	.....	.....	1	.....	1	1	1	.....	.....	5	.....	.....	.....	216	
425	425	.....	425	112	177	714	13	.....	.....	27	.....	16	22	13	13	.....	104	7	.....	110	928	15
325	325	.....	325	4	16	345	10	.....	.....	19	.....	7	10	10	10	.....	66	.....	.....	16	427	
	.....	.....	.....	.....	.....	.....	4	.....	6	11	.....	4	4	4	3	.....	36	.....	.....	.....	36	16
250	125	.....	125	227	240	592	13	.....	.....	15	8	11	9	3	2	1	62	.....	2	.....	656	17
300	150	.....	150	.....	26	176	10	.....	.....	35	29	18	36	5	4	4	141	6	6	185	508	
100	50	.....	50	100	5	155	2	.....	.....	5	1	4	4	1	1	1	19	.....	1	.....	175	
200	100	.....	100	25	100	225	7	.....	.....	12	6	10	10	4	3	3	55	.....	4	75	359	
350	350	.....	675	180	25	555	4	.....	.....	4	4	4	4	4	4	3	31	.....	5	.....	591	18
325	325	.....		330	20	675	3	.....	.....	3	2	2	2	2	2	3	19	.....	4	.....	698	
350	350	.....	350	.....	140	490	8	.....	4	15	.....	10	5	5	4	4	60	.....	6	.....	556	19
350	350	.....	350	.....	35	385	5	.....	2	18	.....	4	5	3	3	2	42	.....	4	.....	431	
150	150	.....	150	.....	12	162	4	.....	2	6	.....	4	5	3	1	2	27	.....	3	.....	192	
273	238	.....	238	.....	259	497	5	.....	.....	25	.....	5	10	.....	.....	3	48	.....	10	35	590	20
285	250	.....	250	50	33	333	.....	.....	.....	25	.....	.....	15	.....	.....	4	44	.....	8	.....	385	
243	213	....	213	.....	105	318	.....	.....	.....	23	.....	.....	.....	.....	.....	.....	23	.....	6	.....	347	
244	113	.....	113	.....	.....	113	2	.....	.....	6	.....	3	5	2	2	2	22	.....	3	5	143	21
319	100	.....	100	125	.....	225	6	.....	.....	15	.....	5	10	5	3	3	47	.....	4	4	280	
187	155	.....	155	27	7	189	5	.....	.....	7	.....	3	4	2	2	2	25	.....	3	4	221	
400	†344	.....	698	700	77	1121	.....	.....	.....	10	.....	6	5	.....	.....	.....	21	1	.....	.....	1142	22
300	300	.....	600	...	18	318	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	.....	4	.....	324	23
225	210	15		.....	.....	210	.....	.....	.....	10	.....	6	.....	.....	.....	.....	16	.....	.....	.....	226	
150	100	50	606	29	8	137	.....	.....	.....	8	.....	3	5	2	.....	1	19	.....	2	.....	158	24
150	150	.....		.....	.....	150	4	.....	.....	20	.....	14	5	5	.....	3	51	.....	1	.....	202	
75	75	.....		10...	.....	85	1	.....	.....	10	.....	3	4	.....	4	.....	22	.....	.....	.....	107	
100	81	19		69...	.....	150	.....	1	.....	14	.....	5	5	2	2	2	31	.....	2	.....	183	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1200	1112	.....	1112	1695	889	3696	41	.....	.....	94	.....	50	79	30	23	20	337	40	22	45	4100	1
.....	403	.....	403	.....	10	413	3	.....	.....	4	3	3	.....	.....	3	.....	16	.....	.....	.....	429	3
.....	122	.....	213	.....	.....	122	3	.....	.....	2	.....	1	.....	1	.....	.....	7	.....	.....	.....	129	1
.....	45	.....	108	.....	.....	45	3	.....	.....	1	.....	4	.....	.....	.....	.....	8	1	.....	.....	53	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	158	.....	194	55	.....	213	2	.....	.....	3	.....	6	.....	.....	.....	.....	11	1	.....	.....	224	4

†3 months' salary. ‡10 months' salary.

23. PRESBYTERY OF BARRIE,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations Supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and Librar'n.	No. of Vols. in S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did cong'gation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
										I.										$	$
5.	Raymond, Dee Bank, Bethel Ch.		3		49										4	150					56
6.	Emsdale, Katrine, Burk's Falls, Berriedale, Chaffey		5		38		81	16	9	7	1	8		32	5	300					156
7.	Commanda, Com. Lake, Mecunoma, Eagle Lake		4																		
8.	Nipissing, Powassaun, So. E. Bay, Sturgeon F's.		4		56		36														120
9.	Strong, Stony Lake, E. &W. Stirling F'ls.		4		119		53														114
10.	St. Peter's, Franklin		4		46		22													51	5
11.	Baysville		3		55																
12.	Uppington		2																		
13.	Foley and Conger																				
14.	SparrowL'ke, Lethbridge		2		17		8													84	8
15.	Magnetawan, Spence, Doe Lake, Beggboro'		5	250	58		122													400	10
16.	Ardtrea, Washago, Severn B'dge		3	210	44		49	6			1	9	30	150	23	50				280	28
17.	Collingwood & Gibraltar		2	320	50		57	3	2	4 1		8	25	45	5					60	
18.	Nottawa																				
19.	Singhampt'n, Maple Valley		2	300	117	9	88	6	2	5	5	6		90	13			M		500	2
20.	Wauba'sh'ne, Severn, Sturgeon Bay		3		25	12	30		6					38	25	3	150				2
21.	Victoria Harbour, Vesey, Medonte, Wyebridge		4	340	95		128		8	14	4	12	16	73	11					450	2
22.	Byng Inlet		1																		
23.	Bethune		5		36		19														
	Total		128	13200	2884	228	4163	526	337	333 I.	173	342	873	3343	421	5305	13	17M	2	16972	163
	1 M., 3 O.M., 1 F.M	3 vacancies.								18 A.								3RH			

24. PRESBYTERY OF OWEN SOUND,

No.	Name of Congregation.	Name of Pastor.								I. A.											
	Annan	R. Dewar, *Pastor Emeritus*																M			
1.	Knox Ch., Owen Sound	D. Morrison, M.A.																			
		A. H. Scott, M.A.	1	500	135	45	318	47	29	20 3	6	14	70	400	40	300				200	
2.	Latona and Rocky Saugeen	A. McDiarmid	1	300	62		140	9	13	6	4	9	35	60	6	180	Yes	M		450	
			1	250	50		97	11	12	10 3	4	7		40	4					350	
3.	Chatsworth	J. McAlpine	1	400	124		253	18		5	9	15	25	229	38		Yes	M		800	

BARRIE,

Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did cong'gation build Church or Manse during the year?
......	......	......
......	M	......
13	17M 3RH	2

N SOUND,

......	M	......
'es	M	......
'es	M	......

FOR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total expenditure for strictly Cong'ga'l purposes.	Payments to Col. Funds: Ordinary. (1)	Payments to Col. Funds: Special. (2)	Payments to Col. Funds: Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of stip'ds (W. Sec.) & sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
......	56	......	102	......	......	56	2	......	......	2	......	2	......	......	......	......	6	......	......	......	62	5
......	156	......	206	70	......	226	3	......	......	17	......	3	......	......	......	......	2[illegible]	......		......	249	6
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	7
......	120	......	......	......	......	120	......	......	......	......	......	......	......	......	......	......	......	......	......	......	120	8
......	114	......	......	......	......	114	......	......	......	......	......	......	......	......	......	......	......	......	......	......	114	9
51	51	......	102	......	......	51	......	......	......	......	......	......	......	......	......	......	......	......	......	......	51	10
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	11
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	12
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	13
84	84	......	140	......	......	84	......	......	......	......	......	......	......	......	......	......	......	......	......	......	84	14
400	163	......	363	......	......	163	......	......	......	......	......	......	......	......	......	......	......	......	......	......	163	15
280	280	......	306	......	......	280	5	......	......	6	......	8	......	......	......	......	19	......	......	......	299	16
80	80	......	120	......	5	85	3	......	......	4	......	4	......	......	......	......	11	......	......	......	96	17
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	18
500	270	......	283	......	2	272	8	......	......	......	......	8	......	......	......	......	16	......	......	......	288	19
......	220	......	320	......	......	220	......	......	......	16	1	......	......	......	......	......	17	......	......	......	237	20
450	271	......	300	15	......	286	3	......	3	18	......	20	4	2	3	......	53	......	......	......	339	21
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	22
......	52	......	130	......	......	52	......	......	......	......	......	......	......	......	......	......	......	......	......	......	52	23
16972	16592	511	18331	7862	4788	29242	318	156	41	936	350	378	462	200	180	140	3161	99	232	687	33322	

FOR THE YEAR ENDING MARCH 31ST, 1884.

200	200	......	200	......	......	200	......	......	......	......	......	......	......	......	......	......	......	......	......	......	200	
200	200	......	200	......	......	200	......	......	......	......	......	......	......	......	......	......	......	......	......	......	200	1
1000	1000	......	1000	615	858	2473	25	......	......	130	......	30	100	15	25	......	325	......	7	53	2858	
450	450	......	450	174	41	665	15	......	......	27	10	12	17	5	......	4	90	......	7	......	762	2
350	271	......	271	165	60	496	7	......	......	13	10	7	8	3	3	4	55	......	5	......	556	
800	716	......	716	188	333	1237	10	......	......	41	......	18	15	9	9	12	114	5	7	......	1358	3

24. PRESBYTERY OF OWEN SOUND.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librarn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association.	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend paid by Congregation alone.	Arrears actually due by Congregation.
4.	Kilsyth, N. Derby and Cruickshk's	E. Mullan	1	300	60	6	100	15	2	I. A. 8.....	3	12	60	100	10	.....	.....	M	.....	$ 400	$ 400
			1	200	18	6	26	4	.....	4.....	1	6	50	60	6	.....	.....	.....	.....	100	100
			1	100	12	4	23	1	2	4.....	1	4	40	30	6	.....	.....	.....	.....	100	100
5.	Knox Church Sydenham....	A. McLennan.....	1	200	48	1	86	10	4	12... 3	5	6	45	70	8	.....	Yes	M	.....	400	400
6.	Keady, Desboro' and Peabody....	H. Carrie.....	1	300	60	.....	107	7	3	4.....	5	12	50	60	6	.....	.....	M	.....	375	375
			1	250	27	.....	40	2	2	4.....	4	6	30	53	6	170	Yes	.....	.....	150	150
			1	200	43	.....	67	4	1	4.....	4	6	20	35	5	.....	Yes	.....	.....	175	175
7.	Lion's Head and Lindsay.	D. D. McLennan.	4	.....	46	.....	48	2	.....	6.....	3	10	48	50	8	.....	.....	M	M	400	400
8.	Kn'x Ch., St. Vincent, & St. Paul's, Sydenham.	A. Stevenson...	1	250	35	.....	78	10	6	2.....	3	4	20	60	7	.....	.....	M	.....	350	350
			1	250	35	.....	82	6	8	2.....	3	4	.....	60	8	.....	.....	.....	.....	330	330
9.	Wiarton & Hepworth..	E. N. B. Millard, M.A.	1	200	35	.....	52	5	.....	6... 1	2	5	16	50	7	100	.....	.....	.....	400	328
			1	.....	9	.....	11	2	.....	.....	.....	1	45	20	5	.....	.....	.....	.....	60	68
10.	Annan and Leith.....	Jas. B. Fraser, M.D.	1	267	48	.....	121	9	11	8.....	7	7	.....	80	16	250	Yes	R H	.....	721	261
			1	200	26	3	62	2	.....	4.....	5	5	35	50	8	75	Yes	.....	.....	249	320
11.	Division St., Owen Sound.	J. Somerville, M.A.	1	400	130	29	271	18	9	6.....	6	9	60	226	25	626	Yes	... ..	.....	1200	1200
12.	Thornbury and Clarksburg..... Heathcote.)	A. T. Colter, M.A.	1	300	52	6	92	10	9	5.....	3	6	15	100	8	.....	Yes	.....	.....	400	400
			1	150	32	.....	79	9	.....	4... 1	4	8	20	40	5	.....	Yes	.....	.....	350	304
3.	Erskine Ch. Meaford, & Gauld's Ch. Griersville.)	J. T. Paterson..	1	400	90	.....	151	55	14	11... 1	4	10	40	130	11	.....	.....	.....	.....	650	650
			1	200	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	250	250
14.	Temple Hill Euphrasia. Knox Ch., Holland	J. F. McLaren, B.D.....	1	200	44	10	97	7	7	8... 1	5	3	40	100	6	.....	Yes	M	.....	350	350
			1	200	17	6	32	4	2	2.....	3	4	25	50	6	.....	Yes	.....	.....	150	150
	VACANCIES.																				
15.	Sarawak & Kemble	.....	1	150	40	.....	98	45	.....	5.....	3	8	.....	40	7	72	.....	.....	.....	.....	.....
			1	200	27	.....	88	40	4	5... 3	2	7	.....	85	9	.....	.....	.....	.....	224	224
16.	Berkeley & Williamsf'd	.....	1	150	20	.....	28	8	.....	.....	1	5	40	65	8	.....	.....	.....	.....	200	104
			1	150	27	.....	40	.....	.....	.....	.....	5	55	75	9	.....	.....	.....	.....	200	104
	MISSION FIELDS.																				
1.	Big Bay & L. Charles..	.....	1	150	46	.....	107	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	104	104
2.	Indian Peninsula	.....	5	.....	27	.....	32	.....	.....	.....	.....	.....	.....	15	5	.....	.....	.....	.....	135	135
3.	Johnstone & Daywood	.....	1	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	150	43	.....	74	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	145	145
4.	Crawford	.....	1	160	35	.....	69	9	.....	3.....	2	5	25	78	7	98	.....	.....	.....	147	147
5.	Woodford & Caven	.....	1	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	50
			1	100	33	.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6.	Tobermory ...	.....	5	.....	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	80
	Total	.....	49	7627	1626	116	3004	369	138	162 I. 16 A.	102	203	909	2511	300	1871	12	10	1 M	11857	11174

25. PRESBYTERY OF SAUGEEN,

No.																					
1.	Knox Church, Mt. Forest....	John McMillan...	1	500	77	.....	160	12	22	10... 1	3	12	20	.....	.....	.....	.....	R H	.....	800	800
2.	First Church, Durham	William Park	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Cedarville.. Esplin	John Morrison.	1	200	30	.....	56	7	3	8.....	3	9	25	30	4	250	.....	.....	.....	300	300
			1	150	38	.....	71	5	9	5.....	3	7	25	25	4	100	.....	.....	.....	300	300

FOR THE YEAR ENDING MARCH 31st, 1884.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'al purposes.	PAYMENTS TO COL. FUNDS. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M.P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
400	400	.....	700	400	40	840	4	.....	.....	8	.....	6	.....	.....	.....	.....	18	.....	4	.....	862	
100	100	.....	100	4	.....	104	.....	.....	.....	4	7	3	.....	.....	.....	.....	14	.....	.....	.....	118	4
100	100	.....	100	4	.....	104	.....	.....	.....	4	6	3	.....	.....	.....	.....	13	.....	.....	.....	117	
400	400	.....	400	8	.....	408	4	.....	.....	8	24	2	6	2	4	4	54	.....	10	.....	472	5
375	375	.....	375	439	47	861	6	.....	3	8	.....	5	5	5	1	5	38	.....	9	2	910	
150	150	.....	150	11	30	191	1	.....	.....	6	.....	6	5	3	3	2	26	.....	5	.....	222	6
175	175	.....	189	343	40	558	2	.....	.....	8	4	3	5	1	1	.....	24	.....	3	.....	585	
400	400	.....	600	540	30	880	4	.....	.....	15	.....	11	7	3	3	.....	43	3	5	.....	928	7
350	350	.....	350	.....	20	370	4	.....	.....	16	.....	4	13	4	.....	.....	41	.....	5	.....	416	8
330	330	.....	330	68	16	414	6	.....	.....	17	.....	4	15	4	.....	3	49	.....	5	34	502	
400	328	72	496	.....	114	442	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	18	.....	.....	.....	460	9
60	68	.....	68	.....	.....	68	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	78	
721	261	.....	261	319	319	899	11	6	7	32	.....	8	35	4	4	12	119	.....	6	66	1090	10
249	320	.....	320	.....	48	368	3	.....	.....	11	.....	11	12	1	.....	9	47	.....	.....	63	478	
1200	1200	.....	1200	10	1522	2732	43	.....	.....	104	.....	24	72	30	26	13	312	.....	23	5	3072	11
400	400	.....	400	25	445	870	5	.....	2	10	50	6	8	5	3	2	91	.....	.....	.....	961	12
350	304	46	304	.....	77	381	3	3	2	6	25	3	6	4	4	4	60	.....	1	.....	442	
650	650	.....	650	376	120	1146	20	.....	.....	18	.....	15	15	5	5	16	94	.....	20	.....	1260	13
250	250	.....	250	.....	.....	250	4	.....	.....	2	.....	.....	1	.....	.....	.....	7	.....	.....	.....	257	
350	350	.....	600	.....	60	410	3	3	.....	16	.....	7	7	5	.....	5	46	.....	3	4	463	14
150	150	.....	150	23	5	178	2	3	.....	10	.....	5	5	2	.....	3	30	.....	3	15	226	
.....	174	.....	174	.....	43	217	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	227	15
224	224	.....	224	67	130	421	5	.....	.....	7	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	433	
200	104	.....	104	.....	.....	104	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	144	16
200	104	.....	104	.....	.....	104	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	66	.....	.....	.....	170	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
104	104	.....	104	.....	.....	104	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	104	
135	135	.....	135	.....	.....	135	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	135	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
145	145	.....	145	.....	.....	145	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	145	
147	147	.....	147	49	.....	196	5	.....	.....	5	.....	16	4	.....	.....	.....	30	.....	.....	.....	226	4
50	50	.....	50	365	.....	415	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	415	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
89	89	.....	89	.....	.....	89	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	89	6
11857	11174	118	12106	4103	4398	19675	202	15	14	554	136	209	361	110	91	98	1896	8	128	212	21941	

FOR THE YEAR ENDING MARCH 31st, 1884.

800	800	.....	800	132	522	1454	15	.....	.....	15	11	5	13	8		6	80	.....	.....	.....	1534	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
300	300	.....	300	11	15	326	3	.....	.....	3	12	6	3	2	2	2	33	.....	3	16	378	3
300	300	.....	300	7	56	363	5	.....	.....	9	12	4	5	2	2	2	41	.....	5	9	418	

25. PRESBYTERY OF SAUGEEN.

Name of Congregation.	Name of Pastor	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. and Congregational Libraries.	No. of Vols. in S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
No.									I. A.										$	$
4. Knox Church, Clifford	Stephen Young..	1	300	56	4	133	16	15	11.. ...	5	9	25	105	13	200	.....	M	.....	600	800
5. St. And's, Mt. Forest.	Donald Fraser, M.A.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Woodland..		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Knox Church, Palmerston..	J. M. Aull	1	400	130	20	189	28	4	12.....	4	18	40	180	20	200	Yes	.....	.....	1000	1000
7. Amos Ch....																			400	400
Orchardv'le	D. P. Niven, B.A.	1	200	60	4	130	6	6	8.....	6	5	80	25	10	200	.....	M	.....	150	150
Middle Normanby.....		1	200	23	1	36	2	6	6	2	3	.....	10	4	100	.....	.....	.....	150	150
		1	150	30	2	50	4	1	7... 2	1	3	50	75	5	100	.....	.....	.....		
8. Guthrie Ch, Harriston	John Baikie	1	540	109	10	195	15	20	10.....	8	14	25	100	22	350	Yes	R H	.....	900	900
9. Knox Church, Harriston	J. Campbell, M.A.	1	600	140	20	311	63	45	30.....	8	15	†160	†280	†26	100	.....	R H	.....	1000	1000
10. McIntosh ...																			600	600
Belmore ...	A. C. Stewart...	1	250	61	.....	128	8	17	11.....	4	10	45	54	6	200	.....	M	.....	150	150
11. Holstein		1	250	26	.....	45	4	2	3... 1	2	7	25	60	7	200	.....	.....	.....	400	400
Fairbairn..	P. Straith, M.A.	1	200	44	.....	99	4	4	6.....	4	.....	35	80	7	150	.....	M	.....	300	300
12. St. Columba, Priceville.....	D. McLeod, B.A..	1	220	41	.....	71	7	5	6.....	3	7	35	75	7	100	.....	.....	.....	700	566
		3	200	100	.....	194	20	19	20.....	9	9	100	200	18	250	.....	M	.....		
13. Knox Ch., N. Luther .																			275	275
Ross	Alex. Nicol.....	1	250	54	2	70	7	2	6.....	4	6	40	30	4	35	.....	M	.....	137	137
Gordanvl'e		1	.....	11	1	23	1	1	.....	2	4	30	50	8	95	.....	.....	.....	137	137
14. McIntyre ...		1	.....	23	2	32	2	2	7.....	1	4	35	49	4	45	.....	.....	.....	300	300
Maxwell....	Jno. Chisholm, B.A.	1	350	36	.....	56	8	6	16... 2	4	7	60	75	7	100	.....	.....	.....	250	250
Feversham		1	250	36	.....	47	9	10	15... 1	2	5	40	20	3	.....	.....	M	.....	200	225
		1	250	34	.....	47	8	9	10... 2	1	7	50	45	6	50	.....	.....	.....	350	350
15. Markdale ..																			350	350
Flesherton.	And. Wilson	1	.....	29	9	66	9	10	9.....	2	7	16	54	9	120	.....	M	Yes		
		1	.....	45	9	90	7	5	11.....	4	7	19	67	11	.....	.....	.....	Yes		
16. St. Andrew's, Arthur	L. W. Thorn*	1	320	84	.....	177	40	1	3... 7	11	5	40	151	19	500	.....	M	.....	900	450
17. Knox Church, Durham.....	William Forrest, *Ord. Miss.*	1	400	33	2	66	8	2	4.....	5	9	25	55	6	165	Yes	.....	.....	595	645
18. Dundalk																				
Fraser Set't	Vacant.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. S. Luther...		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
L. Toronto.	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waldemar.		1	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATIONS.																				
1. Ayton.....	....	1	150	8	4	21	1	2	7.....	1	1	.....	.....	.....	200	.....	.....	.....	.....	118
2. E. Normanby.	.....	1	90	15	.....	32	2	4	4.....	3	6	15	14	4	100	.....	.....	.....	.....	84
3. Black' Cor's..	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Gaudier Sta..	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. St. Andrew's Protou	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	40	6420	1373	90	2595	303	232	248 I. 16 A.	105	196	1060	1969	251	3910	3	9 M 3 rh	2	11444	11137

* Settled about six months. † This includes those in town and those outside of town.

26. PRESBYTERY OF GUELPH

No.									I. A.											
1. Melville Ch., Fergus	George Smellie..	1	582	148	.....	329	20	25	16... 1	12	9	35	215	20	400	Yes	M	.....	1000	1000
2. Retired	John Duff	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Chalmers Ch. Guelph.....	T. Wardrope, D.D.	1	600	136	.....	359	51	46	27.....	12	12	30	130	22	500	Yes	M	.....	1400	1400
4. Retired	R. Torrance	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

FOR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total expenditure for Strictly Cong'ga'l purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$			$	$	
200	.....	M	.....	800	800	.....	800	12	231	1043	19	.....	7	24	11	13	11	6	7	2	100	.....	19	100	1262	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	1000	1000	.....	1000	251	215	1466	15	.....	.....	66	17	15	81	15	15	7	231	20	10	104	1811	6
200	Yes	.....	.....	400	400	.....	400	500	9	909	10	.....	.....	9	6	8	12	.....	6	.....	51	.....	5	.....	965	
200	.....	M	.....	150	150	.....	150	.....	.....	150	.....	.....	.....	2	.....	.....	2	.....	2	2	8	.....	2	.....	160	7
100	.....	.....	.....	150	150	.....	150	.....	.....	150	4	.....	.....	5	.....	5	4	.....	4	3	25	.....	3	.....	178	
100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	900	900	.....	900	289	1169	2358	8	.....	.....	25	20	20	20	5	4	10	112	30	12	20	2502	8
350	Yes	R H	.....	1000	1000	.....	1000	1435	513	2948	.....	25	.....	18	10	16	4	.....	.....	.....	73	4	18	17	3056	9
100	.....	R H	.....	600	600	.....	600	100	11	711	11	.....	.....	11	3	18	30	4	6	3	86	.....	8	4	809	
200	.....	M	.....	150	150	.....	150	.....	61	211	7	.....	.....	21	4	10	18	3	3	2	68	.....	3	.....	282	10
200	.....	.....	.....	400	400	.....	400	5	15	420	7	.....	9	14	9	13	13	3	3	.....	71	.....	6	.....	497	
150	.....	M	.....	300	300	.....	300	160	34	494	7	.....	7	8	.....	8	7	2	2	.....	41	.....	4	.....	539	11
100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
250	.....	M	.....	700	566	134	566	14	65	645	11	.....	5	18	.....	22	11	3	3	3	76	.....	12	.....	733	12
.....	.....	.....	.....	275	275	.....	350	64	4	343	.....	.....	.....	3	5	1	3	1	1	.....	14	.....	1	4	365	
35	.....	M	.....	137	137	.....	175	.....	.....	137	.....	.....	.....	1	2	.....	1	.....	.....	.....	4	.....	1	22	164	13
95	.....	.....	.....	137	137	.....	175	.....	.....	137	.....	.....	.....	1	2	.....	1	.....	.....	.....	4	.....	2	.....	143	
45	.....	.....	.....	300	300	.....	300	.....	.....	300	2	20	.....	11	3	4	12	2	2	1	57	.....	9	.....	366	
100	.....	.....	.....	250	250	.....	275	.....	2	252	2	20	.....	13	4	5	13	2	2	1	62	.....	8	.....	322	14
.....	.....	M	.....	200	225	.....	225	.....	20	245	3	20	.....	16	5	6	16	2	2	1	71	.....	8	.....	324	
50	.....	.....	.....	350	350	.....	350	.....	15	365	.....	.....	.....	4	.....	5	4	3	3	.....	19	.....	8	.....	392	
20	.....	M	Yes	350	350	.....	350	12	25	387	.....	.....	.....	4	.....	5	4	3	3	.....	19	.....	8	.....	414	15
.....	.....	.....	Yes	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
500	.....	M	.....	900	450	.....	450	.....	.....	450	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	70	545	16
65	Yes	.....	.....	595	645	.....	645	20	111	776	10	8	5	26	3	9	17	3	4	.....	85	15	4	.....	865	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	118	.....	118	.....	1	119	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	124	1
.....	.....	.....	.....	.....	84	.....	84	.....	.....	85	2	.....	.....	2	7	.....	.....	.....	.....	1	12	.....	.....	.....	97	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
10	3	9 M 3 rh	2	11444	11137	134	11313	3012	3095	17244	141	93	33	329	146	198	305	69	83	46	1443	69	192	366	19245	

FOR THE YEAR ENDING MARCH 31ST, 1884.

00	Yes	M	.....	1000	1000	.....	1000	57	336	1393	70	526	36	172	187	250	433	55	8	.....	1737	100	17	320	3477	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
00	Yes	M	.....	1400	1400	.....	1400	800	1360	3560	40	.....	20	160	50	40	100	30	20	18	478	100	19	50	4107	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4

26. PRESBYTERY OF GUELPH,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations Sup'd.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No engaged in S. S. work, including Supt. and Library.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
No.									I. A.									
5. Knox Church, Galt	J. K. Smith, A.M.	1	1400	436	20	840	75	.....	40.....	24	15	150	500	48	937	Yes	M	.....
6. Chalmers Ch. Elora	J. Middlemiss	1	568	136	7	232	18	20	5.....	8	12	60	140	16	500	Yes	M	.....
7. St.John'sCh Garafraxa.	Wm. Millican..	1	250	49	1	111	18	12	16.....	5	9	.....	60	7	200	Yes	M	.....
Mimosa		1	200	32	2	90	6	13	14.....	5	.....	30	24	10	250	Yes	.....	.....
8. Duff's Church E. Puslinch..	A. Mackay, D.D..	1	500	137	32	235	8	16	15.....	12	3	40	215	14	560	Yes	M	.....
9. St. Andrew's Ch., Fergus...	J. B. Mullan	1	500	115	21	222	16	11	12.....	6	6	30	195	15	312	Yes	M	.....
10. Doon	George Haigh..	1	150	25	.....	59	7	7	4.....	2	4	.....	30	5	80	.....	.....	.....
Hespeler ...		1	200	45	.....	87	16	11	6.....	1	6	.....	60	7	70	.....	M	.....
11. St. Andrew's Ch., Guelph..	J. C. Smith, B.D.	1	750	180	15	328	36	38	21.....	9	18	40	260	32	950	Yes	M	.....
12. Central Pres. Ch., Galt	J. A. R. Dickson, B.D.	1	700	225	.....	458	59	12	10.....	8	18	60	226	23	354	Yes	M	.....
13. Alma ..... Zion Ch.,	J. Davidson	1	225	45	4	84	9	5	10.....	2	6	.....	65	6	500	Yes	M	.....
Nichol		1	220	30	6	63	4	14	4.....	2	6	.....	30	3	350	Yes	.....	.....
14. W. Puslinch..	E. Macaulay, B.A	1	350	70	9	120	16	4	22... 2	5	9	70	65	6	300	Yes	M	.....
15. Calvin Ch., Rothesay...	H. Edmison,	1	250	60	.....	140	20	18	10... 1	5	5	20	120	12	250	.....	M	.....
Moorefield.	M.A.	1	270	40	3	80	30	12	10... 1	3	5	16	70	10	100	.....	.....	Ch
16. Rockwood.....	D. Strachan	1	240	64	.....	135	30	12	11... 4	4	12	40	50	9	238	Yes	M	.....
17. Knox Church Acton	D. B. Cameron ...	1	450	106	.....	191	30	8	20 1	5	5	20	60	9	190	.....	M	.....
18. Knox Church Guelph.....	R. J. Beattie	1	900	128	40	259	6	29	10.....	7	9	50	300	33	600	Yes	.....	.....
19. St. And's Ch Hillsburgh	W. C. Armstrong	1	300	24	8	62	6	19	4... 2	4	5	15	45	7	250	.....	R H	.....
Bethel Ch., Price'sCor's		1	200	26	13	92	7	11	9... 1	3	4	20	40	5	200	.....	.....	.....
20. Glenallan... Hollin	Henry Norris...	1	300	65	.....	154	24	24	21... 2	4	9	.....	80	10	100	Yes	M	.....
		1	220	36	.....	85	23	17	4.....	3	9	.....	75	10	150	Yes	.....	.....
21. Chalmers Ch. Winterbourne	A. M. Hamilton, A.M.	1	250	85	.....	177	11	4	16.....	6	6	40	90	9	250	Yes	M	.....
22. WmsCh.,Erin	R. Fowlie	1	450	60	6	165	16	5	3.....	5	9	30	90	6	100	Yes	.....	.....
Ospringe		1	200	19	.....	79	17	7	4... 9	4	8	15	.....	U S S	.....	.....	.....	.....
23. Indore, E.I....	J. Wilkie, M.A.*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. St. Andrew's Ch., Berlin...	D. Tait, B.A.	1	300	50	9	101	14	9	3.....	6	9	20	75	11	.....	LAS	.....	.....
25. St. Andrew's, Hawkesville.	A. Russell	1	250	16	2	48	.....	7	5.....	5	.....	.....	20	4	.....	Yes	.....	.....
26. First Church, Eramosa	Angus Mackay ...	1	300	56	7	140	16	6	10.....	7	5	60	116	13	800	Yes	M G	.....
27. Nassagaweya Campbellville	J. Neil, B.A....	1	295	80	3	145	25	7	6.....	5	4	40	115	12	400	Yes	M	.....
		1	240	44	4	105	7	2	15... 6	5	5	56	70	7	.....	.....	.....	.....
28. Knox Church Elora.....	Vacant.....	1	800	120	11	236	7	14	19.....	6	12	20	200	24	550	Yes	M	.....
MISSION STATIONS.																		
1. Eden Mills ...	.....	1	180	25	.....	67	7	4	5.....	4	5	20	30	5	300	.....	.....	.....
2. Second Ch., Garafraxa	.....	2	.....	25	.....	54	4	9	10.....	2	5	.....	28	.....	.....	.....	.....	.....
Total	.....	36	13590	2908	223	6135	659	458	417 1. 30 A.	166	264	1027	3889	130	10741	23 11as	20M 1 rh	

* Missionary to Indore.

OF GUELPH,

FOR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

gregational Literatures.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
937	Yes	M	.....
500	Yes	M	.....
200	Yes	M	.....
250	Yes	.....	.....
560	Yes	M	.....
312	Yes	M	.....
80	.....	.....	.....
70	.....	M	.....
950	Yes	M	.....
354	Yes	M	.....
500	Yes	M	.....
350	Yes	.....	.....
300	Yes	M	.....
250	.....	M	.....
00	.....	.....	Ch
38	Yes	M	.....
90	.....	M	.....
00	Yes	.....	.....
50	.....	R H	.....
00	.....	.....	.....
00	Yes	M	.....
00	Yes	.....	.....
0	Yes	M	.....
0	Yes	.....	.....
	.....	.....	.....
	.....	.....	.....
	LAS	.....	.....
	Yes	.....	.....
0	Yes	M G	.....
0	Yes	M	.....
	.....	.....	.....
	Yes	M	.....
	.....	.....	.....
	.....	.....	.....
	.....	.....	.....
	23	20M	
	llas	1 rh	

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Con.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'al purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3).	Payments to Home Mission Funds.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd. (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
3000	3000	...	3000	162	3054	6216	229	.....	.....	265	28	163	680	53	53	40	1511	108	39	290	8056	5
900	900	...	900	571	363	1834	30	.....	4	57	.....	43	75	11	5	12	237	46	10	.....	2081	6
600	600	...	600	11	152	763	4	.....	.....	3	.....	.....	3	.....	3	5	18	.....	5	17	803	7
222	222	...	222	4	.....	226	5	4	.....	10	5	6	12	3	3	4	48	6	.....	.....	274	
800	800	...	800	255	220	1275	35	2	8	77	.....	30	47	14	16	16	243	16	15	424	1957	8
800	800	...	800	82	860	1742	50	.....	10	62	50	50	62	15	24	12	335	40	13	145	2235	9
300	300	...	300	.....	24	324	3	4	.....	4	.....	4	4	2	2	3	26	.....	4	5	359	10
550	550	...	550	348	66	964	10	.....	.....	5	.....	7	11	4	3	4	44	.....	7	8	1023	
1600	1600	...	1600	160	2055	3815	45	80	15	70	30	35	154	20	40	20	509	104	35	3265	7624	11
1500	1500	...	1500	654	2473	4627	100	812	50	125	24	85	160	20	20	23	1359	65	37	19	6042	12
450	450	...	450	77	64	591	9	7	.....	25	5	10	22	10	10	5	103	11	5	.....	699	13
350	350	...	350	.....	88	438	7	5	.....	10	5	8	14	6	6	4	65	4	4	.....	507	
600	600	...	600	.....	15	615	5	.....	5	30	.....	5	5	3	5	7	65	.....	9	.....	689	14
500	500	...	500	23	50	573	4	.....	.....	25	.....	8	15	4	4	2	62	.....	7	.....	642	15
150	200	...	200	750	30	980	3	.....	.....	10	.....	4	5	3	3	.....	28	.....	5	.....	1013	
700	700	...	800	.....	142	842	12	.....	5	44	21	25	14	12	7	6	146	12	6	.....	994	16
800	800	...	800	20	340	1160	18	.....	.....	92	14	43	42	10	5	12	236	13	13	246	1655	17
1400	985	...	985	33	1106	2124	25	.....	20	60	.....	20	25	20	20	10	200	.....	18	248	2590	18
312	312	...	312	100	130	542	8	.....	.....	15	.....	10	11	4	3	3	54	.....	3	.....	599	19
300	300	...	300	.....	25	325	5	.....	.....	8	.....	5	7	2	3	3	33	.....	3	.....	361	
475	475	...	475	82	97	654	12	.....	33	30	.....	12	12	7	5	6	117	.....	14	91	876	20
300	300	...	300	.....	40	340	17	.....	9	27	.....	15	10	7	.....	3	88	.....	3	60	491	
800	800	...	800	35	127	962	16	.....	.....	32	.....	12	20	8	5	.....	93	.....	10	24	1089	21
600	600	...	600	.....	145	745	11	.....	.....	36	.....	23	32	5	6	6	119	8	6	6	876	22
240	240	...	240	.....	18	258	4	.....	.....	10	.....	4	6	2	2	2	30	.....	3	.....	294	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
1000	1000	...	1000	14	584	1598	10	.....	.....	14	10	10	12	6	5	6	73	.....	6	.....	1677	24
300	300	...	600	20	10	330	2	.....	.....	4	.....	1	1	2	2	0 18	13	.....	2	.....	345	25
750	750	...	750	187	93	1030	28	43	.....	62	.....	27	53	10	10	6	239	22	7	47	1323	26
450	450	...	450	6	290	746	35	118	.....	57	.....	15	42	18	9	8	302	.....	8	.....	1056	27
350	350	...	350	10	542	902	46	182	.....	59	.....	16	81	8	7	6	405	8	5	25	1337	
1000	1059	...	1059	848	667	2574	13	.....	.....	40	.....	58	20	6	6	13	156	50	15	17	2762	28
300	300	...	300	.....	6	306	6	.....	7	13	13	6	13	3	3	3	67	9	3	.....	376	1
314	314	...	314	.....	39	353	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	4	.....	6	6	369	2
25113	24807	...	25207	5309	15611	42127	517	1777	222	1713	442	1054	2143	383	323	268	9243	722	362	5323	60655	

† To Juvenile Mission, $2.

27. PRESBYTERY OF HAMILTON,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Sts. supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for M.?	Did Cong'gation build Church or Manse during the year?
1.	Hamilton, St. John's	Thos. Goldsmith.	1	420	137	27	268	36	13	I. 16 A. 3	3	8	100	582	60	800	Yes	2	2
2.	Vittoria	S. Fenton	3	200	35	8	78	6	8	10 1	4	7							
3.	Caledonia.. Allan's Set.	Jas. Black	2	550	80	6	216	25	13	10	9	8	25	160	17	500			
4.	Dundas, Knox Church	John Laing, D.D.	2	900	140	40	260	32	25	28	10	12	25	170	28	200		M	
5.	Niagara Falls	J. Gordon, M.A.	1	500	63	4	93	9	8	14	5	10	16	140	13	200		M	
6.	Welland	Jas. McEwan																	
7.	Hamilton, Knox Church	Jno. James, D.D.	1	1200	235	50	555	58	29	31 1	13	24	130	380	42	540	Yes		
8.	Muir's Set.. Grimsby	Jno. G. Murray	1	175	25	2	57	4	8	2	2	3		60	6	200			
			1	300	34	3	82	11	16	5 4	3	7	20	85	9	300	Yes		
9.	Hamilton, McNab	D. H. Fletcher	1	1200	215	36	446	44	39	23	7	17	120	374	41	820	Yes	M	
10.	Jarvis.. Walpole	J. Wells, M.A.	1	272	70	2	118	8	4	4	7	9			7	150	Yes	M	
			1	270	47		107	3		5	3	7					Yes		
11.	Caledonia, Sutherland St	Thos. Wilson	1	300	44	12	75		10	7	3	6	15	12	7	350	Yes		
12.	St. Catharines Knox Church	Geo. Burson	1	800	84		200	11	11	18	4	7	75	148	27	300	Yes		
13.	Oneida .. Indiana.. Cayuga	A. Grant, M.A.		880	106	20	100	8	3	10 2	7	14	50	80	12	300	Yes	M	
			4	245	34		66	4	9	2 5	4	2		50	8				
14.	Drum'ondville .. Chippawa..	R. Thompson, L.L.D.	2	150	29	1	80		4	1	4	6	12	50	5	200	Yes		
			2	200	16	3	32			1	4	4				100	Yes	M	
15.	Simcoe, St. Paul's	R. M. Croll	1	250	60	3	86	3	3	2 1	4	4		45	5	250			
16.	Dunnville	G. Yeomans, B.A.	2	250	45	13	92	3	9	10 2	2	7	15	64	8	135			
17.	Hamilton, Central	S. Lyle	1	1380	320		760	41	34	19	7	12	58	340	24	800	Yes	M	
18.	Hamilton, St. Paul's	R. J. Laidlaw	1	850	236	66	485	61	34	32 1	11	15	100	300	34	436	Yes	M	L.R.
19.	Binbrook.. Saltfleet ..	Wm. Walker	2	300	35	6	74	10	22	5	4	3		70	7	500	Yes	M	
			2	120	14	6	35	1	2	1	4	2		30	5	300	Yes	M	
0.	Flamboro'	S. W. Fisher	1	300	80	6	188	4	13	6	5	12		41	6	520	Yes	M	
21.	Ancaster .. Alberton ..	T. T. Johnson	1	250	39		87	9	6	1	4	12	10	60	9	300		M	
			1	240	30		60	2	6	3	4	9		30	7	100			
22.	Port Dover	Robert Thynne	1																
23.	Thorold.. Port Robinson	C. McDonald	1	410	55	4	140	21	31	10 2	7	8	50	150	18	400	Yes	M	Ch
			1	410	15		30	5	5	4	2	5		20	5	100			
24.	St. Catharines First	Jno. H. Ratcliffe.	1	600	76	30	189	16	46	1	2	5	40	111	11	200	Yes	M	
25.	Beamsville. Clinton ..	D. C. McIntyre, M.A.	2	300	46	10	89	9	5	8 1	4	13	20	80	12	40	Yes	M	
			2	250	35	8	74	5		2 3	4	6		80	9		Yes	M	
26.	Burlington	R. Abraham, M.A	1	500	76	5	108	3	9	6	3	6	35	90	11	122	Yes	M	
27.	Hamilton, Erskine Ch..	Thos. Scouler	1	400	96	12	180	45	8	26 1	6	8	40	250	27	300	Yes		
28.	Black Ho'th E. Seneca.. Calstor	W. D. Rees	1	250	15		30	4		3 1	3	2		80	6	100		M	
			1	250	17	4	36	4	4	3 2	3	3		90	7			M	
			1	200	15		47			4	4	2							
29.	Beverly	S. Carruthers	1	480	117	2	178	12	9	11	7	8	250	100	11		Yes	M	
30.	Waterdown	W. Robertson, BA	1	200	75	6	116	5	16	3 4	4	7	30	90	11	350	Yes	M	
31.	Lynedoch.. Silverhill		1																
			1																
32.	St. Ann's	Geo. Crombie	2		25		71	1			4		1	70	5	150		M	
33.	Merriton, St. Andrew's	J. H. Simpson	1	200	35	20	60	15	5	10	2	9	20	100	10	60			
34.	Strabane	J. L. Robertson	1	400	65		145	16	19	10	9			45	7	300	Yes	M	
35.	Niagara, St. Andrew's	Vacant	1	500	40		70		6	3	4	4		40	4	450		M	
36.	N. Pelham	"	1	250	28	4	81	3	4	5 2	6	4	30	85	6	200			
37.	S. Pelham	"	1																
38.	St. Catharines Haynes Ave..	"	1	150	25	10	60	6	10	2	2	7	25	120	14	250	Yes		

FOR THE Y

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
$	$
1500	150
400	40
850	85
1200	120
700	81
2400	260
	16
	44
2400	240
500	28
450	29
500	50
1400	140
700	76
200	14
450	45
250	25
900	90
400	40
3000	300
3000	300
467	46
234	23
800	93
500	50
300	22
800	80
200	20
1200	101
500	50
250	27
800	80
1300	130
180	18
200	20
120	20
800	80
700	72
	30
400	40
700	70
400	40
250	25

FOR THE YEAR ENDING DECEMBER 31ST, 1883.

FINANCES.

Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for M.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Con.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'gn'l purposes.	Payments to Col. Funds. Ordinary. (1)	Payments to Col. Funds. Special. (2)	Payments to Col. Funds. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to W. and O. Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
Yes	2	2	1500	1500	...	1500	150	1086	2736	15	.....	.....	19	.....	10	15	3	2	7	71	.....	24	210	3047	1
.....	.....	.....	400	400	...	550	2738	5	3143	.....	.....	.....	4	.....	10	10	2	..	.....	26	.....	9	.....	3178	2
.....	.....	.....	850	850	...	850	30	225	1105	22	.....	8	90	.....	32	60	18	12	10	252	15	10	95	1462	3
.....	M	.....																							
.....	M	.....	1200	1200	...	1200	132	2716	4048	45	.....	10	53	66	20	30	10	10	12	256	.....	13	50	4367	4
.....	.....	.....	700	813	313	.....	.....	279	1092	.....	.....	.....	10	10	.....	.....	5	12	5	42	.....	5	.....	1139	5
.....	.....	.....																							6
Yes	.....	.....	2400	2600	...	2600	365	2281	5246	100	.....	37	206	460	140	430	40	30	23	1460	140	25	194	6926	7
.....	.....	.....	.....	165	...	165	10	10	185	5	.....	1	10	.....	5	8	2	2	2	35	4	.....	16	236	8
Yes	.....	.....	.....	445	...	445	10	82	537	15	.....	1	25	.....	42	20	3	3	4	113	32	9	20	679	
Yes	M	.....	2400	2400	...	2400	801	1268	4469	160	760	25	355	318	134	340	40	18	22	2172	207	22	964	7627	9
Yes	M	.....	500	288	...	.....	19	87	394	12	.....	5	26	.....	8	20	8	8	5	92	.....	6	.....	492	10
Yes	.....	.....	450	290	...	.....	.....	144	434	6	.....	.....	15	.. ..	8	12	4	6	4	55	.....	6	.....	495	
Yes	.....	.....	500	509	...	500	65	38	603	10	.....	5	70	21	5	55	5	5	3	179	22	5	.....	787	11
Yes	.....	.....	1400	1400	...	1400	765	1330	3495	60	220	.....	100	70	75	82	27	27	10	671	135	13	.....	4179	1
.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Yes	M	.....	700	760	...	900	5000	100	5860	60	.....	.....	70	20	15	80	13	8	13	279	5	24	160	6323	13
.....	.....	.....	200	140	...	.....	.....	49	189	.....	.....	.....	11	.....	.....	10	6	8	.....	35	.....	6	.....	230	
Yes	.....	.....	450	450	...	398	.....	58	508	19	.....	.....	9	.....	10	19	.....	...	24	81	.....	12	.....	601	14
Yes	M	.....	250	250	...	148	25	123	398	.....	.....	.....	8	.....	6	6	6	...	4	30	.....	.....	.....	428	
.....	.....	.....	900	900	...	.....	3	60	963	6	.....	.....	6	.....	.....	4	.....	.....	.....	16	.....	5	.....	984	15
.....	.....	.....	400	400	...	600	21	84	505	2	.....	.....	20	.....	8	5	.....	...	4	39	1	5	4	553	16
Yes	M	.....	3000	3000	...	3000	5510	2502	11012	1120	68	40	524	390	350	480	52	30	.....	3054	428	74	445	14585	17
Yes	M	L.R.																							
Yes	M	.....	3000	3000	...	3000	4532	2400	9932	114	703	.....	533	.....	139	196	10	10	7	11712	158	44	87	11775	18
Yes	M	.....	467	467	...	.....	443	62	972	6	.....	.....	21	.....	18	18	5	5	2	75	.....	4	7	1058	19
Yes	M	.....	234	234	...	.....	193	11	438	4	.....	.....	19	.....	13	12	4	4	2	58	.....	3	24	523	
.....	M	.....	800	936	...	.....	101	95	1132	35	311	7	40	17	10	43	7	7	10	487	.....	9	55	1683	20
.....	.....	.....	500	500	...	500	303	170	973	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	4	.....	977	21
Yes	M	Ch	300	224	...	224	322	45	591	3	.....	.....	10	.....	10	5	2	...	5	35	5	.....	.....	626	
.....	.....	.....																							22
.....	.....	.....	800	800	...	800	3000	150	3950	10	.....	6	30	10	15	20	5	5	10	111	25	15	.....	4076	23
Yes	M	.....	200	200	...	200	100	10	310	.....	.....	.....	2	.....	1	2	.....	...	1	6	.....	2	.....	318	
Yes	M	.....	1200	1018	...	1018	1445	375	2838	35	.....	15	80	90	90	50	10	...	12	382	120	12	25	3257	24
Yes	M	.....	500	500	...	500	60	130	690	.....	.....	.....	15	.....	5	5	5	5	8	43	.....	.....	30	763	25
Yes	M	.....	250	250	...	250	50	... ...	500	.....	.....	.....	5	.....	3	3	2	2	7	22	.....	.....	.....	322	
.....	.....	.....	800	800	...	.....	532	325	1657	8	.....	.....	37	5	37	5	5	...	.....	97	.....	12	.....	1766	26
Yes	.....	.....																							
.....	M	.....	1300	1300	...	1300	494	337	2131	30	.....	10	90	46	40	75	10	10	5	316	130	6	140	2593	27
.....	M	.....	180	180	...	600	250	... ...	430	3	.....	.....	8	.....	4	5	2	...	.....	22	3	2	....	454	
.....	.....	.....	200	200	...	600	60	... ...	260	5	.....	.....	10	.....	5	10	3	...	.....	33	3	3	.....	296	28
Yes	M	.....	120	200	...	.....	45	... ...	245	3	.....	.....	4	.....	4	4	3	...	.....	18	.....	3	.....	266	
Yes	M	.....	800	800	...	800	306	75	1181	40	.....	10	88	23	79	75	3	3	16	337	24	.....	.....	1518	29
.....	.....	.....	700	720	...	720	210	102	1032	.....	.....	.....	68	.....	.....	.....	.....	.....	.....	68	.....	14	52	1166	30
.....	M	.....	.....	.....	...	.....	.....	... ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
.....	.....	.....	.....	300	...	340	.....	17	223	3	.....	.....	.....	.....	.....	5	.....	.....	.....	8	.....	8	.....	339	32
Yes	M	.....	400	400	...	400	.....	168	568	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	568	33
.....	M	.....	700	700	...	700	50	144	894	16	105	.....	20	.....	20	20	5	4	5	195	.....	.....	.....	1089	34
.....	.....	.....	400	404	...	397	.....	49	453	.....	.....	.....	28	.....	.....	.....	.....	.....	.....	28	.....	.....	.....	481	35
.....	.....	.....	250	250	...	.....	.....	150	400	.....	.....	.....	15	.....	.....	.....	5	.....	.....	20	.....	4	.....	424	36
.....	.....	.....	.....	.....	...	.....	.....	... ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37
.....	.....	.....	.....	.....	...	.....	.....	500	500	.....	.....	.....	10	.....	10	10	.....	.....	.....	30	.....	.....	15	545	38

27. PRESBYTERY OF HAMILTON,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Chs. or Sts. supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Libr'n.	No. of Vols in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
										I. A.										$	$
39.	E. Ancaster	Vacant	1	175	27	6	66	28	7	6	3	7	50	70	8	300	Yes				
	Barton		1		9	2	20		3		4			60	8	300					
40.	Kilbride	"	1																		
41.	Pt. Dalhousie	"	1	200	40	10	70	5	2	4	2	5	25	75	10	180					
42.	Nelson	"	1																		
43.	Pt. Colbourne	"	1	200	25	7	45	2	2	10	2	5		40	7						
44.	Wellandport	"	1																		
	MISSION STATIONS.																				
1.	Victoria	J. L. Stewart	1		9		3			1											
2.	Fort Erie		1	150	6		10		2		2	1	9	40							
3.	Ridgeway		1		10	1	11	3			2	1									
		Total	74	18977	3235	455	6629	608	522	401 I 30 A	230	343	1396	5167	600	12103	29	24M	[illegible] Lib		

28. PRESBYTERY OF PARIS,

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Sts. supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Libr'n.	No. of Vols in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
										I. A.										$	$
1.	Burford and Mt. Pleasant	T. Alexander, M.A	2	200	20		27	2	1	1	1			12	1					150	12
			2		26	2	40		10	4...3	3	7		[illegible]	5					325	32
2.	Stanley St., Ayr	Walter Inglis	1	575	100	8	263	[illegible]	[illegible]	[illegible]	8	20	15	170	17			M		1000	100
3.	Chesterfield	Wm. Robertson, M.A	1	325	80	7	200	13	10	[illegible]	[illegible]		45	140	11	600		M		1000	85
4.	Knox Church Woodstock	W. T. McMullen	1	850	185		350	42	27	[illegible]	[illegible]	[illegible]	65	270	28	430	Yes	M		1500	150
5.	St. George	R. Hume, M.A	1	250	60		155	11	13	[illegible]	[illegible]	[illegible]	20	85	8	200	Yes	M		500	50
6.	Zion Church, Brantford	W. Cochrane, D.D	1	1100	250	100	570	57	63	25...2	16	13	100	350	41	699	Yes	R H	*	2200	220
7.	Knox Ch. Ayr	J. Thomson, M.A	1	600	100		244	18	15	6...	7	4	10	90	13	450		M		1000	100
8.	Knox Church Embro	G. Munro, M.A	1	900	180		285	14	13	16...	8	13	80	180	16	500	Yes	M		1000	100
9.	Dum.St.Paris	D. D. McLeod	1	600	135	30	301	30	4	20...	4	12	50	150	17	400	Yes	R H		1200	120
10.	Princeton	James Little	2	272	28		70	6	6	2...2	5	6	20	50	8					500	50
	Drumbo		2	240	35		84	9	4	4...	4	6	20	25	4					550	55
11.	Chalmers Ch. Woodstock	W. A. McKay, B.A	1	850	170	30	327	32	25	14...2	5	8	70	220	19	500	Yes	M		1400	140
12.	E. Oxford	D. M. Beattie, B.A	2	180	44		103	6	3	9...	3			75	6		Yes	M		400	40
	Blenheim		2	180	20	6	55	8	11	7...2	4			50	4		Yes	M		400	40
13.	Riv'r St. Paris	Jas. Ballantine	1	400	86	5	165	16	22	5...	4	10	40	120	13	320	Yes	M		1000	100
14.	Tilsonburg	M. McGregor, M.A	2	350	43		100	9	10	7...2	2	8	25	100	12	300		M		533	53
	Culloden		2	200	20		31	6	8	6...	2	4		40	8					267	26
15.	First Church, Brantford	F. R. Beattie, B.D	1	600	75	30	188	56	14	24...3	6	14	50	120	14	300		M		900	90
16.	Innerkip	W. McKinley	2	362	56	2	114	9	6	4...1	3	9	35	196	16	400	Yes	R H		400	40
	Ratho		2	300	40	3	88	4	6	5...	3	9	39	99	8	255				400	40
17.	Ingersoll	[illegible]	1																		
18.	Norwich and Windham	Robt. Myers	2																		
19.	Glenmorris	R. Pettigrew, M.A	1	230	50	7	132	8	15	4...	4	6	20	150	11	800		M		493	49
	MISSION STATION																				
	Old St. Andrew E. Oxford		1		[illegible]																
20.	Missionary	G. D. McKay, D.D																			
21.	Missionary	J. A. Grumbers																			
22.	Retired	W. Ross																			
		Total	26	9564	1836	230	3881	361	294	216 I 18 A	111	175	695	2742	283	5855	10	13M 3RH		17118	169

* Renovated Church.

FOR THE YEAR ENDING DECEMBER 31ST, 1883.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Con.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total Expenditure for Strictly Cong'gal purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds. (W. Sec.) & Sup'y. Fd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to W. and O. Fund.	Payments to Assembly Exchequer Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	285	...	285	.....	12	297	12	.....	.....	3	.....	5	.....	.....	...	.....	20	.....	.....	.....	317	39
.....	143	...	222	.....	62	205	7	.....	.....	6	.....	3	.....	.....	6	.....	22	.....	.....	15	242	
.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40
400	400	...	400	.....	46	446	5	.....	.....	13	26	5	13	8	...	5	75	.....	5	.....	526	41
.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42
500	500	...	700	112	130	742	6	.....	.....	4	.....	4	.....	3	...	4	21	.....	.....	.....	763	43
.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44
83	75	...	119	.....	20	95	1	.....	.....	1	.....	1	4	.....	...	.....	7	.....	.....	.....	102	1
100	65	30	109	.....	15	80	2	.....	.....	2	.....	1	.....	.....	...	.....	5	.....	.....	.....	85	2
200	200	...	241	.....	...	200	2	.....	.....	3	.....	3	3	.....	...	.....	11	.....	.....	.....	211	3
23584	34808	343	31081	28250	18127	75935	2007	2167	180	2790	1572	1403	2269	341	242	251	13222	1457	424	2608	97441	

FOR THE YEAR ENDING MARCH 31ST, 1884.

150	121	29	121	24	.....	145	.....	.....	.....	3	13	2	2	3	.....	.....	23	.....	.....	.....	168	1
325	325	.....	325	.....	.....	325	4	.....	.....	7	29	8	.....	4	.....	.....	52	.....	2	.....	379	
1000	1000	.....	1000	2028	440	3468	30	.....	.....	130	.....	50	74	25	15	10	334	.....	9	23	3834	2
1000	851	149	851	.....	191	1042	14	....	.....	90	30	10	30	10	6	10	200	.....	7	16	1265	3
1500	1500	.....	1500	2054	1058	4612	95	.....	.....	250	81	30	125	40	.....	11	632	146	21	9	5663	4
500	500	.....	500	584	80	1164	12	.....	5	25	8	7	12	10	.....	4	83	.....	1	.....	1248	5
2200	2200	.....	2200	4272	2433	8905	100	50	.....	300	300	50	125	50	50	20	1045	100	25	.....	9975	6
1000	1000	.....	1000	500	250	1750	49	.....	15	61	.....	60	90	10	9	12	306	2	21	.....	2077	7
1000	1000	.....	1000	.....	250	1250	38	.....	.....	80	36	33	74	20	.....	10	2	..	11	64	1616	8
1200	1200	.....	1200	261	700	2164	50	.....	.....	281	.....	75	153	30	30	15	6	50	.....	.....	2798	9
500	500	.....	500	24	155	679	8	.....	20	12	.....	8	3	4	3	2	[illegible]	...	3	.....	742	10
550	550	.....	550	.....	70	690	16	.....	.....	14	.....	5	13	2	2	2	[illegible]	.....	2	.....	676	
1400	1400	.....	1400	558	161	2119	30	...	.....	90	.....	30	57	.....	8	10	[illegible]	.....	33	50	2427	11
400	400	.....	400	.....	17	417	14	.....	.....	24	14	5	14	2	.....	4	[illegible]	.....	6	.....	500	12
400	400	.....	400	20	85	505	7	.....	.....	20	.....	6	8	2	.....	1	44	.....	4	.....	558	
1000	1000	.....	1000	706	305	2011	20	.....	.....	54	.....	39	78	6	6	[illegible]	209	57	10	82	2312	13
533	533	.....	533	62	141	736	8	.....	.....	26	.....	6	31	7	.....	[illegible]	[illegible]	12	7	10	831	14
267	267	.....	267	.....	9	276	3	...	.....	7	.....	5	6	5	.....	..	27	.....	4	.....	307	
900	900	.....	1100	1000	1215	3315	15	61	.....	10	5	7	15	2	2	1	118	.....	6	15	3454	15
400	400	.....	400	894	330	1624	17	.....	15	41	14	12	29	.....	5	4	137	42	4	8	1773	16
400	400	.....	400	.....	97	497	5	.....	.....	22	27	27	25	.....	.....	5	111	7	11	.....	619	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
493	493	.....	493	47	91	631	.....	.....	.....	50	.....	12	19	....	.....	.....	81	18	8	.....	721	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
17118	16940	178	17140	13037	8078	38255	536	111	55	1597	557	487	983	232	136	127	4821	484	198	666	43940	

29. PRESBYTERY OF LONDON,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. Work, including Supt. and Librar'n	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented House (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year.?
1.	First Pres. Ch. London	J. J. A. Preudfoot D.D.	1	650	.....	.....	.....	17	11	I. 13...3 A.	5	11	80	175	22	500	Yes	.....	.....
2.	English Settlement and Bethel	W. S. Ball	1	320	68	.....	157	30	4	8 ...	5	6	200	205	17	863	Yes	M	.....
			1	360	.....	.....	132	13	4	9...3	3	6	.....	135	8	.....	Yes	.....	.....
3.	New Glasgow and Rodney	David Mann	1	300	70	50	120	6	4	6...2	4	6	50	50	7	.....	.....	R H	.....
			1	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Ailsa Craig & Carlisle	John Rennie	1	250	42	.....	100	6	3	10 ...	4	5	25	140	16	170	.....	.....	.....
			1	225	30	.....	65	5	4	5 ...	4	6	.....	60	8	200	.....	.....	.....
5.	Argyle Ch., Aldborough	John Milloy	2	250	60	.....	90	2	2	8 ...	2	4	12	.....	8	.....	Yes	M	.....
6.	Mosa	Neil McKinnon	1	500	135	9	193	15	18	9...7	7	13	100	150	15	200	.....	M	.....
7.	Thamesford	L. Cameron	1	438	125	2	200	21	20	13 ...	9	9	70	200	18	300	Yes	M	.....
8.	North & So'th Delaware	J. McConnell	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9.	Belmont	K. McDonald	2	350	110	.....	194	21	7	1...7	5	14	20	150	15	200	Yes	M	.....
10.	Wallacetown	D. Stewart	2	650	75	.....	125	2	12	6 ...	4	9	15	200	14	150	Yes	M	Ch
11.	Fingal	G. Sutherland	2	570	87	7	186	8	8	2 ...	5	9	30	120	13	.....	.....	M	.....
12.	St. James' London	D. McGillivray	1	600	90	15	160	62	30	11 ...	2	9	50	140	13	400	Yes	M	.....
13.	St. Andrew's, London	J. A. Murray	1	1250	365	150	714	95	26	52 ...	16	25	120	450	36	500	Yes	M	.....
14.	St. Thomas	Mungo Fraser	1	940	190	40	370	90	38	19...8	10	12	70	350	37	500	Yes	M	.....
15.	Wardsville & Newbury	A. Beamer	1	250	23	.....	45	15	6	.....	3	8	12	40	4	50	Yes	M	.....
			1	125	27	2	45	6	1	3...1	2	6	12	20	4	.....	.....	M	.....
16.	Chalm's Ch. Dunwich	A. Urquhart	1	200	41	.....	66	3	.....	1...2	3	.....	30	20	4	60	.....	M	.....
	Duff's Ch., Dunwich		1	300	60	4	64	6	2	6 ...	4	5	20	30	4	.....	.....	M	.....
17.	Kintore	J. M. Munro	1	450	54	3	66	6	4	6 ...	6	9	30	90	11	200	Yes	M	.....
18.	Hyde Park & Komoka	A. Henderson	1	200	31	2	54	12	1	4 ...	2	5	25	60	11	250	.....	M	.....
			1	200	23	7	50	7	7	.....	3	11	.....	35	9	100	Yes	.....	.....
19.	N. Westminister	F. Ballantyne.	1	416	84	.....	171	13	14	7...1	5	12	.....	300	18	170	Yes	M	.....
	S. Westminister		1	160	37	3	73	6	11	3 ...	4	9	.....	124	10	190	Yes	.....	.....
20.	Dorchester & Crumlin	A. H. Kippen	1	170	50	.....	103	.....	.....	8...1	5	10	.....	.....	.....	100	Yes	M	.....
			1	170	30	.....	78	4	.....	3 ...	3	8	.....	.....	.....	100	Yes	.....	.....
21.	Glencoe	Hugh Cameron.	1	325	96	24	163	18	4	11 ...	5	9	25	125	17	350	.....	M	.....
22.	Lobo & N. Caradoc	John Johnston	1	380	47	.....	88	2	8	3 ...	3	4	.....	62	5	.....	Yes	M	.....
			1	380	40	.....	36	7	2	2...2	2	2	4	.....	54	5	.....	M	.....
23.	Kintyre	John Curri	1	350	83	6	165	21	4	18...1	6	11	90	200	21	550	...	M	.....
24.	Wendigo & Caradoc	J. S. Henderson	1	200	48	1	66	4	3	4...1	5	13	35	60	10	.....	.....	M	.....
			1	175	23	.....	46	.....	1	.....	2	5	15	.....	.....	.....	.....	.....	.....
25.	Knox Church Ekfrid	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26.	Port Stanley	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27.	London East	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		39	12604	2244	325	4185	523	259	251 I. 39 A.	148	274	1136	3735	380	6103	18	23M 1 RH	1Ch

30. PRESBYTERY OF CHATHAM,

No.										I. A.									
1.	Harwich	A. W. Waddell	4	500	100	.....	210	15	15	18.....	4	18	40	200	17	.....	.....	M	.....
2.	First Presby. Ch., Chatham	A. McColl	3	700	105	24	241	10	6	13.....	8	10	65	160	17	400	Yes	.....	.....
3.	East Tilbury	John Logie	2	700	80	26	166	13	3	11.....	7	9	70	200	19	400	Yes	M	Ch
4.	Retired	William King	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	First Presby. Ch., Chatham	William Walker	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

FOR THE YEAR ENDING APRIL 30TH, 1884.

FINANCES.

citation?	Is there a Manse (M) or rented House (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year.?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount exp'd on other incidental and Congl'l objects.	Total Expenditure for strictly Congl'l purposes.	PAYMENTS TO COL. FUNDS. (1) Ordinary.	(2) Special.	(3) Manitoba College.	Payments to Home Mission Fund	Payments to Augm'n of Stipd's (W. Sec.) & Sup'y Fd (M.P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was Contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
es	.....	.....	1200	1200	.....	1200	303	1127	2730	100	500	.....	151	.....	51	107	10	.....	8	927	143	17	150	3824	1
es	M	.....	500	600	.....	600	5	118	723	28	.....	.....	46	32	11	65	11	11	7	211	25	11	20	965	2
es	.....	.....	500	600	.....	646	.....	93	693	32	.....	9	88	19	11	33	.....	.....	.....	192	.....	10	.....	895	
....	R H	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
...	.....	.....	400	400	.....	400	.....	310	710	4	.....	6	20	25	17	11	9	.....	2	94	6	4	44	852	4
...	.....	.....	350	350	.....	359	.....	186	536	4	.....	8	26	6	7	17	6	.....	3	77	.....	4	31	648	
es	M	.....	500	500	.....	650	.....	107	607	7	.....	.....	20	.....	15	20	5	5	.....	72	.....	.....	96	775	5
....	M	.....	750	750	.....	750	.....	115	865	76	189	.....	90	.....	16	45	8	6	8	438	.....	2	130	1435	6
es	M	.....	900	900	.....	900	.....	314	1214	50	.....	17	40	60	40	50	10	10	10	287	.....	15	20	1536	7
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
es	M	.....	1000	1000	.....	1000	.....	223	1223	50	.....	.....	55	.....	14	61	10	10	10	210	15	11	12	1456	9
es	M	Ch	700	700	.....	700	2373	... ...	3073	15	41	.....	27	.....	12	.....	14	10	10	129	.....	16	.....	3218	10
....	M	.....	1000	1000	.....	1000	170	84	1254	65	.....	.....	48	60	40	52	5	25	10	330	8	14	274	1872	11
Yes	M	.....	1000	1001	.....	1100	650	690	2341	.....	.....	.....	15	.....	5	5	.....	5	.....	30	.....	10	20	2401	12
Yes	M	.....	2000	2000	.....	2000	65	5668	7733	140	.....	.....	175	180	155	460	50	24	25	1209	125	41	300	9283	13
Yes	M	.....	1400	1400	.....	1400	11147	2187	14734	70	20	22	140	.....	30	75	30	30	20	438	30	16	19	15237	14
Yes	M	.....	400	409	70	700	.....	... ...	400	.....	.....	.....	3	2	.....	.....	2	2	.....	9	.....	.....	.....	409	15
....	M	.....	200	200	.....	200	15	101	316	1	.....	.....	4	.....	.....	.....	.....	.....	.....	5	.....	5	.....	326	
.....	M	.....	330	330	.....	330	7	15	352	.....	.....	.....	35	.....	5	30	4	.....	4	78	.....	6	.....	436	16
.....	M	.....	370	370	.....	370	.....	98	468	.....	11	.....	23	.....	8	22	8	.....	6	78	.....	5	1	552	
Yes	M	.....	700	700	.....	700	284	... ...	984	4	.....	.....	10	10	4	6	3	.....	.....	37	.....	6	.....	1027	17
....	M	.....	400	445	.....	445	... ...	78	523	5	.....	.....	10	.....	5	15	5	.....	2	42	30	5	158	728	18
Yes	.....	.....	200	210	.....	210	90	30	330	3	.....	.....	9	.....	9	13	.....	.....	1	35	10	5	58	428	
Yes	M	.....	500	500	.....	900	795	175	1470	36	.....	25	52	78	48	80	.....	18	7	362	28	12	88	1932	19
Yes	.....	.....	400	400	.....	900	47	40	487	12	.....	8	15	22	10	28	7	7	3	112	10	7	34	640	
Yes	M	.....	400	400	.....	750	45	58	503	10	.....	.....	18	9	13	15	9	4	4	82	.....	4	2	591	20
Yes	.....	.....	350	350	.....	750	45	34	429	7	.....	.....	8	8	8	8	5	4	4	52	.....	5	2	488	
....	M	.....	700	700	.....	700	588	90	1378	15	.....	.....	35	.....	10	15	10	5	3	93	.....	14	187	1672	21
Yes	M	.....	350	350	.....	350	38	50	438	17	.....	7	25	.....	8	20	9	8	2	96	11	7	10	551	22
....	M	.....	350	350	.....	350	14	... ...	364	11	.....	5	25	6	10	17	7	4	1	86	5	.....	.....	450	
.	M	.....	700	752	.....	752	111	124	987	10	.....	.....	18	.....	19	33	6	5	1	92	23	12	67	1158	23
....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	.....	.....	556	578	.....	578	12	24	614	10	.....	.....	9	.....	10	10	6	3	4	52	.....	6	2	674	24
....	.....	.....	250	250	.....	250	12	3	265	.....	.....	.....	3	.....	.....	5	2	2	.....	12	.....	5	26	308	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
18	23M 1RH	1Ch	19350	19686	70	21931	16816	12242	48744	782	761	108	1243	517	591	1318	294	198	155	5967	469	275	1781	56767	

FOR THE YEAR ENDING MARCH 31ST, 1884.

....	M	.....	700	725	.....	725	.....	100	825	30	50	.....	60	40	20	30	13	4	10	256	.....	12	50	1143	1
Yes	.....	.....	1851	1851	.....	1851	.....	641	2493	25	424	25	100	50	100	100	25	20	10	879	50	32	73	3482	2
Yes	M	Ch	756	750	.....	750	1239	43	2057	11	8	13	27	.....	18	61	6	4	6	154	19	12	337	2560	3
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5

30. PRESBYTERY OF CHATHAM,

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
No.									I. A.										$	$
6. Dresden.....	T. Tallach, M.A	1	300	45	6	46	7	1	6... 1	5	3	10	50	10	300	.....	M	.....	350	350
Knox Ch....		1	300	41	6	43	3	.....	4.....	3	3	.....	.....	.....	.....	.....	.....	.....	350	350
7. Duart.....	Arch. Currie.....	2	250	38	.....	65	5	8	5.....	4	6	15	.....	.....	.....	.....	.....	.....	550	550
8.*Florence....	Hugh Lamont, M.A., D.D.....	1	210	22	.....	31	2	.....	1.....	3	3	20	30	4	160	.....	R H	.....	200	192
*Cavan Ch...		1	200	40	.....	45	.....	.....	.....	2	6	.....	40	8	.....	.....	.....	.....	315	215
*North Dawn		1	180	18	.....	34	.....	.....	.....	4	6	20	30	4	.....	.....	.....	.....	185	64
9. Elmira, Ill....	Neil McDiarmid.	1	300	25	.....	37	.....	5	8.....	2	9	30	.....	.....	.....	Yes	M	.....	600	600
10. Tham'sville	John Becket....	1	200	40	10	80	6	6	6... 1	2	7	16	70	12	200	Yes	M	.....	350	350
Botany.....		1	150	40	6	62	2	2	6... 1	3	7	.....	50	6	150	.....	.....	.....	300	300
Turin.....		1	150	40	10	55	2	1	2.....	2	4	.....	30	4	150	.....	.....	.....	150	150
11. Windsor.....	John Gray.....	1	.....	95	25	155	.....	.....	10.....	5	8	60	180	20	.....	.....	M	Yes	1100	1140
12 *Am'erstb'rg	Jos. H. Paradis.	1	170	45	.....	63	3	3	1.....	3	11	30	70	10	.....	.....	M	.....	500	500
*Colchester..		1																	250	250
13. Ridgetown	G. G. McRobbie...	1	800	125	20	235	70	19	20...12	11	9	100	280	25	500	.....	M	.....	1200	1200
14. Leamington..	Jno. B. Scott.	1	250	13	.....	22	2	4	1.....	2	5	12	40	.....	.....	.....	.....	.....	150	150
Blytheswood.		1	100	13	.....	35	6	6	2.....	2	5	.....	.....	.....	40	.....	.....	.....	170	170
Campbell St.		1	100	10	.....	22	2	1	1.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	80
15.*Dover.....	J. A. McAlmon.	2	500	65	6	85	6	6	4.....	3	10	50	40	6	.....	.....	M	.....	.....	.....
Chalmers'																				
Church.....		2	200	20	3	35	1	.....	1.....	3	5	50	30	5	.....	.....	.....	.....	.....	.....
16. St. Andrew's, Chatham.....	J. R. Battisby....	1	1200	112	25	340	48	48	32.....	5	8	70	230	19	200	Yes	M	.....	1500	150
17. Wallaceburg & Calvin Ch.	Donald Currie....	2	525	105	30	108	9	1	14... 1	3	9	35	186	18	317	.....	M	.....	800	80
18. Ste Anne, Ill.	C. Lafontaine ...	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. Bothwell....	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Suth'land's																				
Corners.....		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20. W. Tilbury.	"	1	250	20	.....	45	3	.....	3.....	2	9	.....	.....	4	.....	.....	.....	.....	250	2
Comber.....		2	250	45	.....	50	13	.....	5.....	3	8	16	100	8	.....	.....	.....	.....	300	3
MISSION STATIONS.																				
1. Essex Centre.	.....	2	.....	33	3	27	8	.....	1.....	2	7	25	25	.....	.....	.....	.....	.....	.....	.....
2. Tilbury Cent.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Buxton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Maidstone	.....	3	400	61	2	58	26	1	1... 4	2	8	35	71	4	.....	.....	.....	.....	250	.....
Total.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Recently settled.

31. PRESBYTERY OF STRATFORD,

No.									I. A.											
1. Wellesley.....	James Boyd.....	2	350	47	3	70	3	6	12.....	3	10	20	76	16	.....	Yes	.....	.....		
2. Harrington...	Daniel Gordon...	1	600	80	.....	85	6	12	6.....	7	9	20	140	7	.....	Yes	M	.....	540	
3. Fullarton & Avonbank	Robt. Hamilton..	2	600	105	.....	230	12	10	8... 1	12	10	90	180	27	300	Yes	M	.....	700	
4. N. Easthope & Tavistock.	A. Stewart.....	1	200	40	4	92	4	10	7.....	5	5	50	70	6	100	.....	M	.....	.....	
		1	150	16	.....	30	3	1	2.....	.....	5	25	130	12	200	.....	.....	.....	600	
5. Milverton and North Mornington.	John Kay	2	652	196	6	288	26	8	9... 3	8	21	.....	145	10	400	Yes	M	.....	200	
6. Avonton and Carlingford .	*Geo. Crystal	2	550	108	9	233	11	11	18.....	5	12	75	220	16	320	Yes	M	.....	900	
7. Knox Church, Stratford.....	Peter Wright.....	1	900	287	30	530	38	26	21.....	11	10	150	500	35	800	Yes	n.m.	.....	700	
8. Hibbert.....	Peter Scott.....	2	600	108	.....	196	8	9	11.....	6	12	20	187	13	400	M.C.	M	.....	2000	
																			800	

* Settled April 3rd, 1884. $1000 promised from April 3rd.

FOR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'gal purposes.	PAYMENTS TO COL. FUNDS. (1) Ordinary.	(2) Special.	(3) Manitoba College.	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. Fd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
350	350	.....	350	.....	217	567	.....	.....	.....	5	.....	3	.....	.....	.....	.....	8	.....	.....	.....	575	} 6
350	350	.....	350	.....	.....	350	.....	.....	.....	4	.....	4	.....	.....	.....	.....	8	.....	.....	.....	358	
550	550	.....	550	100	30	680	5	.....	2	11	11	4	5	4	.....	2	44	.....	4	.....	728	7
200	192	.....	.....	.....	.....	192	.....	.....	4	8	.....	.....	.....	.....	.....	.....	12	.....	2	.....	206	
315	215	.....	.....	.....	.....	215	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	217	} 8
185	64	.....	.....	.....	.....	64	.....	.....	.....	8	.....	.....	6	.....	.....	.....	14	.....	2	.....	80	
600	600	.....	600	56	78	734	11	.....	7	22	.....	12	24	6	5	4	91	.....	.....	15	840	9
350	350	.....	350	.....	80	430	20	7	8	30	22	25	17	10	.....	12	151	12	5	20	606	
300	300	.....	300	.....	12	312	3	.....	.....	23	10	9	5	2	.....	3	55	4	5	3	375	} 10
150	150	.....	150	.....	10	160	2	.....	.....	20	.....	3	3	3	.....	.....	31	.....	4	2	197	
1100	1140	.....	1140	4000	180	5920	15	.....	.....	25	.....	.....	16	.....	.....	8	64	25	11	25	6020	11
500	500	.....	.....	562	30	1092	6	.....	.....	15	.....	6	.....	5	4	.....	36	.....	1	.....	1129	} 12
250	250	.....	.....	.....	.....	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1200	1200	.....	1200	315	103	1918	12	10	.....	40	.....	8	18	12	13	4	117	.....	14	.....	2049	13
150	150	.....	150	.....	.....	150	2	.....	.....	32	7	.....	.....	2	.....	.....	43	.....	.....	.....	193	} 14
170	170	.....	170	.....	2	172	2	.....	.....	5	.....	1	1	3	.....	1	13	.....	.....	.....	185	
80	80	.....	80	.....	10	90	1	.....	.....	1	3	.....	.....	1	.....	.....	6	.....	3	.....	98	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	.....	10	10	.....	.....	.....	50	.....	3	.....	53	} 15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32	.....	1	.....	36	
1500	1500	.....	1500	740	890	3130	60	.....	10	60	40	10	40	16	8	15	259	20	21	120	3530	16
800	800	.....	800	833	270	1903	15	.....	.....	10	16	12	12	6	6	4	87	.....	3	3	1936	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	} 19
250	250	.....	250	.....	10	260	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	8	.....	.....	3	271	} 20
300	300	.....	300	.....	.....	750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	753	
.....	.....	.....	87	.....	105	192	2	.....	.....	.....	.....	1	.....	.....	.....	.....	3	.....	.....	.....	195	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
250	250	.....	250	.....	118	368	8	.....	.....	3	.....	2	3	.....	.....	.....	16	.....	2	.....	386	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

FOR THE YEAR ENDING MARCH 31ST, 1884.

540	540	.....	600	10	14	564	20	.....	8	20	.....	11	20	11	8	4	102	.....	4	20	690	1
700	700	.....	.....	12	229	941	20	.....	.....	31	.....	22	71	3	2	.....	149	6	28	92	1210	2
.....	800	.....	800	2100	298	3198	56	.....	59	58	.....	110	48	18	.....	19	359	50	11	11	3579	3
600	.....	.....	800	25	25	880	16	†206	.....	66	.....	26	50	6	2	5	377	7	6	15	1321	} 4
200	.....	.....	.....	.....	30	.....	5	.....	.....	13	.....	2	19	3	1	.....	43	7	.....	.....	.....	
900	982	.....	982	.....	134	1116	33	.....	.....	53	.....	23	37	.....	.....	.....	146	.....	13	.....	1277	5
700	700	.....	700	50	75	825	30	.....	16	54	17	9	30	8	.....	14	178	9	12	.....	1015	6
2000	2000	.....	2000	.....	2052	4052	150	140	75	268	132	170	230	.....	.....	25	1190	250	29	97	6268	7
800	800	.....	800	125	115	1040	39	.....	10	106	.....	20	62	23	6	10	276	27	19	14	1349	8

†Endowment.

31. PRESBYTERY OF STRATFORD,

No.	Name of Congregation	Name of Pastor	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
										I. A.										$	$
9.	St. Andrew's, Stratford	E. W. Panton	1																		
10.	Shakespeare and St. Andrew's Hampstead	John McClung, (Hampstead).	1	300	90		140	18	11	3... 1	4	10	15	83	14	600	Yes	M		500	500
			1	200	32		44	2	3	3	3	5		56	8	400				300	300
11.	Knox Church Listowel	Isaac Campbell	1	350	130		165	20		6	3	9	70	125	15	100		R.H.		1000	
12.	Burns Ch. Brooksdale	Robert Scott	1	300	37	2	52	6	3	2	4	6	30	40	4	95	Yes			400	400
			1		16	2	30	3	3	3	3	4	30	50	4		Yes	M	Yes	350	350
13.	Knox Church Mitchell	A. F. Tully	1	475		20	209	19	17	12	8	8	35	270	17	400		M		1000	1000
14.	Knox Church St. Marys	W. A. Wilson, M.A.	1	650	90		140	21	12	7	6	10	20	120	16		Yes			1200	1200
15.	North & South Nissouri	J. W. Penman.	1	250	22	3	56	5	3	3	3	5		58	6	100				300	300
			1	450	57		124	14	14	11	3	5		60	6	200		M		500	500
16.	Elma Centre and Moncton	Andrew Henderson, M.A.	1	400	86	16	240	35	8	11... 5	5	8	65	180	10	75	Yes	M		600	600
			1	200	42	12	110	30	6	18... 2	5	9	30	40	5	100				200	
17.	First Pres. Ch St. Marys	Vacant	1	600			196	6	15		8	12		181	15	382	Yes	M		1200	1200
18.	Millbank	Vacant	1	274	70		110	14	5	4	3	9	20	45	7		Yes	M			
	MISSION STATIONS.																				
1.	Granton and Lucan	Vacant	1	300	29	5	45	5	5	7... 3		4		96	12	200					
			1																		
	Total																				

* Transferred to Stratford Presbytery by Synod, April 15th.

32. PRESBYTERY OF HURON,

No.										I. A.									
1.	Knox Ch., Goderich	Robt. Ure, D.D.	1	900	190		318	37	44	26	7	9	150	470	41	500		M	
	Union Ch., Leeburn	J. A. Turnbull, B.A., LL.B.	1		17		32	3	2	5	3	4							
			1	200	17		27	2		7	3	5		35	7	100			
2.	1st Cong'tion, Seaforth	A. D. McDonald	1	750	215	50	468	56	28	22... 1	15	12	100	327	28	800	Yes	M	
3.	Hullett and Londesboro'	J. S. Lochead, M.A.	1	250	45	2	84	7	9	6	4	1	2	120	14	300		M	
			1	200	20	2	33	4	4	1		3		25	4	250			
4.	St. Andrew's Ch., Blyth	A. McLean	1	600	120	10	235	26	21	19... 4	6	9	40	180	18	800	Yes	M	
5.	Duff's Ch., McKillop & Winthrop,	P. Musgrave	1	222	50		124	1		9	4	9	40	75	9		Yes	M	
			1	250	45		117	11	3	6	4	6	40	45	5		Yes		
6.	Manchester and Smith's Hill	J. Pritchard	1	250	42	5	112	4	9	7	6	6	30	70	8	150		M	
			1	250	35	6	68	6	5	3	5	6		65	6	120			
7.	Bayfield Rd. and Berne	M. Danby	1	250	38	1	76	3	5		3	7		55	7	250			
			1	250	31		60	2	7	4	3	7		35	7	200			
8.	Union Ch., Brucefield	T. G. Thomson	1	350	90		165	33	13	19... 3	6	9	60	120	13	380	Yes	M	
9.	Caven Ch., Exeter	W. M. Martin	1	350	47	15	82	10	6	7	5	3	40	90	14	200		R H	
10.	Willis Ch., Clinton	A. Stewart, B.A.	1	550	141	57	238	32	19	11	7	9	80	320	29	1000	Yes	M	
11.	Egmondville	J. McCoy, M.A.	1	450	81	10	180	13	13	6	4	12	20	120	12	145	Yes	R H	

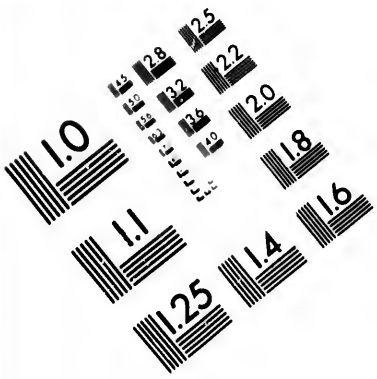
FOR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	FINANCES. Stipend promised by Congregation also.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'gl purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																									9
Yes	M		500	500		500		166	666	15			26	11	10	15	6	5	7	94	12	28		788	10
			300	300		300		18	318	8			20	6	18	27	4		2	85	8	1	2	406	
	R.H.		1000			769	53	755	1577	12			20		5	15	6	7	12	77		8		1662	11
Yes			400	400		400	70		470	10		3	27		14	14	5	4	4	81		2	44	597	12
Yes	M	Yes	350	350		350	3000		3350	6		2	22		10	12	4		2	58		2	21	3431	
	M		1000	1000			713	300	2013	9			59		19	33	17	23	6	166				2179	13
Yes			1200	1200		1200		414	1614	24			24	23	15	47	11		7	151		6		1771	14
			300	300		300	30	11	341	3		4	11		5	10	3	3	3	42		5		388	15
	M		500	500		500	40	12	552	10		4	32		15	20	5	5	5	9		5		653	
Yes	M		600	600		600	668	256	1524	20		4	108		20	48	13	16	12	24		7	101	1873	16
			200			200	58	50	308	13	8	5	23		20	15	9	7	8	108		4	40	420	
Yes	M																								
Yes	M		1200	1050				979	2029	16			50	16	35	42				159	32	11		2199	17
				382		595		111	706	11			31		17	22	4	2	5	92				585	18
				256		256		118	374	7			3		8					25	5	1		400	1

FOR THE YEAR ENDING MARCH 31ST, 1884.

	M		1350	1350		1350	164	1834	3348	22			60	70	6	48	15	10	15	266		11	41	3666	1
			200	200		200		50	250							5				13				263	
			250	250		250		40	290															290	
Yes	M		1400	1400		1400		2288	3688	51	377	16	103		20	271	13		13	870	42	15	175	4748	2
	M		500	500		500		16	516	6	2		25		15	25	6	6	4	89		4		609	3
			300	243	57	243			243	4	6		8			6	3	5		46		1		290	
es	M		1000	*900		900	415	362	1677	30		5	70	40	19	75	24		10	273	10	8	20	1978	4
es	M		550	550		550	10	68	628	10	112	6	19	18	9	19	4	4		201	8	3	10	842	5
es			350	350		350	50	42	442	12	7		10	10	10	10	8	5	5	75		4	5	526	
	M		450	450		450		200	650	3	4		12	14	10	10	6		2	61		4	32	747	6
			350	350		350		62	412	3			12	14	8	10	7		2	56		3		471	
			350	350		350		17	367	5		5	14		12	11	5	4	4	60		3		430	7
es	M		350	350		350		27	377	10		4	19		12	19	5	4	4	77				456	
	R H		750	750		750	44	231	1025	35		8	59	12	39	85	12	9	4	263	16	6		1294	8
s	M		700	700		750		266	966				15	9	15	12	3	3		57		4	5	1032	9
s	R H		1100	1100		1100	23	345	1468	20	341	10	80	202	19	200	12		10	894	26	2	22	2386	10
			800	800		800		192	992	14	106	6	30	15	23	50	7	7	3	261		7		1260	11

* Stipend recently raised.



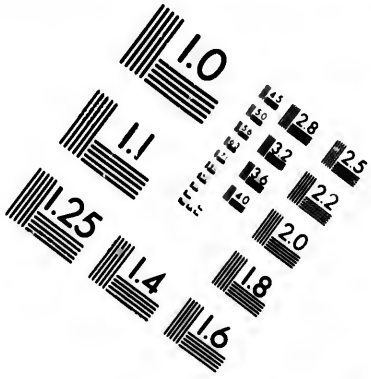
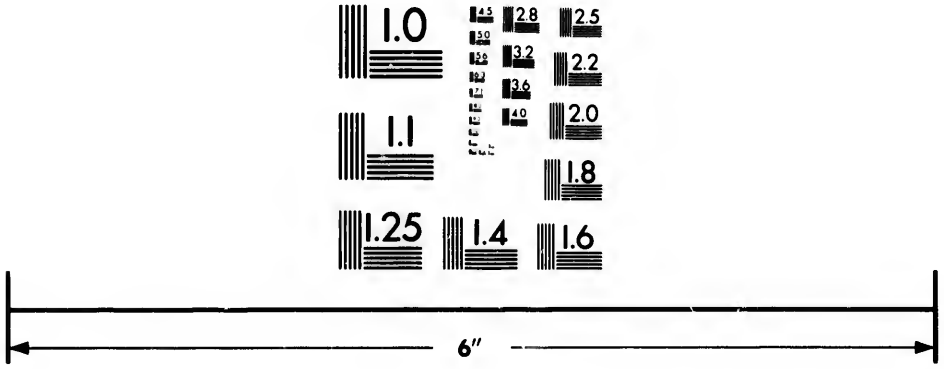
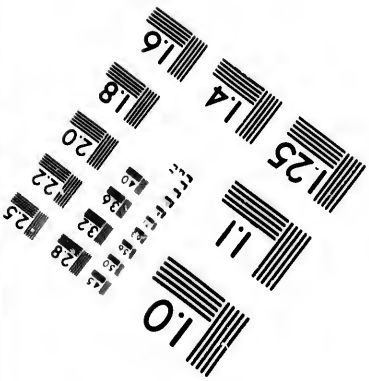
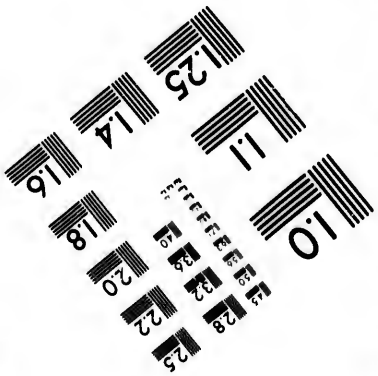


IMAGE EVALUATION TEST TARGET (MT-3)







Photographic Sciences Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

32. PRESBYTERY OF HURON.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S and Bible Class.	No. engaged in S. S. work, including Supt. and Librarn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or M e during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
12.	Thames Rd. & Kirkton..	C. Fletcher, M.A.	1	450	72	.....	170	9	21	I. A. 15.....	4	8	60	120	14	300	Yes	M	.....	$ 550	$ 550
			1	300	49	.....	117	13	22	8.....	5	8	.....	60	8	360	.....	.....	.....	350	350
13.	Grand Bend..	S. A. Carriero.....	1	150	33	5	66	15	18	11... 8	3	3	.....	80	12	300	.....	.....	.....	400	400
14.	Rodgerville and Chiselhurst	R. Y. Thomson, M.A., B.D.....	1	300	69	19	178	16	5	6.....	7	4	65	60	7	300	.....	R H	.....	700	700
			1	200	19	3	17	4	.....	1.....	.....	3	40	25	2	.....	.....	.....	.....	200	185
15.	Kippen and Hill's Green	Vacant.....	1	350	64	.....	143	7	12	18... 1	4	7	25	70	10	200	.....	M	.....	.....	514
			1	200	20	.....	37	2	.....	4.....	.....	5	.....	55	4	130	.....	.....	.....	.....	170
16.	Bayfield & Bethany ...	"	1	200	32	2	26	.....	1	.....	2	4	15	30	5	.....	.....	.....	.....	250	129
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATION.																				
1.	Goderich, Gaelic	.....	1	400	70	.....	30	2	.....	.....	2	.....	45	.....	.....	50	.....	.....	.....	312	183
	Total.....	.....	27	8650	1052	187	3203	318	267	227 I. 17 A.	112	159	852	2652	284	6925	8	10M 3 rh	.....	13512	13760

33. PRESBYTERY OF MAITLAND.

No.										I. A.											
1.	Knox Church, Ripley	A. Sutherland	1	500	110	.....	111	6	2	18.....	8	9	153	90	12	175	.....	M	.....	750	7
2.	Knox Church, Brussels	Samuel Jones	1	300	70	.....	150	14	18	14.....	3	7	.....	90	11	250	Yes	R H	.....	660	6
3.	Knox Church, Lucknow.....	Dun. Cameron ...	1	350	70	13	89	2	11	12.....	6	18	25	110	14	250	.....	.....	.....	775	1
4.	Wroxeter.....	George Brown ...	1	350	73	.....	168	4	19	10	4	8	25	45	10	300	.....	M	.....	750	
5.	Huron	A. F. McQueen ...	1	400	150	3	159	15	4	10.....	8	12	40	152	7	156	.....	M	.....	800	8
6.	Kincardine Township	C. Cameron	1	300	70	.....	48	9	2	16.....	4	5	35	130	14	.....	.....	M	.....		
7.	S. Kinloss.....	A. Mackenzie.....	2	400	95	.....	61	6	4	4.....	5	7	100	120	9	.....	.....	M	.....	*700	
8.	Bluevale.... Eadie's.....	A. Y. Hartley...	1	340	58	.....	130	6	13	11.....	4	8	35	117	11	300	.....	M	.....	700	
			1	200	35	.....	68	7	2	8... 1	4	4	60	30	4	.....	.....	.....	.....	525	
9.	Calvin Ch., St. Helen's. E. Ashfield	Robt. Leask	1	300	63	.....	145	18	9	10... 1	6	12	38	168	12	320	Yes	M	.....	275	
			1	250	28	.....	42	6	5	5... 1	4	12	40	65	7	87	.....	.....	.....	*450	
10.	Wingham.....	H. McQuarrie	1	800	130	18	260	35	31	12... 1	11	10	60	355	32	320	.....	M	.....	*250	
11.	St. Andrew's Ch., Lucknow	J. Macnabb.....	1	200	61	7	59	10	9	7.....	4	8	20	100	14	300	.....	M	.....	1000	1
12.	Knox Ch., Kincardine Bervie	Jno. L. Murray, M.A.	1	1000	164	22	194	17	12	22.....	10	21	250	427	35	300	Ye	M	.....	600	
			1	180	23	3	39	4	.....	6.....	2	4	.....	.....	.....	.....	.....	.....	.....	1200	
13.	Pine River....	John McFarlane.	1	200	38	.....	88	10	3	15.....	5	9	15	70	6	.....	.....	M	.....	230	
14.	Laingside	Dun. Davidson ...	1	236	70	.....	43	.....	.....	.....	2	5	.....	35	.....	.....	.....	M	.....	400	
15.	Duff Church, Walton.....	A. McNaughton..	1	350	80	.....	145	8	2	10.....	3	.....	30	140	15	.....	.....	M	.....	400	
16.	Knox Ch., Cranbrook. Ethel	D. B. McRae ...	1	250	42	.....	99	9	11	5... 1	3	5	50	40	5	150	.....	M	.....	600	
			1	175	15	.....	51	5	1	.....	2	4	25	70	7	150	.....	.....	.....		
17.	Fordwich ... Gorrie	Thos. Muir	1	180	60	.....	110	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	M	.....	*450	
			1	250	32	.....	57	.....	.....	.....	3	.....	... ..	.....	.....	.....	.....	.....	.....	*250	
18.	Melville Ch., Brussels	J. Ross, B.A.	1	600	90	6	143	17	15	10.....	6	9	30	120	15	200	Yes	R H	.....	400	
19.	Whitchurch. Calvin Ch., E. Wawanosh	J. A. Anderson, B.A....	1	300	61	3	129	18	6	13.....	3	13	95	105	9	500	.....	M	.....	280	
			1	300	34	4	74	13	4	5.....	3	9	80	85	7	.....	.....	.....	.....	900	
20.	Molesworth Trowbridge	D. Bickett	1	330	65	.....	103	10	7	8... 2	3	12	25	60	7	.....	Yes	M	.....	500	
			1	200	15	.....	20	7	3	1.....	1	5	12	20	3	.....	.....	.....	.....	350	
																				600	
																				150	

FOR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

FINANCES.																									
Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'ga'l purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug't'n of Stip'ds (W. Sec.) & Supp'y Fd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
Yes	M	.....	550	550	.....	550	847	318	1715	25	93	10	60	.....	.....	38	70	10	8	8	322	30	6	100	2143	12
			350	350	.....	350	65	255	670	11	200	5	28	14	12	24	9	7	6	316	.....	4	21	1011	
			400	400	.....	700	46	44	790	.....	4	.....	5	7	4	4	.....	.....	.....	24	13	4	.....	818	13
	R H	.....	700	700	.....	700	573	73	1346	11	7	7	30	28	9	40	5	5	7	149	.....	4	30	1529	14
	M	.....	200	185	.....	185	2	56	243	3	.....	2	2	2	2	3	2	1	2	19	.....	1	.....	263	
			.....	514	.....	514	57	132	703	10	.....	.....	58	.....	28	52	10	9	4	171	40	8	68	950	15
			.....	170	.....	170	.....	11	181	4	.....	.....	7	.....	4	6	3	3	.....	27	.....	1	.....	209	
			250	129	.....	129	.....	26	255	.....	.....	.....	4	.....	.....	4	.....	.....	.....	8	.....	.....	.....	263	16
			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
			312	185	.....	237	.....	25	262	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	262	1
8	10M 3 rh	.....	13512	13766	57	14178	2296	6980	23504	289	1259	84	736	463	348	1059	169	88	104	4598	185	105	529	28710	

FOR THE YEAR ENDING MARCH 1884.

	M	.....	750	750	.....	750	22	189	961	.....	.....	.....	12	.....	12	11	5	3	6	49	.....	4	.....	1014	1
Yes	R H	.....	600	600	.....	600	.....	.....	839	.....	.....	7	30	.....	10	8	10	.....	9	74	30	6	.....	919	2
			775	775	.....	775	.....	340	1115	10	16	5	15	.....	13	15	9	5	3	91	5	3	.....	1209	3
	M	.....	750	750	.....	750	18	9	777	13	10	12	36	9	36	41	8	8	5	178	.....	5	.....	960	4
	M	.....	800	800	.....	800	.....	175	975	13	.....	.....	15	.....	10	.....	13	.....	.....	51	.....	.....	.....	1026	5
	M	.....																							
	M	.....	*700	700	.....	700	110	80	890	8	.....	3	5	.....	14	15	.....	.....	3	48	16	4	.....	942	6
	M	.....	700	700	.....	700	62	205	967	.....	.....	.....	.....	.....	7	.....	9	8	3	27	.....	4	10	1008	7
Yes	M	.....	525	525	.....	525	50	.....	575	.....	.....	.....	19	.....	.....	29	.....	.....	.....	48	27	.....	.....	623	8
	M	.....	275	275	.....	275	87	8	370	.....	.....	.....	12	.....	13	15	4	3	4	56	.....	2	2	430	
			*450	450	.....	450	20	67	537	24	.....	6	27	10	21	18	9	4	6	128	8	3	4	672	9
	M	.....	*250	250	.....	250	122	66	438	8	.....	2	12	4	11	10	4	2	3	59	6	2	6	505	
			1000	1000	.....	1000	2342	489	3831	.....	70	.....	16	8	12	14	8	6	4	138	.....	8	.....	3977	10
	M	.....	600	600	.....	600	39	407	1046	5	51	.....	20	.....	2	7	3	3	2	93	10	2	92	1233	11
	M	.....	1200	1200	.....	1200	1110	1363	3673	15	92	7	70	4	50	170	.....	.....	.....	408	5	21	200	4302	12
	M	.....	230	230	.....	230	48	12	290	.....	25	.....	10	.....	10	.....	.....	.....	.....	45	.....	.....	.....	335	
	M	.....	400	400	.....	500	270	.....	670	5	6	2	10	12	8	5	3	3	3	57	3	2	14	743	13
			400	400	.....	.....	.....	.....	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45	.....	.....	.....	445	14
	M	.....																							
	M	.....	600	600	.....	600	123	9	732	8	.....	.....	10	.....	.....	30	6	.....	2	56	.....	3	22	813	15
	M	.....	*450	450	.....	450	.....	85	535	10	.....	.....	14	.....	7	12	5	2	2	52	.....	3	.....	590	16
	M	.....	*250	250	.....	250	.....	15	265	3	.....	.....	8	.....	3	3	.....	1	2	20	.....	1	.....	286	
			400	400	.....	.....	.....	.....	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400	17
es	R H	.....	280	280	.....	.....	.....	.....	280	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	280	
	M	.....																							
	M	.....	900	1004	.....	1004	58	99	1161	130	.....	15	45	.....	43	35	12	12	5	297	13	6	.....	1464	18
			500	500	.....	500	609	74	1183	21	28	.....	55	.....	28	54	10	5	4	205	.....	2	14	1404	19
			350	350	.....	350	703	37	1090	8	5	.....	18	.....	12	18	6	3	3	73	.....	1	9	1173	
			600	600	.....	600	83	52	735	10	.....	15	60	.....	20	73	10	10	5	203	10	1	30	969	20
			150	150	.....	150	150	.....	300	.....	.....	.....	5	.....	3	11	.....	.....	.....	19	.....	.....	2	321	

* These congregations have agreed to increase the stipend to the minimum, and some of them above it.

33. PRESBYTERY OF MAITLAND.

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of sittings in these Churches or Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
No.									I. A.									
21. Knox Church, Belgrave	Vacant	1	250	47	1	86	3	2	9	4	9		35	5	400	Yes	M	
22. Dungannon / Port Albert	"	1	175	30		40				4	9		60	4			M	
	"	1	200	13		22		1	3	2	3		83	8	300			
23. Ashfield	"	1	300	95		40			3	2	6	20					M	
24. St. And's Ch., Kincardine	"	1	250	60		70				5	12	40	110	12	330			
Total		33	10416	2047	80	3038	259	196	247 I 7 A	138	255	1303	3032	295	4788	6	30 M 2 rh	

34. PRESBYTERY OF BRUCE,

1. North Bruce, St. Andrew's / Saugeen	J. Scott, D.D.	1	600	63		133	4	11	6	5	12	30	100	8	100	Yes	M	
		1		24		46		3	2	1	6				100	Yes		
2. Southampton West Arran.	A. Tolmie	2	750	160		328	26	18	19	10	11	150	215	27	300		M	
3. Tiverton	John Anderson	1																
4. Zion Church, Teeswater	Peter Currie	1	750	90	2	126	6		2	8	8	30	76	8			M	
5. Westminster Church Teeswater	D. Wardrope	1	500	60		140			13	7		40		9				
6. F. St. John's, Walkerton	R. C. Moffat, D.D.	1	500	89	16	165	30	22	37 2	8	22	250	175	14	800	Yes		
7. N. Brant / W. Bentinck.	Daniel Duff	1	250	35		88	4	13	11	7	8	20	50	9	200		M	
		1	200	23		43	2	5		2	5		50	6	150			
Port Elgin. / Dunblane.	J. Gourlay, M.A	1	300	78	12	138	24	17	22	4	9	60	150	20	250	Yes	M	
		1	100	18		48	5	4	6	2	4							
9. Underwood / Cen. Bruce.	Geo. McLenn'n	1	250	65	3	85	8	3	11 1	4	12	100	80	6	170	Yes	M	
		1	400	53		70	8	4	2	4	9	100	60	8	200	Yes		
10. Tara	Wm. Blain	1	500	70	8	120	17	9	10	6	10	30	100	13			R H	
Allenford.		1	250	60		90	18	8	12	3	5		80	10				
Elsinore		1	100	28		28	1		4	3	5							
11. Pinkerton / West Brant.	John Eadie	1	270	42	5	120	7	6	10	5	6	84	111	10	300	Yes	M	
		1	200	38	1	90	4	6	4	5	9	60	55	10	300	Yes		
12. Chesley	John Ferguson, M.A.. B.D.	1	280	120	20	222	25	20	17 3	5	10	120	180	22	200	Yes	R H	
13. St. Paul's, Walkerton. / Balaklava..	Jno. Mordy, M.A.	1	400		12	50	28	18	4 1	6	7	25	75	10				
		1	200	27	3	53	17	4	3	3	9	20	40	7	400		M	
14. Glammis	A. F. Mackenzie.	1	250	66		94	6	3	2 1	8	6	30	52	6			M	
15. Kinloss / Riversdale. / Enniskillen.	Wm. Gallagher	1																
		1																
		1																
16. St. Andrew's, Paisley	J. B. Duncan	1		95		100				7							R H	
17. Knox Church Paisley	Geo. B. Greig	1																
18. Hanover / N. Normanby	N. Paterson	1																
		1																
MISSION STATIONS.	ORDAINED MISSIONARIES.																	
1. Port Arthur. / F. William.	James Herald	1																
		1																
2. Sault Ste. Marie, etc.	J. A. Morrison	1																
3. Manitowaning etc.	E. B. Rodgers	1																

FOR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
Yes	M	.....
.....	M	.....
.....	M	.....
.....	.....	.....
6	20 M 2 rh	.....

FOR THE YEAR ENDING MARCH 31ST, 1884.

Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
Yes	M	.....
Yes	.....	.....
.....	M	.....
.....	.....	.....
.....	M	.....
.....	.....	.....
Yes	.....	.....
.....	M	.....
Yes	M	.....
Yes	M	.....
Yes	M	.....
Yes	R H	.....
.....	.....	.....
Yes	M	.....
Yes	.....	.....
Yes	R H	.....
.....	.....	.....
.....	M	.....
.....	M	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	R H	.....
.....	.....	.....
.....	.....	.....
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FINANCES.

Stipend promised by congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount exp'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'al purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec. & sup'y Fd) M. F.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for All purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	328	.....	346	92	23	443	6	.....	4	15	18	10	12	3	.....	2	70	3	4	.....	517	21
304	304	.....	.....	.....	.....	304	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	304	22
150	.....	.....	.....	62	2	62	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	63	
700	350	.....	.....	40	1150	1540	10	.....	.....	.....	.....	.....	.....	.....	.....	3	13	.....	3	.....	1556	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
16039	15971	.....	14355	6218	4956	21384	307	303	78	539	65	366	606	137	78	79	2603	136	91	405	30483	

Stipend promised by congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount exp'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'al purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec. & sup'y Fd) M. F.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for All purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
650	650	.....	650	.....	86	736	22	133	9	69	.....	40	48	10	.....	5	336	.....	5	56	1133	1
.....	128	.....	128	.....	31	159	6	10	3	14	.....	11	13	3	.....	1	61	.....	3	7	230	
900	900	.....	900	100	109	1109	27	.....	10	90	.....	25	25	14	10	10	211	.....	10	.....	1330	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
700	700	.....	700	.....	66	766	11	.....	.....	18	.....	10	18	7	.....	8	72	.....	8	.....	846	4
600	600	.....	600	.....	.....	600	30	.....	12	67	.....	74	71	6	6	7	273	24	5	.....	978	5
900	900	.....	900	.....	.....	900	5	.....	3	18	.....	7	6	4	3	1	47	17	6	208	1161	6
475	475	50	475	.....	48	523	4	.....	.....	19	.....	7	15	4	6	4	59	5	4	.....	586	7
200	200	.....	200	.....	10	210	.....	.....	.....	7	.....	.....	2	.....	1	2	12	1	1	.....	223	
550	550	.....	550	279	285	1114	14	111	.....	31	23	26	34	9	7	6	261	10	5	6	1386	8
250	250	.....	250	.....	4	254	6	2	.....	11	.....	6	.....	5	3	2	35	.....	1	.....	290	
350	375	.....	375	21	260	656	7	.....	.....	7	7	7	7	.....	7	7	49	.....	8	.....	713	9
350	323	.....	323	36	65	424	3	.....	.....	3	.....	1	3	1	1	1	13	.....	3	.....	440	
425	425	.....	425	476	116	1017	6	.....	.....	55	.....	9	.....	7	.....	5	82	.....	5	.....	1104	10
225	198	.....	198	571	197	966	.....	.....	.....	10	.....	8	6	7	.....	.....	31	.....	.....	.....	777	
150	150	.....	150	.....	8	158	3	.....	.....	.....	.....	2	.....	.....	.....	3	8	.....	.....	.....	166	
425	425	.....	425	210	44	679	3	.....	.....	11	.....	6	10	3	2	.....	35	4	4	49	767	11
425	425	.....	425	.....	18	443	7	2	.....	27	.....	21	30	6	6	4	103	13	3	3	552	
800	800	.....	800	.....	341	1141	26	.....	4	90	15	33	47	19	22	14	270	15	8	35	1454	12
700	700	.....	700	20	.....	720	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	.....	.....	.....	744	13
300	337	.....	227	33	17	387	4	.....	.....	7	.....	7	12	.....	4	.....	34	.....	2	117	540	
600	600	.....	600	150	198	948	8	.....	.....	12	.....	5	8	.....	.....	.....	33	.....	4	.....	985	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3

* Recently settled.

34. PRESBYTERY OF BRUCE,

No.	Name of Congregation.	Name Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Libra'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
4.	Tarbut & St. Joseph's Isl'd	J. Ferguson.....	1	.....	.....	.....	.....	.....	.....	I. A.	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Bruce Mines Thessalon R.	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6.	Gore Bay, etc..	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7.	Salem Church, Elderslie	.....	1	.....	23	.....	38	.....	4	.....	2	4	.....	.....	.....	.....	.....	.....	.....
	Total	.....	40	7050	1327	82	2424	240	178	197 I 8 A	115	177	1140	1649	203	3470	.....	9M 3RH	

35. PRESBYTERY OF SARNIA

No.																			
1.	W. Williams, N. E. Adelaide	John Lees.....	2	400	60	.....	61	8	1	11.....	4	6	25	52	5	120	1	M	.....
			1	180	31	.....	40	2	2	5... 1	2	5	.....	.....	.....	.....	1	.....	.....
2.	Wyoming . Plympton..	G. Cuthbertson..	1	250	47	.....	58	2	16	6... 1	3	.....	30	70	11	200	.....	M	.....
			1	210	53	.....	100	2	10	4.....	4	3	.....	80	5	.....	.....	.....	.....
3.	Petrolia.....	John McRoble....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	St. Andrew's Sarnia.....	John Thompson.	1	950	160	60	335	36	24	22... 1	10	14	100	312	31	.....	1	.....	.....
5.	Bear Creek Brigdon	J. A. McDonald..	1	300	50	2	87	9	6	5.....	4	9	70	121	3	.....	1	M	.....
			1	400	50	3	87	9	5	10.....	4	5	25	65	7	100	1	.....	.....
6.	Corunna and Mooretown...	J. McKutcheon...	3	351	45	.....	74	1	1	2	2	.....	.....	.....	.....	.....	.....	.....	.....
7.	Point Ed'ard.	Robt. W. Leitch.	1	250	61	10	76	13	3	6... 1	3	9	40	95	11	150	.....	M	M
8.	Knox Ch., Thedford... Lake Road.	H. Currie, B.A....	1	.....	73	13	144	10	5	7.....	6	6	50	.....	.....	.....	1	.....	.....
			1	36	36	6	71	4	5	7.....	3	7	.....	47	2	200	1	.....	.....
9.	Mandaumin..	J. W. McLintock.	1	300	50	8	105	10	4	8.. 2	4	10	.....	160	7	150	.....	M	.....
10.	Alvinston... Napier.....	J. R. Johnston....	1	250	67	6	70	13	11	6.....	5	9	15	60	6	.....	.....	M	.....
			1	200	40	3	63	5	3	8.....	5	9	.....	40	6	100	.....	.....	.....
11.	St. Andrew's, Strathroy.....	Thos. McAdam...	1	450	157	15	203	20	17	6... 3	9	9	35	235	22	200	1	M	.....
12.	E. Williams..	J. Anderson.....	1	*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	VACANCIES.																		
13.	Watford..... Main Road.	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	250	28	2	42	1	6	2.....	5	5	.....	.....	.....	.....	.....	.....	.....
14.	Camlachie. McKay S't.	.....	1	280	42	.....	85	2	11	7.....	3	9	.....	73	7	.....	.....	M	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15.	Forest.....	.....	1	275	32	16	87	4	2	6.....	5	5	10	50	11	.....	1	M	.....
16.	Adelaide.... Arkona.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17.	Petrolia.....	.....	1	250	.....	.....	40	15	.....	.....	2	5	15	60	10	100	.....	.....	.....
18.	Burns Ch... Moore Line	.....	1	200	50	6	99	.....	.....	5.....	4	7	.....	60	8	150	.....	M	.....
			1	150	33	.....	89	3	17	4... 1	4	6	.....	.....	8	90	1	.....	.....
19.	Oil Springs. Oil City.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20.	Parkhill..... McGillivray	J. S. Lochead, MA (settled May 7th)	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Just settled.

FOR THE YEAR ENDING MARCH 31ST, 1884.

FINANCES.																									
Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount exp'd on other incidental and Cong'l objects.	Total Expenditure for strictly Congal purposes.	PAYMENTS TO COL. FUNDS. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y F'd (M.F.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How Much of this was contributed by the S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for CAEL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
160	160	.....	.....	23	58	241	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	241	7
10135	10271	50	10111	1919	1963	15643	192	258	41	566	45	305	355	105	78	80	2019	80	85	481	18258	

Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congegation build Church or Manse during the year?
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	9M 3RH	

FOR THE YEAR ENDING MARCH 31ST, 1884.

400	400	.....	400	70	6	476	9	.....	.....	28	.....	13	20	5	7	3	85	20	7	.....	568	1	1 M .....
200	200	.....	200	43	1	244	3	.....	.....	9	.....	4	5	2	3	3	29	.....	3	.....	276		1 .....
450	462	.....	462	.....	642	1104	10	170	.....	24	16	12	19	5	5	5	166	10	.....	30	1300	2	..... M .....
350	450	.....	450	.....	292	742	17	.....	.....	34	.....	14	19	3	3	5	95	.....	9	76	922		....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	
1800	1800	.....	1800	3759	1398	6957	100	156	.....	353	.....	60	215	15	15	15	929	215	22	30	7938	4	1 ....
425	425	.....	425	45	87	557	8	.....	.....	16	.....	10	15	5	6	2	62	.....	7	11	637	5	1 M .....
275	275	.....	275	1054	119	1448	5	.....	.....	5	.....	3	5	3	2	2	25	.....	7	5	1485		1 ....
500	500	.....	700	.....	.....	500	.....	.....	.....	32	.....	17	.....	.....	.....	4	53	.....	7	.....	560	6	....
550	550	.....	700	2152	184	2886	11	.....	.....	15	.....	10	17	12	.....	4	69	.....	3	41	2999	7	..... M M
541	541	.....	541	.....	213	754	6	.....	.....	25	.....	18	26	.....	4	3	82	.....	15	.....	851	8	1 ....
359	359	.....	359	.....	26	385	8	.....	.....	21	.....	18	13	5	.....	5	70	.....	5	.....	460		1 ....
450	500	.....	600	1000	63	1563	4	.....	.....	9	5	.....	.....	.....	.....	.....	18	8	8	12	1601	9	..... M .....
350	350	.....	350	.....	.....	350	5	.....	.....	15	.....	5	10	5	.....	.....	40	.....	4	.....	3914	10	..... M .....
350	350	.....	350	.....	10	360	5	.....	.....	15	.....	5	5	3	.....	.....	33	.....	4	13	410		....
†600	600	100	600	72	494	1166	12	.....	5	46	.....	20	35	8	8	.....	134	21	.....	8	1308	11	1 M .....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		....
225	225	.....	257	.....	43	268	6	.....	.....	11	.....	32	11	4	2	5	71	.....	3	.....	342	13	....
.....	302	.....	377	25	.....	417	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	7	.....	434		..... M .....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14	....
300	428	.....	400	30	109	567	3	.....	.....	13	.....	10	12	5	16	3	62	.....	7	47	683	15	1 M .....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16	....
†	200	38	200	.....	20	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	220	17	....
400	400	.....	400	2	60	462	.....	.....	.....	15	.....	7	.....	15	.....	.....	37	.....	.....	.....	499	18	1 ....
300	300	.....	300	.....	107	407	5	.....	.....	8	.....	9	.....	.....	6	.....	28	.....	.....	.....	435		....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19	....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		....

† For six months.

36. PRESBYTERY OF MANITOBA,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librarn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
										I. A.									
1.	Kildonan	Jno. Pringle, B.A.	1	450	52	11	129	2	8	11.....	4	12	30	118	8	450	Yes	M	M
2.	Knox Church, Winnipeg.	D.M.Gordon,B.D	1	1200	218	238	493	133	34	25... 1	10	43	40	418	27	1000	Yes	R H	Ch.
3.	St. Andrew's, Winnipeg.	C. B. Pitblado	1	1000	258	.....	403	218	74	81... 9	7	9	80	575	44	532	.....	M	.....
4.	Knox Church, Pt. La Prairie	Allan Bell	1	400	60	40	160	36	16	23.....	5	10	25	250	25	400	.....	M	.....
5.	Lit. Britain	Alex. Matheson	1	350	44	.....	51	.....	.....	.....	5	12	50	80	10	.....	.....	M	.....
	Selkirk.		1	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6.	High Bluff.	H. McKellar	1	150	46	1	60	8	6	11... 2	2	13	50	75	10	300	.....	M	.....
	Prospect		1	100															
	Grant's		1	.....															
7.	Emerson	Thos. McGuire.	1	200	.....	.....	40	7	30	25.....	3	.....	25	80	10	150	.....	.....	.....
	West Lynne		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8.	Knox Ch., Rat Portage	J. C. Tibb, B.D,	1	250	29	30	17	7	.....	4.....	3	5	.....	35	6	.....	.....	M	[M C. &
	Keewatin	M.A.	1	50	11	30	11	11	.....	5.....	2	3	.....	30	2	.....	.....	.....	.....
9.	G[illegible]one	D. Stalker, B.A.	1	250	54	7	65	12	10	26.....	3	5	10	35	6	40	.....	M	M
	[illegible]side		1	.....															
	Golden																		
	Stream		1	.....															
	McGregor		1	.....															
	Blake		1	.....															
	Richmond		1	.....															
10.	Pilot Mound	J. Farquharson B.A.	1	.....	10	5	12	.....	1	.....	.....	3	12	15	3	.....	.....	.....	.....
	Goudney		1	.....	10	.....	21	4	.....	5.....	2	3	20	20	4	.....	.....	.....	.....
	Clear Water		1	.....	15	2	16	11	3	5.....	.....	3	.....	.....	.....	.....	.....	.....	.....
	Wood Bay		1	.....	4	1	2	.....	.....	1.....	.....	3	.....	.....	.....	.....	.....	.....	.....
	Crystal City		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Star Mound		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Stewart's		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11.	Presby. Ch., Brandon	Jas. M.Douglas	1	500	120	66	193	59	8	12... 1	5	7	40	430	14	450	Yes	.....	.....
12.	Carmen	W. R. Ross, M.A	1	.....	31	12	24	2	.....	5... 1	3	6	.....	.....	.....	.....	.....	.....	.....
	Pomeroy		1	.....	8	2	13	.....	2	2.....	.....	3	.....	.....	.....	.....	.....	.....	.....
	Taylor's Bl'f		1	.....	5	3	4	.....	.....	1.....	.....	1	.....	.....	.....	.....	.....	.....	.....
13.	Regina	J. M. Sutherland.	1	.....	16	25	46	46	6	5.....	3	14	20	50	8	42	.....	M	M
14.	Colleston	R. G. Sinclair	1	110	16	55	12	2	.....	3.....	5	15	18	2	.....	.....	.....	.....	Ch.
	Willo'ghby		1	150	9	6	7	1	.....	5.....	.....	.....	.....	.....	.....	.....	.....	.....	Ch.
	Carrot Riv.		1	.....	7	12	8	1	.....	2.....	.....	3	.....	.....	.....	.....	.....	.....	.....
	The Ridge		1	.....	6	.....	4	.....	2	.....	.....	3	.....	.....	.....	.....	.....	.....	Ch.
15.	Rockwood	Jas. Lawrence.	1	.....	14	10	.....	.....	.....	4.....	.....	2	.....	.....	.....	.....	.....	.....	.....
	Grassmere		1	150	16	1	27	1	5	5.....	1	5	.....	.....	.....	.....	.....	.....	.....
	Stonewall		1	200	15	6	21	.....	.....	7.....	.....	.....	.....	.....	.....	.....	.....	.....	Ch.
16.	Dundas	A. McFarlane	1	.....	16	1	11	4	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....
	Victoria & Greenwood		1	150	25	4	33	5	3	10.....	2	7	.....	.....	.....	.....	.....	.....	Ch.
	Brant and Argyle		1	120	20	.....	20	.....	.....	.....	3	6	.....	50	5	72	.....	.....	.....
17.	E. Brandon	Thomas Davidson, M.A.	1	45	18	12	32	4	1	7.....	3	6	.....	.....	.....	.....	.....	.....	.....
	Souris City		1	40	12	6	12	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....
	Millford		1	30	12	6	21	6	.....	2.....	.....	3	.....	.....	.....	.....	.....	.....	.....
	Riverside		1	30	16	12	22	5	.....	4.....	.....	4	.....	.....	.....	.....	.....	.....	.....
18.	Edmonton	And. B. Baird, M.A., B.D.	1	200	15	25	10	5	2	3.....	.....	6	12	15	3	.....	.....	.....	C. †
	Ft. Saskatchewan		1	40	4	10	3	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	*Clover Bar.		1	40	1	9	.....	.....	.....	1.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Belmont		1	40	7	6	6	3	.....	1.....	.....	.....	.....	10	3	.....	.....	.....	.....
	*Sturgeon R.		1	20	3	8	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19.	*Binscarth	John Hogg	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20.	Minnedosa.	J. M. Wellwood, B.A.	1	250	36	20	54	33	.....	24... 1	.....	5	20	50	8	100	.....	.....	C. †
	Mackenzie.		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21.	Moose Jaw.	S. J. Taylor, B.A.	1	200	30	.....	27	27	4	2.....	2	7	30	81	6	.....	.....	.....	Ch.
	Pasqua		...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Buffalo L.		...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

*Newly organized. † Church finished.

FOR THE YEAR

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Con-
$	$	$
1000	1000	...
4000	4000	...
3000	3000	...
1500	1500	...
550	.....	...
.....	.....	...
625	625	...
750	510	...
.....	.....	...
550	550	...
200	230	...
.....	.....	...
850	650	...
.....	.....	...
140	140	...
129	108	...
200	200	...
41	41	...
.....	.....	...
.....	.....	...
.....	.....	...
1500	1500	...
400	334	...
100	57	...
100	25	...
520	380	...
183	50	...
40	12	...
115	.....	...
78	26	...
100	100	...
126	126	...
192	192	...
80	71	...
.....	.....	...
230	199	...
.....	.....	...
170	119	...
198	75	...
55	43	...
195	111	...
145	60	...
244	221	...
.....	.....	...
37	37	...
.....	.....	...
19	19	...
.....	.....	...
97	97	...
650	46	...
.....	.....	...
400	.....	...
.....	.....	...
.....	.....	...

FOR THE YEAR ENDING MARCH 31ST, 1884.

FINANCES.

Is there a Missionary Association?	Is there a Manse (M) or rented house (R H.) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Congl objects.	Total Expenditure for strictly Congl'al purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church	How much of this was contributed by the S. S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
Yes	M	M	1000	1000	.....	1000	3670	738	5408	.....	.....	187	25	.....	9	15	4	5	.....	245	52	6	25	5684	1
Yes	R H	Ch.	4000	4000	.....	4040	6480	4025	14545	.....	.....	400	400	250	100	200	50	50	.....	1450	.....	.....	100	16095	2
.....	M	.....	3000	3000	.....	3000	569	7065	10634	.....	.....	200	70	.....	36	.....	20	10	10	346	100	.....	154	11184	3
.....	M	.....	1500	1500	.....	1500	603	520	2623	.....	.....	42	43	.....	.....	.....	.....	.....	.....	85	19	.....	.....	2708	4
.....	M	.....	550	.....	.....	900	900	.....	1450	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	90	.....	.....	.....	1540	5
.....	M	.....	625	625	.....	900	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	.....	.....	.....	685	6
.....	.....	.....	750	510	380	735	.....	349	1084	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	75	1165	7
.....	M	(M C. &	550	550	.....	800	1800	.....	2350	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2350	8
.....	.....	.....	200	230	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	230	
.....	M	M	850	650	.....	650	2245	50	2945	.....	.....	50	30	.....	.....	5	5	.....	.....	90	.....	.....	.....	3035	9
.....	.....	.....	140	140	.....	.....	.....	.....	.....	.....	.....	3	22	.....	3	3	1	2	.....	34	.....	3	.....	177	
.....	.....	.....	120	108	.....	900	.....	.....	.....	.....	.....	2	.....	.....	2	2	.....	.....	.....	6	.....	.....	2	114	
.....	.....	.....	200	200	.....	.....	.....	5	205	.....	.....	3	.....	.....	2	2	.....	3	.....	10	.....	3	3	221	
.....	.....	.....	41	41	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	2	.....	2	.....	.....	7	.....	.....	.....	48	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	1500	1500	.....	1500	677	.....	3091	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	.....	3786	11
.....	.....	.....	400	334	266	55	.....	63	622	.....	.....	2	5	.....	8	4	9	12	2	42	.....	5	.....	444	
.....	.....	.....	100	57	43	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	.....	.....	.....	.....	.....	59	12
.....	.....	.....	100	25	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	
.....	M	M	520	380	140	850	360	340	1080	.....	.....	6	10	.....	.....	.....	.....	.....	.....	16	.....	.....	.....	1096	13
.....	.....	Ch.	183	50	43	950	585	50	635	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	635	
.....	.....	Ch.	40	12	8	.....	500	.....	512	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	515	14
.....	.....	.....	115	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	Ch.	78	26	13	.....	300	.....	326	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	330	
.....	.....	.....	100	100	.....	.....	.....	.....	100	.....	.....	3	4	7	2	.....	1	1	.....	18	.....	.....	.....	118	
.....	.....	.....	126	126	.....	800	.....	.....	126	.....	.....	3	6	2	4	.....	2	3	.....	20	.....	.....	.....	146	15
.....	.....	Ch.	192	192	.....	.....	1050	100	1342	.....	.....	4	7	6	6	.....	3	3	.....	29	.....	.....	88	1459	
.....	.....	.....	80	71	24	800	.....	.....	71	.....	.....	1	1	.....	1	1	.....	.....	.....	4	.....	.....	.....	75	
.....	.....	Ch.	230	199	93	.....	450	.....	649	.....	.....	6	4	.....	4	.....	3	.....	.....	17	.....	2	.....	668	16
.....	.....	.....	170	119	51	.....	25	.....	144	.....	.....	3	4	.....	3	.....	1	1	.....	12	.....	1	.....	157	
.....	.....	.....	198	75	82	.....	.....	.....	125	.....	.....	2	1	.....	.....	.....	.....	.....	.....	3	.....	1	.....	129	
.....	.....	.....	55	43	12	800	.....	.....	43	.....	.....	1	2	.....	.....	.....	.....	.....	.....	3	.....	1	.....	47	
.....	.....	.....	195	111	84	.....	.....	.....	111	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	.....	1	.....	113	17
.....	.....	C. †	145	60	80	.....	.....	.....	60	.....	.....	1	1	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	62	
.....	.....	.....	244	221	.....	852	458	361	1892	.....	.....	20	20	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	1932	
.....	.....	.....	37	37	.....	.....	.....	.....	37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37	18
.....	.....	.....	19	19	.....	.....	35	.....	54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	54	
.....	.....	C. †	97	97	.....	.....	8	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	114	19
.....	.....	Ch.	650	460	.....	900	830	91	1381	.....	.....	.....	10	.....	.....	10	3	.....	3	26	.....	6	8	1420	20
.....	.....	.....	400	.....	.....	800	.....	283	1108	.....	.....	.....	8	.....	.....	8	.....	.....	.....	16	.....	.....	.....	1124	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21

36. PRESBYTERY OF MANITOBA,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Congregation build Church or Manse during the year.
22.	Birtle		1		19		25	9	2	I. 8 A.	2	5	10	30	4				
	Todd Burn.		1		6		7	2		1		3							
	Oxford	W. Hodnett	1		7														
	Arrow Riv.		1		8	5	9	9				4							
	Beulah		1		6	5	10	2	1		2	3		15	3				
	*Two Creeks		1																
23.	Newdale		1																
	Marney	D. S. McPherson, Catechist	1		30		16	16			5		18	5					
	Huron		1																
24.	Rapid City	A. B. Winchester, Catechist	1	200	20	20	40	12		5	2	7	10	40	6	90			
	Shanks		1		15	11	28												
25.	Headingly		1	100	16		12				1	1		25	3				
	Osborne	A. McLean (Catechist.)	2		20		2	2			1	2		20	4				
	RivjereSale		2		24		15	1	1					30	3				
26.	Souris		1		24	8	20	20				6						RH	
	Fleming		1																
	Moffat	J. L. Simpson (Catechist.)	1		28	14						16							
	Tigert		1																
	Barclay		1																
27.	Manitou		1																
	Pembina Crossing	J. A. Townsend, B.A.	1		40	20	47	11		4	3	12	15	40	6				
	Forrest		1																
	Lorne		1																
	Kingsley		1																
28.	Neepawa		1																
	Glendale		1																
	McMartin	D. McRae	1	200	50	14	64					5		35	8				
	Eden		1																
	Salisbury		1																
	Osprey		1																
29.	Strathclair&c	John McKay	6	120	60	35	50												
30.	Clear Springs	S. Polson	3		37	15	36												
31.	Marais & Dufferin	Wm. Mullins	2		40	7	23												
32.	Burnside	J. Todd (Catechist.)	2	130	30	8	35					1	5						
33.	Darlingford	H. J. Borthwick, M.A.	4		25	3	10												
34.	Deloraine,&c.	John Mowat	5		40	15	60												
35.	Roseland, &c.	S. Dyde	3		38	12	35												
36.	Grenfell	J. Fotheringham	3		40	10	25												
37.	Morris	Jas. Douglas	3		33	5	47												
38.	Calgary	A. Robertson	3		11	30	24			3									
39.	Prince Albert	Wm. McWilliam, M.A., LL.B.	1	250	50	25	29												M
40.	Broadview	P. S. Livingstone, B.A.	3	100	35	21	25												Ch
41.	Moosemin	W. Nicholl (Catechist.)	3	150	40	11	30												Ch
42.	Virden		4	100	45	17	26												Ch
43.	Oak Lake		4		35	4	30												
44.	*PanCake L'ke		4		60														
45.	Marringhurst	John Cairns	6		55	14	47												
46.	Swan Lake		4		50	24	35												
47.	Sintrathen		4		37	7	32												
48.	Mo'ntain City		4		38	5	25												
49.	Nelson	D. G. Cameron	2																
50.	Auburn		4		52	8	47												
51.	Rolling Riv.		3		33	10	27												
52.	McGregor		4		22	8	20												
53.	Oak River		5		55	13	80												Ch
54.	Shell River		4		37	26	35												
55.	Whitewood		7		47	19	22												
56.	Morrison's		5		38	15	18												

* Recently organized.

FOR THE YEAR

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Con-
$	$	$
350	145	20
52	52	
47	47	
55	55	
250	30	2
500	500	
100	100	
140	100	
60	50	
80	60	
320	320	
650	650	
300	300	
550	221	
550	274	
300	125	
550	50	
	80	
400	289	
360	360	
300	300	
450	143	
520	326	
800	800	
400	400	
250	250	
400	250	
250	130	
300	300	
250	250	
375	250	
250	250	
360	360	
225	200	
300	200	
500	225	
250		
	220	
	127	

FOR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year.	FINANCES. Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend. on other incidental and Congl objects.	Total Expenditure for strictly Congreg'l purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Supp. Fd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purs.	Total payments for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	330	145	205	675	.....	60	205	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	208	
.....	.....	.....	52	52	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	52	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	22
.....	.....	.....	47	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	55	
.....	.....	.....	55	55	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	250	30	220	250	.....	11	41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	41	23
.....	.....	.....	500	500	.....	500	185	143	828	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	836	24
.....	.....	.....	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	
.....	.....	.....	140	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	60	50	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	210	25
.....	R H	.....	80	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	320	320	.....	600	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	320	26
.....	.....	.....	650	650	.....	850	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	700	27
.....	.....	.....	300	300	.....	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	28
.....	.....	.....	550	221	.....	800	.....	.....	.....	.....	.....	20	15	.....	.....	.....	.....	.....	.....	35	.....	12	.....	268	29
.....	.....	.....	550	274	.....	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	274	30
.....	.....	.....	300	125	.....	700	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	125	31
.....	.....	.....	550	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	550	32
.....	.....	.....	.....	80	.....	680	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	33
.....	.....	.....	400	289	.....	800	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	539	34
.....	.....	.....	360	360	.....	.....	716	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1076	35
.....	.....	.....	300	300	.....	.....	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	550	36
.....	.....	.....	450	143	.....	800	210	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	353	37
.....	.....	.....	520	326	.....	800	750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1076	38
.....	.....	M	800	800	.....	1400	3500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4300	39
.....	.....	Ch	400	400	.....	800	350	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	750	40
.....	.....	Ch	250	250	.....	600	514	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	764	41
.....	.....	Ch	400	250	.....	.....	700	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	950	42
.....	.....	.....	250	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	130	43
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44
.....	.....	.....	300	300	.....	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	45
.....	.....	.....	250	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	250	46
.....	.....	.....	375	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	250	47
.....	.....	.....	250	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	250	48
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	49
.....	.....	.....	360	360	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	360	50
.....	.....	.....	225	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	51
.....	.....	.....	300	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	52
.....	.....	Ch	500	225	275	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	225	53
.....	.....	.....	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	54
.....	.....	.....	.....	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	220	55
.....	.....	.....	.....	127	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	127	56

36. PRESBYTERY OF MANITOB

STATISTICS.

No	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mission Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congregation build Church or Manse during the year?
57.	Wakopa	A H. Cameron	6	.....	75	12	50	.....	.....	I. A.	.....	.....	.....	.....	.....	.....	.....	.....	.....
58.	Dumfries		7	.....	50	27	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
59.	Dominion C'y		3	.....	40	6	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
60.*	Battleford		3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
61.	Caduceis		2	.....	53	7	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Ch
62.	Chater		3	.....	46	6	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Ch
63.	Cypress Riv..		5	.....	51	7	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
64.	Medicine Hat		2	.....	20	26	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
65.	Indian Head.		5	.....	47	20	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2Ch
66.	F't Qu'Ap'elle		6	.....	54	16	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
67.	Carberry		2	250	36	9	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
68.	Springfield ...	D. B. Whimster.	1	200	29	6	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
69.	Sunnyside....	J. Stewart.....	2	200	40	5	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
70.†	South Moose Mountain		5																
71.	Okanase.....	Geo. Flett	1	120	.....	.....	28	1	.....	8... 1	.....	.....	.....	.....	.....	.....	.....	.....	.....
72.	Mis-ta-wa-sa.	John McKay.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
73.	Sioux Reserv'	S. Tunkansaicye	1	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
74.	Fort Pelly	.....	5	.....	.....	.....	34	6	.....	17... 1	.....	....	.....	.....	.....	.....	.....	.....	M
	Principal Manitoba College.	John M. King, M.A., D.D.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Prof. Man. Coll...	Geo. Bryce, M.A., LL.D.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Prof. Man. Coll...	Thos. Hart, M.A., B.D.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Supt. of Missions	J. Robertson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.....	.....	251	9285	3256	1253	3728	786	219	370 I 20 A	90	302	535	2709	239	3626	3	7 M 2 rh	17 C 5 M

* Recently organized. † Being organized.

DELAYED STATISTICAL AND FINANCIAL RETURNS,

No.									I. A.								
1.	West Bay.....	D. McDougall	3	900	170	.....	145	12	11	22.....	14	7	80	.....	.....	.....	.....	M	.....
2.	Strath Lorne.	.....	1	350	90	.....	109	6	.....	.....	6	10	25	25	4	.....	.....	M	.....
3.	Belfast	Alex. S. Stewart.	2	800	200	.....	284	.....	.....	25... 2	10	13	50	180	26	200	.....	Yes	.....
4.	Tryon & Bonshaw	A. McLean	6	.....	70	.....	48	4	2	17... 5	4	7	60	84	7	.....	.....	M	.....
5.	Scotstown	John McDonald.	3	.....	32	.....	20	.....	5	.....	3	7	.....	33	3	350	.....	R H	.....
6.	Chalmers' Ch. Quebec	G. D. Matthews, D.D.....	1	900	.....	.....	217	9	30	.....	5	6	60	200	18	.....	1	.....	.....
7.	Elgin	†	1	200	70	.....	.....	1	2	6.....	4	5	30	60	8	400	.....	M	.....
8.	First Pres.Ch. Brockville	Geo. Burnfield, M.A., B.D.....	1	980	180	25	333	41	7	13... 1	5	19	60	286	29	500	1	M	.....
9.	S. Luther....	.....	1	150	22	.....	36	.....	6	.....	.....	13	.....	.....	.....	.....	.....	.....	.....
	Luther Vill.	.....	1	150	23	.....	35	.....	4	2.....	3	4	.....	35	7	.....	1	Yes	.....
	Waldemar..	.....	1	120	15	.....	30	.....	.....	2.....	.....	.....	.....	.....	.....	.....	.....	.....	M
10.	St. Andrew's Ch., Ingersoll	P. R. Ross	1	550	160	.....	260	40	20	.....	11	12	80	180	20	.....	1	R H	.....
11.	Tiverton	John Anderson...	1	500	108	.....	211	23	18	17.....	5	12	40	155	23	250	1	M	.....
	Total.....	.....	23	5600	1140	25	1728	136	105	104 I. 8 A.	70	115	485	1238	145	1700	5	6 M 2 rh 2 Y.	1 M

* Vacant on 15th December, 1883. † The late pastor is now settled in Kingston.

FOR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Cong'l objects.	Total expenditure for strictly Cong'l purposes.	Payments to Col. Funds. Ordinary. (1)	Special (2)	Manitoba College (3).	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. Fd (M. P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to W. and O. Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S.& B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur'a.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
300	300	.. ...	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	57
.....	170	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	170	58
.....	300	.....	.....	350	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	650	59
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60
550	225	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	525	61
.....	426	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	926	62
.....	325	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	325	63
.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	64
.....	275	.....	.....	975	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1250	65
.....	224	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	224	66
850	850	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	850	67
500	350	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	350	68
500	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	69
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	70
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	71
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	72
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	73
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	8	74
3000	.....	.....	.....	.....	.....	3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3000	
2000	.....	.....	.....	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	
2000	.....	.....	.....	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	
1800	.....	.....	.....	.....	.....	1800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1800	
42879	29932	1944	36991	31087	14256	64627	.....	.....	973	716	265	182	250	103	91	15	2767	171	73	455	91490	

FOR THE YEAR ENDING 31ST MARCH, 1884.

$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	912	
750	750	.....	750	45	42	837	6	.....	.....	8	13	.....	6	3	.....	4	48	.....	27	.....		1
500	435	.....	510	147	31	613	10	.....	.....	10	20	5	25	6	6	4	86	5	3	25	727	2
800	800	.....	800	.....	140	940	.....	.....	.....	103	20	39	152	3	.....	8	325	51	15	.....	1280	3
400	400	.....	550	136	20	556	.....	.....	.....	.....	12	2	4	2	2	2	24	.....	.....	.....	580	4
400	400	.....	400	.....	58	458	.....	.....	.....	7	.....	4	.....	2	1	.....	14	.....	3	.....	475	5
2200	2200	.....	2200	2685	895	5780	202	.....	.....	175	.....	177	125	30	30	20	759	100	88	543	7170	6
400	400	.....	400	.....	156	556	6	.....	5	25	.....	15	10	7	7	2	77	.....	4	56	693	7
1600	1600	.....	1600	.....	1854	3454	5	65	3	113	.....	44	146	.....	27	2	405	95	27	48	3934	8
225	225	.....	225	.....	.....	225	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	6	.....	236	9
225	225	.....	225	20	15	260	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	10	.....	5	.....	275	
100	100	.....	100	.....	48	148	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	149	
1200	1200	.....	1200	*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
800	800	.....	800	343	.....	1143	15	41	5	30	.....	35	10	14	10	6	176	9	15	.....	1334	11
9600	9536	.....	9760	3376	3259	14970	254	111	13	471	65	329	478	67	83	58	1929	260	194	672	17765	

* The Treasurer has made no more entries.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

, *Synod Clerk.*

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. J. Baxter	May, 1832		Without charge	Truro.
2. Wm. McCulloch, D.D.	Feb.14, 1839	Alexander Ross	Truro First Presb. Church	Truro.
3. Ebenezer Ross	Oct. 31, 1849		Without charge	Truro.
4. James Maclean	Nov.13, 1854	D. M. Kent	Great Village	Great Village.
5. Alexander Ross	Nov.21, 1855	John Law	Parrsboro'	Parrsboro'.
6. Alexander Cameron	Nov.16, 1857	B. T. Creelman	Portaupique	Portaupique.
7. And. Burrows, B.A.	Jan. 29, 1864	J. F. Crowe	St. Andrew's	Truro.
8. J. D. McGillivray	Feb. 7, 1865	Mat. McCurdy	Clifton	Clifton.
9. James Sinclair	Sept.11,1867	J. C. Crowe	Upper Londonderry	Folly Village.
10. J. H. Chase, M.A.	May 5, 1869	Alex. Barnhill	Onslow	Onslow.
11. Edward Grant	Oct. 26, 1869	Alex. Steel	Stewiacke	Stewiacke.
12. S. C. Gunn	Nov.16, 1870	Sam. J. Logan	Springside	Upper Stewiacke
13. Edwin Smith, B.A.	Oct. 3, 1871	George Campbell	Middle Stewiacke	Middl' Stewiacke
14. A. F. Thomson	Sept. 8, 1874	James Durning	Economy	Economy.
15. W. T. Bruce, M.D.	Sept.27,1876	Scott Hingley	Coldstream	Valley.
16. J. A. Logan	Aug. 7, 1877	James Smith	Acadia	Ac'dia Ir'n Mines.
VACANCIES.				
		Samuel Archibald.	St. Paul's	Truro.
MISSION STATIONS.				
			Maccan	Maccan.
			North River	North River.
			Harmony	Harmony.
			Westchester	Westchester.

J. H. CHASE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. H. McLeod, M.A., D.D.	Nov. 7, 1833	D. McDougall	Mira	Sydney, C.B.
2. M. Wilson, M.A.	June, 1842		(Retired)	Sydney M., C.B.
3. A. McIntosh	Aug. 21, 1856	M. McLeod	St. Ann's and N. Shore	St. Ann's, C.B.
4. D. Sutherland	Jan. 6, 1860		Gabarus	Gabarus, C.B.
5. D. McMillan	Dec. 4, 1861		Sydney Mines	Sydney M., C.B.
6. P. Farquharson	Dec.14, 1864	D. McLennan	St. Andrew's	Sydney, C.B.
7. D. Drummond	June18, 1872	D. Campbell	Boularderie	Boularderie, C.B.
8. J. Murray	June 2, 1873	A. D. McGillivray, M.D.	Falmouth Street	Sydney, C.B.
9. Peter Clark	Nov.12, 1873		Cape North	Cape North, C.B.
10. G. L. Gordon	Oct. 6, 1879	D. McKay	Grand River and St. Peter's	Grand River, C.B.
11. J. McDonald	May 20, 1880	Arch. McVicar	Cow Bay	Cow Bay, C.B.
12. J. A. Forbes	Oct. 18, 1881	D. McKeen	Glace Bay	Glace Bay, C.B.
VACANCIES.				
		James Lawley	North Sydney	N. Sydney, C.B.
		John McCuish	Loch Lomond and Framboise	L. Lomond, C.B.
			Leitch's Creek	Leitch's C'k, C.B.

G. LAWSON GORDON, *Pres. Clerk.*

3. PRESBYTERY OF LUNENBURG AND SHELBURNE.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. William Duff	May 23, 1843		Lunenburg (*Pastor Em.*)	Lunenburg, N.S.
2. John Cameron	Sept.17,1844	J. S. Calder, M.D.	Bridgewater	Bridgewater,N.S.
3. Henry Crawford	1853	John Langillo	Riversdale	Riversdale, Lunenburg Co
4. Archibald Brown	Jan. 27, 1864		New Dublin	Dublin Shore, Lunenburg Co.
5. I. S. Simpson, B.A.	July 16, 1873	Jeffrey Cook	La Have	Lo'er La Have, Lunenburg Co
6. Jas. Rosborough, M.A.	July 23, 1873		Shelburne	Shelburne, N.S.
7. E. D. Millar, B.A.	Oct. 28, 1873	James Eisenhaur	Lunenburg	Lunenburg, N.S.
8. D. Stiles Fraser, B.A.	Nov.30, 1877	Alfred Kedy	Mahone Bay	Mahone Bay,N.S.
9. J. A. McLean, B.A.	Dec. 9, 1879	Isaac Smith	Clyde and Barrington	Clyde River, Shelburne Co.
VACANCY.				
			Lockeport and East Jordan	Lockeport, Shelburne Co.
MISSION STATION.				
			The Rocks	Lunenburg, N.S.

D. Stiles Fraser, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

1. W. S. Darragh	Nov.12, 1850		Linden	Linden.
2. H. B. McKay	June22,1855	W. Redmand	River John	River John.
3. Samuel Boyd	Nov., 1858	R. Mitchell	Wallace, Knox Church	Wallace.
4. Thomas Sedgwick	Sep. 19, 1860	John Clark	Tatamagouche	Tatamagouche.
5. D. Macgregor	May 24, 1877	Duncan Weir	Amherst	Amherst.
6. Andrew Gray	May 19, 1880	J. P. McIntosh	Wallace, St. Matthew's	Wallace.
7. E. Gillies	Aug. 24, 1881	W. Gunn	Earltown & W. B. R. John	Earltown.
8. J. A. McKenzie	Sep. 19, 1882	I. J. Hingley	Pugwash and Oxford	Pugwash.
9. J. M. Robinson	Aug. 14, 1883	T. Davidson	Spring Hill	Spring Hill.
10. R. C. Quinn	Nov. 6, 1883	W. Creighton	New Annan and Wentworth	New Annan.

T. Sedgwick, *Prcs. Clerk.*

5. PRESBYTERY OF VICTORIA AND RICHMOND.

1. William G. Forbes	1852			Port Hastings.
2. Edward Roberts	1853	Walter McDonald	Mabou and Port Hood	Mabou.
3. Kenneth McKenzie	Dec. 2, 1857	Hon. D. McCurdy	Baddeck and Fo r s	Baddeck.
4. Donald McDougall	Nov.15, 1865	John Matheson	West Bay	West Bay.
5. Alexander Grant	Dec. 6, 1871	William Dunbar	Lake Ainslie	E. Lake Ainslie
6. Alexander McRae	June 7, 1877	Rod. McDonald	Middle River and L. Narrows.	Middle River.
7. Angus McMillan	Jan. 25, 1882	John Calder	Malagawatch & River Dennis.	S. S. Riv. Dennis.
VACANCIES.				
		A. McIntosh, M.D.	Whycocomah	Whycocomah.
		A. Campbell, M.P.P	Strath Lorne	Strath Lorne.
			Pt. Hastings and R. Inhabit's.	

Kenneth McKenzie, *Pres. Clerk.*

6. PRESBYTERY OF PICTOU.

1. A. P. Miller	May 7, 1844		Retired	Merigomish.
2. D. B. Blair	Oct. 26, 1846	Peter Ross	Barney's River & Blue Mount.	Barney's River.
3. I. Murray, D.D.	Jan. 16, 1850	Donald Ross	Vale Colliery and Little River.	Vale Colliery.
4. Alex. McLean, M.A.	Dec. 14, 1852	John D. Dunbar	Hopewell	Hopewell.
5. R. Laird	June12, 1860	George Lawrie	Little Har. & Fisher's Grant	Little Harbour.
6. W. Donald	Oct. 31, 1860	Howard Primrose.	Prince Street, Pictou	Pictou.
7. W. Stuart	May 17, 1865	George J. Howard.	Salem Church, Green Hill	Green Hill.
8. E. A. McCurdy	June20, 1866	G. W. Wellwood	James Church, New Glasgow.	New Glasgow.
9. A. McL. Sinclair	July25, 1866	John McPhee	East River	East River.
10. J. F. Forbes	Feb.27, 1867	Donald Sinclair	Union Church and Lochaber	Union Centre.

6. PRESBYTERY OF PICTOU.—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
11. R. Cumming	Mar.16, 1869	Robert Fraser.	Westville and Middle River...	Westville.
12. E. Scott	Sep. 20, 1875	Hugh Ross.	United Church, New Glasgow.	New Glasgow.
13. J. S. Carruthers	July 3, 1878	John Ross.	Knox Church, Pictou	Pictou.
14. A. W. McLeod, M.A.	Sep. 11, 1878	James Rae.	United Cong. West River	Durham, W. Riv.
15. J. L. George, M.A.	Dec. 20, 1881	John Cumminger.	Sherbrooke and Goldenville...	Sherbrooke.
16. P. S. Lord, B.D.	Oct. 2, 1883	James W. Patten..	Merigomish	Merigomish.
VACANCIES.				
		Alexander Grant...	Stellarton	Stellarton.
		C. A. Harrington ...	Antigonish and Cape George...	Antigonish.
		Peter Gunn	Glenelg, Caledonia & E. River.	Glenelg.
		George Munroe	Scotsburn and Saltsprings	Scotsburn.

E. A. McCURDY, *Pres. Clerk.*

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. James Allan	1846		Cove Head	Cove Head.
2. Alexander Munroe	1850	Angus Bruce	Valleyfield	Valleyfield.
3. Ken. McLennan, M.A.	1852	John McPherson...	Charlottetown	Charlottetown.
4. John McL. McLeod	1853	David Laird	Charlottetown	Charlottetown.
5. William Scott	1853	James Carruthers.	Bedeque	North Bedeque.
6. Neil McKay	1855	Joseph Linkletter.	Summerside	Summerside.
7. Alexander Stirling	1857		Clifton and Granville	Clifton.
8. Allan McLean	1862		Tryon and Bonshaw	Hampton.
9. William R. Frame	1862	J. R. McEwen	Mount Stewart and St. Peter's	Mount Stewart.
10. John G. Cameron	1867		Souris and Bay Fortune	Souris.
11. William Grant	1869	Neil McDonald	W. & C. River and Brookfield.	West River.
12. Arthur F. Carr, M.A.	1871	William Wells	Alberton	Alberton.
13. W. P. Archibald, M.A.	1875	John B. McLure...	Cavendish and New Glasgow...	Cavendish.
14. Alexander S. Stewart	1879	William Ross	Belfast	Belfast.
15. George McMillan, B.A.	1880	Neil Riely	Princeton	Princeton.
16. William A. Mason, B.A.	1881	Arch. Ferguson	New London	New London.
17. John McLeod	1881	John McKenzie	Strathalbyn	Strathalbyn.
18. A. B. McLeod	1882		West Cape and Brac	Maddock.
19. A. W. Mahon	1883	I. Thompson	St. Columbus	St. Peter's Road.
20. Malcolm Campbell	1882	Donald Beaton	Woodville	Woodville.
VACANCIES.				
		David McLure	Murray Harbour	Murray Harb'r N.
			Free Church	Charlottetown.
		Roderick McLean.	Richmond Bay	Richmond Bay.
			Cardigan and Dundas	Cardigan.
		Thomas McNeill...	Tignish and Montrose	Tignish.
		Alexander Stewart	Georgetown and Montague	Georgetown.
			East St. Peter's	Midgell.

JOHN McL. McLEOD, *Pres. Clerk.*

8. PRESBYTERY OF HALIFAX.

1. Robert Sedgwick, D.D.	Sept., 1836		Retired	M. Musquodoboit
2. P. G. McGregor, D.D.	Oct., 1841		Agent of Church	Halifax.
3. George Christie	July 22, 1842		Bedford	Bedford.
4. R. F. Burns, D.D.	July 18, 1847	J. S. Potter	Fort Massey, Halifax	Halifax.
5. Allan Pollok, D.D.	1852		Professor	Halifax.
6. A. L. Wyllie	Aug. 12, 1852	Isaac Creighton ...	Richmond, Halifax	Halifax.
7. William Maxwell	1854	E. Tupper	Annapolis	Annapolis.
8. Alex. McKnight, D.D.	Feb. 26, 1857		Principal Thco. Hall	Halifax.
9. John Currie	Aug. 12, 1857		Professor	Halifax.
10. M. G. Henry	Feb. 3, 1864	W. F. Meek	Shubenacadie, etc	Shubenacadie.
11. P. M. Morrison	Sept., 1865	Charles Robson ...	Dartmouth	Dartmouth.
12. John McMillan, B.D.	Mar. 26, 1866	Robert Murray	Chalmers, Halifax	Halifax.
13. Allan Simpson	Aug. 7, 1866	S. Waddell	Poplar Grove, Halifax	Halifax.
14. John Forrest	Dec., 1866		Professor	Halifax.
15. Ebenezer McNab	May 19, 1867		Newport and St. Croix	Newport.
16. John B. Logan, M.A.	Oct. 1, 1868	Judge Blanchard...	Kentville	Kentville.
17. A. B. Dickie	Dec. 22, 1869	G. H. Madill	Gay's River and Milford	Milford.
18. Jacob Layton	Nov. 22, 1871	Thomas Logan	Elmsdale and Nine Mile River	Elmsdale.
19. Robert Laing, M.A.	1873	Robert Baxter	St. Matthew's, Halifax	Halifax.

8. PRESBYTERY OF HALIFAX—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
20. John Wallace, B.A.	Feb. 17, 1875		Warwick, Bermuda	Bermuda.
21. H. H. McPherson, M.A.	Nov. 24, 1875	J. R. Munnis	St. John's, Halifax	Halifax.
22. E. S. Bayne, M.A.	Jan. 18, 1876	W. Archibald	M. Musquodoboit	M. Musquodoboit
23. Adam Gunn, B.A.	Feb., 1876	Joseph McLearn	Gore and Kennetcook	Kennetcook.
24. T. H. Murray	May 25, 1876	John Malcom	Kempt and Walton	Kempt.
25. J. A. McKeen, B.A.	Oct. 22, 1878		Hamilton, Bermuda	Bermuda.
26. T. C. Jack, B.A.	Oct. 15, 1879	James McLearn	Maitland	Maitland.
27. Archibald Gunn, B.A.	Oct., 1880	William Carry	Windsor	Windsor.
28. John A. Cairns, M.A.	Mar. 7, 1882	J. G. Reynolds	Upper Musquodoboit	U. Musquodoboit
29. Anderson Rogers, B.A.	Oct. 11, 1882	G. M. Ewan	Yarmouth	Yarmouth.
30. L. H. Jordan, B.D.	Dec. 7, 1882	John Taylor	St. Andrew's, Halifax	Halifax.
31. R. D. Ross	Aug. 2, 1883	A. S. Murray	Wolfville and Horton	Grand Pré.
32. Edward Thorpe	Aug. 28, 1883	Richard Falconer	Noel	Noel.
33. S. Rosborough, M.A.	Nov. 6, 1883	Dr. McMillan	Sheet Harbour	Sheet Harbour.
34. William Dawson, B D.	Dec. 18, 1883	D. M. Dickie	Canard, Cornwallis	Upper Canard.
VACANCIES.				
		John Cruikshank	Lit'le River & Meaghers Grant	Little River.
		S. Richardson	Carleton and Chebogue	Carleton.
		James Gardiner	Musquodoboit Harbour	Musq. Harbour.
		J. A. Selluos	Lawrencetown & Cow Bay	Lawrencetown.

ALLAN SIMPSON, *Pres. Clerk.*

9. PRESBYTERY OF ST. JOHN.

1. A. Donald	July 6, 1842		Retired	Hampton Village
2. J. Bennet, D.D.	May 30, 1843		Retired	St. John.
3. L. Jack	June, 1845	Charles Stewart	Springfield	Springfield, K.C.
4. William Millen	June, 1846		Bocabec	St. Andrew's.
5. J. McG. McKay	June 26, 1855	James Haier	Shediac, etc	Shediac.
6. S. Johnston	May 24, 1856	Francis Baird	Chipman	Chipman, Q.C.
7. J. G. Smith, D.D.	1856	John L. Wilson	St. Andrew's, St. John	St. John.
8. D. Macrae, D.D.	July 21, 1856	Arthur McLean	St. Stephen's, St. John	St. John.
9. James Gray	Mar. 6, 1857	William Morrison	Sussex	Sussex, K.C.
10. J. S. Mullen	Dec. 31, 1861		Stanley and Nashwaak	Stanley.
11. J. A. F. Sutherland	May 4, 1864	David Lowe	Kincardine and Tobique	Tobique.
12. J. D. Murray	Feb. 2, 1865	John Dyammond	Buctouche	Buctouche.
13. A. J. Mowatt	July 6, 1866	William Crockett	St. Paul's, Fredericton	Fredericton.
14. J. Hogg	Oct. 1, 1868	Edmund Hicks	St. Paul's, Moncton	Moncton.
15. J. C. Burgess, B.A.	May 5, 1870	L. W Johnston	Carleton, St. John	St. John.
16. K. McKay, B.A.	Feb. 22, 1872	Thomas Campbell	Richmond	Richmond.
17. T. F. Fotheringham	July 25, 1875	D. Mitchell	St. John's Presbyterian Ch	St. John.
18. G. Bruce, B.A.	Sept., 1875	Walter Livingston	St. David's, St. John	St. John.
19. William Row, B.A.	Nov. 14, 1876	William Davidson	Prince William	Prin. William, York County.
20. A. T. Love	May 20, 1881	Judge Stephens	St. Stephen	St. Stephen.
21. R. Nairn	Dec. 16, 1882	John Swain	Harvey	Harvey, York Co.
22. A. McDougall			Greenock Church	St. Andrew's.
23. J. K. Bearisto			Glassville and Florenceville	Glassville.
VACANCIES.				
		Hugh Morrison	St. James'	St. James', Charlotte Co.
			Hampton, Hammond River and Salt Springs	Hampton.
			St. Paul's, Woodstock	Woodstock.
			Hopewell, Salisbury and Petitcodiac	Hopewell, etc.
MISSION STATIONS.				
			Nerepis and Clarendon	
			Pisariuco	
			Quaco and Black River	
			Campbell's Settlement	
			South Richmond	
			Baillie and Tower Hill	
			Dorchester and Rockland	
			St. George	
			Mechanic's Settlement	

JAMES BENNET, D.D., *Pres. Clerk.*

10. PRESBYTERY OF MIRAMICHI.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Murray	Nov. 3, 1852	George Stevens	St. Mark's, Douglastown	Douglastown.
2. Peter Lindsay, B.A.	Oct. 12, 1853	John Fallow	New Richmond	N. Richmond, Q.
3. Thomas G. Johnstone.	June 21, 1855	W. H. Grindley	Blackville and Derby	Blackville.
4. Thomas Nicholson	Mar. 11, 1858		Charlo, New Mills, and Louison Brook	Charlo.
5. Malcolm McKenzie	Feb. 13, 1862	James Porteous	Richibucto	Kingston, Kent County.
6. John McCarter	Aug. 31, 1862	John McTavish	Redbank	Redbank.
7. William Aitken	Aug. 16, 1864	John R. Nicholson.	Newcastle	Newcastle.
8. John Robertson, M.A.	July, 1868	Angus Russell	Blackriver	Blackriver.
9. E. Wallace Waits, B.A.	June 13, 1872	W. S. Loggie	St. Andrew's, Chatham	Chatham.
10. James Quinn	Aug. 11, 1873	G. M. Duncan, M.D	Bathurst	Bathurst Village.
11. Alexander Russell	Feb. 22, 1876	George Haddow	Dalhousie	Dalhousie.
12. Jas. C. Herdman, B.D.	Nov. 6, 1877	John Mair	Campbellton	Campbellton.
13. John Boyd	Sept. 9, 1879		Bass River and Mill Branch	Bass River.
14. F. W. George, M.A.	Mar. 15, 1882	Daniel Chisholm	New Carlisle, Hopetown and Port Daniel	New Carlisle, Q.
VACANCIES.				
		William Anderson.	St. John's, Chatham	Chatham.
		Joseph Simpson	Tabusintac and Burnt Church	Tabusintac.
MISSION STATIONS.				
			Kouchibougnac	Kouchibougnac.
			Caraquet, etc.	Caraquet.
			New Bandon	New Bandon.
			Restigouche Field	Metapedia.
			Escuminac	Escuminac.

JOHN MCCARTER, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.	1843		Retired	St. Johns.
2 L. G. Macneill, M.A.	Nov. 12, 1872	J. Bryden	St. Andrew's, St. Johns	St. Johns.
3. Richmond Logan, B.A.	June 8, 1880	H. Jillard	Harbour Grace	Harbour Grace.
4. J. R. Fitzpatrick	Oct. 20, 1882	J. Goodfellow	Little Bay	Little Bay.
			Bay of Islands	Bay of Islands.

RICHMOND LOGAN, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, A.M., HUNTINGDON, *Synod Clerk.*

1. PRESBYTERY OF QUEBEC.

1. John Cook, D.D.	Dec. 28, 1835		Retired	Quebec.
2. William B. Clark	Sept., 1839		Retired	Quebec.
3. Frederick Potry Sym.	Sep. 29, 1852	Francis Smith	Melbourne and Windsor Mills	Melbourne, Que
4. Geo. D. Mathews, D.D.	Aug. 31, 1854	James G. Ross	Chalmers Church, Quebec	Quebec.
5. Duncan Anderson, M.A.	Dec. 26, 1854		Point Levis	Point Levis, Q.
6. William Ross	Sep. 5, 1860		Megantic	Marsboro', "
7. William Mathieson	May 1, 1862	John R. McDonald	Winslow	Stornoway, "
8. John Macdonald	Feb. 26, 1864		Scotstown	Scotstown, "
9. William Robertson	Oct. 6, 1865	D. Thorborne	Danville	Danville, "
10. Malcolm McLeod	July 12, 1877	John McDonald	Lingwick	Gould, "
11. Finlay M. Dewey, M.A.	Aug. 9, 1877	William Stewart	Richmond & Lower Windsor	Richmond, "
12. J. C. Cattanach, M.A.	Aug. 29, 1877	William Johnston.	Sherbrooke	Sherbrooke, "
13. John R. McLeod	July 2, 1878	William Morrison.	Kingsbury & Brompton Gore.	Kingsbury, "
14. Calvin E. Amerou, B.D.	Oct. 15, 1879	John McKelvie	Three Rivers	Three Rivers, "
15. Wm. K. McCullough	Apr. 27, 1882		Leeds	Kinnear'sMills "
16. John G. Pritchard, B.A.	Oct. 11, 1882	John Whyte	St. Sylvester & Lower Leeds.	St. Sylvester, "
17. James Ferguson, B.A.	Oct. 9, 1882		Kennebec Road	Marlow, "
ORDAINED MISSIONARY.				
18. Joseph Allard	Apr. 13, 1882		French Church, Quebec	Quebec.

1. PRESBYTERY OF QUEBEC—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
.....	.....	Geo. Weir, LL.D...	St. Andrew's Church, Quebec.	Quebec.
.....	.....	John McKillop.....	Inverness	Inverness, Q.
.....	.....	James Woodside...	Coaticoke, Massawippi and Ricby	Coaticooke, "
.....	.....	.....	Hampden	Whitton, "
MISSION STATIONS.				
.....	.....	.....	Valcartier	
.....	.....	.....	Gould	
.....	.....	.....	Chaudiere and Ditchfield.....	
.....	.....	.....	Metis.....	
SUMMER STATIONS.				
.....	.....	.....	Cacouna and Little Metis.....	
.....	.....	.....	Murray Bay	
MINISTERS WITHOUT CHARGE.				
1. Thomas Fenwick.....	Oct. 31, 1861	.....	.....	
2. James Hanran	July 4, 1861	.....	.....	

FINLAY M. DEWEY, M.A., *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

1. John Jeukins, D.D.....	Aug. 8, 1839	.....	Retired.....	Montreal, Q.
2. James Watson, A.M. ...	Aug.29, 1848	Andrew Somerville	Second Pres. Ch., Huntingdon	Huntingdon, "
3. William Forlong	Aug.11, 1853	Dr. Christie	Henry Church, Lachute.....	Lachute, "
4. George Coull, M.A.....	March, 1857	James Wattie	Valleyfield	Valleyfield, "
5. James Patterson	Sep. 14, 1857	.....	Presbytery's City Mission.....	Montreal, "
6. James Stewart.....	May 10, 1859	John Shaw.....	Arundel and De Salaberry.....	Arundel, "
7. John Mackie	May18, 1859	.....	First Church, Lachute.....	Lachute, "
8. D. H. MacVicar, D.D....	Oct. 19, 1859	.....	Presbyterian Coll., Montreal...	Montreal, "
9. Daniel Paterson, A.M.	Oct. 24, 1860	James Middleton...	St. Andrew's	St. Andrew's, "
10. Chas. H. Mackeracher..	Aug. 22, 1861	Geo. McGlenaghan	English River and Howick....	Howick, "
11. Robert Campbell, A.M.	Apl. 10, 1962	John A. Stuart	St. Gabriel Church, Montreal	Montreal, "
12. John Turnbull	Jun.24, 1863	....	St. Louis de Gonzague	St. Louis de Gonzague, "
13. James B. Muir, A. M....	Apl. 3, 1863	Alexander Robb ...	St. Andrew's Ch., Huntingdon	Huntingdon, "
14. Thomas Cumming	Sep. 23, 1863	James Cleland.....	St. Joseph St Ch., Montreal ..	Montreal, "
15. James McCaul, B.A.....	Aug. 24, 1864	William Drysdale.	Stanley St Church, Montreal	Montreal, "
16. Daniel Coussirat, B.D..	Dec. 8, 1864	.....	Presbyterian Coll., Montreal.	Montreal, "
17. Robert H. Warden	Nov.15, 1866	.....	Church Agency	Montreal, "
18. William A. Johnston...	Sep.25, 1867	James Rennie	Rockburn and Gore.....	Rockburn, "
19. John Campbell, A.M...	Nov. 3, 1868	.....	Presbyterian Coll., Montreal.	Montreal, "
20. James. A. F. McBain...	Mar.18, 1869	Robert Galbraith.	Georgetown	N. Georgetown "
21. James Fleck, B.A.	Mar.21, 1869	Walter Paul	Knox Church, Montreal.....	Montreal, "
22. John Nichols	May 1, 1869	Hugh Vallance, jr.	St. Mark's Church, Montreal...	Montreal, "
23. Alexander B. Mackay...	Aug.12, 1869	John Stirling.....	Crescent St. Church, Montreal	Montreal, "
24. Charles A. Doudiet.....	Aug.23, 1869	E. H. Chabosol.....	St. John's Church, Montreal...	Montreal, "
25. James Fraser, B.A.....	Jan. 15, 1870	David Mullan	Chatham and Grenville.....	Cushing, "
26. James Barclay, M.A....	Jan. 26, 1871	Alexander Mitchel	St. Paul's Church, Montreal...	Montreal, "
27. James M. Boyd, B.D....	July11, 1871	William Wright ...	Beauharnois & Chateauguay.	Beauharnois, "
28. James Hally	Dec.17, 1872	.....	Ste. Therese, etc.....	Ste. Therese de Blainville, "
29. John Scrimger, M.A.....	Aug.28, 1873	....	Presbyterian Coll., Montreal.	Montreal, "
30. David W. Morison, B.A.	Nov.19, 1873	P. McLaren, M.D...	Ormstown	Ormstown, "
31. Donald McEachern.....	Oct. 8, 1875	D. McG. Moody ...	Dundee.....	St. Agnes de Dundee, "
32. William J. Dey, M.A....	Jan. 5, 1876	.....	Presbyterian Ch., Montreal...	Montreal, "
33. John. J. Casey, B.D. ...	Dec.12, 1876	James Muir	Taylor Church, Montreal.....	Montreal, "
34. W. R. Cruikshank, B.A.	June26, 1877	T. A. Rodger, M.D.	St. Matthew's Ch., Montreal ..	Pt. St. Charles, M.
35. Alfred B. Crouchet.....	Aug.29, 1877	.....	Saviour Church, Montreal.....	Montreal, Q.
36. Alex. H. Macfarlane....	Nov. 2, 1880	.....	Farnham Centre.....	FarnhamCent."
37. G. Colborne Heine, B.A.	Nov.17, 1881	Col. John Fletcher	Chalmers Church, Montreal...	Montreal, "
38. Moses F. Boudreau.....	Jan. 31, 1882	John Murray.....	New Glasgow	New Glasgow, "
39. Anthony Cauboue	Aug. 7, 1883	John Stott	St. Hyacinth.....	St. Hyacinth, "
VACANCIES.				
.....	.....	John McNaughton.	Hemmingford	Hemmingford, "
.....	.....	Adam J. B. Reay...	Russeltown.....	Russeltown, "
.....	.....	Dr. Howard.....	Lachine	Lachine, "
.....	.....	Andrew Wilson ...	Elgin and Athelstane	Athelstane, "
.....	.....	James Muir	Cote des Neiges	Cote d's Neiges"
.....	.....	Alex. C. Hutchison	Erskine Church, Montreal.....	Montreal, "

2. PRESBYTERY OF MONTREAL—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
.....	.....	.....	Harrington, etc	
.....	.....	.....	West Farnham.....	
.....	.....	.....	Avoca	
.....	.....	.....	Laprairie.....	
.....	.....	.....	Grenville.....	
.....	.....	.....	Pointe aux Trembles	
.....	.....	.....	Mille Isles	
RETIRED MINISTERS.				
1. Thomas Fraser.....	.....	.....	.....	Montreal, Q.
MINISTERS WITHOUT CHARGE.				
1. John Jones	.....	.....	.....	Montreal, "
2. Rieul P. Duclos.....	.....	.....	.....	Montreal, "
ORDAINED MISSIONARIES.				
1. Malcolm S. Oxley, B.A.	Nov.15, 1881	.....	.....	Montreal, "
2. Antonio Internecia ...	.....	.....	.....	Montreal, "
3. Theodore A. Bouchard.	Nov.21, 1881	.....	.....	Montreal, "

JAMES PATTERSON, *Pres. Clerk.*

3. PRESBYTERY OF OTTAWA.

1. George M. Clark	Sep.11, 1853	John B. Donaldson	New Edinburgh	New Edinbg'h, O.
2. Joseph White, B.A.....	Aug. 7, 1862	David Moodie	Rochesterville	Rochesterville,"
3. William Caven.....	Oct. 18, 1865	Jeremiah Larwell.	Buckingham and Lochaber ...	Buckingham, "
4. William Moore, D.D....	Mar.28, 1866	John M. Garland...	Bank Street Church, Ottawa...	Ottawa, "
5. George Jamieson.....	Mar. 1866	James Baillie	Aylmer.....	Aylmer, Q.
6. Marc Aml.....	July11, 1866	.....	French Presb. Church, Ottawa	Ottawa, O.
7. James Tait	Oct. 3, 1866	.....	Fitzroy Harbour & Turbolton	Fitzroy Harb'r,"
8. Francis W. Farries.....	May18, 1868	Hiram Robinson...	Knox Church, Ottawa	Ottawa, "
9. Robert Whillans, M.A..	Sep. 26, 1872	Robert Nelson.....	Nepean and Bell's Corners.....	Merivale "
10. John Fairlie	Aug.21, 1873	A. Urquhart	L'Orignal and Hawkesbury ...	L'Orignal, "
11. John McKay	Nov. 5, 1873	David Kennedy ...	Osgoode and Kenmore	Metcalfe, "
12. W. D. Armstrong, M.A.	May 14, 1874	A. Anderson	Daly Street Church, Ottawa...	Ottawa, "
13. Thomas Bennett	Oct. 12, 1876	James Gardiner ...	Carp, Kinburn and Lowries ...	Carp, "
14. Robert Hughes.....	Oct. 23, 1876	William Lough ...	Cumberland	Cumberland, "
15. A. M. McClelland, M.A.	May 1, 1877	Z. McMillan	Russell and Metcalfe.....	Russell, "
16. John R. Munro, B.A. ...	Aug.19, 1879	James Brown	Manotick and S. Gloucester...	Manotick, "
17. David Findlay, B.A....	Dec.22, 1879	.....	Cantly and Portland.....	Cantley, Q.
18. T. A. Glassford, B.A....	Sep. 23, 1880	Robert Mackie.....	Richmond and Stittsville	Richmond, O.
19. William Shearer	Jan.10, 1881	Robert McAffee ...	Aylwin and Desert.....	Aylwin, Q.
20. George T. Bayne	July21, 1881	James Lillico	East Gloucester	Ramsay's Cor., O.
21. R. V. McKibbin, B.A....	Nov.10, 1882	Robert Mackie.....	North Gower.....	North Gower, "
22. W. T. Herridge, B.D....	Aug. 2, 1883	Peter Larmouth ..	St. Andrew's Church, Ottawa.	Ottawa, "
23. William H. Geddes.....	Jan. 11, 1884	.....	Plantagenet	Plantagenet, "
VACANCY.				
.....	.....	Thomas Stevenson	Wakefield and Masham	Wakefield, Q.
MISSION STATIONS—ENGLISH.				
.....	.....	.....	Hull	
.....	.....	.....	Bearbrooke and Cambridge ...	
.....	.....	.....	Chelsea	
.....	.....	.....	East Templeton	
MISSION STATIONS—FRENCH.				
.....	.....	.....	L'Ange, Gardien	
.....	.....	.....	French Church, Masham.....	
.....	.....	.....	Namur	
MINISTER WITHOUT CHARGE.				
1. Wm. M. Christie, M.A...	Oct. 3, 1849	.....	.....	Ottawa, O.
RETIRED MINISTER.				
1. James Sinclair.....	.....	.....	.....	Huntley "

JOSEPH WHITE, B.A, *Pres. Clerk.*

4. PRESBYTERY OF LANARK AND RENFREW.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Alexander Mann D.D..	May 14, 1840	.....	Emeritus.....	Pakenham, O.
2. William Bain, D.D.....	Oct. 29, 1845	.....	Emeritus.....	Kingston, "
3. Solomon Mylne.....	Oct. 16, 1850	Daniel Campbell...	St. Andrew's Ch., Smith's F'ls	Smith's Falls, "
4. Robert McKenzie, M.A	May, 1853	John Wilson	Dalhousie, etc	McD'nald'sCor "
5. John Crombie, M.A... ..	Aug. 8, 1855	William Whyte ...	Union Church, Smith's Falls ..	Smith's Falls, "
6. James Wilson, M.A.....	July 14, 1856	George Blair	Lanark	Lanark, "
7. George Bremner.....	Feb. 15, 1860	John Wallace	McNab, etc.....	White Lake, "
8. George Porteous	Aug. 22, 1860	Samuel Edgar.....	Kitley	Toledo, "
9. Donald J. McLean, B.A.	Feb. 11, 1863	David Goodwin ...	Arnprior	Arnprior, "
10. Dun. McDonald, M.A...	Jan. 11, 1865	Robert Bell	Beckwith, etc	Carleton Place "
11. Robert Knowles.....	Oct. 31, 1866	James Kellough ...	Ramsay	Blakeney, "
12. John B. Edmondson....	Oct. 21, 1867	W. McFarlane, M.D.	St. John's Church, Almonte...	Almonte, "
13. W. D. Ballantyne, B.A.	Nov. 1, 1867	Sam. S M. Hunter	Pembroke	Pembroke, "
14. John Bennett	June 29 1869	Wm. R. Gardner...	St. Andrew's Church, Almonte	Almonte, "
15. R. Campbell, M.A., D.Sc.	Oct. 26, 1871	Alex. Jamieson ...	Horton and McNab	Renfrew, "
16. John M. McAlister, B A.	Nov. 8, 1872	Peter McDougall...	Beckwith and Ashton...	Ashton, "
17. Joseph Gandier.....	Dec. 31, 1872	Hon. Geo. Bryson	Coulonge	Fort Coulonge, Q.
18. Mark Turnbull	Sept. 2, 1873	.....	Mission Field	Alice, P'mbr'ke O.
19. Joseph Andrew	May 29 1874	William Morris ...	Middleville, etc	Middleville, "
20. Duncan L. McKechnie.	Sep. 28, 1875	.....	Mission Field	Mattawan, "
21. M McGillivray, B.A....	Oct. 21, 1875	Donald McPhail ...	St. Andrew's Church, Perth ...	Perth, "
22. Alex. A. Scott, M.A.....	Feb. 21, 1878	Peter Ewing	Zion Church, Carleton Place...	Carleton Place "
23. Charles McKillop, B.A.	Sep. 3, 1878	John McDonald ...	Admaston	Admaston, "
24. Hugh Taylor	Sep. 3, 1878	William Blair	Pakenham	Pakenham, "
25. Matthew H. Scott, B.A.	Oct. 2, 1879	Robert Stewart ...	Bristol	Bristol, Q.
26. M. D. M. Blakely, B.A.	Oct. 5, 1880	James Jack.....	Ross and Cobden.....	Forrester's F'ls O.
27. James G. Stuart	Oct. 21, 1880	James Shaw	Balderson, etc	Balderson, "
28. James Rose, B.D.....	Aug. 8, 1881	Ralph Dodds.....	Knox Church, Perth.....	Perth, "
29. James B. Stewart	Jan. 5, 1883	Thomas Lindsay...	Mission Field	Lochwinoch, "
30. Robert McNabb, B.A....	Jan. 9, 1884	James Croskery ...	Beachburg	Beachburg, "
VACANCIES.				
.....	.....	William Stark	Litchfield	Port'ge du Fort Q.
.....	.....	.....	Wilberforce	.....
.....	.....	.....	Barrs and Douglas.....	.....
MINISTER WITHOUT CHARGE.				
1. Alexander. McLaren ...	.....	.....	.....	Almonte, O.

JOHN CROMBIE, A.M., *Pres. Clerk.*

5. PRESBYTERY OF BROCKVILLE.

1. John Morrison	May 12, 1829	.....	.....	.....
2. William T. Canning ...	May 1, 1849	.....	Oxford, Ontario	Oxford Mills, O.
3. James Pullar	May, 1857	.....	South Gower, Heckston, etc...	.....
4. Robert Jardine, Sc.D...	1870	Hon. W. J. Christie	St. John's Ch., Brockville	Brockville, O.
5. George Burnfield, B.D.	Jan. 3, 1871	John M. Gill	First Church, Brockville.....	Brockville, "
6. Andrew Rowat	Mar. 2, 1871	Alex. Campbell ...	W. Winchester and Morewood	W. Winchester "
7. Henry J. McDiarmid ...	Jun. 29, 1871	Wm. H. Cochrane.	Kemptville and Oxford Mills.	Kemptville, "
8. James Stuart.....	Sep. 27, 1872	John Ferguson	Prescott	Prescott, "
9. John J. Richards.....	Aug. 10, 1874	John Dickey	Lyn and Calntown.....	Lyn, "
10. James McIlroy	1874	.....	Matilda	Dixon's Cors. "
11. W. M. McKibbin, B.A..	Oct. 7, 1875	Daniel Soaps.....	Cardinal and Mainsville	Cardinal, "
12 William Galloway	Feb. 19, 1879	George Hall	Hyndman's and S. Mountain.	Hallville, "
13. Thomas A. Nelson	Sep. 7, 1880	Alex. Durant.....	Dunbar and Colquhoun's	Dunbar, "
14. David Y. Ross, M.A. ...	Dec. 29, 1880	.....	Westport and Newboro'	Westport, "
15 David Kellock	July 26, 1881	David Smith.....	Spencerville and Ventnor	Spencerville, "
16. G. Dunlop Bayne, B.A.	Sep. 6, 1881	Hugh Montgomery	Morrisburg and Iroquois.....	Morrisburg, "
17. James Robertson.....	July 4, 1882	W. Rutherford.....	Waddington, New York State.	Waddington, N.Y.
MISSION STATIONS.				
.....	.....	.....	Morton and Delta	
.....	.....	.....	Merrickville, North Augusta, and Fairfield.....	
.....	.....	.....	North Williamsburg and Winchester Springs.	

WILLIAM M. MCKIBBIN, B.A., *Pres. Clerk.*

6. PRESBYTERY OF GLENGARRY.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Fraser	Aug., 1845	Charles McDonald	Indian Lands	St. Elmo, O.
2. Hugh Cameron	Oct. 8, 1862	Alex. McMillan	Summerstown	Summerstown "
3. John S. Burnet	July 1, 1863	Alex. McDermid	St. Andrew's Ch., Martintown	Martintown, "
4. John Ferguson	Jan., 1865	Malcolm McCuaig	Vankleekhill	Vankleekhill, "
5. James Hastie	Oct., 1866	William Mack	Knox Church, Cornwall	Cornwall, "
6. N. McNish, B.E., LL.D.	Apl. 29, 1868	C. J. Mathie	St. John's Church, Cornwall	Cornwall, "
7. John A. G. Calder	April, 1871	Malcolm Cowdie	Knox Church, Lancaster	Lancaster, "
8. William Ferguson	Jan., 1873	Duncan McMillan	Kirkhill	Kirkhill, "
9. James Cormack, B.A.	Aug. 8, 1876	John Simpson	Alexandria	Alexandria, "
10. Alex. McGillivray	Sep. 21, 1877	A. P. McDougall	St. Andrew's Ch., Williamstown	Williamstown,"
11. Finlay A. Maclennan	Sep. 27, 1877	Angus McLeod	Kenyon	Dunvegan, "
12. John Matheson, B.A.	Nov. 18, 1879	F. D. McLennan	Burn's Church, Martintown, and Hephzibah Church, Williamstown	Martintown, "
13. John K. Baillie	Oct. 12, 1880	Isaiah R. Ault	St. Matthew's Ch., Osnabruck	Woodlands, "
14. George McArthur, B.A.	Oct. 17, 1882	John F. Shaver	Finch and South Finch	Newington, "
15. Gilbert A. Smith	Feb. 24, 1875	Malcolm McRae	Glensandfield & E. Hawk'bury	Glensandfield, "
VACANCIES.				
		Kenneth Dewar	Roxborough	Moose Creek, "
		James Dewar	Dalhousie Mills and Cote St. George	Dalhousie M'ls,"
		Joel Adams	Lunenburg and Avonmore	Luuenburg, "
			East Lancaster	
MINISTERS WITHOUT CHARGE.				
1. Donald Ross				Porland, Oregon.
2. William A. Lang, M.A.	Mar. 6, 1878			Lunenburg, O.

WILLIAM A. LANG, M.A., *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

, *Synod Clerk.*

1. PRESBYTERY OF KINGSTON.

1. Robert Neill, D.D.	Jan. 29, 1840		Without charge	Burnbrae.
2. Jas. Williamson, LL.D.	Feb. 25, 1845		Professor, Queen's College	Kingston.
3. John B. Mowat, M.A.	May 2, 1850		Professor, Queen's College	Kingston.
4. Geo. D. Ferguson, B.A.	May 16, 1855		Professor, Queen's College	Kingston.
5. Thomas S. Chambers.	May 23, 1855	Robert Spencer	Storrington, Pittsburg, and Glenburnie	Kingston.
6. Alexander Young	Jan. 8, 1857	Sylvester Dunning	Napanee	Napanee.
7. David Wishart	Apr. 6, 1857		St. Peter's Church, Madoc	Madoc.
8. David Beattie	Apr. 27, 1857		Rylston	Campbellford.
9. David Mitchell	Oct., 1858	John G. Campbell	John St. Church, Belleville	Belleville.
10. Walter Coulthard	Nov. 20, 1860	Walter Mackenzie	St. Andrew's Church, Picton	Picton.
11. Finlay McCuaig	Nov. 29, 1860	Alexander G. Flett	Chalmer's Church, Kingston	Kingston.
12. George M. Grant, D.D.	Dec., 1860		Principal, Queen's College	Kingston.
13. Henry Gracey	March, 1865	George Gillies	St. Andrew's Ch., Gananoque	Gananoque.
14. Donald Ross, B.D.	Oct. 3, 1865		Professor, Queen's College	Kingston.
15. M. W. Maclean, M.A.	Aug. 15, 1866	Hugh Walker	St. Andrew's Ch., Belleville	Belleville.
16. Wm. J. Wilkins, B.A.	Sept., 1866	Robert Powers	St. Andrew's Church, Trenton	Trenton.
17. Samuel Houston, M.A.	Jan. 19, 1869	John Robertson	Brock St. Church, Kingston	Kingston.
18. James M. Gray	Aug. 4, 1869	Jas. Montgomery	St. Andrew's Church, Stirling	Stirling.
19. Godfrey Shore	May, 1871	William Beatty	Lansdowne, Fairfax, and Sand Bay	Lansdowne.
20. John Gallaher, B.A.	Nov. 14, 1871	H. McCaugherty	St. John's Church, Pittsburg	Pittsferry.
21. Robert J. Craig, M.A.	Apr. 27, 1876	J. W. Dexter	Deseronto	Deseronto.
22. Donald Kelso	Oct. 3, 1876	James Balcauquel	Roslin and Thurlow	Roslin.
23. Jas. Cumberland, M.A.	Feb. 3, 1881	William Fleming	St. Paul's Ch., Amherst Island	Stella.
24. William S. Smith	July 24, 1883		Camden (8th) and Tamworth	Centreville.
VACANCIES.				
		George Davidson	St. Andrew's Church, Kingston	
		Thomas Hume	St. Andrew's Church, Seymour	
		R. F. Pegan	Melrose, Lonsdale and Shannonville	
		Well'ngt'n Boulton	Demorestville	

1. PRESBYTERY OF KINGSTON—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES—*Continued.*				
.....	.....	William Ovens.....	Glenvale, Harrowsmith and Wilton	
.....	.....	.....	St. Columba and St. Paul, Madoc	
.....	.....	.....	Consecon and Hillier.....	
.....	.....	.....	Mill Haven and Ernestown ...	
.....	.....	Alexander Dickson	Newburgh and Camden.....	
MISSION STATIONS.				
.....	.....	David Cramond ...	Wolfe Island.....	
.....	.....	.....	Hinchinbrook and Bedford ...	
.....	.....	.....	Maynooth	
.....	.....	.....	L'Amable	
.....	.....	.....	Thanet and Ridge	
.....	.....	.....	Carlow	
.....	.....	.....	Mayo	
.....	.....	.....	Matawatchan	
.....	.....	.....	Mississippi	
MINISTER WITHOUT CHARGE.				
George Bell, LL.D	.....	.....	.....	

THOMAS S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBOROUGH.

1. James Cleland	May,	1843	J. L. Tisdale.....	Mill St., Port Hope	Port Hope.
2. John Ewing	Jan'y,	1846	Isaiah Best.....	Lakeville, Omemee & Mount Pleasant	Mount Pleasant.
3. W. C. Windell.....	Nov.,	1847	.....	Without charge	Lotus.
4. John W. Smith.....	March,	1849	Gavin Craig.....	Grafton and Vernonville.....	Grafton.
5. Francis Andrews.....		1851	John Millar.....	Keene and Westwood	Keene.
6. William Bennett.....	Sept.,	1855	Israel Payne	Springville and Bethany.....	Peterboro'.
7. Peter Duncan	Oct.,	1857	George Rutherford	Colborne and Brighton	Colborne.
8. Alexander Bell.....	March,	1863	R. Tutley.....	St. Andrew's, Peterboro'.....	Peterboro'.
9. J. W. Mitchell, M.A.....	May 23,	1867	J. R. McNeillie.....	1st Port Hope.....	Port Hope.
10. J. Carmichael, M.A.....	Nov.,	1870	W. E. Roxboro'.....	Norwood	Norwood.
11. Nathaniel Clark.....	May,	1871	Hugh Davidson.	Lakefield and N. Smith.....	Lakefield.
12. D. Sutherland, M.A.....	Nov.,	1873	Alexander Douglas	Percy and Campbellford.....	Warkworth.
13. J. Cameron, M.A., B.D.	Feby.,	1876	John Pritchard.....	Millbrook and Centreville.....	Millbrook.
14. E. F. Torrance M.A.....	July,	1876	— Taylor, M.D....	St. Paul's, Peterboro'.....	Peterboro'.
15. Peter Fleming.....	Nov.,	1876	.....	Warsaw and Dummer.....	Warsaw.
16. W. H. Jamieson, M.A...		1877	Hershaw Little.....	Garden Hill and Knoxville	Perrytown.
17. D. L. McCrae.....	July,	1879	H. Carruthers	Cobourg	Cobourg.
18. J. Ross, B.A.....	March,	1881	James Cameron....	Bethesda and Alnwick.....	Harwood.
19. C. H. Cooke, B.A.....	Oct.,	1882	J. Lawless.....	Baltimore and Coldsprings ...	Baltimore.
20. J. R. Craigie, M.A.....	May 23,	1883	J. Aitken.....	Bobcaygeon and Dunsford.....	Bobcaygeon.
21. D. A. Thompson	July 19,	1883	Robt. Boreland.....	Hastings	Hastings.
VACANCIES.					
.....	.....	.....	— Ginn.....	Cartwright and Ballyduff	Ballyduff.
MISSION STATIONS.					
.....	.....	.....	.....	Minden and Kinmount.....	Minden.
.....	.....	.....	.....	Haliburton, etc.....	Haliburton.
.....	.....	.....	.....	Apsley, etc.....	Apsley.
.....	.....	.....	.....	Cardiff, etc.....	
.....	.....	.....	.....	Harvey.....	Lakehurst.
.....	.....	.....	.....	Stony Lake, etc.	

WILLIAM BENNETT, *Pres. Clerk.*

3. PRESBYTERY OF WHITBY.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Alexander Kennedy	Sep. 30, 1835		Retired	Newcastle.
2. A. A. Drummond	Oct. 20, 1847	John Ballagh	Newcastle	Newcastle.
3. James Little, M.A.	Nov., 1860	F. Blakely	St. Paul's, Bowmanville	Bowmanville.
4. J. Abraham	Nov. 5, 1872	James Madill	Whitby	Whitby.
5. J. J. Cameron, M.A.	Mar. 5, 1874	Colin Philip	Pickering, St. Andrew's, and St. John	Pickering.
6. J. A. Carmichael	May 25, 1875	John McCulloch	Columbus and Brooklin	Columbus.
7. T. Atkinson	Oct. 5, 1878	A. Montgomery	Enniskillen and Cartwright	Enniskillen.
8. Alexander Fraser	Oct. 15, 1878	John Renwick	Orono	Orono.
9. Alex. Leslie, M.A.	Mar. 4, 1879	Robert Hodge	Newtonville and Kendall	Clarke.
10. S. A. Eastman, B.A.	Nov. 25, 1879	J. C. Smith	Oshawa	Oshawa.
11. R. M. Craig	Aug. 14, 1883	Peter Nesbit	Dunbarton & Highland Creek	Dunbarton.
VACANT.				
		William Young	Claremont	Claremont.
		William Heron	Ashburn and Utica	Ashburn.
		Thomas Forman	Port Perry and Prince Albert	Port Perry.
MINISTERS WITHOUT CHARGE.				
1. John Dunbar				Dunbarton.
2. Dr. W. J. Smyth				Oshawa.
3. Adam Spenser				Bowmanville.

A. A. DRUMMOND, *Pres. Clerk.*

4. PRESBYTERY OF LINDSAY.

1. James B. Scott	June,	1849	Retired	Clerk of Presbytery	Cambray.
2. William Lochead	Sept.,	1859	John Moffat	Fenelon Falls and Somerville	Fenelon Falls.
3. Alex. Ross, M.A.	Sept.,	1860	John Campbell	Woodville	Woodville.
4. Arch. Currie, M.A.	Oct.,	1861	Charles Rennie	Brock and Manilla	Sonya.
5. H. Sinclair	Nov.,	1872	Peter Thomson	Uptergrove	Uptergrove.
6. D. McDonald	Nov.,	1872	Dugald Jamieson	Glenarm	Glenarm.
7. E. Cockburn	March,	1873	S. L. McKinnell	Uxbridge	Uxbridge.
8. Archibald Stevenson	Jan. 20,	1877	T. H. Glendinning	Sunderland and Vroomanton	Sunderland.
9. S. Acheson	Aug.,	1876	Alexander Leask	Wick and Greenbank	Wick.
10. G. C. Patterson, M.A.	Aug.,	1860	A. Calder	Beaverton and South Mara	Beaverton.
11. D. B. Macdonald	Nov. 21,	1882	Dr. Forrest, George Smith	Scott and Uxbridge and Mount Albert	Sandford.
12. A. G. McLachlin, B.A.	Dec.,	1882	James Leask	Leaskdale and Zephyr	Leaskdale.
VACANT.					
			David Dacres	Cannington	Cannington.
			Benjamin Finnie	Bolsover	Bolsover.
			John Mathie	Lindsay	Lindsay.
			Robert Irwin	Cambray	Cambray.
			John McTaggart	Kirkfield and Victoria	Kirkfield.
MISSION STATIONS.					
				Coboconk	Coboconk.
				Headlake	Headlake.
				Digby	Uphill.
				Carden	Sebright.

JAMES R. SCOTT, *Pres. Clerk.*

5. PRESBYTERY OF TORONTO.

1. James Bain	April 5,	1826		Retired	Markham.
2. Wm. Reid, D.D.	Jan. 30,	1840		Western Agent of the Church	Toronto.
3. R. Monteath	Apr. 29,	1841		Presbytery Clerk	Toronto.
4. James Dick	Dec. 22,	1842	Alexander Marsh	Richmond Hill and Thornhill	Richmond Hill.
5. R. Wallace	July 15,	1846	Samuel Marshall	West Church, Toronto	Toronto.
6. Wm. Gregg, D.D.	Jan. 22,	1847		Professor in Knox College	Toronto.
7. James Pringle	Jan. 19,	1848	David McClure	Brampton, etc	Brampton.
8. Wm. Stewart	Mar. 22,	1848		Retired	Hornby.
9. Wm. Meikle	Sep. 25,	1848	Andrew Robertson	Oakville	Oakville.
10. Andrew Wilson	Jan. 29,	1851	James Johnson	Carleton St. Church, Toronto	Toronto.
11. J. Alexander, M.A.	May 29,	1851	David Wiggins	Norval and Union Church	Norval.
12. John Smith	Sept. 2,	1851	James Fullerton	Erskine Church, Toronto	Toronto.
13. Wm. Caven, D.D.	Oct. 7,	1852		Principal of Knox College	Toronto.
14. Wm. McLaren, D.D.	June,	1853		Professor of Knox College	Toronto.
15. John Brown	May 20,	1854		Retired	Newmarket.

5. PRESBYTERY OF TORONTO—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
16. H. M. Parsons	Nov.15, 1854	William Clyne	Knox Church, Toronto	Toronto.
17. W. E. McKay, B.A.	Oct. 29, 1856	Duncan Shaw	Knox Church, Caledon	Orangeville.
18. John Straith	Jan. 13, 1857	Caldwell Graham	Shelburne and Primrose	Shelburne.
19. Alex. McFaul	Mar. 17, 1858	Thomas Russell	Charleston and Alton	Caledon.
20. David Cameron	Dec. 13, 1859	David Elder	St. Andrew's Ch., etc., Vaughan	Maple.
21. James Carmichael	Oct. 2, 1860	Arch. McMurchy	St. Andrew's Ch , etc., King	Strange.
22. D. J. Macdonnell, B.D.	Nov.20, 1866	Hamilton Cassels	St. Andrew's Church, Toronto	Toronto.
23. Frederick Smith	April, 1867	Hugh Cannery	St. Andrew's Ch, etc., Markham	Markham.
24. G. M. Milligan, B.A.	Feb. 4, 1868	Alexander Jardine	Old St. Andrew's Ch., Toronto	Toronto.
25. John Kirkpatrick	May 28, 1868	William Wilson	Cooke's Church, Toronto	Toronto.
26. Charles A. Tanner	Oct. 27, 1869	John Gibson	St. Andrew's Ch., Scarborough	Bendale.
27. P. McF. Macleod	June 29, 1871	John Harvie	Central Church, Toronto	Toronto.
28. J. M. Cameron	Nov. 23, 1871	T. Ballantyne	East Church, Toronto	Toronto.
29. J. M. Goodwillie, M.A.	July 14, 1875	W. C. Oliver	Newmarket	Newmarket.
30. Donald Mackintosh	June 17, 1873	John Bruce	Melville Ch., etc., Markham	Unionville.
31. E. D. McLaren, B.D.	Sep. 23, 1873		Colleague and Successor, Brampton, etc	Brampton.
32. R. D. Fraser, M.A.	Sep. 29, 1873	John Beatty	First & Second, Chinguacousy	Claude.
33. Robert Gray	Sept. 7, 1874	R. Anderson	York Mills and Fisherville	Eglington.
34. Peter Nicol	Oct. 27, 1874	Wm. McClure Geo. Smith	Knox Church, Vaughan Caven Church, Bolton	Albion.
35. Alexander Gilray	Jan. 7, 1875	C. R. Peterkin	College Street Ch., Toronto	Toronto.
36. James Fraser	Feb. 8, 1876	Joseph Cockburn	Georgina, etc.	Sutton.
37. John R. Gilchrist, B.A.	Oct. 10, 1876	Wm. Catson	Cheltenham and Mt. Pleasant	Cheltenham.
38. Walter Amos	Nov 9, 1876	D. Fotheringham	Aurora and East King	Aurora.
39. R. P. Mackay, M.A.	Oct 3, 1877	John L. Paterson	Knox Church, Scarborough	Agincourt.
40. Wm. Frizzell	Sept. 7, 1878	Peter McDonald	Leslieville & York Town Line	Leslieville.
41. Alexander Tait	May 28, 1878	Rich'd Dodds	Mono Mills, etc	Mono Mills.
42. M. C. Cameron, B.D.	Mar. 25, 1879	Walter H. Lindsay	Milton & Boston Ch., Esques'g	Milton.
43. Wm. A. Hunter, M.A.	Nov. 16, 1880	S. S. McCormack	St. Andrew's Ch., Orangeville	Orangeville.
44. J. W. Cameron, B.A.	Nov. 15, 1881	Wm. Hall	West King and Laskey	Linton.
45. A. B. Dobson	Nov. 29, 1881	John Russell	Ballinafad, etc	Ballinafad.
46. John A. McDonald	Apr. 26, 1883	Wm. McClinton	Horning's Mills & Honeywood	Horning's Mills.
47. W. G. Wallace, M.A.	May 31, 1883	John Lindsay	Georgetown and Lime House	Georgetown.
48. John Much, M.A.	Sep. 25, 1883	John Winchester	Chalmers' Church, Toronto	Toronto.
49. Joseph Builder, B.A.	Oct. 5, 1883		Missionary in India.	
VACANCIES.				
		Thos. McCracken	Streetsville	Streetsville.
		James Brown	Charles Street Ch., Toronto	Toronto.
		James Rankin	Parkdale	Parkdale.
		Robert Lee	St. James' Square Ch., Toronto	Toronto.
		George Wallace	Weston and Woodbridge	Weston.
		Peter Crann	Queensville, etc	Queensville.
			Camilla and Mono Centre	
			Stouffville and Ballantrae	
			Sandhill	
		Dugald Campbell	Hornby and Omagh	
			Dixie	
			Deer Park	
RETIRED MINISTERS WITHOUT CHARGE.				
1. Thomas Lowry	Sep. 24, 1833			Toronto.
2. George Lawrence	Apr. 28, 1837			Toronto.
3. John Barclay, D.D.	Dec. 6, 1842			Toronto.
4. James Stuart	Aug. 22, 1849			Toronto.
5. Wm. Hamilton, D.D				Toronto.
6. Joseph Elliott				Toronto.
7. Wm. Inglis				Toronto.
8. Wm. C. Young				Toronto.
9. Wm. Burns	May 19, 1869			Toronto.
10. George Simpson				Toronto.
11. Wm. Cleland				Toronto.
12. Charles Campbell				Toronto.
13. Robert Jamieson				New Westminster, B. C.

ROBERT MONTEATH, *Pres. Clerk.*

6. PRESBYTERY OF BARRIE.

1. W. Fraser	Sep. 2, 1834		Retired	Barrie.
2. Samuel Porter	June. 1836		Retired	
3. Robert Rodgers	Dec. 4, 1850	John Tait	Collingwood	Collingwood.
4. John Gray, M.A.	May 21, 1851		Pastor Emeritus, Orillia	Orillia.
5. William McConnell	April, 1854	R. Goodfellow	Central Church, Craigvale, and Lefroy	Craigvale.
6. George Craw	Dec., 1859	James Rowatt	Hillsdale and Elmsvale	Hillsdale.

6. PRESBYTERY OF BARRIE—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. Wm. Anderson, M.A.	Jun. 29, 1860		Mulmur and Rosemont	Rosemont.
8. Robert Moodie	March, 1863	James Wedge	Stayner and Sunnidale	Stayner.
9. Alex. Dawson, B.A.	Sep. 23, 1863	A.P.Cockburn,M.P.	Gravenhurst	Gravenhurst.
10. R. N. Grant	Dec. 21, 1865	W. J. Forbes	Orillia	Orillia.
11. Alex. McDonald, B.A.	Jan. 31, 1866	Robert Little	West Nottawasaga	Duntroon.
12. Allan Findlay	Jan. 7, 1867	R. Telfer	Bracebridge, Monck, and So. Falls	Bracebridge.
13. James Carswell	Oct. 17, 1867	George Duff	1st West Gwillimbury and Cookstown	Bond Head.
14. Robert Fairbairn B.A.	Dec. 11, 1872	Archd. Reid	Esson, Willis, & Mitchell Square, Oro	Jarratt's Cors.
15. J. R. S. Burnett	Dec. 16, 1874		Alliston and Carluke	Alliston.
16. John Leishman	Dec. 29, 1874	W. Calder	Angus, New Lowell and Bonnyton	New Lowell.
17. James Bryant	Jan. 26, 1875	W. McConkey	Bradford, 2nd W. Gwillimbury, Scotch Line Ch., and St. John's	Bradford.
18. J. J. Cochrane, M.A.	Apl. 4, 1876	James Speirs	Townline and Ivy	Thornton.
19. Stewart Acheson, M.A.	Oct. 11, 1876	Henry McKee	1st Essa, Burns' & Dunn's Chs.	Cloverhill.
20. D. H. McLennan, M.A.	Mar. 6, 1877	Wm. Smart	1st and 2nd Tecumseth and Adjala	Tottenham.
21. J. K. Henry	Apl. 19, 1882	Aug. Hayman	East Nottawasaga, Creemore, and Dunedin	Creemore.
ORDAINED MISSIONARIES.				
22. A. Hudson	May 19, 1850		Parry Sound and Carling	Parry Sound.
23. David James	May 18, 1881		Penetanguishene and Midland	Midland.
24. John Geddes	Oct. 11, 1882		Minesing, Craighurst, Midhurst & Knox Ch., Flos.	Minesing.
25. John Jamieson	Nov. 28, 1882		Formosa, China	Tamsui.
VACANCIES.				
		Robert Little	Second Innisfil	Killyleagh.
		J. W. L. Stevenson.	Barrie	Barrie.
		Peter St..th	Knox and Guthrie Ch., Oro	
MISSION STATIONS.				
			Huntsville, Allansville, Port Sydney and Brunel	
			Stisted, Stanleydale, Hoodstown and Axe Lake	
			Port Carling	
			Rosseau, Turtle Lake, Meisenheimers	
			Raymond, Dee Bank, McIntosh and Bethel Church	
			Enisdale, Katrine, Burke's Falls, Barridale & Chaffey.	
			Commanda, Commanda Lake, Meconoma and McVities	
			Nipissing, Powassan & South East Bay	
			Strong, Stony Lake, East and West, Eagle Lake and Stirling Falls	
			St. Peter's, Franklin	
			Baysville, Yorkes, Robinson	
			Uffington, Ryde, Oakley	
			Foley and Conger	
			Magnetawan, Spence, Doe Lake and Beggboro	
			Sparrow Lake & Lethbridge	
			Ardtrea, Washago and Severn Bridge	
			Collingwood Mountain and Gibraltar	
			Nottawa	
			Waubaushene, Sturgeon Bay and Severn	
			Victoria Harbour, Vasey, Medonte Centre & Wyebridge.	
			Singhampton & Maple Valley.	
			Byng Inlet	
			Longford and Black River	
RETIRED MINISTERS.				
1. W. McKee, B.A.				Cookstown.
2. Thomas McKee			Ins. of Schools, South Simcoe.	Barrie.
3. S. Hutcheson				Shanty Bay.

ROBERT MOODIE, *Pres. Clerk.*

7. PRESBYTERY OF OWEN SOUND.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Duncan Morrison, M.A.	Oct. 22, 1851		Sr. Min. Knox Ch. Owen Sound	Owen Sound.
2. Robert Dewar	Oct. 7, 1855		Pastor Emeritus, Lake Shore.	Annan.
3. William Forrest	Feb. 18, 1857		Retired	Durham.
4. Archibald McDiarmid..	Apr. 27, 1859	Alex. Turnbull	Latona and Rocky Saugeen....	Dornoch.
5. John McAlpine	1863	John McKenzie	Chatworth	Chatsworth.
6. Elias Mullan	Sep. 18, 1867	Francis Anthony...	Kilsyth; North Derby, and Cruickshank	Kilsyth.
7. Alexander McLennan..	May 25, 1869	James McLean	Knox Church, Sydenham	Owen Sound.
8. Hugh Currie	Feb. 24, 1870	Roderick Forsyth..	Keady, Desboro and Peabody.	Keady.
9. D. D. McLennan	Dec. 18, 1872	William Stewart...	Lion's Head and Lindsay	Lion's Head.
10. E. N. B. Millard, M.A...	May 18, 1874		Wiarton and Hepworth	Wiarton.
11. James B. Fraser, M.D...	Sep. 15, 1874	John Harkness	Annan and Leith	Leith.
12. John Somerville, M.A..	Aug. 25, 1875	James Leslie	Division St., Owen Sound	Owen Sound.
13. Alex. H. Scott, M.A	Aug. 22, 1878	Charles Gordon..	Knox Church, Owen Sound	Owen Sound.
14. Ashley T. Colter, M.A...	Dec. 11, 1878	Walter Hunter	Thornbury and Heathcote	Clarksburg.
15. James T. Paterson	July 23, 1880	Peter Christie	Meaford and Grierville	Meaford.
16. James F. McLaren, B.D	Dec. 8, 1880	John Sutherland...	Temple Hill, Euphrasia and Knox Church, Holland	Rocklyn.
VACANCIES.				
		John Sword	Knox, St. Vincent, and St. Paul's Sydenham	Blantyre.
			Berkeley and Williamsford	
		David Saunders	Sarawak and Kemble	Presqu' Isle.
MISSION STATIONS.				
			Indian Peninsula	
			Big Bay and Lake Charles	
		Wm. Johnstone	Johnstone, Daywood & Caven.	Johnstone.
		Arch. Hastie	Crawford	Crawford.
			Woodford	
			Tobermory	

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

8. PRESBYTERY OF SAUGEEN.

1. John Macmillan	Jan. 29, 1857	Isaac Starratt	Knox Church, Mount Forest...	Mount Forest.
2. William Park	Oct. 10, 1857	William Smith	First Church, Durham	Durham.
3. John Morrison	Jan. 9, 1866	D. Macmillan	Cedarville and Esplin	Cedarville.
4. Stephen Young	Sep. 19, 1866	Samuel Neil	Knox Church, Clifford	Clifford.
5. Donald Fraser, M.A...	Aug. 14, 1867	James Scott	St. And., M. For., & Woodland	Mount Forest.
6. J. M. Aull	May 20, 1868	William Bent	Knox Church, Palmerston	Palmerston.
7. D. P. Niven, B.A	Mar. 11, 1870	John Allan	Amos, Orchardville, and Centre Normanby	Dromore.
8. John Baikie	Aug. 1, 1871	James Moore	Guthrie Church, Harriston ...	Harriston.
9. John Campbell, M.A...	Sep. 2, 1874	Neil White	Knox Church, Harriston	Harriston.
10. A. C. Stewart	Oct. 13, 1875	Fleming Ballagh...	Macintosh and Belmore	Belmore.
11. Peter Straith, M.A	Sep. 26, 1877	N. D. McKenzie ...	Holstein and Fairbairn	Holstein.
12. Donald Macleod, B.A...	Aug. 2, 1878	William Wright ...	St. Columba, Priceville	Priceville.
13. Alexander Nicol	May 27, 1879	H. Beckner	N. Luther, Ross & Gordonville	Conn.
14. John Chisholm, B.A...	Aug. 3, 1881	John Itkster	Macintyre, Maxwell and Feversham	Macintyre.
15. Andrew Wilson	Aug. 16, 1881	William Neil	Markdale and Flesherton	Markdale.
16. Leslie W. Thom	Nov. 6, 1883	J. Ritchie	St. Andrew's, Arthur	Arthur.
ORDAINED MISSIONARIES.				
1. William Forest	Feb. 18, 1857	Thomas Lauder ...	Knox Church, Durham	Durham.
VACANCIES.				
		Peter McGregor ...	Dundalk and Fraser Settlem't	Dundalk.
		James Porter	S. Luther, Little Toronto and Waldmar	Luther
MISSION STATIONS.				
			Black's Corners and Gandier	
		Thomas Bowie	Ayton and East Normanby...	Egremont.
			St. Andrew's, Proton	
			Cotswold	

S. YOUNG, *Pres. Clerk.*

9. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. George Smellie	Mar. 18, 1836	A. D. Ferrier	Melville Church, Fergus	Fergus.
2. John Duff	Aug. 10, 1836		Retired	Elora.
3. Thos. Wardrope, D.D.	Jan. 4, 1843	Edwin Newton	Chalmers Church, Guelph	Guelph.
4. Robert Torrance	Nov. 11, 1846		Retired	Guelph.
5. James K. Smith, M.A.	Jan. 13, 1853	Alex. Cranston	Knox Church, Galt	Galt.
6. James Middlemiss	June 3, 1856	Geo. Sutherland	Chalmers Church, Elora	Elora.
7. William Millican	Sep. 21, 1859	William Clarke	St. John's Ch., Garafraxa, and Mimosa	Garafraxa.
8. Alexander McKay, D.D.	Apr. 25, 1860	Peter Stewart	Duff's Church, East Puslinch	Morriston.
9. James B. Mullan	July 23, 1862	William Singer	St. Andrew's Church, Fergus	Fergus.
10. George Haigh	April, 1863	John Dickie	Don and Hespeler	Hespeler.
11. J. C. Smith, M.A., B.D.	July, 1864	Charles Davidson	St. Andrew's Church, Guelph	Guelph.
12. Jas. A. R. Dickson, B.D.	July 18, 1865	James Dalgleish	Central Church, Galt	Galt.
13. John Davidson	Feb. 4, 1866	John Rendall	Alma and Zion Ch., Nichol	Alma.
14. Evan Macaulay, B.A.	Oct. 3, 1866	Wm. McCormick	West Puslinch	Creiff.
15. Henry Edmison, M.A.	Oct. 16, 1866	William Giles	Calvin Church, Rothsay, and Moorefield	Rothsay.
16. Donald Strachan	Sep. 8, 1868	James Gray	Rockwood	Rockwood.
17. D. B. Cameron	Dec. 16, 1869	Arch'd Campbell	Knox Church, Acton	Acton.
18. R. J. Beattie	Sep. 12, 1875	A. H. Mowatt	Knox Church, Guelph	Guelph.
19. William C. Armstrong.	Mar. 8, 1877	James Young	St. Andrew's Ch., Hillsburgh, and Bethel Ch., Price's Corners	Hillsburgh.
20. Henry Norris		David Small	Glenallan and Hollin	Glenallan.
21. A. M. Hamilton, M.A.	May 22, 1877	Dr. Passmore	Chalmers Ch., Winterbourne	Winterbourne.
22. Robert Fowlie	Oct. 25, 1877	Archibald Sinclair	Burns Ch., Erin, and Ospringe	Erin.
23. John Wilkie, M.A.			Missionary to India	
24. Donald Tait, B.A.	Oct. 6, 1879	Thos. Henderson	St. Andrew's Church, Berlin	Berlin.
25. Alexander Russell	June 2, 1880	John Cadwell	Hawkesville	Hawkesville.
26. Angus McKay	Sep. 18, 1882	Jas. Chambers	First Church, Eramosa	Eramosa.
27. John Neil, B.A.	Dec. 5, 1882	Peter Maclaren	Nassagaweya & Campbellville	Nassagaweya.
VACANT.				
		John Hunter	Knox Church, Elora	Elora.
MISSION STATIONS.				
		Allan Ramsay	Eden Mills	
		William Louttit	Second Church, Garafraxa	
			Preston	
RETIRED MINISTER WITHOUT CHARGE.				
William Weldrum				

ROBERT TORRANCE, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., BRANTFORD, *Synod Clerk.*

1. PRESBYTERY OF HAMILTON.

1. William Hancock	May, 1834		Retired	Fonthill.
2. M. W. Livingstone	May 18, 1837		Retired	Simcoe.
3. J Porteous	Dec., 1842		Retired	Galt.
4. S. Fenton	Dec., 1843		Vittoria	Vittoria.
5. Thos. Goldsmith	Jan. 5, 1845	A. J. MacKenzie	Hamilton, St John's Church	Hamilton.
6. James Black	Nov. 9, 1857	James Gibson	Caledonia and Allan Settlem't	Seneca.
7. John Laing, D.D.	June 6, 1854	Thomas Kennedy	Dundas, Knox Church	Dundas.
8. James Gordon, M.A.	1854	John Willis	Niagara Falls	Niagara Falls.
9. James McEwan	Oct. 12, 1854		Welland and Crowland	Welland.
10. John James, D.D.	Sep. 29, 1857	Alex. McPherson	Hamilton, Knox Church	Hamilton.
11. John G. Murray	July 7, 1858	J. D. Fitch	Grimsby and Muir Settlement	Grimsby.
12. W. D. Rees	Aug. 3, 1859	John A. Jackson	Blackeast, E. Seneca & Caistor	Blackheath.
13. D. H. Fletcher	Nov. 8, 1860	J. McDonald, M.D.	Hamilton, McNab Street	Hamilton.
14. John Wells, M.A.	1861	Wm. Shutor	Jarvis and Walpole	Jarvis.
15. Thomas Wilson	Apr. 28, 1863		Caledonia, Sutherland St.	Seneca.
16. George Burson	June 6, 1863	R. Lawrie	St. Catharines, Knox Church	St. Catharines.
17. Alex. Grant, B.A.	Jan. 27, 1863	John Smith	Onieda, Indiana and Seneca	Dufferin.
18. Robt. Thomson, LL.D.	Nov. 2, 1863	Robt. McCreddie	Drummondville & Chippewa	Drummondville.
19. George Crombie	Feb. 6, 1868	J. T. Harcourt	St. Ann's and Smithville	St. Ann's.

1. PRESBYTERY OF HAMILTON—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
20. R. M. Croll	May, 1868	Rev. G. Grant	Simcoe	Simcoe.
21. G. A. Yeomans, M.A.	Sep. 1869		Dunnville.	Dunnville.
22. Samuel Lyle	Feb. 12, 1870	Geo. Rutherford	Hamilton, Central Church	Hamilton.
23. R. J. Laidlaw	Sep. 22, 1871	M. Leggatt	Hamilton, St. Paul's Church	Hamilton.
24. W. P. Walker	Jan. 31, 1872		Binbrook and Saltfleet	Elfrida.
25. S. Fisher	Oct. 27, 1874	W. Henderson	West Flamboro'	W. Flamboro
26. T. T. Johnston	Nov. 7, 1874	Alex. Hendrie	Ancaster and Alberton	Ancaster.
27. R. Thynne	Feb. 17, 1875	Louis Hoffman	Port Dover	Port Dover.
28. D. C. McIntyre	Sep. 3, 1875	Wm. Zimmerman	Beamsville and Clinton	Beamsville.
29. C. D. McDonald	Nov. 23, 1875	James Patterson	Thorold and Port Robinson	Thorold.
30. J. S. Stewart	Aug. 9, 1876	Lor. Nagel	Fort Erie Mission Field.	Fort Erie.
31. J. H. Ratcliff	Nov. 1876	D. W. Beadle	St. Catharines, First Church	St. Catharines.
32. R. H. Abraham	June 1, 1880		Burlington	Burlington.
33. Thomas Scouler	June 7, 1880	Geo. Murison	Hamilton, Erskine Church	Hamilton.
34. S. Carruthers	Oct. 3, 1882	R. McQueen	Beverly	Kirkwall.
35. Wm. Robertson	Oct. 16, 1883	Andrew Wilson	Waterdown	Waterdown.
John Gauld			Residing within the bounds.	Hamilton.
A. Bell				Hamilton.

J. LAING, D.D., *Pres. Clerk.*

2. PRESBYTERY OF PARIS.

1. Wm. Barr			Retired	Brantford.
2. Thos. Alexander, M.A.	Mar., 1835	G. Bryce	Mount Pleasant and Burford	Mohawk.
3. Walter Inglis	Oct., 1842	W. Currie	Ayr, Stanley Street	Ayr.
4. W. T. McMullen	Nov., 1856	G. Currie	Woodstock, Knox	Woodstock.
5. W. Robertson, M.A.	Jan., 1859	W. Murray	Chesterfield	Chesterfield.
6. W. Cochrane, D.D.	June, 1859	W. N. Hossie	Brantford, Zion Church	Brantford.
7. Robt. Hume, M.A.	May, 1860	G. Clarke	St. George	St. George.
8. James Little	1866	J. Rutherford	Princeton and Drumbo	Princeton.
9. Jas. Ballantine	1866	David Maxwell	Paris, River Street	Paris.
10. D. D. McLeod	July, 1867	David Turnbull	Paris, Dumfries Street	Paris.
11. W. A. McKay, B.A.	Dec., 1870	J. C. McLeod	Woodstock, Chalmers Church	Woodstock.
12. John Thomson, M.A.	Nov., 1871	D. Brown	Ayr, Knox Church	Ayr.
13. G. Munro, M.A.	Dec., 1873	J. Smith	Embro, Knox Church	Embro.
14. F. B. Beattie, B.D.	1878	W. Turnbull	Brantford, First Church	Brantford.
15. D. M. Beattie	Jan., 1880	W. Kennedy	E. Oxford, St. And., Blenheim	Gobles.
16. P. R. Ross	Feb., 1881	D. Kerr	Ingersoll, Knox Church	Ingersoll.
17. Wm. McKinley	July, 1882	D. McBeath	Ratho and Innerkip	Innerkip.
18. M. McGregor, M.A.	1882	John Allison	Tilsonburg and Culloden	Tilsonburg.
19. R. Myers	1883	James Barr	Norwich and Windham	Norwich.
20. R. Pettigrew, M.A.	1872	G. Fleming	Glenmorris	Glenmorris.
21. Robert Chambers			Missionary	Erzroom, Turkey
22. G. L. McKay, D.D.			Missionary	Tamsui, Formosa
MISSION STATIONS.				
			Old St. Andrew's, E. Oxford	
			Balfour Street, Brantford	

W. T. McMULLEN, *Pres. Clerk.*

3. PRESBYTERY OF LONDON.

1. J. J. A. Proudfoot, D.D.	July 16, 1848	Samuel Fraser	First Pres. Ch., London	London.
2. William S. Ball	Feb. 28, 1849	T. Robs'n & P. Caven	English Settlem't and Bethel	Vanneck.
3. David Mann	Dec. 26, 1855	Lachlan Patterson	New Glasgow, etc	Rodney.
4. John Rennie	Apr. 22, 1857	James Smith	Ailsa Craig and Carlisle	Ailsa Craig.
5. John Milloy	Feb. 2, 1859	James Leslie	Argyle Church, Aldboro'	Crinan.
6. Neil McKinnon	Feb. 22, 1859	Robert McAlpin	Mosa	Kilmartin.
7. Lachlan Cameron	Nov. 5, 1862	Alexander McKay	Thamesford	Thamesford.
8. James McConnell	Dec., 1864	John McGregor	N. & S. Delaware	Delaware.
9. Kenneth McDonald	Oct., 1865	Alex. Cameron	Belmont	Belmont.
10. Donald Stewart	Oct. 31, 1866	Duncan McArthur	Wallacetown	Wallacetown.
11. George Sutherland	Nov. 14, 1866	Phineas Barber	Fingal	Fingal.
12. D. McGillivray	July 16, 1867	W. Webster	St. James', London	London.
13. J. Allister Murray	Oct. 7, 1867	Thomas Short	St. Andrew's, London	London.
14. Mungo Fraser	Oct. 10, 1867	D. K. McKenzie	St. Thomas	St. Thomas.
15. A. Beamer	Apr. 25, 1869	J. Douglas	Wardsville and Newbury	Wardsville.
16. John M. Munro	July, 1874	James Potter	Kintore	Kintore.
17. Alexander Urquhart	Jan. 5, 1871	Donald McMillan	Duff & Ch'lm'rs Ch., Dunwich	Cowal.
18. Alexander Henderson	Oct. 10, 1877	James Weir	Hyde Park and Komoka	Hyde Park.
19. F. Ballantyne	Jan. 2, 1879	Thomas Nicol	N. & S. Westminster	Wilton Grove.
20. A. H. Kippen	Feb. 25, 1879	Robert Woods	Dorchester and Crumlin	Dorchester Sta'n
21. Hugh Cameron	Dec. 2, 1879	Alex. Cameron	Glencoe	Glencoe.
22. John Johnstone	Aug. 3, 1880	Dun. A. Campbell	Lobo and Caradoc	Ivan.
23. John Currie	Aug. 8, 1882	John Lahore	Kintyre	Clachan.
24. J. S. Henderson	Oct. 23, 1883	Gilbert Hyndman	Longwood and Caradoc	Wendigo.

3. PRESBYTERY OF LONDON—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
.....	.....	L. Parkins	London East.....	
.....	.....	.....	Ekf:.d, Knox Church	
.....	.....	Willi'm Cattanach	Port Stanley.....	
.....	.....	D. Waters	Williams	
MISSION STATIONS.				
.....	.....	.....	Springfield,Lucan & Fraser Ch	
MINISTERS WITHOUT CHARGE.				
1. Duncan McMillan	.....	.....	.....	Komoka.
2. W. R. Sutherland	.....	.....	.....	Ekfrid,Strathb'n
3. Charles Elliott, D.D...	.....	.....	.....	London.

GEORGE SUTHERLAND, *Pres. Clerk.*

4. PRESBYTERY OF CHATHAM.

1. A. W. Waddell.....	Nov.30, 1847	Wm. Collart	Harwich	Blenheim.
2. A. McColl.....	Feb.18, 1848	Wm. Robertson....	First Presbyt'n Ch., Chatham.	Chatham.
3. John Logie	Dec., 1849	F. B. Stewart	East Tilbury.....	Valetta.
4. Wm. King	May, 1851	Retired.....	Retired.	Chatham.
5. Wm. Walker	Oct. 25, 1853	.....	First Presbyt'n Ch., Chatham.	Chatham.
6. T. Tallach, M.A.....	June24, 1857	L. M. Lent	Dresden, etc.....	Dresden.
7. Arch'd Currie.....	Feb. 7, 1860	F. McKerricher	Duart	Duart.
8. H. Lamont, M.A., D.D.	Feb.22, 1865	J. Steel.....	Florence and Dawn	Florence.
9. Neil McDiarmid	Feb. 6, 1868	.....	Elmira, Illinois, U. S.....	Elmira, Ill.
10. John Becket	May 27, 1868	J. T. Thomson	Thamesville, etc.....	Thamesville.
11. John Gray	Nov.16, 1870	Alex. Bartlett	Windsor	Windsor.
12. Joseph H. Paradis	1873	John Anderson.....	Amherstburg, etc.	Amherstburg.
13. G. G. McRobbie.....	Nov.17, 1874	Wm. Somerville ...	Ridgetown	Ridgetown.
14. J. B. Scott	Nov.24, 1874	Geo. Ainslie	Leamington, etc	Leamington.
15. John A. McAlmon	Oct., 1875	J. T. Walker	Dever and Chalmers Ch.....	Oungah.
16. J. R. Battisby.....	Sep. 26, 1877	Richard Linton ...	St. Andrew's, Chatham	Chatham.
17. Donald Currie	Dec.26, 1878	David Henderson.	Wallaceburg	Wallaceburg.
18. C. Lafontaine.....	.....	.....	.....	St. Anne, Ill.
VACANCIES.				
.....	.....	J. T. McKeown.....	Bothwell & Southerland's Cor.	
.....	.....	.....	West Tilbury and Comber.....	
.....	.....	.....	St. Anne, Illinois.....	
MISSION STATIONS.				
.....	.....	.....	Essex Centre.....	
.....	.....	.....	Tillbury Centre, etc.....	
.....	.....	.....	Buxton.....	
.....	.....	.....	Maidstone and Belle River ...	
ORDAINED MISSIONARIES.				
1. C. Chiniquy	.....	.....	St. Anne, Illinois	St. Anne, Ill.
2. James Howie.....	.....	.....	West Tilbury and Comber.....	Comber.

W. WALKER, *Pres. Clerk.*

5. PRESBYTERY OF SARNIA.

1. John Lees	July 1, 1846	David Sands	W. Williams & N. E. Adelaide	Parkhill.
2. George Cuthbertson ...	Oct. 7, 1857	John Simpson	Wyoming and Plympton	Wyoming.
3. John McRobie	Oct. 21, 1857	P. Barclay	Knox Church, Petrolea	Petrolea.
4. John Thompson	Apr. 26, 1866	David Gray	St. Andrew's, Sarnia.....	Sarnia.
5. John A. McDonald	Dec., 1870	Finlay McKenzie .	Bear Creek and Brigden	Brigden.
6. James McCutcheon.....	July, 1874	William Bartlett...	Corunna and Mooretown	Corunna.
7. Robert W. Leitch	Oct. 10, 1874	William Bryce.....	Point Edward	Point Edward.
8. Hector Currie, B.A.....	Oct., 1875	Peter McCallum ...	Thedford and Lakeroad	Thedford.
9. J. W. McLintock	Aug., 1879	B. B. Smart	Mandaumin	Mandaumin.
10. J. R. Johnston	Apr., 1882	John Aitkens.....	Alvinston and Napier	Alvinston.
11. Thomas McAdam	.....	Thomas Douglas...	St. Andrew's, Strathroy	Strathroy.

5. PRESBYTERY OF SARNIA—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
.....	.....	James H. Land	Forest	Forest.
.....	.....	Thomas Wyatt.....	East Williams	
.....	.....	William Watson ...	Adelaide and Arkona	Adelaide.
.....	.....	Reuben Burr.....	Burns Ch. and Moore Line.....	Cole's Corners.
.....	.....	William Auld	Watford and Main Road.....	WarwickVillage.
.....	.....	John Jardine.....	Camlachie and McKay's.....	Camlachie.
.....	.....	Donald McKenzie.	Parkhill and McGillivray	Parkhill.
.....	.....	John Crawford.....	2nd Church, Petrolea	Petrolea.
MISSION STATIONS.				
.....	.....	.....	Oil Springs and Oil City.....	
.....	.....	.....	Black Creek	Wilkespo.t.
.....	.....	George Stokes	Dutch Church	Sombra Village.
MINISTER WITHOUT CHARGE.				
1. William Doak	.....	.....	.....	Sarnia.

GEORGE CUTHBERTSON, *Pres. Clerk.*

6. PRESBYTERY OF STRATFORD.

1. Thos. McPherson.....	Oct. 10, 1838	Retired.....	.....	
2. Robert Renwick	Jan., 1863	Retired.....	.....	
3. James Boyd	July 7, 1847	William Barbour...	Wellesley	Cross Hill.
4. Daniel Gordon	Oct., 1849	J. C. Ross.....	Harrington.....	Harrington.
5. Robert Hamilton.....	June 30,1858	William Sterritt ...	Fullarton and Avonbank.....	Motherwell.
6. Archibald Stewart	Nov. 26, 1862	James Bradley.....	N. Easthope and Tavistock ...	Shakespeare.
7. John Kay.....	July 31, 1868	James Brydon	Milverton and N. Mornington.	Milverton.
8. George Crystal	1869	Francis Bell	Avonton and Carlingford	Avonton.
9. Peter Wright	Aug. 23,1870	H. Duncan	Knox Church, Stratford	Stratford.
10. Peter Scott	Mar. 5, 1872	John Morgan.....	Hibbert	Cromarty.
11. E. W. Panton.....	.....	Robert Henry	St. Andrew's Ch., Stratford.....	Stratford.
12. John McClung	Aug. 4, 1874	Andrew Riddle	Shakespeare and Hampstead.	Shakespeare.
13. Isaac Campbell	Nov. 2, 1874	D. Hamilton	Listowel	Listowel.
14. Robert Scott	Aug. 3, 1875	Alex. McDonald ...	Burns Ch. and Brooksdale.....	Brooksdale.
15. A. F. Tully	Feb. 10, 1876	Alex. Murray.....	Mitchell	Mitchell.
16. W. A. Wilson, M.A.....	Nov. 19, 1878	Alex. Smith	Knox Church, St. Mary's.....	St. Mary's.
17. James Smith, M.A.....	Sept. 29, 1879	For. Missionary ...	Ahmednagar.....	C. India.
18. J. W. Penman	April 5, 1880	John Gibson	Nissouri, N. and S.....	Belton.
19. And. Henderson, M.A...	Sept. 25, 1882	John Gray	Elma Centre and Monckton...	Atwood.
VACANCIES.				
.....	.....	John McLean	Widdor Street, St. Mary's.....	
.....	.....	J. W. Chalmers.....	Millbank	
MISSION STATION.				
.....	.....	.....	Granton	
RESIDING WITHIN THE BOUNDS.				
1. Robt. D. McKay	.....	.....	Shakespeare	

W. A. WILSON, *Pres. Clerk.*

7. PRESBYTERY OF HURON.

1. Charles Fletcher	Nov., 1842	Retired.....	.....	Goderich.
2. Robert Ure, D.D	Oct., 1850	J. R. Millar.....	Knox Church, Goderich, etc...	Goderich.
3. John Ross	Oct., 1851	.....	.....	Brucefield.
4. Matthew Barr	Feb. 14, 1854	Retired.....	.....	Seaforth.
5. A. D. McDonald	Apr. 20, 1859	Roderick Gray.....	First Church, Seaforth.....	Seaforth.
6. J. S. Loehead, M.A.....	Sep. 26, 1866	James Elliott	Hullett and Londesborough...	Londesborough.
7. Arch'd McLean.....	Nov. 6, 1866	James McGowan...	St. Andrew's Blyth.....	Blyth.
8. Peter Musgrave	May 30, 1868	George Habkirk ...	Duff's Ch., McKillop, etc.....	Seaforth.
9. James Pritchard.....	Oct. 27, 1868	Joseph Dobie.....	Manchester and Smith's Hill...	Auburn.

7. PRESBYTERY OF HURON—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
10. Mark Danby	Feb. 26, 1873	James Pollock	Bayfield Road and Berne	Varna.
11. Thomas G. Thomson	Nov. 26, 1874	Arch'd McNeill	Union Ch., Brucefield	Brucefield.
12. W. M. Martin	July 21, 1875	Adam Whiteford	Caven Ch., Exeter	Exeter.
13. Alex. Stewart, B.A.	Sep. 22, 1875	James Broadfoot	Willis Ch., Clinton	Clinton.
14. Joseph McCoy, M.A.	Feb. 3, 1879	Daniel Clark	Egmondville	Egmondville.
15. Colin Fletcher, M.A.	Feb. 20, 1879	John McCurdy	Thames Road and Kirkton	Exeter.
16. J. A. Turnbull, LL.B.	Sep. 13, 1881		Coll. & Sec. Knox Ch., Goderich	Goderich.
17. S. A. Carriere	Oct. 31, 1882	William Turnbull	Grand Bend	Brewster.
18. R. Y. Thomson, B.D.	Sep. 25, 1883	Robert McLaren	Rodgerville and Chiselhurst	Hensall.
VACANCIES.				
		George Plues	Kipper and Hills Green	
		Charles Simons	Bayfield and Bethany	
MISSION STATION.				
			Goderich Gælic	
MINISTER WITHOUT CHARGE.				
1. William Graham			Egmondville	

ARCHIBALD McLEAN, *Pres. Clerk.*

8. PRESBYTERY OF MAITLAND.

1. Alexander Sutherland.	Mar. 14, 1846	Norman McDonald	Knox Church, Ripley	Ripley.
2. Samuel Jones	Sept., 1853	Thomas Strachan.	Knox Church, Brussels	Brussels.
3. Duncan Cameron	Mar. 3, 1854	Joseph Agnew	Knox Church, Lucknow	Lucknow.
4. George Brown	Aug., 1856	James Wylie	Wroxeter	Wroxeter.
5. Adam McQueen	Dec. 15, 1858	Roderi'k Campbell	Huron	Ripley.
6. Charles Cameron	May 1, 1861	Alex. Nicholson	Chalmers Ch., Kincardine T'p.	Armow.
7. Alexander McKenzie	Mar. 1, 1864	Thomas McIver	South Kinloss	Lucknow.
8. Alexander Y. Hartley	June, 1864	Magnus Spence	Bluevale and Eadies	Bluevale.
9. Robert Leask	Nov. 21, 1865	Robert Harrison	St. Helen's and East Ashfield	St. Helen's.
10. Hector McQuarrie	May, 1866	W. B. Hutton	Wingham	Wingham.
11. John McNabb	Dec., 1867	Donald Denoon	St. Andrew's Ch., Lucknow	Lucknow.
12. John L. Murray, M.A.	Oct. 28, 1868	John Morrison	Knox Church, Kincardine	Kincardine.
13. John McFarlane	Feb. 7, 1872	Donald Blue	Pine River	Pine River.
14. Duncan Davidson	Oct. 8, 1872	William Dawson	Langside	Langside.
15. Alex. McNaughton	Aug. 24, 1873	James Smellie	Duff's Church, Walton	Walton.
16. Donald B. McRae	June, 1875	William Spence	Cranbrook and Ethel	Cranbrook.
17. Thomas Muir	Oct. 24, 1876	Thomas Walker	Fordwich and Gorrie	Fordwich.
18. John Ross, B.A.	Oct. 28, 1879	Alexander Stewart	Melville Church, Brussels	Brussels.
19. Jas. A. Anderson, B.A.	Oct. 7, 1880	And. McWilliams.	White Ch. & East Wawanosh	Whitechurch.
20. David Bickell.	Oct. 17, 1882	Robert Elliott	Molesworth and Trowbridge	Molesworth.
VACANCIES.				
		James Edmond.	Knox Church, Belgrave	Belgrave.
		James Quaid	Dungannon and Port Albert	Dungannon.
		Finlay McLennan.	Ashfield	Kintail.
		Francis Bone	St. Andrew's Ch., Kincardine	Kincardine.

ROBERT LE[illegible], *Pres. Clerk.*

9. PRESBYTERY OF BRUCE.

1. James B. Duncan	July 1, 1848	William McLeod	St. Andrew's Ch., Paisley	Paisley.
2. John Scott, D.D.	Oct. 8, 1850	John McKinnon	N. Bruce and St. Andrew's Church, Saugeen	Queenhill.
3. Andrew Tolmie	June 2, 1853	John McFarlan	Southampton & W. Arran	Saugeen.
4. William Blain	July 4, 1854	Thomas Newton	Tara, Allenford & Elsinore	Tara.
5. John Anderson	Oct. 11, 1854	James Murray	Tiverton	Tiverton.
6. Peter Currie	Feb. 19, 1855	Norm'n Mackenzie	Zion Church, Teeswater	Teeswater.
7. David Wardrope	June, 1855	James Henderson	Westminster Ch., Teeswater	Teeswater.
8. Robert C. Moffat, D.D.	Oct. 10, 1857	Andrew Kirstine	F. St. John's, Walkerton	Walkerton.
9. John Eadie	March, 1862	John Hall	Pinkerton & West Brant	Pinkerton.
10. Samuel Duff	April 9, 1864	George McNaily	North Brant & West Bentinck	Malcolm.
11. George McLennan	Nov. 8, 1864	James Brown	Underwood & Centre Bruce	Underwood.
12. James Gourlay, M.A.	Mar. 2, 1875	James McKinnon	Port Elgin and Dunblane	Port Elgin.
13. Alex. E. Mackenzie	Mar. 6, 1878	N. Fitzsimmons	Glammis	Glammis.
14. John Mordy, M.A.	Dec. 19, 1878	George Johnston	Balaklava	Mildmay.
15. J. Ferguson, M.A., B.D.	Dec. 31, 1879	Alexander Dobie	Chesley	Chesley.
16. William Gallagher	Aug. 30, 1880	Wm. Malcolm	Kinloss, Riversdale & Ennis-killen	Riversdale.
17. George Brown Greig	April 3, 1884	Samuel Steele	Knox Church, Paisley	Paisley.

9. PRESBYTERY OF BRUCE—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANT.				
.....	.....	John Purves	Hanover and N. Normanby...	Hanover.
.....	.....	.....	St. Paul's Church, Walkerton	Walkerton.
ORDAINED MISSIONARIES.				
1. James Herald	.....	.....	Port Arthur	Port Arthur.
2. John A. Morrison.....	Nov. 21, 1882	.....	Sault Ste. Marie	Sault Ste. Marie.
3. E. B. Rodgers.....	.....	.....	Manitowaning	Manitowaning.
4. James Ferguson	.....	.....	Tarbut & St. Joseph's Island...	Tarbut.
.....	.....	.....	Bruce Mines & Thessalon River	
.....	.....	.....	Salem Church, Elderslie.....	

JAMES GOURLEY, *Pres. Clerk.*

SYNOD OF MANITOBA.

(The Assembly organized the Synod of Manitoba, including the Presbyteries of Winnipeg, Rock Lake and Brandon, as by the following lists. There may be some inaccuracies in these, but they are as exact as the Clerks of Assembly could make them.)

REV. D. B. WHIMSTER, *Synod Clerk.*

1. PRESBYTERY OF WINNIPEG.

1. John M. King, D.D.....	Oct. 27, 1857	.....	Principal Manitoba College ...	Winnipeg.
2. Alexander Matheson...	Nov. 28, 1860	P. R. Young	Little Britain, etc.....	Lower Ft. Garry.
3. Thomas McGuire.....	March, 1864	D. McArthur	Emerson	Emerson.
4. C. B. Pitblado	Feb. 15, 1865	W. D. Russell.....	St. Andrew's	Winnipeg.
5. James Douglas	Aug. 2, 1865	J. Scott.....	Morris.....	Morris.
6. D. M. Gordon, M.A., B.D.	Aug. 6, 1866	N. Agnew, M.D.....	Knox Church	Winnipeg.
7. James Robertson.....	Nov. 18, 1869	.....	Superintendent of Missions ...	Winnipeg.
8. Geo. Bryce, M.A., LL.D.	Sep. 9, 1871	.....	Professor Manitoba College...	Winnipeg.
9. Thos. Hart, M.A., B.D.	July 30, 1872	.....	Professor Manitoba College...	Winnipeg.
10. Alex. Campbell, B.A....	Oct. 9, 1873	.....	Stonewall	Stonewall.
11. D. B. Whimster.....	Oct. 15, 1873	.....	Springfield	Winnipeg.
12. Hugh McKay	July 11, 1877	.....	Crooked Lakes.....	Kildonan.
13. Alexander McFarlane..	Oct., 1878	.....	Greenwood, etc.....	Balmoral.
14. John Pringle, B.A.	Nov. 26, 1878	John Sutherland...	Kildonan.....	Neepawa.
15. Samuel Polson	Jan. 14, 1880	.....	Plympton, etc.....	Clear Springs.
16. William Mullins	Jan. 14, 1880	.....	Marais, etc.....	West Lynne.
17. J. C. Tibb, M.A., B.D....	Dec. 15, 1881	A. Carmichael	Rat Portage	Rat Portage.
18. James Lawrence	Mar. 16, 1883	Thomas Anderson.	Stonewall	Stonewall.
19. D. M. Ramsay, B.A....	May 25, 1883	.....	.....	
VACANT.				
.....	.....	.....	Headingley, etc.....	
.....	.....	.....	Meadow Lea, etc.....	
.....	.....	.....	Dominion City, etc.....	
.....	.....	.....	Port Arthur.....	

D. B. WHIMSTER, *Pres. Clerk.*

2. PRESBYTERY OF ROCK LAKE.

1. H. J. Borthwick, M.A....	Aug., 1853	.....	.....	Darlingford.
2. W. R. Ross	Feb. 6, 1861	R. McKnight.....	Carman, etc.	Carman.
3. A. H. Cameron	Nov. 12, 1874	.....	Waukopa, "	Waukopa.
4. J. Farquharson, B.A. ...	Jan. 3, 1832	J. Murdoch.....	Rock Lake, "	Pilot Mound.
5. J. A. Townsend, B.A. ...	July 19, 1882	S. Forest	Manitou, "	Manitou.
6. John Cairns	Sep. 2, 1882	.....	Marringhurst, "	Marringhurst
7. John Mowat	Dec. 15, 1882	.....	Milford, "	Milford.
8. D. G. Cameron	July 18, 1883	James Fraser	Nelson, "	Nelson.

2. PRESBYTERY OF ROCK LAKE.—*Continued.*

VACANT.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICE.
			Sharon, etc.	
			Campbellsville, "	
			Malmie, "	
			Mountain City, "	
			Alexandria, "	
			Bedford, "	
			Lorne Sett., "	
			Archibald, "	
			Pan Cake Lake "	
			Langvale, "	
			Morrisonville, "	
			Swan Lake, "	
			Lewan Lake, "	

W. R. Ross, *Pres. Clerk.*

3. PRESBYTERY OF BRANDON.

MINISTERS.				
1. J. Fotheringham	Feb 27, 1856		Grenfell	Grenfell, N.W.T.
2. John McKay	May26, 1859		Strathclair	Strathclair.
3. William McWilliam, M.A., LL.B.	Sept., 1863	A. Sproal	Prince Albert	Prince Albert, N. W. T.
4. John Hogg	Aug. 2, 1864		Binscarth	Binscarth.
5. Alex. Smith	Sep. 27, 1866		Cadurcis	Cadurcis.
6. J. M. Douglas	Oct., 1867	A. Fleming, M.D.	First Presbyterian Church	Brandon.
7. W. Hodnett	June 2, 1869		Birtle	Birtle.
8. P. S. Livingstone, B.A.	Aug.11, 1871		Broadview	Broadview, NWT
9. J. M. Wellwood, B.A.	Sep. 16, 1873		Minnedosa	Minnedosa.
10. Hugh McKellar	Oct. 27, 1874	Jas. McDonald	High Bluff	High Bluff.
11. Allan Bell	July14, 1875		Knox Church	Port'ge la Prairie
12. George Flett	Aug.10, 1875		Okanase	Strathclair.
13. D. MacRae	Jan. 2, 1878		Neepawa	Oak River
14. James Duncan	Sep. 25, 1878		Oak River	Ft.Carlet'n, NWT
15. John McKay	May 8, 1878		Mis-ta-wa-sa	Balmoral.
16. Sol. Tunkansuiciye		Chief Enoch	Sioux Reserve	Beulah.
17. D. Stalker, B.A.	July 24, 1881	D. McLean	Gladstone	Gladstone.
18. S. J. Taylor	1881		Moose Jaw	Moose Jaw, NWT
19. A. B. Baird, M.A., B.D.	Aug. 16, 1881		Edmonton	Edmonton, NWT
20. R. G. Sinclair	June 6, 1882		Carrot River	Prince Albert, N.W.T.
21. J. H. Cameron	June 6, 1882		Battleford	Battleford, NWT
22. Angus Robertson	May 25, 1883	Major Walker	Calgary	Calgary.
23. Thomas Davidson	May 25, 1883	H. C. Ross	Rapid City	Rapid City.
24. A. Urquhart	May 14, 1884	J. Laidlaw	Regina	Regina.
25. James Todd	May 14, 1884	Hugh Grant	Burnside	Burnside.
26. W. A. McKenzie, M.A.	May 14, 1884	D. Morrison	Carberry	Carberry.
27. J. M. Kelly	May 15, 1884		Cypress River	Olive.
VACANT.				
			McGregor	
			Chater	
			Roseland	
			Oak Lake	
			Virden	
			Auburn	
			Rolling River	
			Moosomin	
			Shell River	
			Indian Head	
			Fort Qu'Appelle	
			Touchwood Hills	
			Medicine Hat	
			Fort McLeod	
			Whitewood	
			Carrot River	
			Dumfries	
			South Moose Mountain	
			Crow Stand	
			Fort Pelley	
			Souris	
			Fleming	
			Moffat	
			Tigert	
			Barclay	

JAMES M. DOUGLAS, *Pres. Clerk.*

CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of St. John—

Rev. D. Maclise, D.D., Calvin Church, St. John, June 1st, 1883. (Not given in last year's list, although obituary notice is published.)

Presbytery of Halifax—

Rev. Samuel Bernard, Noel, November 24th, 1883.

Presbytery of Pictou—

Rev. P. Goodfellow, Antigonish, October 30th, 1883.
Rev. G. Walker, Pastor Emeritus, United Church, N. G., February 1st, 1884.

DEMISSIONS.

Presbytery of Sydney—

Rev. Matthew Wilson, M.A., Sydney Mines, August, 1883.
Rev. Gavin Sinclair, Loch Lomond and Framboise, December 31st, 1883.

Presbytery of St. John—

Rev. J. A. M. Sutherland, St. James, October 21st, 1883.

Presbytery of Halifax—

Rev. W. S. Whittier, Chalmers' Church, Halifax, October 21st, 1883.
Rev. D. McKinnon, Little River and Meagher's Grant, April 30th, 1884.

Presbytery of Newfoundland—

Rev. Alexander Ross, Harbour Grace, June, 1883.

TRANSLATIONS.

Presbytery of Halifax—

Rev. James Rosborough, from Musquodoboit Harbour to Shelburne, December 4th, 1883.

Presbytery of Victoria and Richmond—

Rev. Malcolm Campbell, from Strath Lorne to Woodville, November 15th, 1883.

Presbytery of Truro—

Rev. John McMillan, B.D., from St. Paul's, Truro, to Chalmers' Church, Halifax, April 9th, 1884.

Presbytery of Prince Edward Island—

Rev. Ernest S. Bayne, M.A., from Murray Harbour to Middle Musquodoboit, April 20th, 1884.

INDUCTIONS.

Presbytery of St. John—

Rev. A. McDougall, Greenock, St. Andrew's, July 3rd, 1883.
Rev. J. K. Bearisto, Glasgville and Florenceville, March 26th, 1884.
Rev. J. McG. McKay, Shediac and Semogue, May 27th, 1884.

Presbytery of Halifax—

Rev. John McMillan, B.D., Chalmers' Church, Halifax, April 29th, 1884.
Rev. Ernest S. Bayne, M.A., Middle Musquodoboit, May 13th, 1884.

Presbytery of Prince Edward Island—

Rev. Malcolm Campbell, Woodville, January 3rd, 1884.

Presbytery of Lunenburg and Shelburne—

Rev. James Rosborough, M.A., Shelburne, December 20th, 1883.
Rev. Henry Crawford, as Missionary to Riversdale, August 2nd, 1883.

Presbytery of Truro—

Rev. Alexander Ross, Parsboro, May 20th, 1884.

Presbytery of Newfoundland—

Rev. Richmond Logan, Harbour Grace, December, 1883.

ORDINATIONS.

Presbytery of Wallace—

Mr. J. M. Robinson, Spring Hill, August 14th, 1883.
Mr. R. C. Quinn, New Annan and Wentworth, November 6th, 1883.

Presbytery of Halifax—

Mr. R. D. Ross, Wolfville, August 2nd, 1883.
Mr. Edward Thorpe, Noel, August 28th, 1883.
Mr. Samuel Rosborough, Sheet Harbour, November 6th, 1883.
Mr. William Dawson, Canard, December 18th, 1883.

Presbytery of Pictou—

Mr. C. S. Lord, B.D., Merigomish, October 2nd, 1883.

Presbytery of Prince Edward Island—

Mr. A. W. Mahon, St. Peter's and Brackley Point Roads, October 4th, 1883.

LICENSURES.

Presbytery of Halifax—

A. W. Mahon, July 10th, 1883.
Samuel Rosborough, August 2nd, 1883.
John Ferry, April 29th, 1884.
George S. Allan, April 29th, 1884.
George Fisher, April 29th, 1884.
W. A. Spencer, April 29th, 1884.
Thomas Stewart, April 29th, 1884.

NEW CONGREGATIONS.

Presbytery of Sydney—

North Sydney separated from Sydney Mines and created a pastoral charge, May 9th, 1883.

Presbytery of Lunenburg and Shelburne—

Lockport and East Jordan separated from Shelburne and erected a pastoral charge, Nov. 21st, 1883.

Upper Clyde separated from Clyde and Barrington and united with Shelburne, November 21st, 1883.

NEW MISSION STATIONS.

Presbytery of Lunenburg and Shelburne—

The Rocks, containing twenty-five Presbyterian families, erected into a Mission Station and placed under care of Lunenburg session, November 21st, 1883.

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATH.

Presbytery of Glengarry—

Robert Binnie, late Minister of Knox Church, Cornwall, 22nd May, 1883.

RETIREMENT.

Presbytery of Quebec—

John Cook, D.D., St. Andrew's Church, City of Quebec, 10th July, 1883.

DEMISSIONS.

Presbytery of Montreal—

James S. Black, Erskine Church, Montreal, 22nd April, 1884.

Presbytery of Ottawa—

Malcolm Stewart Oxley, B.A., Chelsea and East Templeton, 6th November, 1883.

Presbytery of Lanark and Renfrew—

William Christie, A.M., Beachburg and Front Westmeath, 21st October, 1883.

Presbytery of Glengarry—

William A. Lang, M.A., Lunenburg and Avonmore, 11th March, 1884.

TRANSLATIONS.

Presbytery of Quebec—

John McKenzie, from Hampden, 18th March, 1884, for induction by Presbytery of Glengarry at Roxborough.

Presbytery of Montreal—

Samuel Houston, A.M., from Elgin and Athelstane, 13th November, 1883, for induction by Presbytery of Kingston into Brock Street Church, Kingston.

Presbytery of Ottawa—

Henry J. McDiarmid, East Gloucester, 14th August, 1883, for induction at Kemptville by the Presbytery of Brockville on the 4th September, 1883.

George D. Bayne, B.A., Wakefield and Masham, 14th August, 1883, for induction at Morrisburg and Iroquois by the Presbytery of Brockville on the 11th September, 1883.

Presbytery of Lanark and Renfrew—

James Robertson, Litchfield, for induction by the Presbytery, Brockville, into the charge of Waddington, State of New York, 21st October, 1883.

George P. Bayne, Wilberforce, for induction into the charge of East Gloucester by the Presbytery of Ottawa, 22nd January, 1884.

Presbytery of Glengarry—

Gilbert C. Patterson, M.A., Summerstown, 10th July, 1883, for induction by Presbytery of Lindsay at Beaverton.

Hugh Lamont, M.A. and D.D., Dalhousie Mills and Cote St. George, 1st February, 1884, for induction by Presbytery of Chatham at Florence and Dawn.

INDUCTIONS.

Presbytery of Montreal—

Thomas Cumming, St. Joseph Street Church, Montreal, 19th April, 1883.
John Turnbull, St. Louis de Gonzague, 6th July, 1883.
James Barclay, M.A., St. Paul's Church, Montreal, 11th October, 1883.

Presbytery of Ottawa—

George T. Bayne, East Gloucester, 21st February, 1884.

Presbytery of Brockville—

James Pullear, South Gower, Heckston and Osgoode Line, 4th September, 1883.
Henry J. McDiarmid, Kemptville and Oxford Mills, 4th September, 1883.
George Dunlop Bayne, B.A., Morrisburg and Iroquois, 11th September, 1883.
James Robertson, Waddington, State of New York, 23rd October, 1883.

Presbytery of Glengarry—

Gilbert A. Smith, Glensandfield and East Hawkesbury, 26th June, 1883.
James Hastie, Knox Church, Cornwall, 26th December, 1883.
Hugh Cameron, Summerstown, 1st February, 1884.

ORDINATIONS AND INDUCTIONS.

Presbytery of Quebec—

James Fergusson, B.A., Kennebec Road, 9th October, 1883.

Presbytery of Montreal—

Anthony Cauboue, St. Hyacinthe, 7th August, 1883.

Presbytery of Ottawa—

William T. Herridge, B.D., St. Andrew's Church, Ottawa, 2nd August, 1883.
William H. Geddes, Plantagenet, 11th January, 1884.

Presbytery of Lanark and Renfrew—

Robert McNabb, B.A., Beachburg and Front Westmeath, 9th January, 1884.

LICENSURES.

Presbytery of Quebec—

James Fergusson, B.A., 6th June, 1883.
Richard Hyde, 6th June, 1883.

Presbytery of Montreal—

William T. Herridge, B.D., 10th July, 1883.
Anthony Cauboue, 7th August, 1883.
Robert McNabb, B.A., 2nd October, 1883.

Presbytery of Ottawa—

William H. Geddes, 7th August, 1883.

RECEPTIONS.

Presbytery of Montreal—

Rieul P. Duclos, from Presbytery of Quebec, 3rd April, 1883.
Malcolm S. Oxley, B.A., from Presbytery of Ottawa, 1st April, 1884.

Presbytery of Ottawa—

William M. Christie, A.M., late of Beachburg, 14th May, 1884.

TRANSFERENCES.

Presbytery of Ottawa—

Alexander F. Kemp, LL.D., to the Presbytery of Hamilton, 6th November, 1883.

Presbytery of Lanark and Renfrew—

William M. Christie, A.M., to the Presbytery of Ottawa, 21st October, 1883.

CHANGES IN CONGREGATIONS.

Presbytery of Quebec—

Kennebec Road erected into a congregation, 10th July, 1883.

Presbytery of Montreal—

Mille Isles ranked as a Mission Station, 1st April, 1884.

Presbytery of Brockville—

Morton and Delta separated from the pastoral charge of Westport, Newboro', Morton and Delta—leaving Westport and Newboro' to form a pastoral charge—Morton and Delta a Mission Field, 11th September, 1883.

Presbytery of Glengarry—

East Lancaster erected into a separate charge.

Certified by

JAMES WATSON,
Stated Clerk of Synod.

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Lindsay—

James T. Paul, Bolsover, March 8th, 1884.

Presbytery of Owen Sound—

James Cameron, Moderator of this Synod, Chatsworth, August 13th, 1883.

Presbytery of Toronto—

David Coutts, retired minister, Brampton, April 6th, 1884.

DEMISSIONS.

Presbytery of Kingston—

Robert Neill, D.D., St. Andrew's Church, Seymour, January 13th, 1884.

Presbytery of Whitby—

Adam Spenser, St. Andrew's Church, Darlington, July 17th, 1883.
Hugh Crozier, Port Perry and Prince Albert, May 15th, 1884.

Presbytery of Lindsay—

Joseph Elliot, Cannington, May 29th, 1883.
James Hastie, Lindsay, September 25th, 1883.

Presbytery of Toronto—

William Stewart, Hornby.
William Meikle, Oakville, Dundas Street congregation, part of charge, November 29th, 1883.
Robert Jamieson, St. Andrew's Church, New Westminster, British Columbia, May 6th 1884.

Presbytery of Barrie—

John Leiper, Barrie, June 10th, 1883.
John K. Henry, First West Gwillimbury and Cookstown, July 1st, 1883.
Smith Hutcheson, Guthrie Church, August 12th, 1883.
Robert Stevenson, Ordained Missionary, Victoria Harbour, Wyebridge, Vesey and Middle Medonte, November 27th, 1883.

Presbytery of Saugeen—

Benjamin James Brown, South Luther, Little Toronto and Waldemar, May 22nd, 1883.

Presbytery of Guelph—

Simon W. Fisher, Knox Church, Elora, December 2nd, 1883.

Presbytery of Peterborough—

James M. Douglas, returned Foreign Missionary, having accepted a call to Brandon, Presbytery of Manitoba, his name was removed from the roll of the former Presbytery.

INDUCTIONS.

Presbytery of Kingston—

William T. Wilkins, B.A., St. Andrew's Church, Trenton, August 9th, 1883.
Donald Ross, B.D., inducted as Professor of Biblical Criticism and Apologetics in Queen's College, October 16th, 1883; received as a member of the Presbytery of Kingston, December 10th, 1883.
William S. Smith, Camden (8) and Tamworth, March 11th, 1884.

Presbytery of Peterborough—

James W. Mitchell, M.A., First Presbyterian Church, Port Hope, April 2nd, 1884.

Presbytery of Toronto—

J. M. Goodwillie, M.A., Newmarket, June 12th, 1883.

Presbytery of Barrie—

James Bryant, Brantford, second West Gwillimbury, Scotch Line, and St. John's, October 9th, 1883.
John K. Henry, East Nottawasaga, Creemore and Dunedin, October 10th, 1883.
Andrew Hudson, minister without charge, appointed Missionary at Parry Sound, May 29th, 1883.

Presbytery of Owen Sound—

Elias Mullan, Kilsyth, North Derby and Cruickshanks, June 6th, 1883.
Edward N. B. Millard, M.A., Wiarton and Hepworth, June 25th, 1883.
John McAlpine, Chatsworth, February 20th, 1884.

ORDINATIONS AND INDUCTIONS.

Presbytery of Kingston—

William S. Smith, as Ordained Missionary at Camden (8th) and Tamworth, July 24th, 1883.

Presbytery of Peterborough—

D. A. Thompson, Hastings, July 19th, 1883.

Presbytery of Whitby—

R. M. Craig, Dunbarton and Highland Creek, August 14th, 1883.

Presbytery of Toronto—

John Mutch, M.A., Chalmers' Church, Toronto, September 25th, 1883.
Joseph Builder, B.A., Missionary to India, October 5th, 1883.

Presbytery of Saugeen—

Leslie Wright Thom, St. Andrew's, Arthur, November 6th, 1883.

TRANSLATIONS.

Presbytery of Montreal—

Samuel Houston, M.A., Elgin and Athelstane, to Brock Street Church, Kingston, Presbytery of Kingston, December 6th, 1883.

Presbytery of Kingston—

John Leishman, Newburgh and Camden East, to Angus, New Lowell and Brampton, Presbytery of Barrie, April 2nd, 1884.

Presbytery of Peterborough—

Robert J. Beattie, First Church, Port Hope, November 21st, 1883, to Knox Church, Guelph, Presbytery of Guelph, December 18th, 1883.

Presbytery of Whitby—

Walter M. Roger, M.A., Ashburn and Utica, April 29th, 1884, with the view of being inducted into London East, Presbytery of London.

Presbytery of Glengarry—

G. C. Paterson, M.A., Salem Church, Summerstown, to Beaverton and South Mara, Presbytery of Lindsay, August 7th, 1883.

Presbytery of Toronto—

W. B. McWilliam, M.A., Streetsville, July 2nd, 1883, with the view of his being inducted into Prince Albert, Presbytery of Manitoba.

J. M. King, D.D., St. James' Square Church, Toronto, October 28th, 1883, with the view of his being inducted into the office of Principal and Professor of Theology of Manitoba College, Presbytery of Manitoba.

Isaac Campbell, Richmond Hill and Thornhill, November 29th, 1883, with the view of his being inducted into Knox Church, Listowel, Presbytery of Stratford.

R. Pettigrew, M.A., Weston and Woodbridge, January 6th, 1884, with the view of his being inducted with Glenmorris, Presbytery of Paris.

J. B. Fraser, M.D., Queensville, etc., January 27th, 1884, to Lake Shore and Leith, Presbytery of Owen Sound, February 14th, 1884.

W. A. Hunter, M.A., Parkdale, to St. Andrew's Church, Orangeville, April 17th, 1884.

Presbytery of Barrie—

John Jamieson, Ordained Missionary, Maganetawan, etc., to Formosa, China. (Mr. Jamieson was designated and inducted as Missionary to Formosa, at Orillia, October 17th, 1883, and his name is retained on the roll of this Presbytery.)

Presbytery of Bruce—

James T. Paterson, Hanover and North Normanby, to Meaford and Griersville, Presbytery of Owen Sound, September 4th, 1883.

Presbytery of Owen Sound—

Archibald Stevenson, St. Vincent and Sydenham, to Sunderland and Vroomanton, Presbytery of Lindsay, May 13th, 1884.

Presbytery of Paris—

D. D. Macleod, Dumfries Street Church, Paris, to Barrie, Presbytery of Barrie, June 3rd, 1884.

MINISTERS RECEIVED.

Presbytery of Toronto—

Wm. Homer Hunt, Probationer of American Presbyterian Church, July 3rd, 1883.

Robert Jamieson, St. Andrew's Church, New Westminster, British Columbia, May 6th, 1884.

Presbytery of Owen Sound—

George Law, Minister of the Church of Scotland, July 3rd, 1883.

CONGREGATIONS RECEIVED.

Presbytery of Toronto—

Pandora Street Church, Victoria, B. C., May 6th, 1884.

St. Andrew's Church, New Westminster, May 6th, 1884.

LICENSURES.

Presbytery of Kingston—

Wm. S. Smith, July 3rd, 1883.

Leslie W. Thom, July 3rd, 1883.

John Robertson, July 3rd, 1883.

Presbytery of Peterborough—

D. A. Thompson, July 4th, 1883.

Presbytery of Lindsay—

Robert H. Myers, August 28th, 1883.

Presbytery of Toronto—

W. G, Wallace, M.A., May 2nd, 1883.
John Mutch, M.A., May 17th, 1883.
William Robertson, M.A., May 17th, 1883.
R. B. Smith, July 3rd, 1883.
J. S. Henderson, July 3rd, 1883.
G. B. Greig, July 3rd, 1883.
Joseph Builder, B.A., October 5th, 1883.
J. S. Mackay, M.A., May 6th, 1884.
W. S. McTavish, May 6th, 1884.
Thomas Nixon, May 6th, 1884.
G. E. Freeman, May 6th, 1884.
John Campbell, May 6th, 1884.

Presbytery of Saugeen—
David Forest, July 10th, 1883.

CONGREGATIONS ERECTED.

Presbytery of Toronto—
Caledon East united to Mono Mills, etc, March 4th, 1884.

Presbytery of Barrie—
Knox and Guthrie Churches, Oro, united into one pastoral charge, September 25th, 1883.
Waubaushene, Sturgeon Bay and Port Severn separated from Medonte and Vesey, September 25th, 1883.
Wyebridge separated from Penetanguishene and Midland, and united to Victoria Harbour, Medonte and Vesey, September 25th, 1883.

Presbytery of Owen Sound—
Wiarton and Hepworth, Mission Stations, erected into a pastoral charge, June 5th, 1883.
Sarawak and Kemble, separated from Sarawak and North Keppel, Mission Field, December 18th, 1883.

Presbyteries of Toronto and Lindsay—
Mount Albert congregation, Presbytery of Toronto, under the pastorate of D. B. Macdonald, united to the congregation of St. Andrew's Church, Scott and Uxbridge, Presbytery of Lindsay, and Mr. Macdonald declared to be the minister of said united charge, under the superintendence of the latter Presbytery, April 9th, 1884.

MISSION STATIONS ERECTED.

Presbytery of Toronto—
Vivian and Pine Orchard associated with Ballantrae, May 6th, 1884.

Presbytery of Owen Sound—
Big Bay and Lake Charles separated from Sarawak and North Keppel, Mission Field, December 18th, 1884.

CHANGE OF NAME.

Presbytery of Kingston—
Palmerston Mission Station changed to Matawatchan, September 18th, 1883.

Presbytery of Toronto—
Brockton Church changed to Chalmers Church, September 4th, 1883.

CONGREGATION DISSOLVED.

Presbytery of Guelph—
First Congregation, Guelph, July 17th, 1883.

JOHN GRAY, *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—
Mr. J. H. Ratcliffe, from Ancaster and Alberton to First Congregation, St. Catharines, on May 8th, 1883.

Presbytery of London—
Mr. John Knox Wright, of London East, to the Foreign Mission field in Trinidad, on November 5th, 1883.
Mr. Joseph H. Paradis, from Port Stanley to Amherstburg, in the Presbytery of Chatham, on February 28th, 1884.

Presbytery of Sarnia—
Mr. John McAlmon, from Burns Church and Moore's Line to Dover and Chalmers Church, in the Presbytery of Chatham, on October 1st, 1883.
Mr. James Carswell, from West Adelaide and Arkona to Bondhead and Cookstown, in the Presbytery of Barrie, on October 29th, 1883.
Mr. James B. Duncan, from Forest and McKay's to that of St. Andrew's, Paisley, in the Presbytery of Bruce, on November 12th, 1883.
Mr. John Wells, M.A., from the congregation of East Williams to that of Jarvis and Walpole, in the Presbytery of Hamilton, on January 7th, 1884.
Mr. P. C. Goldie, from the congregation of Watford and Main Road to that of Aux Sable and Oscoda, in the Presbytery of Saginaw, Michigan, U.S., on April 1st, 1884.

Presbytery of Chatham—

Mr. Frederick Smith, from Amherstburg to Markham, in the Presbytery of Toronto, on April 24th, 1884.

Presbytery of Huron—

Mr. Hugh Cameron, from Kippen and Hills Green to Summerstown, in the Presbytery of Glengarry, on December 4th, 1883.

Presbytery of Bruce—

Mr. James T. Paterson, from Hanover and North Normanby to Meaford, in the Presbytery of Owen Sound, on September 2nd, 1883.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

Mr. J. H. Ratcliffe was inducted into the pastoral charge of the First congregation, St. Catharines, on May 8th, 1883.

Mr. J. S. Stewart was appointed Ordained Missionary for two years in the Fort Erie Mission field, on May 15th, 1883.

Mr. T. T. Johnston was inducted into the charge of Ancaster and Alberton, on October 2nd, 1883.

Mr. William Robertson was ordained and inducted into the pastoral charge of Waterdown, on October 16th, 1883.

Mr. S. W. Fisher was inducted into the charge of West Flamboro', on December 6th, 1883.

Mr. George Crombie was inducted into the charge of St. Anne's and Smithville, on December 17th, 1883.

Mr. John Wells, M.A., was inducted into the charge of Jarvis and Walpole, on January 10th, 1884.

Presbytery of Paris—

Mr. Robert Myers was ordained and inducted into the pastoral charge of Norwich and Windham, on December 27th, 1883.

Mr. Robert Pettigrew was inducted into the pastoral charge of Glenmorris, on January 29th, 1884.

Presbytery of London—

Mr. J. S. Henderson was ordained and inducted into the pastoral charge of Guthrie Church, Longwood and Cooke's Church, Caradoc, on October 23rd, 1883.

Presbytery of Chatham—

Mr. John A. McAlmon was inducted into the pastoral charge of Dover and Chalmers' Church, on October 16th, 1883.

Hugh Lamont, M.A., D.D., was inducted into the pastoral charge of Florence and Dawn, on February 27th, 1884.

Mr. Joseph H. Paradis was inducted into the pastoral charge of Amherstburg and Colchester, on February 28th, 1884.

Presbytery of Stratford—

Mr. George Chrystal was inducted into the pastoral charge of Avonton and Carlingford, on April 3rd, 1884.

Mr. Isaac Campbell was inducted into the pastoral charge of Listowel, on December 18th, 1883.

Presbytery of Huron—

Mr. R. T. Thompson, B.D., was ordained and inducted into the pastoral charge of Rodgerville and Chiselhurst, on September 25th, 1883.

Presbytery of Bruce—

Mr. Wm. Gallagher was inducted into the pastoral charge of Kinloss, Riversdale and Enniskillen, on August 14th, 1883.

Mr. James B. Duncan was inducted into the pastoral charge of St. Andrew's Church, Paisley, November 22nd, 1883.

Mr. George Brown Greig was ordained and inducted into the pastoral charge of Knox Church, Paisley, on April 3rd, 1884.

DEMISSIONS.

Presbytery of Hamilton—

Mr. George Chrystal, West Flamboro', July 31st, 1883.
Mr. Wm. Cleland, Niagara, October 1st, 1883.
Mr. F. J. Edmunds, Port Colborne, October 16th, 1883.
Mr. J. L. Robertson, Strabane, March 24th, 1884.

Presbytery of Paris—

Mr. John McEwen, Erskine Church, Ingersoll, May 8th, 1883.

Presbytery of London—

Mr. W. A. Sutherland, Knox Church, Ekfrid, October 17th, 1883.
Mr. John Knox Wright, London East, October 28th, 1883.

Presbytery of Chatham—

Mr. Wm. King, Maidstone and Belle River, also retired from the active work of the ministry, July 10th, 1883.
Mr. John Cairns, Buxton and Raleigh, to accept an appointment of the Home Mission Committee to Manitoba, October 26th, 1883.

Presbytery of Stratford—

Mr. John McAlpine, Widder Street, St. Mary's, November 13th, 1883.
Mr. John Fotheringham, a retired minister on the roll of the Presbytery, removed to Manitoba, October 2nd, 1883.

Presbytery of Huron—

Mr. Nathaniel Paterson, Bayfield and Bethany, November 13th, 1883.

Presbytery of Maitland—

Mr. Alexander Grant, Ashfield, May 16th, 1883.
Mr. J. B. Hamilton, St. Andrew's Church, Kincardine, December 18th, 1883.

Presbytery of Bruce—

Mr. John Mordy, M.A., St. Paul's Church, Walkerton, part of charge, retaining that of Balaklava, March 11th, 1884.
Mr. John G. Henderson, Bruce Mines, as Ordained Missionary, October 1st, 1883.

LICENSURES.

Presbytery of Paris—

Wm. Clarke, M.D., December 11th, 1883.

Presbytery of Stratford—

Mr. James Ballantyne, M.A., July 10th, 1883.

Presbytery of Huron—

Mr. Robert M. Craig, May 8th, 1883.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

Wellandport separated from St. Ann's and Smithville, April 9th, 1883.
Delhi, organized, September 18th, 1883.
Nelson separated from Burlington, October 30th, 1883.

Presbytery of Paris—

Knox and Erskine Churches, Ingersoll, were declared to be united in one pastoral charge, under the pastoral care of Mr. P. R. Ross, previously of Knox Church, September 25th, 1883.

Presbytery of London—

Strathroy, from the Presbytery of London to the Presbytery of Sarnia, April 10th, 1883.

Presbytery of Sarnia—

Second Church, Petrolia, organized, December 18th, 1883.
McKay's from Forest to Camlachie, March 18th, 1884.

Presbytery of Chatham—

Maidstone and Belle River, reduced to Mission Station, July 10th, 1883.
Buxton and Raleigh, reduced to Mission Station, October 6th, 1883.

Presbytery of Bruce—

Bervie transferred to Presbytery of Maitland, April 10th, 1883.
St. Paul's Church, Walkerton, to form a distinct charge, March 11th, 1883.

MINISTER RECEIVED.

Presbytery of Huron—

Mr. G. A. Francis received from the Methodist Episcopal Church into the communion of this Church, July 10th, 1883.

DIED.

Presbytery of Paris—

Mr. Donald McKenzie, Emeritus minister, Embro, April 8th, 1884.

Presbytery of Stratford—

Mr. J. K. Hislop, Avonton, May 9th, 1883.

V.—PRESBYTERY OF MANITOBA.

DEATHS.

Alex. Frazer, October 24th, 1883.
Donald McCannell, B.A., October 30th, 1883.

DEMISSIONS.

James Sieveright, B.A., October 2nd, 1883.
John Anderson, October 2nd, 1883.
Alexander McKay, October 2nd, 1883.
John Scott, March 12th, 1884.

LICENSURES.

Angus Robertson, May 25th, 1883.
D. M. Ramsay, M.A., May 25th, 1883.
Thomas Davidson, M.A., May 25th, 1883.
D. G. Cameron, July 18th, 1883.
A. Urquhart, May 14th, 1884.
James Todd, May 14th, 1884.
W. A. McKenzie, M.A., May 14th, 1884.
J. M. Kelly, May 15th, 1884.

ORDINATIONS.

Angus Robertson, May 25th, 1883.
D. M. Ramsay, M.A., May 25th, 1883.
Thomas Davidson, M.A., May 25th, 1883.
D. G. Cameron, July 18th, 1883.
A. Urquhart, May 14th, 1884.
James Todd, May 14th, 1884.
W. A. McKenzie, M.A., May 14th, 1884.
J. M. Kelly, May 15th, 1884.

INDUCTIONS.

Donald McCannell, B.A., Carberry, June, 1883.
J. M. Wellwood, B.A., Minnedosa, October, 1883.
J. M. Douglas, Brandon, November 14th, 1883.
John M. King, D.D., Manitoba College, October 31st, 1883.
D. M. Cameron, Nelson, November 22nd, 1883.
W. R. Ross, Carman, October, 1883.

RECEPTION OF MINISTERS.

J. M. Douglas, May 25th, 1883.
M. McWilliam, M.A., LL.B., October 2nd, 1883.
John Cairns, October 2nd, 1883.
John Fotheringham, March 12th, 1884.
John Hogg, September, 19th, 1883.
S. T. Taylor, March 12th, 1884.
Hugh McKay, May 14th, 1884.

THOMAS HART, M.A., B.D., *Presbytery Clerk.*

OBITUARY NOTICES, 1883-4.

REV. JAS. CAMERON, of Chatsworth, Presbytery of Owen Sound, died of Typhoid Fever on the 13th August, 1883. Mr. Cameron was a native of Scotland and was educated partly at the University of Edinburgh and partly at Knox College, Toronto. He was a good scholar, an interesting and popular writer, a devoted minister of the Word and a faithful and diligent pastor. At the time of his death he held the position of Moderator of the Synod of Toronto and Kingston.

REV. PETER GOODFELLOW, of Antigonish, Presbytery of Pictou, died on the 6th November, 1883, after severe suffering of several months. Mr. Goodfellow was a native of West Gwillimbury, Ontario. His first charge was Widder and Lake Road, Presbytery of London, now within the bounds of the Presbytery of Sarnia. He was an earnest, diligent, faithful and successful minister of the Gospel.

REV. D. McCANNELL, B.A., died at Carberry, Presbytery of Manitoba, on the 30th October, 1883. Mr. McCannell was a native of Collingwood, Ontario, and received his training for the ministry at Queen's College, Kingston. He had but recently entered on the work of the ministry. Exhaustion and exposure in the discharge of his duty brought on Typhoid Fever, which, after three weeks of suffering, issued in his death.

REV. ALEXANDER FRAZER, of Beulah, in the Presbytery of Manitoba, died after a brief illness on the 24th October, 1883. Mr. Frazer was educated at Knox College, and was ordained on the 24th October, 1861. He occupied several fields as a pastor, and was known as an earnest and diligent worker, a man of few words, but diligent and faithful in every duty. He left a large family and many warm friends.

REV. GEO. WALKER, of New Glasgow, in the Presbytery of Pictou, died on the 2nd February, 1884. Mr. Walker had retired from the active duties of the ministry, but still went out and in among the people, by whom he was greatly beloved and respected. His death was sudden. He was a native of Greenock, Scotland, and came to Nova Scotia in 1848. For the period of thirty years he faithfully and succesfully discharged the duties of the pastoral office.

REV. J. T. PAUL, of the Presbytery of Lindsay, died at his residence, Bolsover, on the 8th March, 1884, in the seventy-fourth year of his age, and the thirty-fourth of his ministry. He had been pastor at St. Louis De Gonzague, in the Presbytery of Montreal, afterwards at Dummer and Warsaw, in the Presbytery of Peterborough, and since 1874 at Bolsover. He was a faithful pastor and a good man.

REV. DONALD McKENZIE, for many years minister of Zorra, died at Ingersoll on the 8th April, in the eighty-sixth year of his age. Mr. McKenzie was a native of Inverness-shire, Scotland, and came to Canada in 1834. He was a truly good and devoted man, whose influence was very great among the Presbyterians, and especially the Highlanders, in western Canada. His memory will long be cherished not only in Zorra, but throughout the west.

REV. D. COUTTS died at Brampton of apoplexy, after a long and lingering illness, in the eighty-third year of his age. He was a native of Perthshire and came to the United States in 1835. He had previously studied medicine as well as theology, and had a diploma as surgeon. He was led to settle in the Township of Esquesing, where he continued about seven years. He afterwards settled in Chinguacousy. In 1867 he retired from the active duties of the ministry, and shortly after removed to Brampton. His labours for many years were most abundant.

REV. JAMES THIRDE, who had but recently come to Canada, died at Huntsville, Muskoka, on the 9th April, 1884. Mr. Thirde was appointed to take charge of Huntsville and associated stations. He had barely been one month in his new field when he was seized with inflammation of the lungs, which, after a week, terminated fatally. He was a native of Dundee, Scotland, and had laboured in various fields before he came to Canada.

REV. A. F. KEMP, LL.D., died at Hamilton on the 3rd May, 1884. Dr. Kemp came to Canada from Bermuda in 1855, when he was settled as pastor of St. Gabriel Street Church, Montreal. He was afterwards settled at Windsor; subsequently he accepted a professorship in Olivet College, Michigan, and afterwards in Knox College, Galesburg, Illinois. Returning to Canada in 1874, he accepted the position of Principal of the Brantford Ladies' College, which he held until 1878, when he removed to Ottawa as the Principal of the Ladies' College there. Dr. Kemp was a man of extensive and varied acquirements, a ready speaker and a clear and forcible writer. His literary labours were abundant. With Rev. Dr. Fraser, now of London, England, he edited the *Canada Presbyterian;* and he also compiled the "Digest of the Minutes of the Presbyterian Church in Canada." He was one of the editors of the "Hand Book of the Presbyterian Church in Canada." Dr. Kemp was a man of great force of character and, at the same time, of a genial and kindly disposition. For some time before his death he was preaching the Gospel in various places as opportunities were presented.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND.

The Board of Management of the Church and Manse Building Fund are grateful to God for the amount of work that He has enabled them to do during the past year. Financially the year has been a very trying one in Manitoba; and yet the stimulus given by means of this fund to the efforts of our people in Church erection has been such that we have to report aid extended to *twenty-five* buildings, as compared with aid to *fourteen* reported last year.

Of this number *four* have received assistance in the form of a free grant, the grant being in each case given to complete the building, viz.: one at Deloraine, and three in the Prince Albert group, the people at Prince Albert having, at the same time, erected a brick manse without any assistance from the fund. In all the other cases, aid has been extended in the form of a loan, the periods allowed for repayment varying from two to three years.

Two manses have been erected, one at Rat Portage, and one at Gladstone. Two buildings, combining church and manse, according to the plan suggested by the Board, have been erected, one at Virden, the other at Broadview. The church erected at Regina has, through a loan from the Board, been converted into a manse; the small church at Gladstone, which was inadequate for the growing congregation, has been enlarged, and nineteen other places of worship have been added to our list.

The buildings to which aid has been given may be presented under three groups: those on the main line of the C. P. Railway; those in Southern Manitoba; and those lying north of C. P. Railway. In many cases labour has been contributed by the congregations, the value of which is not included in the estimate of the total cost of the building here given.

(1) Virden : about 50 miles west of Brandon. Combined church and manse. Loan advanced, $500. Total cost, $1,500.
(2) Moosomin : trails start from this point for Fort Ellice on the north, and the Moose Mountain district on the south. Loan advanced for church, $500. Total cost, $1,028.
(3) Grenfell : distributing centre for a district which is being rapidly taken up. Loan on church, $401. Total cost, $850, without plaster ; church not yet finished but fit for summer use.
(4) Broadview : repair shops of C. P. R. established here. Loan on combined church and manse, $800. Total cost, $1,600.
(5) Indian Head : head quarters of Indian Agency for the Qu'Appelle district, and of the celebrated "Bell Farm." Loan on church, $1,000. Total cost, $2,195.
(6) Qu'Appelle (or Troy) : point of departure for stage line to Prince Albert, and site of Government Immigration buildings. Loan on church, $425. Total cost, $850.
(7) Regina : Capital of the Province of Assiniboia and head-quarters of N.-W. M. Police and Indian offices. Loan of $400 to convert former church into a manse. Total cost, $1,500. The congregation worship in a rented hall.
(8) Moosejaw : one of the terminal divisions of the C. P. R. ; has attracted a large number of settlers. Loan on church, $1,000. Total cost, $1,550.
(9) Calgary : at the foot of the Rocky Mountains, distributing point for the cattle ranches and mining districts of the West, as well as for Edmonton to the North. Loan on Church $290, already repaid in full. Cost about $700.
(10) Rat Portage : 135 miles east of Winnipeg, centre of large lumber-manufacturing district and possessed of unlimited water pow Loan on church, $1,200.
(11) Rat Portage : loan on manse, $800. Total cost of church and manse, $4,200.

II.—In Southern Manitoba :—

(12) Union Point : station connected with the congregation of Morris. Loan on church, $100. Purchased by congregation for $257.
(13) Miami : station connected with the congregation of Lintrathen. Loan on church, $150. Cost, $400.
(14) Dominion City : on the C. P. R., Pembina branch, near Emerson, distributing point for Rosseau district. Loan on church, $324. Cost, $1,500.
(15) Greenridge : about eight miles from Dominion City. Important agricultural district. Loan on church agreed to, $500 ; already advanced, $400. Building in course of erection, to cost $1,000.
(16) Deloraine (or Condie) : about eight miles west of Deloraine proper, which is the chief trading point of the Turtle Mountain district. Grant to finish church, $150 Cost, excluding labour, $300. The people at Deloraine worship in a hall which is held as Church property.

III.—North of main line of C. P. Railway :—

(17) Stonewall : 20 miles from Winnipeg. Terminus of Stonewall branch of C. P. R., and trading point for district to the north. Loan on church, $1,000, of which $250 have been repaid. Cost, $2,300
(18) Greenwood : centre of good agricultural district, north of Stonewall. Loan on church, $800, of which $150 have been repaid. Cost, $1,600.
(19) Gladstone : thriving town on the M. & N. W. Railway. Loan on manse, $800. Cost, $1,750.
(20) Gladstone : loan to aid in enlarging church, $200. Total cost of improvement, $1,000.
(21) Cadurcis : good agricultural district west of Minnedosa. Loan on church $250. Cost, $550
(22) Humesville : Near the station of Chater, on the C. P. R. and centre of good agricultural district. Loan on church, $300, of which $60 have been repaid. Cost, $1,200.
(23) Colleston, Prince Albert : grant to finish church, $100. Cost, $300.
(24) Willoughby : Prince Albert group. Grant to finish church, $100. Cost, $300.
(25) The Ridge : Prince Albert group. Grant to finish church, $100. Cost, $300.

The importance of the Prince Albert district, in connection with our work, may be inferred from the fact that, out of a population of about 6,000 souls, we number more than 100 families on our roll. The Board in making grants to these churches, stipulated that in the event of any one of the buildings being sold the grant should be returned.

The total advances from the fund on buildings for the year have thus been $12,290 ; and the total cost of those buildings, $28,730. Additional advances were made to complete two buildings aided by the Board last year, viz. : to Nelson, loan on manse, $200, and to Marringhurst, grant for combined church and manse, $100.

It will be seen from the foregoing statement, and from the Treasurer's report, that some of the congregations have already repaid instalments on the loans advanced by the Board. In a number of other cases instalments are due, but, owing to the financial depression and the failure of many settlers to realize as much as they had hoped for from their crops, payment has been delayed. Security is taken by the Board in the form of notes given by the trustees of the several congregations, or in the form of a mortgage upon the church property, but, of necessity, the Board must rely for the payment of these loans upon the good faith of the congregations.

The sites for all these buildings have been given to the church free of cost, the majority of those on the main line of the C. P. R. having been given by the Canada North-West Land Company. At Fort Qu'Appelle, where it was important to secure a site, although the church has not yet been erected, and where land could be procured only from the H. B. Company, the Board have advanced the necessary payment, the site being given at one-half the ordinary prices.

The C. P. R. Company have conveyed building materials for churches erected at points along their line at one-half the usual freight rates ; and the Board has been able to secure lumber and other materials in many cases at lower cost than could have been done by the congregations.

During the year a considerable number of names have been added to the list of subscribers to the fund in response to the appeals of the Superintendent of Missions, and a large proportion of former subscribers have paid the instalments promised by them. There have been received, in all, by the treasurer, on account of subscriptions, since the last report was submitted to the Assembly, $11,742.26, of which $6,395.59 are on account of subscriptions reported in the statement submitted last year, and on new subscriptions $5,346.67.

The total amount subscribed, as per last year's report, was $80,772.25; to which has been added, during the present year, $14,547.01; total subscribed to date, $95,319.26, of which were paid last year, as per report, $20,903.54, and this year, as stated above, $11,742.26; total paid, $32,645.80. The board have to notice, with gratitude, that by far the greater number of these subscriptions have been received from contributors in the older Provinces, without whose aid the work of church-erection in the North-West would make but little progress. They have also to acknowledge the payment by the executors of the late Edward Mackay, Esq., of Montreal, of the sum of $1,000, a bequest similar to that received last year from his late brother, Joseph Mackay, Esq.

The Board consider, with the utmost care, every application that comes before them, requiring, of course, that it be approved by the Presbytery before they entertain it, and they have tried to practise the most watchful economy in the expenditure of the funds entrusted to them. Finding that the designs of churches submitted by them last year did not include one of a building sufficiently cheap to suit many localities, they have, through the kindness of Mr. G. W. Stewart, of Winnipeg, added to their list the design of a neat and simple church to accommodate 100, which can be erected at a cost not exceeding $1,000. These designs, with the working plans which the Board are prepared to supply, are helpful in many quarters.

The Board cannot close this report without expressing their very deep sense of the importance of this work which the Church has entrusted to them, and the great need there is of increased outlay in this direction if we are to keep pace with the growth of settlement in the North-West. A number of new applications have been approved by the Presbytery, so that although a balance on hand of $7,198.96 appears in the Treasurer's statement it will all be required immediately; even then, the pressing wants of many fields will still remain untouched. Many communities in the North-West, consisting largely of persons from other parts of the Dominion, and attached to the Presbyterian Church, are still destitute of a place of worship, and already, this season, a considerable number of settlers have come from Scotland with every prospect that a much larger number shall follow them. It needs no words to show the urgent necessity of supplying these people with church services, and of providing places where they can meet to worship the God of their fathers, and dwellings for those who may be their ministers.

C. B. PITBLADO, *Chairman.*

WINNIPEG, *20th May, 1884.* DANIEL M. GORDON, *Secretary.*

TREASURER'S STATEMENT, YEAR 1883-1884.

RECEIPTS.

1883.	I. BALANCE FROM LAST ACCOUNT.		
May 24.	To balance in Merchants' Bank of Canada at this date.....		$7901 49
1884.	II. SUBSCRIPTIONS.		
May 22.	To amount of subscriptions paid to date per detailed statement:—		
	1. On last year's subscriptions.....	$6395 59	
	2. On present year's subscriptions.....	5346 67	
			11742 26
1884.	III. REPAYMENT OF LOANS.		
May 24.	To the following congregations on account of money advanced in loan:—		
	Stonewall, on account.....	$250 00	
	" interest.....	20 85	
	Broadview, on account.....	81 19	
	Calgary, in full.....	289 88	
	Oak River.....	45 00	
	High Bluff.....	70 00	
	Humesville.....	60 00	
	Greenwood.....	150 00	
	Moosomin.....	120 [illegible]	1087 86
			$20731 61

PAYMENTS.

1884.	I. LOANS.		
May 22.	By amount advanced to the following places:—		
	Greenwood.....	$800 00	
	Gladstone.....	1000 00	
	Moosomin.....	620 94	
	Stonewall.....	1000 00	
	Cadurcis.....	250 00	
	Deloraine.....	150 00	
	Rat Portage.....	2008 10	

Moose Jaw		$1000 00	
Miami		150 00	
Virden		600 00	
Broadview		881 19	
Indian Head		1000 00	
Calgary		289 88	
Humesville		300 00	
Dominion City		324 00	
Grenfell		401 00	
Union Point		100 00	
Prince Albert		300 00	
Fort Qu'Appelle		20 00	
Qu'Appelle (Troy)		425 00	
Green Ridge		400 00	
Regina (additional)		401 65	
Marringhurst (additional)		105 86	
Nelson		200 00	
			$12727 62

1884. II. EXPENSES.

May 22.	By paid Superintendent's expenses canvassing for funds		$174 00	
	By paid McIntyre Bros.' account for printing reports, stationery, etc	$351 90		
	Less proportion paid by Home Mission Committee	146 50		
		$205 40		
	Less received for advertisements on report	55 00		
			150 40	
	By paid for seal		7 00	
	" " printing maps		225 00	
	" " engraving plates and designs for churches and manses, and for copies of plans, specifications, etc.		68 75	
	" " commission on bank cheques		88	
	" " treasurer for clerk's services, postage stamps and stationery		170 00	
	By paid Rev. Dr. Reid, share of printing circulars		9 09	
				805 03

1884. III. BALANCE IN BANK.

May 22.	By balance in Merchants' Bank of Canada at this date	7198 96
		$20731 61

WINNIPEG, *22nd May, 1884.*

DUNCAN MACARTHUR,
JOHN B. McKILLIGAN, } *Joint Treasurers.*

We hereby certify that we have examined the books and vouchers of the "Church and Manse Building Fund" and find them correct.

A. G. B. BANNATYNE,
GILBERT McMICKEN, } *Auditors.*

GENERAL ABSTRACT.

Total amount subscribed, per last year's report	$80,772 25	Amount paid on subscription, per last year's report	$20,903 54
Added during present year	14,547 01	Paid during present year	11,742 26
Total subscribed	$95,319 26	Total amount paid to date	$32,645 86

REPORT ON THE "PRESBYTERIAN RECORD," 1883-84.

The office of publication was changed, at the 1st of May, from No. 260 to 198 St. James Street. Montreal. About the same time circumstances made it necessary to make a change of printers Tenders having been asked for the contract for printing, paper, and despatching, it was awarded to the *Gazette* Printing Co., Montreal, who sent in the lowest tender. While these changes occasioned temporary inconvenience and some expense, the interests of the *Record* have not suffered. The new office is better in some respects than the former one, and our new printers have, so far, given entire satisfaction. The circulation of the *Record* increased, during the past year, about one thousand copies, and is now 36,000. The editors acknowledge, with thanks, the valuable services of several regular correspondents, at home and abroad, who, by their literary contributions, have aided in sustaining the interest of the magazine. The receipts and disbursements are both a trifle less than

last year. The balance in hand at this date is $1,108.14, but as there are still six months to be paid for out of the subscriptions of the year, at a cost of, at least, $4,500, it is evident that the balance is no indication of profit, rather the contrary. It is evident, however, that the *Record* will pay its own way, as it has always hitherto done, and perhaps that is as much as can reasonably be expected of it.

The following is an abstract of the receipts and disbursements for the year.—

RECEIPTS.

Balance from last year	$709 83
Subscriptions and advertisements	8,643 22
	$9,353 05

EXPENDITURE.

Paper, printing, and despatching *Record* for twelve months	$6,097 00
Editorial department	1,200 00
Office expenses, rent, clerk, etc., etc	690 00
Postage, express charges, cost of moving and fitting up office, etc	142 26
Incidental printing, stationery, electros, and sundry charges	115 65
Balance on hand	1,108 14
	$9,353 05

Audited and found correct. JOHN JENKINS, *Convener.*

(Signed) ROBT. H. WARDEN.

MONTREAL, *22nd June, 1884.*

ADDRESS TO THE QUEEN.

To the Queen's Most Excellent Majesty:

May it please Your Majesty:

We, the ministers and elders, representatives of the Presbyterian Church in Canada, in Annual General Assembly convened, beg anew to express to Your Majesty the sentiments of loyalty which we entertain, and which, we are assured, are entertained by the entire Church represented by us, towards Your Majesty's person and government.

We recognize in Your Majesty the illustrious head of a great and free State, uniformly exercising the prerogatives of your high office in conformity with the principles of the Constitution, and adorning it with every personal, domestic and Christian virtue; consequently we cherish and, as we have opportunity, inculcate the respect due to a sovereign who combines with personal excellence a scrupulous regard to the rights of her subjects. While we, with our fellow-subjects in this Dominion, are endeavouring to adapt to so much of this great continent as we have received for a heritage, those principles of civil and religious liberty which have been handed down to us by our fathers, it is our happiness to enjoy the sense of strength and security that arises from our connection with Your Majesty's empire.

In common with all your subjects, we take a deep interest in whatever concerns the welfare and happiness of Your Majesty and your illustrious family; and as our hearts have often been touched by the sympathy evinced by Your Majesty with the sorrows and trials of your subjects, we beg to assure Your Majesty of the profound sorrow with which we learned of the great trial which recently overtook Your Majesty in the sudden and lamented death of His Royal Highness the Duke of Albany, cut down in the prime of manhood, after entering upon a career which gave promise of distinguished usefulness.

That these and all other appointments of God's Providence may be made to contribute to Your Majesty's abiding welfare, through the guidance of Him who makes all things work together for good to them that love Him; and that Your Majesty may long continue to reign over us and be enriched with all temporal and spiritual blessings, is our united and heartfelt prayer.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

ADDRESS TO THE GOVERNOR-GENERAL.

To His Excellency, etc., etc., Governor-General of Canada:

May it please Your Excellency:

We, the ministers and elders of the Presbyterian Church in Canada, who are met in General Assembly, embrace the opportunity now happily presented to us of extending to Your Excellency the hearty expression of our good wishes, and of offering to you our congratulations on the occasion of your appointment as Governor General of Canada. From your high personal attainments, from the traditions of your illustrious family, from your enlarged experience in public affairs, and from your well-known catholicity of sentiment, we confidently anticipate for you a large place in the affections of our people.

Trusting that Your Excellency may be guided in the administration of the affairs of the Dominion and in the discharge of the varied duties of your high office by the wisdom which cometh from above, and that you may occupy that place in the regard of the people so justly and unanimously accorded to you by all classes of Her Majesty's subjects in Canada on the occasion of your arrival among us, we earnestly pray that Your Excellency and Lady Lansdowne may be long spared to exercise a benign influence on the Government of the Dominion by the maintenance of th: ; righteousness which alone exalteth a nation.

Signed at Toronto, in name and by appointment of the General Assembly of the Presbyterian Church in Canada, this, etc.

FINANCE REPORT—EASTERN SECTION, 1884.

FOREIGN MISSIONS.

(First Account.)

Cr.

Total Receipts	$15,177 26
Dr.	
To Total Expenditure	15,795 74
Balance due Treasurer May 1st, 1884	$618 48

"DAYSPRING" AND MISSION SCHOOLS.

(Second Account.)

Cr.

By Total Receipts		$4,089 32
Dr.		
To Balance due May 1st, 1883	$932 21	
" Total Expenditure	4,114 36	
		$5,046 57
Balance due Treasurer May 1st, 1884		$957 25

HOME MISSIONS.

Cr.

By Balance May 1st, 1883	$172 12	
" Total Receipts	4,233 60	
		$4,405 72
Dr.		
Total Expenditure		4,324 42
Balance on hand May 1st, 1884		$81 30

SUPPLEMENTING FUND.

Cr.

By Balance on hand May 1st, 1883	$628 35	
" Total Receipts	5,166 10	
		$5,794 45
Dr.		
To Total Expenditure		3,634 79
Balance on hand May 1st, 1884		$2,159 66

COLLEGE FUND.

Cr.

By Total Receipts		? 910 55
Dr.		
To Balance due May 1st, 1883	$3,710 52	
" Expenditure	9,692 12	
		$13,402 64
Balance due Treasurer May 1st, 1884		$4,492 09
Expenditure over Receipts for year		781 57

BURSARY FUND.

Cr.

By Receipts		$883 30

Dr.

To Balance due May 1st, 1883	$156 42	
" Expenditure	987 66	
		$1,144 08
Balance due Treasurer May 1st, 1884		$260 78

AGED AND INFIRM MINISTERS' FUND.

Cr.

By Balance May 1st, 1883	$447 46	
" Receipts	1,726 24	
		$2,173 70

Dr.

To Expenditure		2,247 25
Balance due May 1st, 1884		$73 55

COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

		Increase.	*Decrease.*
Foreign Missions, 1883	$10,925 77		
" " 1884	15,177 26		
		$4,251 49	
"Dayspring" and Mission Schools, 1883	3,732 96		
" " " 1884	4,089 32		
		356 36	
Home Missions, 1883	3,943 92		
" " 1884	4,233 60		
		289 68	
Supplements, 1883	6,481 94		
" 1884	5,166 10		
			$1,315 84
College, 1883	8,834 38		
" 1884	8,910 55		
		76 17	
Bursary, 1883	940 04		
" 1884	883 30		
			56 74
Aged Ministers, 1883	1,687 56		
" " 1884	1,726 24		
		38 68	
		$5,012 38	$1,372 58
Total Receipts, 1883	36,546 57		
" " 1884	40,186 37		
		3,639 80	

CURRENT FUNDS BALANCED MAY 1ST, 1884.

	In Fund.	*In Debt.*
Foreign Mission Fund	....	$618 48
Dayspring and Mission Schools	....	957 25
Home Mission Fund	$81 30	
Supplementing Fund	2,159 66	
College Fund	....	4,492 09
College Bursary Fund	....	260 78
Aged Ministers' Fund	....	73 55
Newfoundland Bursary	250 00	
	$2,490 96	$6,402 15

We hereby certify that we have carefully audited the accounts of the Agent of the General Assembly in the Maritime Provinces, comparing the receipts with the acknowledgments in the *Record*, and the various entries of payments with the vouchers, and have found them strictly correct and entirely satisfactory. We have also examined all the securities of stock, and found them as set forth below.

J. S. MACLEAN,
JAS. J. BREMNER.

HALIFAX, *May 23rd, 1884.*

STOCK HELD BY BOARD OF PRESBYTERIAN COLLEGE, 1884.

For College Purposes—		
Bank Stock	$31,881 12	
Provincial Debentures	5,825 40	
Mortgages	15,686 66	
Notes	440 66	
Other Securities	8,973 94	
		$62,807 78
New Endowment—		
Bank Stock	$13,321 61	
Debentures—Halifax, Moncton and Truro	8,824 00	
Mortgages	9,400 00	
Loan to College Current Account	2,300 00	
		33,845 61
For Home Mission—		
Mortgage	$1,000 00	
Bank Stock	850 00	
McLeod Bequest	2,000 00	
		3,850 00
For College Bursary—		
Bank Stock	$850 00	
City Debentures	1,000 00	
Wismell Elocution Prize Money	200 00	
Cash	200 00	
		2,150 00
For Aged Ministers' Fund—		
Bank Stock	$937 50	
City Debentures	486 67	
Notes	38 00	
Mortgages	3,204 00	
Deposit Receipts	21,458 00	
		26,124 17
For Geddie Memorial Fund—		
Mortgage	2,800 00	
Canada 5 per cent	1,334 27	
		$4,134 2
		$132,961 83
Amount reported last year		109,125 58
Increase		$23,786 25

P. G. McGREGOR, *Treasurer.*

FOREIGN MISSION FUND IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

1883.	*Dr.*		
To Rev. John Morton,	Salary from Board	$973 33	
" " "	Rent	243 34	
" " "	Buildings and Incidental	243 33	
" " "	Travelling expenses from Trinidad and return of Mr. Morton and family	800 00	
" " "	Special contributions	96 00	
			$2,356 00
" Rev. H. J. Grant,	Salary from Board	$851 66	
" " "	Insurance for 1883	52 89	
" " "	Insurance for 1884	52 89	
" " "	Special contribution	10 00	
" " "	Lal Behari	486 67	
			1,454 11
" Rev. T. M. Christie,	Balance of return travelling expenses of Mr. C. and family	$200 00	
" " "	Travelling expenses in Province	26 59	
" " "	Debt on schools and repayment of horse and carriage	292 00	
" " "	Grant	300 00	
			818 59
" Rev. J. W. McLeod,	Salary	$1,460 00	
" " "	Special contributions	80 00	
			1,540 00

To Rev. J. K. Wright, Outfit and travelling expenses		$400 00	
" " " Salary		121 67	
" " " Insurance		32 40	
			$554 07
" Miss Blackadder, Salary		$406 00	
" Miss Semple, Salary from Board		202 77	
			608 77
" Removal of debt on Tunapuna Buildings		$328 75	
" " " " " (T.P.I.)		500 00	
			828 75
From Mr. Morton's collections to Princeton Church		$1,000 00	
" " " " Removal of debt on Tunapuna buildings.		286 42	
" " " " Mr. Morton, expenses in collecting		72 30	
			1,358 72
	£ s. d.		
To Remittance to Dr. Steele	800 00 00		
" Paid by order in Nova Scotia	4 17 9½		
	804 17 9½		
		$3,917 13	
Exchange below par		17 52	
			3,899 61
For the following objects :—		£ s. d.	
Rev. J. W. MacKenzie, salary		175 00 0	
Allowance for three children		30 00 0	
Extra for the eldest		15 8 3	
Grant for house		100 00 0	
Grant for land at Erakor		50 00 0	
Special contributions		17 13 5½	
Rev. Joseph Annand, salary		175 00 0	
Mrs. Geddie		150 00 0	
The Morrison children		65 15 0	
Dr. Steel		25 00 0	
Balance in Dr. Steel's hands for postage		1 1 1	
		804 17 9½	
To Rev. H. A. Robertson, Salary, £150		$730 00	
" " " Amount due for 1882, £10		48 67	
" " " Contributions specially for Erromanga		358 22	
			1,136 89
" Messrs. McKenzie and Annand, widows' rates		$32 00	
" Rev. H. A. Robertson, widows' rates		100 00	
			132 00
" Rev. Dr. Steel, for proposed steamer for New Hebrides			110 00
" Rev. Dr. Reid, for Eastern missions			558 00
" Travelling expenses of members of Committee		$34 00	
" Expenses of mission boxes		12 06	
" Advertising		6 50	
" Stationery, printing, postage, etc		51 50	
" Cablegram and freight of boxes of late Rev. J. W. Matheson		7 65	
" Interest		28 52	
" Proportion of Agent's salary		300 00	
			440 23
			$15,795 74
1884. May 1. To balance due Treasurer		$618 48	
1883. *Cr.*			
By Receipts acknowledged in *Record*		$57 67	
" " " "		397 70	
" " " "		501 41	
" " " "		360 37	
" " " "		322 41	
" " " "		900 84	
" " " "		426 39	
" " " "		1,108 01	
" " " "		1,563 26	
" " " "		1,395 64	
" " " "		1,077 36	
" " " "	$2,136 60		
" Less by amount deducted	80 72		
		2,055 88	
" Receipts acknowledged in *Record*		3,651 60	
			$13,818 54

PRINCETON AND TUNAPUNA BUILDINGS, TRINIDAD, PER REV. J. MORTON.

By Receipts acknowledged in *Record*	$1,175 35	
" " " "	18 00	
" " " "	15 00	
" " " "	100 37	
" " " "	50 00	
		$1,358 72
" Balance due Treasurer		618 48
		$15,795 74

P. G. McGREGOR, *Treasurer.*

HALIFAX, *May 17th, 1884.*

"DAYSPRING" AND MISSION SCHOOLS FUND, IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

1883. *Dr.*

May 1.	To Balance		$932 21
	" Rev. J. Morton, for schools	$243 33	
	" " " special	104 00	
			347 33
	" Rev. H. J. Grant, schools and catechists	882 71	
	" " " special contributions	137 58	
			1,020 29
	" Rev. J. W. McLeod, schools and catechist	730 00	
	" " " special contributions	53 00	
			783 00
	" Couva schools and catechists	243 34	
	" Rev. J. K. Wright, for do.	243 33	
			486 67
	" Rev. Dr. Steel, for *Dayspring*, £250 sterling		1,205 57
	" Printing, stationery and postage	31 50	
	" Interest	40 00	
	" Proportion of agent's salary	200 00	
			271 50
			$5,046 57

1884.

May 1. To balance due Treasurer $957 25

1883. *Cr.*

By Receipts acknowledged in *Record*	$71 43	
" " " "	117 25	
" " " "	131 35	
" " " "	149 62	
" " " "	47 76	
" " " "	131 73	
" " " "	199 28	
" " " "	495 16	
" " " "	1,148 88	
" " " "	667 92	
" " " "	366 00	
" " " "	391 99	
" " " "	170 95	
		4,089 32
" Balance		957 25
		$5,046 57

P. G. McGREGOR, *Treasurer.*

HOME MISSION FUND IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

1883. *Dr.*

To payment of Catechists—

MIRAMICHI PRESBYTERY.

J. H. McClure	$114 36	
W. L. McRae	100 00	
R. P. Cobb	5 15	
		219 51

ST. JOHN PRESBYTERY.

G. S. Carson	$8 00	
T. S. Hillhouse	8 00	
C. F. Seylaz and Exchange	114 80	
T. A. Cahill	100 00	
A. P. Logan	14 00	
Jas. Ross	65 00	
J. A. McDonald	11 50	
John Hawley	64 25	
		$385 55

HALIFAX PRESBYTERY.

John Ferry	50 00	
T. F. Smith	46 00	
G. B. Halloch	80 00	
G. F. Greene	100 00	
Rev. R. Laing, for N.-W. Arm	38 00	
Students during Xmas Vac	50 89	
		364 89

TRURO PRESBYTERY.

W. H. Spencer	14 00	
Alex. McAulay	47 25	
		61 25

PICTOU PRESBYTERY.

George Fisher		22 90

PRINCE EDWARD ISLAND PRESBYTERY.

Dugald Currie		24 00

VICTORIA AND RICHMOND PRESBYTERY.

Donald McDonald		40 38

SYDNEY PRESBYTERY.

Hector McLean		18 00

NEWFOUNDLAND PRESBYTERY.

J. D. McFarlane		66 00

1883. To payment of Preachers—

Rev. Jas. Anderson	$117 81	
" J. W. Nelson	60 50	
" J. M. Robinson	28 00	
" E. Ross	31 00	
" H. Crawford	114 50	
" Dr. Bennett	78 10	
" Wm. Dawson	60 00	
" J. C. Burgess	75 00	
" E. Thorpe	27 42	
" A. W. Mahon	12 00	
" R. C. Quinn	22 65	
" S. Roseborough	20 25	
" W. A. Hammond	16 00	
" Jas. Thompson	24 24	
" C. W. Bryden	48 13	
" C. McLean	71 75	
" H. McQuerrie	18 75	
" T. M. Christie	16 00	
" A. McLean	35 58	
" Geo. Christie	14 00	
" J. H. Bearists	54 46	
" A. Ross	23 00	
" I. Hogg	12 00	
" H. McKay	12 00	
" John Gibson	12 00	
" John McDonald—1882	40 00	
" Dr. Chisholm	11 00	
Sums of $10 and under	25 00	
		1,081 14

To Special Fields—

Rev. George Christie	$233 32	
" J. A. F. Sutherland	500 00	
" W. S. Darragh	50 00	
" Henry Crawford	75 00	
" J. R. Fitzpatrick	200 00	
		1,058 32

Travelling expenses of Students	489 75		
" " Probationers	38 00		
" " Committee	45 50		
			$573 25
Stationery, printing drafts, etc	52 50		
Postage	35 00		
Telegrams	21 73		
Proportion of Agent's salary	300 00		
			409 23
Balance on hand			81 30
			$4,405 72

1883. *Cr.*

May 1.	By Balance		$172 12
	By Receipts acknowledged in *Record*	$102 77	
	" " " "	182 72	
	" " " "	417 75	
	" " " "	150 26	
	" " " "	344 65	
	" " " "	146 95	
	" " " "	224 27	
	" " " "	469 00	
	" " " "	776 66	
	" " " "	349 58	
	" " " "	352 00	
	" " " "	458 99	
	" " " "	268 00	
			4,233 60
			$4,405 72
1884.			
May 1.	By Balance on hand	$81 30	

P. G. McGREGOR, *Treasurer.*

HALIFAX, *May 17th, 1884.*

Correct. } *Auditors.*

THE SUPPLEMENTING FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR, *Treasurer.*

1883. *Dr.*

To Half-yearly Supplements—

	1883. July 1.	1884. January 1.
IN ST. JOHN PRESBYTERY.		
" Rev. J. C. Burgess	$50 00	$50 00
" " James Gray	50 00	50 00
" " L. Jack	50 00	50 00
" " Wm. Millen	50 00	70 00
" " S. Johnson	50 00	50 00
" " J. M. Sutherland	50 00	33 33
" " J. D. Murray	50 00	.....
" " J. S. Mullen	60 00	60 00
" " J. M. G. McKay	66 66	.....
" " A. McDougall	.....	83 34
MIRAMICHI PRESBYTERY.		
" Rev. John Robertson	$50 00	$50 00
" " John McCarter	75 00	75 00
" " Jas. Quinn	33 33	.....
" " F. W. George	75 00	75 00
PRINCE EDWARD ISLAND PRESBYTERY.		
" Rev. James Allan	$75 00	$50 00
" " A. McLean	75 00	75 00
VICTORIA AND RICHMOND PRESBYTERY.		
" Rev. A. Grant	$25 00	$25 00
" " M. Campbell	37 50	37 50
" " E. Roberts	54 16	50 00

SYDNEY PRESBYTERY.

By Rev. D. Sutherland	$72 00	$60 00
" " P. Clark	40 00	50 00
Carried forward	$1,088 65	$994 17

Dr.

To Amounts brought forward	$1,088 65	$994 17

TRURO PRESBYTERY.

" Rev. J. A. Logan	$25 00	.....

WALLACE PRESBYTERY.

" Rev. D. MacGregor	$31 25	$62 50
" " J. M. Robinson	.....	37 50
" " James MacKenzie	50 00	50 00
" " R. C. Quinn	.....	12 50

HALIFAX PRESBYTERY.

" Rev. James Rosborough	$90 00	$90 00
" " A. L. Wyllie	100 00	100 00
" " Wm. Maxwell	75 00	75 00
" " T. H. Murray	60 00	60 00
" " R. D. Ross	.....	41 67

LUNENBURG AND SHELBURNE PRESBYTERY.

" Rev. A. Brown	$50 00	$75 00
" " J. H. Beairsts	62 50	.....
	$1,632 40	$1,598 34

To Payments for first half year, as above	$1,632 40	.....
" " second "	1,598 34	
		$3,230 74
" Travelling expenses of members of committee	45 55	.....
" Stationery, printing, drafts and postage	58 50	
		104 05
" Proportion of Agents' salary	.....	300 00
" Balance on hand	.....	2,159 66
		$5,794 45

Cr.

1883. May 1. By Balance on hand		$ 628 35
By Receipts acknowledged in *Record*	$302 00	
" " " "	204 80	
" " " "	184 50	
" " " "	52 00	
" " " "	127 16	
" " " "	105 90	
" " " "	937 84	
" " " "	530 28	
" " " "	576 21	
" " " "	445 98	
" " " "	412 49	
" " " "	634 44	
" " " "	652 50	
		$5,166 10
By Amounts brought forward		$5,794 45

1884 May 1. To Balance on hand	$2,159 66	

P. G. McGREGOR, *Treasurer.*

HALIFAX, *May 17th, 1884.*

THE COLLEGE FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

Dr.

1883. May 1. To Balance due Treasurer		$3710 52
" Salary, Dr. MacKnight	$1750 00	
" " Dr. Pollok	1750 00	
" " Prof. Currie	1750 00	
" " Dr. Ross	1500 00	
" " Dr. Lyall	1500 00	
" " Prof. McDonald, Supplement	300 00	
		$550 00

To Insurance and Taxes—		
Pine Hill Buildings and Library	$43 75	
Truro Building	7 50	
Robie Street, taxes	21 60	
		$72 85
To Repairs, two years		136 20
" Library		132 87
" Calendar	40 00	
" Legal Advice and Papers	63 20	
" Expressage of Mission Curiosities	31 00	
" Bursary Fund, Interest of Hunter and Matheson Bequests	150 00	
" Travelling Expenses of Members of Committee	10 00	
" Advertising	6 00	
" Stationery, Printing, and Postage	25 00	
" Proportion of Agent's Salary	475 00	
		800 20
		$13402 64
1884.		
May 1. To Balance due Treasurer		4492 09

Cr.

1883. By Receipts acknowledged in *Record*	$54 15	
" " "	237 97	
" " "	1922 92	
" " "	994 31	
" " "	87 00	
" " "	357 60	
" " "	203 97	
" " "	1636 63	
" " "	844 87	
" " "	941 15	
" " "	886 27	
" " "	374 30	
" " "	369 41	
		8910 55
By Balance		4492 09
		$13402 64

THE BURSARY FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

Dr.

1883. To Balance due Treasurer		$156 42
May 1. " Newfoundland Bursary, Hugh J. Furneau	$100 00	
" " " John Ferry	50 00	
		150 00
" New Glasgow Bursary, Wm. L. McRae	25 00	
" " " James Ross	25 00	
		50 00
General Fund—		
To D. Fiske	12 00	
" J. F. Smith	25 00	
" Wm. MacLeod	40 00	
" John Chambers	25 00	
		102 00
" Boarding Aid, 13 students, $1 per week	325 00	
" Extras on last 4 months	154 66	
		479 66
PRIZES.		
" Thomas Stewart (St. David's)	40 00	
" " " (McMullan)	25 00	
" W. H. Spencer (Pollok)	25 00	
" J. W. McLennan (Fort Massey)	25 00	
" " " (Morrison)	24 00	
" W. L. McRae "	12 00	
" D. Fiske (St. Matthew's)	25 00	
" Jas. Ross "	20 00	
" H. J. Furneau (Wiswell)	5 00	
" J. K. McClure "	5 00	
		206 00
		$1144 08

1884.
May 1. To Balance due Treasurer $260 78

Cr.

1883. By Receipts acknowledged in *Record* $50 25
" " " " 2 00
" " " 1 50
" " " 12 10
" " " 72 00
" " " 162 75
" " " 4 50
" " " 415 00
" " " 163 20
883 30
By Balance due Treasurer 260 78
$1144 08

GEDDIE MEMORIAL FUND.

Cr.

By Interest on $2800 at 5½ per cent $154 00
" $1334.24 at 5 per cent 66 70
$220 70

Dr.

To Amount paid to Foreign Mission Account $220 70

AGENTS' SALARY.

Assessment on the different Funds :—

Foreign Mission Fund	$300 00
Dayspring "	200 00
Home Mission "	300 00
Supplement "	300 00
College	475 00
Aged Ministers' Fund	100 00
French Evangelization	75 00
Hunter Church Building Fund	250 00
	$2000 00

AGED AND INFIRM MINISTERS' FUND, IN ACCOUNT WITH DR. McGREGOR, *Treasurer.*

Dr.

To Rev. Andrew Donald	$200 00	
" J. I. Baxter	200 00	
" A. McMaster	200 00	
" Wm. McCullagh	122 50	
" Dr. Sedgwick	200 00	
" M. Stewart	200 00	
" W. G. Forbes	200 00	
" Dr. Bennett	191 67	
" E. Ross	100 00	
" A. P. Miller	100 00	
" T. Bernard	123 75	
" M. Wilson	183 34	
" W. Thorburn	100 00	
		$2,121 26
To stationery, printing, drafts, and postage	$25 99	
" proportion of Agent's salary	100 00	
		125 99
		$2,247 25

1884.
May 1. To balance due Treasurer $73 55

Cr.

1883.
May 1. By balance $447 46
By Receipts acknowledged in *Record* $83 55
" " " " 64 30
" " " " 81 00
" " " " 18 00
" " " " 89 34
" " " " 147 08

By receipts acknowledged in *Record*	$186 20	
" " " "	303 42	
" " " "	197 59	
" " " "	90 75	
" " " "	271 15	
" " " "	193 86	
		$1,726 24
" Balance due Treasurer		73 55
		$2,247 25

HALIFAX, *May 17th, 1884.* P. G. McGREGOR, *Treasurer.*

BUILDING AND ENDOWMENT FUND.

1884. May 19.	Drawn from Messrs. Farquhar, Forrest & Co. various sums since May 15th amounting to		$1915 73
	Contra.		
	Invested in Moncton Church on Mortgage, August 7th, 1883	$1500 00	
	Paid to College Current Account	$53 36	
	" " " "	22 45	
		75 81	
	Paid Furnishing Bills for Pine Hill	319 92	
	Paid for Expense—		
	Circulars, $6; collecting, $6	12 00	
	Plan of Robie Street Lot	8 00	
			$1915 73

May 19th, 1884. P. G. McGREGOR, *Secretary.*

REPORT OF FINANCE COMMITTEE—WESTERN SECTION, 1883-4.

The Committee have to report favourably in regard to almost all the different Funds. In several cases the large balances in favour of the schemes are the result of generous and munificent bequests by friends of the Church, who are no longer with us. But, apart from this, the receipts for several schemes of the Church are larger than in former years. The missionary schemes, the Stipend Augmentation Scheme, the College Fund, and the benevolent schemes for the widows of deceased ministers and for the aged and infirm ministers of the Church having been severally reported on to the Assembly, it is not necessary that in this report we should dwell upon them.

In regard to the Assembly Fund, which has to provide for all running expenses of the Assembly, the printing and distribution of Minutes, and the payment of all expenses of Committee, having no funds of their own, it is to be regretted that so many congregations in almost all the Presbyteries have failed to contribute. Although the Assembly has repeatedly instructed Presbyteries to see to the collection of the congregational amounts, this is done to a very partial extent. It is recommended that in apportioning the amount needed for the Assembly Fund, the Presbyteries shall be asked to contribute a specific sum, according to the number of congregations and members; and to see that this is raised and remitted. Were all to bear their share, an amount not over four cents per member would be sufficient for all present purposes. It is recommended, too, that before the Minutes be distributed, congregations that have failed to contribute be reminded of their duty.

The Committee, with reference to the overture from the Presbytery of Lanark and Renfrew, submitted to last Assembly, would remark that it is believed the overture has already had the effect of leading to more detailed statements of the expenditure in some of the schemes. It may be stated, too, that not only are all moneys received for the schemes of the Church published in the *Record* from month to month, but at every Assembly statements are submitted of the receipts and expenditure of the schemes which are conducted at Montreal and of those at Toronto, while details of the Eastern Section of the Church are laid before the Synod of the Maritime Provinces, as well as in the reports laid before the Assembly. If it should be thought necessary, the whole might be combined and published in a pamphlet; but, if issued in large numbers, the cost would be heavy.

As to the Minutes of the Assembly, which, with the reports, form now a large volume, the expenses of printing and circulating them are, of course, large. One mode of reducing the expenditure suggests itself, viz.: instead of sending one for every member of Session, two copies might be sent to each congregation, it being understood that others might be purchased at a fair and reasonable rate. A very considerable reduction might be made, too, if reports of committees were to be shortened. But if all the congregations contributed even at the comparatively small rate of five cents, or even four cents, per member, distribution of the Minutes as heretofore might be carried on, and all other necessary expenses met.

The books and accounts of the Agent have been audited by Messrs. John L. Blaikie and Archibald McMurchy, whose names are appended to the general balance.

All which is respectfully submitted.

For the Committee,

W. REID.

KNOX COLLEGE—ORDINARY FUND.

RECEIPTS.

By amount from College Fund	$6615 11	
" Special contributions	747 01	
" Endowment Fund, interest	5690 27	
		$13052 39

EXPENDITURE.

Salaries of Professors, Tutors and Librarian	$8780 00	
Mr. Taverner, elocution	200 00	
Coals	1316 05	
Gas accounts	136 30	
Water	127 92	
Insurance	430 00	
Coal oil and sundries	173 05	
Printing, stationery and advertising	207 80	
Sundry accounts—Furnishings	113 46	
Plumber's account	95 65	
Janitor and Engineer	245 00	
Sundry accounts, per Mr. J. Fullerton	128 75	
Expenses of legislation	36 05	
Proportion of salary	450 00	
" of general expenses	109 55	
Balance	458 31	
		$13052 39

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance from last year	$351 63	
Amount donations, interest and bequests	3952 00	
Balance	79 51	
		$4383 14

EXPENDITURE.

Scholarships paid, as per report of Senate	1665 00	
Amount invested	2718 14	
		$4383 14

KNOX COLLEGE—BUILDING FUND.

RECEIPTS.

Balance from last year	$1255 59	
Subscriptions received	1996 82	
		$3252 41

EXPENDITURE.

Interest paid estate of late Mr. John MacLaren	$1590 00	
Amounts, work in building	425 81	
Rev. W. Burns, proportion of salary	250 00	
Expenses	34 20	
Balance	952 40	
		$3252 41

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance from last year	$14482 52	
Subscriptions paid	39683 59	
Interest from investments	5690 27	
Principal repaid	595 00	
		$60451 38

EXPENDITURE.

Invested	$39200 00	
Expenses in connection with canvass, etc	1496 97	
Credited to Ordinary Fund	5690 27	
Debt on Ordinary Fund	11514 19	
Proportion of general expenses	100 00	
Balance	2449 95	
		$60451 38

The Endowment Funds deducting the balance of floating debt on Ordinary Fund, is now $88,337.86.

MANITOBA COLLEGE.

Amount at Dr. as before		$8134 84

MANITOBA COLLEGE—NEW.

RECEIPTS.

Balance at beginning of year	$51 05	
Received from Congregations	2823 04	
		$2874 09

EXPENDITURE.

Remitted to Winnipeg	$2142 88	
Interest on debt	488 09	
Printing and postage	26 65	
Balance	216 47	
		$2874 09

HOME MISSION FUND.

RECEIPTS.

Balance at beginning of year	$1416 90	
Receipts from all sources, including $2,000 of Mackay Fund	42286 54	
		$43703 44

PAYMENTS.

Presbytery of Quebec	$1040 00	
" Montreal	1560 00	
" Glengarry	288 00	
" Ottawa	994 00	
" Lanark and Renfrew	1413 50	
" Brockville	182 00	
" Kingston	1275 60	
" Peterborough	422 20	
" Whitby		
" Lindsay	267 50	
" Toronto	769 00	
" Barrie	2019 81	
" Owen Sound	443 00	
" Saugeen	191 00	
" Guelph	200 00	
" Hamilton	858 70	
" Paris	37 50	
" London	603 00	
" Sarnia	387 00	
" Chatham	375 00	
" Stratford	177 00	
" Huron	177 00	
" Maitland	50 00	
" Bruce	1201 40	
" Manitoba, including Prince Albert	17704 33	
Prince Arthur's Landing	350 00	
New Westminster, B.C.	650 00	
Printing	429 50	
Expenses of Committee, allowance to Convener (2 years), travelling expenses, proportion of Agent's salary, and General Expenses	2005 23	
Balance	7632 17	
		$43703 44

N.B.—This does not include the amount of $10,000, the bequest of late Edward Mackay, of Montreal.

STIPEND AUGMENTATION FUND.

RECEIPTS.

Received from all sources		$21505 64

PAYMENTS.

Presbytery of Quebec	$1262 50
" Montreal	1757 50
" Glengarry	433 40
" Ottawa	817 30
" Lanark and Renfrew	795 00
" Brockville	790 00
" Kingston	800 00
" Peterborough	662 50
" Whitby	.....
" Lindsay	400 00
" Toronto	890 00

Presbytery of Barrie	$387 50	
" Owen Sound	647 50	
" Saugeen	298 00	
" Guelph	75 00	
" Hamilton	525 00	
" Paris	150 00	
" London	525 00	
" Chatham	329 25	
" Sarnia	250 00	
" Stratford	130 00	
" Huron	175 00	
" Maitland	260 00	
" Bruce	185 00	
" Manitoba	1112 50	
Total Expenses, including Committee, Sub-Committee, Deputations, Printing, Agent's Salary and General Expenses	1956 88	
Balance	5890 81	
		$21505 64

FOREIGN MISSION FUND.

RECEIPTS.

Balance from last year	$17858 65	
Receipts during year from all sources	47965 30	
		$65823 95

EXPENDITURE.

North-West.

Rev. J. McKay, salary	$1000 00	
Rev. G. Flett, salary	900 00	
Rev. S. Tunkansuiciye, salary	600 00	
Rev. G. Flett, special payment	470 00	
D. H. MacVicar	249 10	
C. G. McKay, salary	311 00	
J. G. Burgess	150 00	
Miss Baker, salary and arrears	1072 42	
Buildings on Sioux Reserve	200 00	
Seed for Indians	75 00	
Relief for Indians	200 00	
Sundry travelling expenses of Missionaries	40 13	
Rev. H. McKay	600 00	
Bank commission on drafts, etc	24 28	
		$5891 93

Formosa.

Remitted to Dr. McKay	18330 00	
Paid in London	779 32	
Paid in Canada	24 00	
Rev. J. Jamieson, outfit, passage, etc	1810 30	
Rev. K. F. Junor	1124 51	
		22068 13

India.

Payments in India	$9648 66	
Paid Rev. J. Wilkie's orders	620 80	
Rev. Joseph Builder, outfit, passage, etc	1750 00	
Miss Rodger, salary and passage	737 50	
Miss Oliver	217 96	
		12974 92

EXPENSES.

Committee Meetings and Executive, travelling expenses and postages of Committee, and expenses connected with designation of missionaries	583 95	
Allowance to Secretary	100 00	
Account for printing	237 80	
Rates to Widows' Fund paid for missionaries	48 00	
Proportion of Agent's salary	550 00	
General expenses	360 00	
		1879 75
Reserve account		10000 00
Balance		13009 22
		$65823 95

TORONTO, *20th May, 1884.*

FORMOSA.

Expenditure for year from 1st April, 1883, to 31st March, 1884, as per Dr. McKay's report.

Salary drawn by Dr. McKay	$948 02
Salary paid Mr. Jamieson	170 00
Salary of helpers, students, and teachers	3950 00
Travelling expenses of helpers, students, teachers, and missionary	2199 98
Dr. Johansen, hospital	400 00
Repairs of mission buildings	895 34
Oxford College, running expenses	$114 16
Books, pamphlets, etc	875 94
Chapels	5165 00
Girls' School	5062 03
Freight on medicines	32 97
Sinking a well	97 10
Stamps and telegrams to Canada	35 95
	$19946 49

INDIA.

Expenditure from 1st April, 1883, to 31st March, 1884.

Rev. J. F. Campbell, salary with arrears		*Rs.*4520 5 7
" " expense of mission work		3151 10 7
Rev. J. Wilkie, salary		3794 2 6
" " expenses of work		3621 11 9
Rev. J. Builder, salary		1100 14 6
" " expenses		123 8 0
Miss McGregor, salary		1494 11 9
" " expenses		1348 2 0
Miss Ross, salary		1302 10 3
" " expenses		192 8 0
Miss Rodger, salary		537 11 1
" " expenses		165 0 0
Dr. Reigan, medical attendance, Miss McGregor, 1883		55 0 0
Press		1298 1 5
	$9334 40	*Rs.*23336 1 5

FRENCH EVANGELIZATION.

Amount received from all sources		$7084 04
Amount remitted to Rev. R. H. Warden		$7084 04

CHURCH AND MANSE FUND.

Amount received, including balance from last year		$4210 54
Amount remitted to Winnipeg	$4084 54	
Balance	126 00	
		$4210 54

AGED AND INFIRM MINISTERS' FUND, 1883-84.

RECEIPTS.

Balance from last year	$1092 43	
Congregational contributions, donations, and bequests	10816 71	
Amount of Rates received	1412 02	
Amount of Interest	583 75	
		$13904 91

PAYMENTS.

Annuities paid	$7489 00	
Printing and Incidental expenses	42 50	
Proportion of Salary	125 00	
Proportion of General Expenses	100 00	
Invested	1400 00	
Balances	4748 41	
		$13904 91

STATE OF FUND.

Invested in Debentures	$2500 00
Invested in Mortgages	6500 00
Cash	4748 41
	$13748 41

WIDOWS AND ORPHANS' FUND.

RECEIPTS.

Balance from last year	$1559 12	
Received collections, donations, and bequests	6743 40	
Ministers' Rates	2121 00	
Interest received	6127 42	
Principal repaid	4650 00	
		$21200 94

EXPENDITURE.

Annuities paid	$8834 00	
Sundry payments, printing, etc	19 25	
Remitted to J. Croil, Esq	209 25	
Invested	6148 91	
Proportion of Salary	550 00	
General Expenses	360 00	
Balance	5029 53	
		$21200 94

STATE OF FUND.

Debentures	$57848 91	
Mortgages	43968 00	
Balance, cash	5029 53	
		$106846 44
Last year		101877 12
Increase		$4969 73

ASSEMBLY FUND.

RECEIPTS.

Balance from last year	$58 90	
Received	3421 28	
Balance	108 56	
		$3588 74

EXPENDITURE.

Expenses connected with Assembly at London	$298 53	
Minutes—printing, paper, and distribution	2272 15	
Expenses of Sundry Committees :—		
Statistics and Distribution of Probationers, including allowance to Convener	223 50	
State of Religion	9 35	
Sabbath Observance, including printing of petitions, etc	94 85	
Sabbath Schools	36 65	
Committee on Marriage Question	29 39	
On account of Presbyterian Council	72 00	
Accounts for printing, etc	24 50	
Postages, Rev. Dr. Fraser	8 64	
Dr. McGregor, expenses paid	2 70	
Cash returned	16 48	
Salary Rev. Dr. Fraser, as Assembly Clerk	250 00	
" Rev. Dr. Reid	250 00	
		$3588 74

GENERAL EXPENSES.

Rent of office, caretaker, fuel	$245 30	
Printing	177 65	
Stationery, post cards, etc	183 19	
Post-office, stamp, telegrams, and express charges	183 41	
Service in office	600 00	
		$1389 55

APPORTIONED.

Home Mission	$360 00	
Foreign "	360 00	
Widows' Fund	360 00	
Aged and Infirm Ministers' Fund	109 55	
Knox College—Ordinary Fund	109 55	
" " Endowment Fund	100 00	
		$1389 55

SALARY OF GENERAL AGENT FOR THE SCHEMES.

Salary as Agent		$2250 00
APPORTIONEL.		
Home Mission Fund	$550 00	
Foreign "	550 00	
Widows' Fund	575 00	
Aged and Infirm Ministers' Fund	125 00	
Knox College	450 00	
		$2250 00

GENERAL BALANCE, 1883-84.

Dr.		*Cr.*
	Home Mission Fund	$7632 17
	Home Mission Reserve	1800 00
	Stipend Augmentation	5890 81
	Foreign Mission Fund	13009 22
	Foreign Mission Reserve	10000 00
	Cheyne Mission Fund	2148 00
	Knox College Ordinary Fund	458 31
$79 51	" Bursary Fund.	
	" Building Fund	952 40
	" Endowment Fund	2449 95
8134 84	Manitoba College, old account.	
	" " new account	216 47
	Widows' Fund	5029 53
	Aged and Infirm Ministers' Fund	4748 41
	Manitoba Church Manse Fund	126 00
108 56	General Assembly Fund.	
49524 80	Special Deposits and Temporary Investments.	
12813 56	Banks, in current account, and cash in hand.	
$70661 27		$70661 27

We hereby certify that we have audited the books and accounts under the charge of the Rev. W. Reid, D.D., and have found the same correct, the vouchers having been produced and compared with the entries. The books and accounts are kept with remarkable accuracy, and the above statement sets forth the balances of the various accounts at the close of the financial year.

Signed JOHN L. BLAIKIE, ARCHIBALD McMURCHY, } *Auditors.*

TORONTO, 27th May, 1884.

INDEX TO MINUTES.

PAGE

Absence, Leave of, Mr. W. B. McMurrich 26
Address, Dr. Cochrane's 8
Addresses, Loyal, Replies to 9
" " Committee to draft 18
" " Report on 61
Aged and Infirm Ministers' Fund, W. Sec., Committee on 40
" " " " E. Sec. " 40
" " " " Report, W. Section 50, 51
" " " " Remitted to Presbyteries 50
" " " " Report, E. Section 53
Alliance, Presbyterian, Delegates to 10
Appeal, Dr. Gregg, Synod of Toronto and Kingston 23
" Rev. Thomas Fenwick, Presbytery of Quebec 45
Assembly, General, Opening and Roll-Call 3–7
" " Meeting in Knox Church 10, 11
" " Power of instituting Colleges and Professorships 24
" " Next, time and place of meeting 30
" " Preaching before, Committee on, and Report 13, 20
" " Record, Committee to examine 9
" " " Report on 45
" " Close of Session 63

Beecher, Dr. Willis, invited to platform 15
Bills and Overtures, Committee appointed 9
" " Leave to sit 11
" " Reports 10, 13, 23, 25, 29, 35, 43, 57
Building Fund, Church and Manse, Committee on 40
" " " " Report 56
Business Committee, Report of 9
" Order of 42

Campbell, Rev. Charles, Leave to retire, etc 41
Church and Manse Building Fund, Manitoba and North-West, Committee on 40
" " " Report 56
" property, Protection of, Committee on 40
Cochrane, Rev. Dr. Address of 8
Close of Assembly 64
Collections stated 63
Colleges, Question of Assembly's power to institute 24, 26
Colleges, Manitoba, Board appointed 38
" Report and Deliverance 31
" Knox, Board, Senate, Examiners 28, 37
" Report and Deliverance 31
" " Salary of Principal 31
" " Endowment, Resolution on 31
" Queen's, Bursary Committee 38
" " Report of Trustees, and Deliverance 31, 32
" Montreal, Board and Senate 38
" " Report and Deliverance 32
" Morrin, Report and Deliverance 32
" Halifax, Board, Senate, Examiners 38
" " Report and Deliverance 32
" Brantford Ladies', Report and Deliverance 60
" " Directors nominated 60
" " Visitors appointed 60

PAGE

Colleges, Ottawa Ladies', Report and Deliverance ... 60
" " Visitors appointed ... 60
" Prayer for ... 32
" Common Fund, Report of Committee ... 32
" " " Motions ... 32, 35
" " " Resolutions ... 35, 36
" " " Committee on ... 36
Colleges, Proposed consolidation of—Remitted ... 59
Committees appointed, on Nominations, Loyal Addresses, Remits ... 18
" Additions to ... 20, 25, 56
Congregation, Dundas Street, transferred ... 25
Craig, Mr., Application for reception ... 25, 41

Devotional services, Special ... 10
Dewar, Rev. Robert, Increased allowance to ... 25, 41
Diocese of Toronto, Synod, Letter from ... 53
" " " Deputation from ... 56
" " " Resolution on Message, and Committee appointed ... 57
" " " Deputation to ... 57
" " " Report of Deputation to ... 63
Distribution Committee, Report of ... 42
" " Report of Nomination Committee laid on table ... 42
" " No committee to be appointed ... 42
Dissents, Rev. W. S. Ball, Party Politics ... 59
" Dr. Laing *et al*, Letter W. C. T. Union, Quebec ... 61
Dundas Street congregation transferred ... 25

Fenwick, Rev. Thomas, Appeal of ... 45
Finance, Committees on ... 40
" Reports, Western and Eastern Sections ... 56, 58
Foreign Missions, Committees ... 28, 39
" " " W. Sec., Rev. R. H. Warden added ... 29
" " Reports, Eastern and Western Sections ... 21
" " Addresses, Returned Missionaries ... 21, 22
" " Deliverance, Eastern Section ... 27
" " " Western Section ... 27
" " House for Mr. Grant ... 27
" " Unification proposed ... 27
" " " " Committee on ... 36
Forms, Book of, Report of Committee, and Committee re-appointed ... 58, 59
" " Overture on, and left over until next year ... 36, 62
" " Edition to be printed ... 59
Fraser, Rev. Joshua, Memorial from, referred ... 54
Frazer, Mrs., Application for ... 55
French Evangelization, Committee ... 30
" " Report and Deliverance ... 29, 30
Furneaux, Mr. H. I., Application for ... 25

Gregg, Rev. Dr., Appeal, Synod of Toronto and Kingston ... 28
Grant, Rev. K. J., House for ... 27

Hawley, Mr. J., Application to enter College ... 42
High School, Prince Albert ... 46
Home Missions, Committee, Western Section, appointed ... 28, 38
" " " Eastern Section ... 39
" " " Western Sestion, Leave to sit ... 33
" " Report Eastern Section and Deliverance ... 14
" " Report Western Section and Deliverance ... 13, 14, 15, 16, 17, 18, 19
" " Manitoba (which see under M.) ... 19
" " Report adopted as whole ... 19
" " Unification of work ... 20

PAGE

Hours of Assembly meetings ... 9
Hutchison, Rev. Smith, Application to retire ... 25
Hymnal Committee appointed ... 12
" " Report and Deliverance ... 11

Judicial Committee, Question of right to appoint ... 13
" " Appointed ... 23
Juvenile Mission, Committee discontinued ... 30

Kemp, Mrs., Application for ... 55
King, Principal, Moderator, Letter from ... 8
" " " Thanks to ... 8
Knox Church, Meeting at ... 10, 21

Labourers, Missionary, Report on Overture ... 61
" Committee re-appointed ... 61
Langside Congregation—laid on table ... 14
" " taken up and remitted ... 17
Library, Free, Invitation to ... 18
License, Application for Mr. Seylaz ... 29, 30
" " " Mr. P. S. Vernier ... 25

McTavish, Rev. J., Application of, Remitted ... 51
McLeod, Dr. J., Application for reception ... 25
"Mail" Office, Invitation to visit ... 43
Manitoba, Division of Presbytery ... 17, 19
" Three Presbyteries and Synod erected ... 47
" Appropriation of moneys ... 19
" Superintendent of Missions, Increase of Salary ... 14
" " " Relations of—referred ... 19, 23
" Boundaries of Presbyteries—referred ... 19, 23
" Committee on Relations and Boundaries, leave to sit ... 29
" Report on Boundaries of Presbyteries and relations of Missionary Superintendent ... 47-49
Manse and Church Building Fund, Committee on ... 40
" " " Report on ... 56
Marriage, Deceased wife's sister—report distributed ... 24
" " " Motion to put on order of day ... 35
" " " Report presented and considered ... 44
" " " Report remitted to Presbyteries ... 44
Matthews, Mrs., Application for ... 55
Methodist Union—Committee to draft resolution ... 28
" " Report and resolution ... 36
" " Deputation appointed ... 37
Ministers—Committee on Reception of ... 9
" Applications for reception ... 12
" " Report on ... 40
" Retiring, Applications for ... 12
" Committee on applications ... 23
" " Report ... 41
Missionaries, Foreign, Addresses of ... 21, 22
Moderator, Principal King, Letter from ... 8
" Elected ... 8
" Thanks to Dr. King and Dr. Cochrane ... 8
" Mode of electing, Overture on ... 61
" College of Moderators ... 61, 62

Nomination Committee appointed ... 18
" " Mr. McLean Sinclair added ... 20
" " Report in part ... 28
" " Report in full ... 37-40

Opening services ... 3

PAGE

Party Politics, Overture on—notice of motion 18
" " Motion on lost 23
" Overture considered 59
" Dissent, Mr. W. S. Ball 59
Prayer for Colleges 32
Preaching before Assembly, Committee on 13
" " " Report and appointment 20
Presbyterian Alliance, Delegates to Council 10
Presbyterian Record, Committee on 39
" " Report on 54
Presbyteries of Manitoba and North-West Territories 47, 48
Prince Albert, Petition for High School 25, 36, 46
Procedure, Forms of, Overture on 62
Publishing House, Overture on 43
" " Committee on 50

Reception of Ministers, Committee on 9
" " Report 40, 41
Records of Assembly, Synods, and Presbytery of Manitoba—Committees to examine 9
Reports—Records attested 45
Reformed Church, Letter from 62
" " " Read, and to be acknowledged 62
Religion, State of, Committee on 39
" " Report on 33
Religious instruction in schools 56-58
" " Report—Distribution regulations 42
Remits, Returns to Committee on 18
" Presbytery of Maitland and H. M. Committee, Langside Congregation 17
" " Kingston—Memorial Rev. Joshua Fraser 54
" Presbyteries—Report, Marriage deceased wife's sister 44
" " Regulations, 3, 4, 5 A. and I. M. Fund 50
" " Finance Report, lessening expense of printing 58
" Committees—H. M. Com., E. & W. Sections—Unification of work 20
" " F. M. Com., E. & W. Sections—Unification of work 27, 36
" " A. and I. M. Fund—Memorial Rev. J. McTavish 51
" " H. Missions—Memorial, Rev. J. Bain Scott 62
" " Statistics—Congregational and Calendar years conterminous 52
" " " Special—Distribution College Fund 36
" " " " Consolidation of Colleges 59
" " " " Publishing House 43, 50
" " " " Book of Forms 58
" " " " Scriptures in Public Schools 57, 58
" " " " Supply of Missionary Labourers 61
Retiring Ministers, Applications for 12
" " " Committee on 23
" " " Report 41
Robertson, Rev. J., Increase of Salary 14
Robertson, Thomas, Memorial, Will, T. Smith 54

Sabbath Observance, Committee on 39
" " Report 20
" " Overture, Presbytery of Lanark and Renfrew 20
" " Resolution and deputation 62, 63
" Schools, Committee on 39
" " Report 34
School, High, Prince Albert 25, 36, 46
Schools, Public, Religious instruction in 56, 57, 58
Scott, Rev. J. Bain, Memorial of 62
Seduction, Legislation on 62
Seylaz, Mr. H. Y., Application to license 29, 30

PAGE

Sinclair, Mr. A. McL, added to Nomination Committee 20
Standing Committees, Committee to Nominate 18
" " Appointed 28, 37-40
Statistics, Committee on 40
" " Report 51, 52
" " Remit on Calendar and Congregational years 52
Stipend, Augmentation of, Recommendations adopted 16
Students, Applications for—Presbytery of St. John 35
" Leave to attend College 42
Superintendent of Missions, relations and duties, Committee on 22, 23
Supplement withheld in certain cases 15, 16
Supplements, Committee on 39
" Regulations 15, 16
Synod Diocese of Toronto, Letter from 53
" " " Deputation from 56
" " " Deputation to 57
" " " Resolution on Message 57
" " " Report of Deputation to 63
Synod of Manitoba and North-West Territories 48

Temperance, Committee on 40
" Report 33, 34
" Letter from Women's C. T. U., Quebec 61
" Dissents 61
" Memorial Women's C. T. U., Ontario 61
Thanks, Drs. King and Cochrane 89
" At close of Assembly 63, 64
Theological Colleges, Overture on 24-26

Vacancies, Overture on Settlement 6
Valentine, Mr., Leave to enter college 42
Vernier, Mr. P. S., Leave to license 25
Victoria Square, Prince Albert 46

Warden, Mr. R. H., added to Foreign Mission Committee 29
Widows' and Orphans' Funds, Committees 39, 40
" " Reports 54, 55
" " Application, Mrs. Kemp 55
" " " Mrs. Frazer 55
" " " Mrs. Matthews 55

INDEX TO APPENDIX.

	PAGE
Report of Home Mission Committee (Western Section), with Appendices	i.
" " " (Eastern Section), with Appendices	lvii.
" Committee on Supplements (Maritime Provinces)	lxviii.
" " Foreign Missions (Eastern Section)	lxix.
" " " (Western Section)	lxxviii.
" Juvenile Mission Scheme	lxxxvii.
" Board of French Evangelization	lxxxix.
" Committee on Distribution of Probationers	ciii.
" Board of Management of Knox College	cviii.
" Senate " "	cviii.
" Knox College Financial Statement	cxi.
" Trustees of Queen's University and College	cxii.
" Revenue and Expenditure " "	cxii.
" Presbyterian College, Montreal	cxv.
" Senate " " "	cxvi.
" Financial Statement " "	cxviii.
" Morrin College	cxx.
" Presbyterian College, Halifax	cxxi.
" Manitoba College	cxxiv.
" " " Senate	cxxv.
" " " Financial Statement	cxxvii.
" College Fund	cxxix.
" Sabbath Schools	cxxx.
" Hymnal Committee	cxxxiii.
" State of Religion	cxxxvii.
" Sabbath Observance	cxxxiiiv.
" Temperance	cxxxviiii.
" Board of Management of the Ministers' Widows' and Orphans' Fund—	
Presbyterian Church in connection with the Church of Scotland	cxxxix.
Late Canada Presbyterian Church	cxl.
Presbyterian Church, Maritime Provinces	cxlii.
" Committee on Fund for Aged and Infirm Ministers (Western Section)	cxliv.
" " " " " " (Eastern Section)	cxlvi.
" " Marriage with Deceased Wife's Sister	cxlvii.
" " Statistics	cl.
Statistical and Financial Returns	clvi.
Rolls of Synods and Presbyteries	ccxii.
Changes in Rolls	ccxxxiii.
Obituary Notices	ccxlii.
Report on Church and Manse Building Fund in North-West	ccxliii.
Address to the Queen	ccxlvii.
" Governor-General	ccxlvii.
Finance Report (Eastern Section)	ccxlviii.
" (Western Section)	cclviii.

PAGE
i.
lvii.
lxviii.
lxix.
lxxviii.
lxxxvii.
lxxxix.
ciii.
cviii.
cviii.
cxi.
cxii.
cxii.
cxv.
cxvi.
cxviii.
cxx.
cxxi.
cxxiv.
cxxv.
cxxvii.
"xix.
cxxx.
cxxxiii.
cxxxvii.
cxxxiiiv.
xxxviiii.

cxxxix.
cxl.
cxlii.
cxliv.
cxlvi.
cxlvii.
cl.
clvi.
ccxii.
ccxxxiii.
ccxlii.
ccxliii.
ccxlvii.
ccxlvii.
ccxlviii.
cclviii.

ERRATA.

In Presbytery of St. John, page ccxv. of Appendix, for "William Row," read "William Ross."

In Presbytery of Toronto, page ccxxiii., for "David Cameron," read "David Camelon."

In Presbytery of Bruce, page ccxxx., for "Samuel Duff," read "Daniel Duff."